

APPOINTMENT OF DELEGATES TO THE NATIONAL FEDERALISM COMMISSION

In response to the official request of the N	lational Federalism Commission	on (NFC) and pursuant to its
Charter and By-Laws adopted August 29,	, 2019, the State of	does hereby
appoint the following individual(s) to the	"permanent membership" of	the NFC as defined there-
under as a delegate or as an alternate for a	a delegate:	
Representing the House of Representing	entatives:	
	, Delegate	
	, Alternate	
So authorized by the following official on	behalf of the House:	
	/	
Signature	Printed Name	
Title:	<u>Date</u>	
Representing the Senate:		
_	, Delegate	
	, Alternate	
So authorized by the following official on	behalf of the Senate:	
	/	
Signature	Printed Name	
Title:	Date	

Note: The same individual may be assigned to represent both the House and Senate; and the individual(s) selected does not necessarily have to be an elected member to either the House or Senate.

(Please return by email to the NFCExecutive Director, W. Bruce Lee, at Bruce.Lee@NFCommission.gov or by mail to PO Box 1862, Loomis, CA 95650.)