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PAMPHLET No. 42

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ORIGIN,
COVENANT,
DECLARATION OF PRINCIPLES,
AND
BY-LAWS
OF THE
EVANGELICAL ADVENT YAHVEH CHURCH,
PROVIDENCE, R. I.

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HAMMOND, ANGELL & CO., PRINTERS.
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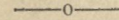
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THE successive Pastors of this church have been Elders N. HERVEY, O. R. FASSETT, N. SOUTHARD, L. KIMBALL, G. W. BURNHAM, and the present incumbent, L. OSLER.

DEACONS.

ANTHONY PEARCE,
ARNOLD W. BROWN,
ROBERT R. KNOWLES.

ORIGIN OF THE CHURCH.



THAT the first and second manifestations of the Messiah are the grand central truths of prophetic announcement and teaching, cannot be consistently denied by any who receive the Scriptures as the divinely inspired and authoritative utterances of God. "The Spirit of Christ in the prophets, testified beforehand the sufferings of Christ, and the glory that should follow." And, that the doctrines and precepts of Christianity are intimately and essentially connected with, nay further, are the out-growths of these leading fundamental facts, is equally apparent.

Ignoring or denying these truths, mars and renders incomplete the divine plan, which has for its ultimate object, the vindication of the divine government, in the redemption of man, and his re-instatement into more than his original sinless, peaceful, happy and glorious condition. Thus the Prophets and the Apostles taught, and thus the primitive Christian ministry re-echoed their teachings; and it was not until the workings of Satan in the Church produced the predicted apostacy, that there was a departure from the "form of sound words," and as a natural result, "The doctrine of Christ's reign upon earth was first treated as a profound allegory, was considered by degrees as a doubtful and useless opinion, and was at length rejected as the absurd invention of heresy and fanaticism."

It is a significant fact, that in every revival of primitive Christianity during this dispensation, the doctrine of Christ's personal, glorious, pre-millennial coming

to complete the work commenced at his first advent has been revived.

It was not, however, until within the last half century, that the movement, to revive in its completeness, the primitive faith and hope of the Church, in regard to the future, was crystallized into a distinct form, which has increased in proportions and importance, as the work and its objects have become understood. We think we do not say too much when affirming our sincere and deliberate conviction, that since the days of APOSTOLIC UNITY, there never has been more justification for any people organizing their efforts to maintain and spread their faith, than for those entertaining the faith of the speedy pre-millennial coming and reign of Christ. The prominence given to this subject in the Scriptures, and of consequence its great importance, in addition to the fact, that no religious organization in this country recognizes the importance of these distinctive features of faith held by this church in common with the body of Adventists throughout this continent, make manifest, not only the justification, but the imperious necessity of such organizations, to hold forth the light and truth of these last days, to a wicked and gainsaying world. This, we think, has been manifestly indicated by the divine overrulings. In view of these considerations, and growing out of the above-mentioned movement, this church had its origin. The doctrine of the literal personal coming and reign of Christ, with kindred truths had been preached in this city a number of years before any church organization was effected; and it was after much prayerful consideration of the subject, that the friends of the Coming One in Providence, decided it as a matter of Christian obligation to unite themselves together in gospel order, and have themselves recognized as a church of God.

The organization and recognition of the church bear date of January 1st, 1850, with 45 members.

COVENANT.

We whose names are contained in these records, having, as we trust, been called into the grace of our Lord Jesus Christ, regard it our duty to unite ourselves together according to the teachings of the New Testament, and practices of the Apostles,—as the Evangelical Advent Church in Providence, for the advancement of truth, the salvation of men, and the performance of all the duties enjoined on disciples by the great Head of the Church.

In view of these things, we herein declare our faith in the Bible as being the only *rule* given by God, to regulate the belief, experience and practice of the Church.

We therefore covenant together in the presence of the Father, Son and Holy Spirit,—that by His grace, we will give this church our support, walking according to the teachings of Christ,—and His apostles; submitting ourselves to one another according to the same rules in Love.

We, as Adventists, deem it incumbent on us to declare to the world our belief that the Scriptures teach among others the following

DECLARATION OF PRINCIPLES.

