



The Realization: To The Missing Nurturance of Spaces We Dwell In

Written by Mayank Barjatya of Pune, India; Faculty, School of Science & Design at the [NewEarth University](#)

Our bodies need physical and emotional nourishment, not once in a while but regularly. If you don't nurture, clean and nourish your mind and body, you tend to notice changes and loss of individuality, relationships and growth. Similarly, everything that breathes and is living, possesses a soul—a living soul that resides in the physical body. But what if we were to believe that apart from the living, the spaces we dwell in, have their very own soul, too?

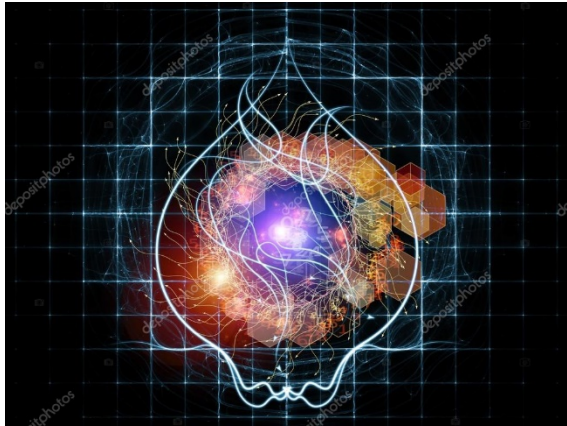
What is architecture?

It's a practice of not only building a shelter, but is it also a place for a soul? Or, what if on building a space, the energies in the vacuum are the soul, itself? And, what if we nurtured our spaces and surroundings in the same way that we do with ourselves?

Energies (their effect and impact) have all been explained by the world's ancestors in various ways. They have practiced the nurturing, generation, manipulation and maintenance of energies since they knew of time and existence. The Stone circles and labyrinths of Europe, pyramids of Egypt, and temples of India, were all structures built in response to the cosmos, energies and time. But with flourishing new styles of modernist architecture, these traditional building techniques were lost in time, to fancy forms, experimental deconstructivism structures and urban populace. The sense and meaning of building was somewhere lost in the making of shelters and art.

And when else than in the 21st century—progressing at the pace of light—would be the best time to realise, understand and reconsidering our ways of building and living?

Respecting, harnessing and building the inherent, radiating and exchanging energies is what we call, *Energetic Architecture*. In order to understand and use the concepts of energetic architecture in the contemporary world like they used to in the ancient times, how do we address and relate the human needs and comforts? And why do we even need to address the need of energetic architecture today?



There are energies constantly radiating and running through the human body in various forms: biochemical, electromagnetic, energies inside us, energies on the outside, energies from the cosmos, energies from the earth, from fellow humans, animals, plants, and everything that breathes and lives. And we, as human bodies as absorptive beings are absorbing it all, in everything we do—even in our existence.

Our buildings (enclosed spaces where we spend 90% of our days), become the third layer of our skin. And the house that we live in, just like our bodies, needs to be a space that harnesses energies beneficial to us, helping us avoid absorbing those harmful or degrading energies. But how do we determine these energies? How does one differentiate between the beneficial or harmful energies being emitted, and how will the architects understand that?

The process could be incorporated with design guidelines that provide techniques to channelize, boost, absorb or diffuse these energies. But first we'd have to determine the energies, the effects on human bodies, enclosed spaces and built environment. In today's time, we need to begin from scratch, in identifying these. Energy of the building materials, morphogenic energies, historical energies, the intangible and the tangible are a few forms of energies that have been researched and studied in the past few years. For example, if we were to talk about the historical energies existing in a space, we could consider a house. A house pre-owned by a couple that is grieving and fighting, eg., the husband is violent to the wife, so the cries of the wife and everything else still stays in that house when they leave. Those energies are absorbed; they don't vanish or leave, and when someone new one tries to live a happy peaceful life in the same house, their possibilities are affected by these negative energies! Their growth is limited. The vibrations of grief and despair do not allow the positive to harness.

