

NORTHEAST SUMMER SCHOOL OF TRUTH 2021  
THE TRIUNE GOD AND THE PERSON  
AND WORK OF CHRIST

**THE GRACE OF THE  
LORD JESUS CHRIST  
AND THE LOVE OF GOD  
AND THE FELLOWSHIP  
OF THE HOLY SPIRIT  
BE WITH YOU ALL.**

**2 COR 13:14**

**2021 NORTHEAST SUMMER SCHOOL OF TRUTH**  
**THE TRIUNE GOD AND THE PERSON AND WORK OF CHRIST**

Outline One

**God as Revealed in the Bible is Triune**

Scripture Reading: Isa. 45:5; 1 Cor. 8:4; Gen. 1:26-27; Eph. 3:8-11; 1 John 4:8; Col. 3:4;  
Matt. 28:19

**I. There is only one God in the universe—Isa. 45:5; 1 Cor. 8:4:**

- A. God is the creator of the universe—Gen. 1:1.
- B. God is the ruler of the universe—Rev. 22:1; 19:6.

**II. Our God has an eternal purpose—Gen 1:26-27; Eph. 3:8-11:**

- A. God created man in His image so that God could be expressed through man.
- B. God gave man dominion so that man could represent God, to exercise His authority, especially over His enemy.
- C. God wants to take the way of life to accomplish His eternal purpose, which means He wants to dispense Himself into us as life and everything; this is God's eternal economy—Eph. 3:8-9.

**III. God is love—1 John 4:8:**

- A. God has this eternal purpose and economy because He loves us—John 3:16.
- B. Because God loves us, therefore, He wants to mingle Himself with us and be one with us—John 14:20.

**IV. God is our life—Col. 3:4:**

- A. In order to be one with us God must give us His eternal life and nature.
- B. When we believed into the Lord, we were born of God; hence, we have received His divine life and we can partake of His divine nature—John 3:16; John 1:12-13; 3:3-6; 2 Pet. 1:4.
- C. God not only wants us to have His life, but also to have it abundantly—John 10:10b; Eph. 4:13.

**V. God is triune—Matt. 28:19:**

- A. Triune means three-one (Latin).
- B. God is triune—God the Father, God the Son and God the Spirit are one—Matt. 28:19; John 10:30; 4:24; 2 Cor. 3:17.
- C. In order for God to dispense Himself into us He must be triune—John 4:24; 1 Cor. 15:45b; 2 Tim. 4:22.

**FOCUS:**

*The burden in this lesson is to counter the attacks in the education system and society that deny the existence of God, so we want to strengthen their understanding that God is. We need to also stress that God being triune is a wonderful yet mysterious truth in the Bible that is directly linked to the accomplishment of God's eternal purpose. We cannot understand how God is triune, but we do know why God is triune. God is triune because He loves us and wants to dispense Himself into us, and in this way, He accomplishes His eternal purpose. This lesson connects God's eternal purpose with the Triune God.*

**READING MATERIALS:**

*Lesson Book, Level 2: The Triune God- The Triune God and the Person and Work of Christ, chapter 1*

## QUESTIONS

1. Quote two verses, one from the Old Testament and one from the New Testament, that tell us there is only one God.
2. What does the term "Triune" mean?
3. Can you find three verses in the New Testament that refer to all Three of the Trinity?

## MEMORY VERSES

## Isaiah 45:5

I am Jehovah and there is no one else; / Besides Me there is no God; / I girded you, although you do not know Me.

## Genesis 1:26

And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

## Ephesians 3:9-11

- 9 And to enlighten all that they may see what the economy of the mystery is, which  
throughout the ages has been hidden in God, who created all things,  
10 In order that now to the rulers and the authorities in the heavenlies the multifarious  
wisdom of God might be made known through the church,  
11 According to the eternal purpose which He made in Christ Jesus our Lord.

## NOTES

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## THE TRIUNE GOD AND THE PERSON AND WORK OF CHRIST

### Outline Two

#### **God Being Triune Eternally and the Essential and Economical Trinity**

Scripture Reading: 1 Pet. 1:2; Eph. 1:17; Heb. 1:8; Acts 5:3-4; Isa. 9:6; Heb. 1:12; 7:3; 9:14; Matt. 3:16-17; John 14:10-11, 16-17; Eph. 3:14-17; John 17:5; 1 Cor. 15:45b; Eph. 1:3-14