1st. That the heavens and earth which are now, by the word of God, are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. That the day of the Lord will come as a thief in the night, in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat; the earth also, and the works that are therein, shall be burned up. That the Lord will create new

heavens and a new earth, wherein righteousness—that is the righteous—will for ever dwell, 2 Pet. 3: 7, 10, 13; and that the kingdom and the dominion under the whole heaven shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him, Dan. 7: 27.

2d. That there are but two advents, or appearances, of the Saviour to this earth, Heb. 9: 28; that both are personal and visible, Acts 1: 9, 11; that the first took place in the days of Herod, Matt. 2: 1, when he was conceived of the Holy Ghost, Matt. 1: 18; born of the Virgin Mary, Matt. 1: 25, went about doing good, Matt. 11: 5; suffered on the cross, the just for the unjust, 1 Pet. 3: 18; died, Luke 23: 46, was buried, Luke 23: 53; arose again the third day, the first fruits of them that slept, 1 Cor. 15: 4; and ascended into the heavens, Luke 24: 51; which must receive him until the times of the restitution of all things, spoken of by the mouth of all the holy prophets, Acts 3: 21; that the second coming or appearing will take place when he shall descend from heaven, at the sounding of the last trump, to give his people rest, 1 Thess. 4: 15, 17—1 Cor. 15: 52; being revealed from heaven in flaming fire, taking vengeance on them that know not God, and obey not the gospel, 2 Thess. 1: 7, 8; and that he will judge the quick and the dead at his appearing and kingdom, 2 Tim. 4: 1.

3d. That the second coming or appearing, is indicated to be now emphatically nigh, even at the doors, Matt. 24: 33; by the chronology of the prophetic periods, Dan. 7: 25; 8: 14; 9: 24; 12: 7, 11, 12; Rev. 9: 10, 15; 11: 2, 3; 12: 6, 14; 13: 5; the fulfillment of prophecy, Dan. chap. 2, 7—9, 11, 12; Rev. chap. 9, 11—14 and 17; and the signs of the times, Matt. 24: 29, Luke 21: 25, 26; and that this truth should be preached both to saints and sinners, that the first may

rejoice, knowing their redemption draweth nigh, Luke 21: 28, 1 Thess. 4: 18; and the last be warned to flee from the wrath to come, 2 Cor. 5: 11; before the master of the house shall rise up and shut to the door Luke 13: 24, 25.

4th. That the condition of salvation is repentance towards God, and faith in our Lord Jesus Christ, Acts 20: 21, Mark 1: 15; and that those who have repentance and faith, will live soberly, righteously, and godly in this present world, looking for that blessed hope and the glorious appearing of the great God and our Saviour Jesus Christ, Tit. 2: 11, 13.

5th. That there will be a resurrection of the bodies of all the dead, John 5: 28, 29; both of the just and the unjust, Acts 24: 15; that those who are Christ's will be raised at his coming, 1 Cor. 15: 23; that the rest of the dead will not live again until after a thousand years, Rev. 20: 5; and that the saints shall not all sleep, but shall be changed in the twinkling of an eye, at the last trump, 1 Cor. 15: 51, 52.

6th. That the only millennium taught in the word of God, is the thousand years which are to intervene between the first resurrection and that of the rest of the dead, as inculcated in Rev. 20: 2—7; and that the various portions of Scripture which refer to the millennial state are to have their fulfillment after the resurrection of all the saints who sleep in Jesus. Isa. 11: 35: 1, 2, 5,—10: 65: 17—26.

7th. That the promise that Abraham should be the heir of the world, was not to him, or to his seed, through the law, but through the righteousness of faith, Rom. 4: 13; that they are not all Israel which are of Israel, Rom. 9: 6; that there is no difference under the gospel dispensation between Jew and Gentile, Rom. 10: 12; that the middle wall of partition that was between them is broken down, no more to be re-built, Eph. 2: 14, 15; that God will render to every man according to his

deeds, Rom. 2 : 6 ; that if we are Christ's, then we are Abraham's seed, and heirs according to promise, Gal. 3 : 29 ; and that the only restoration of Israel, yet future, is the restoration of the saints to the earth, created anew, when God shall open the graves of those descendants of Abraham who died in faith, without receiving the promise, with the believing Gentiles, who have been grafted in with them into the same olive-tree—and shall cause them to come up out of their graves, and bring them with the living who are changed, into the land of Israel, Ezek. 37 : 12, Heb. 11 : 12, 13, Rom. 11 : 17, John 5 : 28, 29.