This is exactly what needs to be traced-out about built spaces: the 'embodied energies.' The other forms of embodied energies are the ones harnessed *during* construction, ie, all the materials inherent in the materials used. Imagine a mason laying bricks while grieving the loss of his unborn child... or a painter in despair due to his poor state of life. These workers, when working with the bricks, concrete, clay, and wood, transfer these vibrations of grief and despair to the materials; and in the process, to the walls, windows, and rooms of the house. These emotional energies, and a few more generated in the process by the humans and the surroundings, are now embedded in the buildings and spaces.



There have been examples of roads being built upon a row of trees cut, and the increase in frequency of accidents on this road have been noticed. But is it always only the humans, the living and breathing that affect the energy grids? If we were to study the morphogenic fields as explained by Rupert Sheldrake, we would know that the vibrations, radiations, and energy types—shapes, forms, etc. are in constant exchange—growing, nurturing each other through times.

Architecturally, there are several layers to these energies in spaces. The location of the building becomes the first and foremost. What if there was a graveyard near the house, or a hospital around the house? Will they affect you? Will they affect our space? If there was a primary school, or a park plaza around your house, will they affect you in a different way?

Through time, since the archaic times, the common man has understood these affects and has found processes, formed belief systems to modify, rectify, and control these energies in our spaces. The process has been unknown, yet the effects have been witnessed and experienced. In Hindu traditions, there are poojas that are performed regularly in the house: diya lamps lit twice in a day, Kollam Rangolis- hand drawn designs at the main entrance doors of the house, of removing chappals outside the house, of ringing the temple bell at entrance, etc. These have been forms of recharge processes for the house and minds. They were a form of cleansing, a welcoming freshness with fragrances and colours inviting positive energies into the house.



In India there are various festivals like Diwali and Holi, which are celebrated throughout the year. These drive happiness, togetherness, harmony and joy... and in turn produce cleansing and positivity. Other activities like cooking, a mother caressing the child, etc. are forms of everyday energies that recharge and therefore charge the house spaces.

Like the human body, do these architectural space need a Chakra alignment, too?

These energy effects have been studied in the same ways in architectural concepts and forms. There is a difference when the door is open, when the door is shut, when the window sill is high, or when low, when walls are at an angle, when walls are curved, etc. What happens in the space between the columns? What do the beams carry from one room to the other? When we finish floors in tiling or mud, are we only providing ourselves with a smooth surface to walk on, or creating a medium of resonance or control for the telluric energies? When we cover the roof, are we only sheltering our spaces from rain or heat, or are we filtering the strong cosmic energies in some ways.

An architect has created a house, a home, with doors and windows in certain ways and directions, only considering the climatic conditions of the place, the concepts and requirements of the client, but in *that* understanding he has cut the home off the energies that are generating and moving

around the house...during the day and night, in the morning and evening...with people arriving and leaving. These energetic implications of spaces (the intangible and the hidden) have always been there through generations and all times...not the forms, not the shapes and not the sizes. Buddhism talks about it, Vedas and Egyptians talk about it, and the pre-historic populace spoke of this.

How did they come to realize and understand these energies?

Why did they feel the need to address these back then?

In an organised system as that of the contemporary world today, if we were to skip the important concepts of Energetic Architecture, we'd fail to call our approach a 'holistic' one. Even in nothingness, in the vacuum there is energy, so science says. This dormant energy is here, now and has always been here.

There is a need for architects, designers, artists and laymen to come together and form systems to address these energetics. There is a need for the creation of spaces that are spaces of release, of comfort, of change, growth, happiness and peace. There is a need to create connections between humans and the spaces that they live in... and between spaces and spaces, and deliberate energy grids that contain them and are therefore contained within.

There is a need of synchronicity where harmonized vibrations are in play as a regular recharge of spaces and energies, with the ongoing *constant exchange of energies* being necessary. It is essential to maintain the balance and harmony of a space, and not tether that with burdens of past, present or future. Holographic information, silences, darkness, light, wind and more, these too become the carriers and hence can be controlled, maintained, and fostered. Different energies and frequencies affect different people in different ways. A woman, a man, a dog, a child, a grandparent, an owner, a guest, etc. would all have different experiences. There is also a requirement to create spaces that are in harmony with nature and which harness these natural energies.

Blended with the power of consciousness and matter, these references and questions further call for a consideration, an explanation, and there lies a quest to rediscover these factors, concepts and energies in existence.