- I. The Scriptures clearly reveal to us that all Three—the Father, Son, and Spirit—are God; this does not mean, however, that They are three Gods; the Father is God, the Son is God, and the Spirit is God:**
  - A. First Peter 1:2 says, "God the Father" and Ephesians 1:17 says, "God...the Father of glory"; these verses tell us that the Father is God.
  - B. Hebrews 1:8 says, "As to the Son...O God" and John 1:1 says, "The Word was God"; these verses tell us clearly that the Son is God.
  - C. Acts 5:3-4 says, "Why has Satan filled your heart that you should lie to the Holy Spirit...? You did not lie to men, but to God"; these verses definitely tell us that the Spirit is also God.
- II. All Three—the Father, Son, and Holy Spirit—are eternal:**
  - A. Isaiah 9:6 uses the term the "eternal Father"; hence, the Father is eternal.
  - B. The Son is also eternal; Hebrews 1:12 says of the Son, "You are the same, and Your years shall not fail."
  - C. The Spirit also is eternal, for Hebrews 9:14 speaks of "the eternal Spirit."
- III. In Matthew 3:16-17 we see that the Father, Son, and Spirit all exist at the same time; that is, They coexist (existing at the same time) and not being in modes (stages)—Matt. 3:16-17; Eph. 3:14-17; John 1:1; 17:5.**
- IV. The Father, the Son, and the Spirit not only coexist but also coinhere, which means that They live within one another eternally and are not three separate Gods:**
  - A. John 14 clearly says that the Son is in the Father and the Father is in the Son (vv. 10-11); They are inseparable.
  - B. The Bible goes on to say that the Son, after death and resurrection, became the Spirit (1 Cor. 15:45b); the Son, in whom is the Father, has become the Spirit.
  - C. Thus, the Triune God can come into the sinner; the Son comes to us as the Spirit; and when the Son comes, the Father comes as well.
  - D. From one side, They are three; but from the other side, They are one because They cannot be separated.
- V. In His essence, God is one; that means in His life and His being He is one, always one, eternally one; the Three always coexist from eternity to eternity and They always coinhere in oneness; Their essence, life, and being are one.**
- VI. In order to carry out God's tremendous purpose, the Father, the Son, and the Spirit each have a distinct function; this is the Triune God in His economy—Eph. 1:3-14:**
  - A. God's economy is to work Himself as life and everything into His chosen and redeemed people so that they may be His many sons and members of the Body of Christ to express Him; this is the church.

- B. This simply means that what the Father planned and the Son accomplished is applied to us by the Spirit; the Father is the planner, the Son is the accomplisher, and the Spirit is the applier.

**VII. Now we see why God must be triune—He is essentially one yet economically three in order that we can enjoy Him; God's economy is to dispense His entire being into us.**

**FOCUS:**

*The burden of this lesson is to equip the young people with the truth of the essential Trinity and the economical Trinity and to inoculate them against the heresies of modalism and tritheism. In His essence God is one. But the heart's desire of this one God is to dispense Himself into us in order to produce us as His corporate expression. He accomplishes this in and by His economy. In the church life we often use the expression that we enjoy the Lord. We need to help the young people with what it means to enjoy the Lord and teach them how to enjoy Him.*

**READING MATERIALS:**

*Lesson Book, Level 2: The Triune God- The Triune God and the Person and Work of Christ, chapters 2 & 5*

**QUESTIONS**

1. Give three verses that show us the Father, Son, and Spirit are all eternal.
2. What is "Modalism"? Explain with a diagram.
3. What is "Tritheism"? Explain with a diagram.
4. What is "Coinherence"?
5. What is God's economy?
6. What are the distinct functions of the Father, Son, and Spirit?
7. What does it mean when we say the Father, Son, and Spirit are "essentially" one?

**MEMORY VERSES**

**Hebrews 1:8**

But of the Son, "Your throne, O God, is forever and ever, and the scepter of uprightness is the scepter of Your kingdom.

**Isaiah 9:6**

For a child is born to us, / A Son is given to us; / And the government / Is upon His shoulder; / And His name will be called / Wonderful Counselor, / Mighty God, / Eternal Father, / Prince of Peace.

**Ephesians 3:16-17**

- 16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
- 17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love.

## John 14:10

Do you not believe that I am in the Father and the Father is in Me? The words that I say to you I do not speak from Myself, but the Father who abides in Me does His works.

## NOTES

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## THE TRIUNE GOD AND THE PERSON AND WORK OF CHRIST

### Outline Three

#### **The Son Being the Embodiment of the Triune God**

Scripture Reading: John 1:1; 20:28; Phil. 2:6; Isa. 9:6; John 14:9-10; Matt. 1:18, 20;  
John 6:46; 2 Cor. 3:17; Col. 1:19; 2:9