8th. That there is no promise of this world's conversion, Matt. 24 : 14 ; that the horn of Papacy will war with the saints, and prevail against them, until the Ancient of Days shall come, and judgment be given to the saints of the Most High, and the time come that the saints possess the kingdom, Dan. 7 : 21, 22 ; that the children of the kingdom and the children of the wicked one, will continue together until the end of the world, when all things that offend shall be gathered out of the kingdom, and the righteous shall shine forth as the sun in the kingdom of their Father, Matt. 13 : 37—43 ; that the Man of Sin will only be destroyed by the brightness of Christ's coming, 2 Thess. 2 : 8 ; and that the nations of those which are saved, and redeemed to God by the blood of Christ, out of every kindred, and tongue, and people, and nation, will be made kings and priests unto God to reign forever on the earth, Rev. 5 : 5, 10, 21 : 24.

9th. That it is the duty of the ministers of the Word to continue in the work of preaching the gospel to every creature, even unto the end, Matt. 28 : 19, 20 ; calling upon them to repent, in view of the fact that the kingdom of heaven is at hand, Rev. 14 : 7 ; that their sins may be blotted out, when the times of refreshing shall come from the presence of the Lord, Acts 3 : 19, 20.

And 10th. That the departed saints do not enter their inheritance, or receive their crowns, at death, Dan. 12 : 13, Rev. 6 : 9—11, Rom. 8 : 22, 23 ; that they without us, cannot be made perfect, Heb. 11 : 40 ; that their inheritance, incorruptible and undefiled, and that fadeth not away, is reserved in heaven, ready to be revealed in the last time, 1 Pet. 1, 4, 5 ; that there are laid up for them and us, crowns of righteousness, which the Lord, the righteous judge, shall give at the day of Christ, to all that love his appearing, 2 Tim. 4 : 8 ; that they will only be satisfied when they awaken in Christ's likeness, Ps. 17 : 15 ; and that when the Son of Man shall come in his glory, and all the holy angels with him, the King will say to those on his right hand, Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world, Matt. 25 : 34 ; then they will be equal to the angels, being the children of God and the resurrection, Luke 20 : 36.

BY-LAWS.

MEETINGS.

1. There shall be an annual meeting for business, held on the last Monday evening in each year.
2. There shall be a regular monthly meeting for business, held on the Monday evening preceding the first Sabbath in each month.
3. There shall be a Covenant meeting of the church, held on the Thursday evening preceding the first Sabbath in each month. At which meeting it will be the duty of all present to make known their religious condition and their fellowship, with the church and each other.

COMMUNION.

4. When in the charge of a settled pastor, it shall be the duty of the church to have communion service on the first Sabbath of each month.

OFFICERS OF THE CHURCH.

5. The officers of the church shall consist of a Chairman, Treasurer, Secretary, one or more Deacons and such Committees as may be necessary for the healthy government of the body.

ELECTION OF TREASURER AND SECRETARY.

6. The Treasurer and Secretary shall be chosen at each annual meeting.

CHAIRMAN OF MEETINGS.

7. The Pastor by virtue of his office shall preside at all business meetings, and in his absence a Chairman shall be chosen for the evening or meeting.

VACANCIES.

8. Any office being vacant, may be filled at any regular business meeting.

QUORUM FOR BUSINESS.

9. Seven members shall constitute a quorum for the transaction of business.

HOW TO UNITE WITH THE CHURCH.

10. Any person desirous of uniting with the church shall make such desire known to the Pastor or Deacons, whose duty it shall be to present the same to the church for action, and by an unanimous vote of the church and upon receiving the right hand of fellowship, said persons shall become members in full fellowship.

DELINQUENTS.

11. Habitual absence from our public, social and business meetings, without a valid excuse, will render necessary under the direction of the officers, an explanation to the church, which, if refused, neglected or unsatisfactory, shall be considered sufficient reason for withdrawal of church fellowship from such member.

THE DESK.

12. The Pastor shall have the entire control of the desk, so far as exchanges are concerned.

TREASURER TO REPORT.

13. The Treasurer shall make a full financial report at each monthly meeting.

SABBATH SCHOOL.

14. It shall be the duty of the church to sustain a Sabbath School, in their place of worship, with such officers as shall be for the prosperity of the school.

LIBRARIAN TO REPORT.

15. It shall be the duty of the Librarian to make a report to the church of the condition of the school once in three months.

AMENDMENTS TO RULES.

16. All rules, or amendments to any rules, shall be presented in writing, signed by the mover, one month previous to action, and a majority of two-thirds of the members voting shall be necessary to its adoption.

DISAFFECTED MEMBERS.

17. No Member of the church can or shall be honorably dismissed on account of any disaffection with another member, until he or she has complied with the rules of the gospel as recorded in the 18th chapter of Matthew.

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TAXATION.

Resolved—First. That all the members of the church, receiving no income or salary, shall pay an annual tax of one dollar.

Second. That all the members of the church having an income of any amount not exceeding three hundred dollars, shall pay a tax of one per cent. per annum, and for the next three hundred, or any fractional part thereof

one and one-half per cent. per annum, and for all over six hundred dollars, two per cent. per annum.

Third. That each and every member shall decide the amount of his or her tax according to the foregoing rules, and shall hand it to the collector or collectors, and any member failing to do so, shall be referred to a committee appointed to attend to delinquents.

Fourth. That a Committee of four be appointed to carry the foregoing rules into effect, and that said Committee be appointed annally

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MEMBERS,
AND DATE OF ADMISSION.

Arnold W. Brown	March 14, 1850.
Huldah A. Brown	" " "
Anthony Pearce	" " "
Mary W. Pearce	" " "
Sheldon Brown	" " "
Mary Ann Doud	" " "
Henrietta M. Rider	" " "
Mary Fenner	" " "
Adaline B. Townsend	" " "
Elizabeth Aldrich	" " "
Hannah A. Southwick	" " "
Susan A. Champlin	March 2, 1851.
Henry T. Rider	April 6, "
Sarah Eldridge	July 6, "
Benjamin Gardner	March 17, 1852.
Jane Wolstenholme	" " "
Sarah C. Rider	" " "
Lydia Pidge	June 6, "
Harriett Cornell	" 16, "
William C. Taylor	January 2, 1853.
Catharine G. Taylor	" " "
Geo. W. Burnham	Feby. 6, "
Martha Burnham	" " "
Delilah Vallett	" " "
Benjn. F. Medbury	May 5, "

Fanny B. Watson	May 5, 1853.
Dorinda Searle	" " "
William Rider	August 30, "
Almira C. G. Wilbur	Sept. 29, "
Reynolds L. Waite	May 31, 1854.
Gilbert Harrington	" " "
Susan Chace	" " "
Marvel C. Gears	" " "
Emily O. Medbury	" " "
Abby Jane Hathaway	" " "
Eliza Barnes	July 5, "
Susan M. Wilbur	June 27, 1855.
Elizabeth Proctor	" " "
Margaret Baguely	" " "
Robert R. Knowles	October 31, "
Olive S. Harvey	April 2, 1856.
Lemuel Osler	May 5, "
Roxana Osler	Sept. 5, "
Sarah M. Andrews	" " "
Henry E. Whipple	Decr. 3, "
Perry L. Hopkins	" " "
Louisa M. Buffington	" " "
Nancy C. Brown	" " "
Samuel Burroughs	January 2, 1857.
James C. Pray	" " "
Henry H. Brown	April 1, "
Jason Harvey	" " "
Alice Burroughs	" " "
Clarissa Waite	" " "
Eunice Shaw	" " "
Sarah Mowry	" " "
Sarah Arnold	" " "
Hattie Chace	" " "
Samuel K. Fisk	Feby. 5, 1858.
Ann E. Fisk	" " "
Joseph Beynon	" " "
Edwin Arnold	" " "
William C. Beynon	" " "
Thomas White	" " "
William H. Rider	" " "

Mary E. Kenyon	Feb'y	5,	1858.
Amy Davis	"	"	"
Abby Spencer	"	"	"
Manerva I. Nye	"	"	"
Eunice Waite	"	"	"
William G. Sheldon	March	5,	"
Lucy A. Sheldon	"	"	"
Jeremiah Humes	"	7,	"
Anna Sharon	"	"	"
Deborah Humes	"	"	"
George Jones	April	2,	"
Mary Jane Jones	"	"	"
Frederick Arnold	"	"	"
Eliza Salisbury	"	"	"
Mary A. Pierce	"	"	"
Waity Joslin	"	"	"
Susan A. Clark	"	30,	"
Sarah F. Richards	"	"	"
Louisa M. Blackmar	"	"	"
Ann E. Brown	"	"	"
Eliza M. Sharon	"	"	"
Ann Harrington	"	"	"
Ann E. Spencer	"	"	"
Hannah Spencer	"	"	"
Sarah E. Wright	"	"	"
Amey Cornell	May	3,	1858.
William H. Cornell	June	4,	"
John G. Vallett	"	"	"
Charles H. Rider	"	"	"
Arnold Saunders	"	"	"
Jerusha Saunders	"	"	"
Amanda A. Hunt	"	"	"
Ruth Frances Cutting	"	"	"
Laura Rounds	"	"	"
Thompson Murdock	July	2,	"
Samuel S. Wilson	"	"	"
Mary Jane Wilson	"	"	"
Mary Curtis	"	"	"
Caroline Ware	"	"	"
George Fisher	Decr	27,	"

Polly Fisher	Dec'r	27,	1858.
Adeline F. Chester	March	4,	1859.
Sarah F. Bishop	"	"	"
Mary R. Pray	"	"	"
Hannah Mitchell	"	"	"
Mary Susan Brown	April	1,	"
Leonard R. Johnson	Novr.	4,	"
Nancy Martin	"	"	"
James B. Chandler	May	28,	1860.
John Potter	"	"	"
Elizabeth Favour	"	"	"
Ruth S. Case	"	"	"
Catharine A. Cornell	"	"	"
Mary Elizabeth Gears	"	"	"
Catharine A. Shaw	"	"	"
Arvilla Knowles	"	"	"
Mary Eliza Brown	"	"	"
Eudora Baynon	"	"	"
Mary Davis	"	"	"
Hattie Holly	June	25,	1860.
Mary W. Gifford	"	"	"
Almira Frances Shaw	"	"	"
Sarah M. Waite	"	"	"
Amelia Whiting	August	31,	"
Hattie Gray	"	"	"
Janie McCabe	"	"	"
Mary Beynon	October	5,	"
Lucy Ann Spink	February	1,	1861.
Benjamin Humes	"	25,	"
Lucy P. Humes	"	"	"
George H. Cornell	April	29,	"
Louisa W. Cornell	"	"	"
Agnes Bruce	"	"	"
Cyrus H. Aldrich	May	3,	"
Sarah Cornell	Sept.	30,	"
Mary Elizabeth Johnson	"	"	"
Hannah Whitman	"	"	"
Mary Ann Gardner	"	"	"
Harriett Murdock	October	28,	"
Christian Ruckert	January	1,	1862.

Edward Payson Munro	January 1,	1862.
Jane Frances Munro	" "	"
Lemuel Josiah L. Osler	" "	"
Agnes C. Slack	" "	"
Margaret L. Scott	" "	"
Cynthia A. Hopkins	" "	"
Isadora A. Vallett	" "	"
Martha Ann Hazard	" "	"
William Mason	" 31,	"
Helen E. Cornell	March 31,	"
Sarah Mason	" "	"
Hattie C. Harwood	" "	"
Ann Maria Chandler	April 28,	"
Hattie T. Hoxie	May 30,	"
Esther French	Decr. 1,	"
Mary E. Foster	" "	"
Lilla A. Foster	" "	"
Ames H. Hobert	" 29,	"
Lydia H. Bates	" "	"
Ann Lewis	" "	"
George H. Ruckert	Feb'y. 27,	1863.
Isabella E. Fisk	March 30,	"
Ellen L. Bates	" "	"
Ruth M. Case	" "	"
Elizabeth A. Gilmore	" "	"
Mary Jane Sheldon	" "	"
George A. Gardner	April 27,	"
Delia Harvey	" "	"
Generva Pray	" "	"
Mary Stone	" "	"
Mary E. Follansbee	" "	"
Abby Humes	May 3,	"
James Penniman	July 27,	"
Elizabeth F. Warner	Novr. 30,	"
Anna E. Foster	" "	"
Mary E. Irons	Feb'y. 1,	1864.
Julia E. Irons	" "	"
Darius Gilmore	" "	"
Ann Eliza Steere	" "	"
Lucy Dow	" "	"

Clarissa B. Clarke	Feb'y 30,	1864.
Eliza G. Clarke	" "	"
Susan A. Clarke	" "	"
Robert Leach	" 29,	"
Margaret A. Leach	" "	"
George L. Place	" "	"
Adaline E. Place	" "	"
John W. Brewer	" "	"
Mary E. Brewer	" "	"
Terrissa Ruckert	" "	"
Sarah Doyle	" "	"
Ann S. Smith	April 29,	"
Lydia E. Francis	Novr. 28	"
Rhoda Ceaser	Jany. 30,	1865.
Harriett B. Watt	March 27,	"
Juline Kinnecom	" "	"
Elizabeth Angell	" 31,	"
Wesley W. Hawkins	June 29,	"
Julia A. Hawkins	" "	"
William B. Kinney	April 30,	1866.
Mark A. Pearce	" "	"
Mary E. Pearce	" "	"
Edward Nickerbocker	" "	"
William H. Harris	" "	"
Charles C. Corbett	" "	"
Charles H. Bourn	" "	"
Ellen Willard	" "	"
Jenny A. Owen	" "	"
Mary E. Beynon	" "	"
Margaret J. Matthews	" "	"
Fanny E. Aldrich	" "	"
Ellen Rider	" "	"
Mary Adelaide Murray	" "	"
Lovie H. Hull	" "	"
Martha C. Kenyon	" "	"
Weltha M. Waite	June 25,	"
Richard W. Liscomb	" "	"
Mary Liscomb	" "	"
William S. Liscomb	" "	"
Mary L. Salisbury	" "	"

Amanda Barber	June	28,	1866.
Anna K. Child	"	"	"
William Matthews	October	1,	"
Elizabeth A. Matthews	"	"	"
Rhoda Thomas	"	"	"
Carrie V. Pearce	"	29,	"
Frances G. Clarke	Novr.	12,	"
Roxana J. McCusick	"	"	"
Mary E. Bellows	"	26,	"
Joseph W. Lake	"	"	"
Eliza Lake	"	"	"
William Heath	Jany.	28,	1867.
Mary V. Knowles	Feby	25,	"
Catharine Burrows	"	"	"
A. J. Clewley	March	1,	"
Anna Carroll	April	29,	"
Lucy Spear	"	"	"
Eunice Eddy	"	"	"
John H. D. West	"	"	"
Sarah Ann West	"	"	"
Geo. W. Young	"	"	"
Mary S. Young	"	"	"
Lorenzo Paine	"	"	"
Abby C. Paine	"	"	"
Joel Wiswell	"	"	"
William Hutchinson	"	"	"
Royal James Packard	"	"	"
Ann Amelia Burroughs	"	"	"
Harriett H. Conley	"	"	"
Isora Flora Crehore	"	"	"
Samuel Burroughs, Jr.	"	"	"
Charles Hull	"	"	"
Daniel B. Waite.	"	"	"
Charlotte E. Stall	"	"	"
Susan Adaline Rider	"	"	"
Mary Allen	"	"	"
Martha Hathaway	"	"	"
Geo. W. S. Burroughs	"	"	"
Welcome Ide	"	"	"
Sarah E. Ide.	"	"	"

Lewis Wiswell	April	29,	1867.
Sarah B. Litch	"	"	"
Royal Otis Butman	May	2,	"
Mehetable Wiswell	"	"	"
John Kentfield	"	16,	"
William Fiske	"	"	"
George Barber	"	"	"
Otis Blanchard	"	"	"
Charlotte Martin	"	"	"
Fanny Field	"	"	"
Rosa Carter	"	"	"
Marietta S. Tompkins	"	"	"
Charles Stokes	July	1,	"
Sarah McKay	Sept.	23,	"
Elizabeth Perry	"	"	"
Mary Simmons Greene	Ocf.	28,	"
Julia Carter	"	"	"
Walter B. Fisk	"	"	"