- I. The Son is even the Triune God; the Bible clearly reveals to us that even though He is the Son of God, He is God Himself—John 1:1; 20:28; Phil. 2:6:**
  - A. The Father is God, the Son is God, and the Spirit is God.
  - B. The Son was God in the beginning (eternity past); He was God when He lived as a man two thousand years ago; He is God today and will be God forever.
- II. Another part of this mystery is that the Son is the Father; we do not know how the Son can also be the Father, but this is what the Bible says—we just believe it—Isa. 9:6; John 14:9-10.**
- III. The Bible tells us that the Son is born of the Holy Spirit; His source was the Holy Spirit; the Spirit entered and the Son came out—Matt. 1:18, 20; Luke 1:35.**
- IV. The Lord is not only from God, but also with God; while He is from God, He is still with God—John 8:16, 29; 16:27:**
  - A. The word "from" in Greek is "para," which means "by the side of"; the sense here is "from-with."
  - B. When you receive the Son, you also receive the Father, because the Father is with Him—1 John 2:23.
- V. The Son is also the Spirit:**
  - A. According to the Bible, the Son was born of the Spirit, lived according to the Spirit, worked and fought by the Spirit—Luke 4:14; Matt. 12:28.
  - B. He even became the Spirit Himself through crucifixion and resurrection; it is exceedingly clear that the Son is not only the Father, but also the Spirit in resurrection—1 Cor. 15:45b; 2 Cor. 3:17.
- VI. The Son is the entire Triune God; He is not merely the second of the Trinity or only one-third of the Trinity; Christ is the embodiment of the Triune God; all the fullness of the Triune God dwells in Christ bodily—Col. 2:9.**

#### **FOCUS:**

*Jesus Christ is the embodiment and expression of the Triune God. Actually, Jesus Christ is God Himself. If anyone wants God, they must come to the Lord Jesus Christ, for God can only be found in Him. The burden in this lesson is to present to the young people what we mean when we use the expression "the all-inclusive Christ" and how to enjoy Him as the all-inclusive Christ.*

#### **READING MATERIALS:**

*Lesson Book, Level 2: The Triune God- The Triune God and the Person and Work of Christ, chapter 3*

## QUESTIONS

1. What verse refers to the Son as God?
2. In what verse is the Son called the Father?
3. What verse reveals the Son is the Spirit?

## MEMORY VERSES

## Colossians 2:9

For in Him dwells all the fullness of the Godhead bodily.

## Colossians 1:15

Who is the image of the invisible God, the Firstborn of all creation.

## 2 Corinthians 4:4

In whom the god of this age has blinded the thoughts of the unbelievers that the illumination of the gospel of the glory of Christ, who is the image of God, might not shine on them.

## John 14:6

Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.

## Hebrews 1:3

Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high.

## NOTES

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## THE TRIUNE GOD AND THE PERSON AND WORK OF CHRIST

### Outline Four

#### **The Spirit Being the Processed and Consummated Triune God**

Scripture Reading: John 4:24; 14:26; 15:26; 1 Cor. 12:3; John 1:1, 14; 1 Cor. 15:45b.

- I. We need to see that the Spirit is also the Triune God; the Spirit is not the last third of God, nor is He just a power, or a dove; He is the Triune God Himself—John 4:24.**
- II. When the Father sends the Spirit, He comes with the Spirit:**
  - A. The Father is the source and the Son is in the Father and the Father is in the Son—John 14:10.
  - B. So when the Spirit comes, the Father and Son also come—14:26; 15:26.
- III. In John 14:26, the Holy Spirit comes in the Son's name to be the reality of His name; "in My name" means in the Son Himself; the Spirit is the person, the being, of the Son.**
- IV. The Spirit is just the ultimate consummation, the final expression, of the Triune God:**
  - A. When we received the Spirit, we received the Triune God.
  - B. All that the Father is, planned, and willed, plus all that the Son accomplished, obtained, and attained are now made real and available to us in this Spirit—John 1:1, 14; Isa. 9:6; 1 Cor. 15:45b.

#### **FOCUS:**

*The burden in this lesson is to impress and equip the young people with the process that the Triune God passed through in order to be consummated as the Spirit (this will equip them for their gospel preaching). We also need to impress the young people that since the Spirit is the processed and consummated Triune God, then everything they need of God is in the Spirit. Therefore, they must learn to exercise their spirit in a practical way by exercising the functions of their spirit—conscience, fellowship and intuition—in order to contact the Triune God as the Spirit.*

#### **READING MATERIALS:**

*Lesson Book, Level 2: The Triune God- The Triune God and the Person and Work of Christ, chapter 4*

#### **QUESTIONS**

1. Who sent the Spirit? Give references.
2. Why is it that when we call "Lord Jesus," the Spirit comes?
3. Fellowship with your companions how the entire Triune God comes with the Spirit.
4. What does it mean when we say, "The Lord went through a process"? Give references.

## MEMORY VERSES

## John 14:26

But the Comforter, the Holy Spirit, whom the Father will send in My name, He will teach you all things and remind you of all the things which I have said to you.

## John 15:26

But when the Comforter comes, whom I will send to you from the Father, the Spirit of reality, who proceeds from the Father, He will testify concerning Me.

## 1 Corinthians 12:3

Therefore I make known to you that no one speaking in the Spirit of God says, Jesus is accursed; and no one can say, Jesus is Lord! except in the Holy Spirit.

## John 1:14

And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

## 1 Corinthians 15:45

So also it is written, “The first man, Adam, became a living soul”; the last Adam became a life-giving Spirit.

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## THE TRIUNE GOD AND THE PERSON AND WORK OF CHRIST

### Outline Five

#### The Person of Christ

Scripture Reading: Rom. 9:5; John 1:1, 14, 18; Matt. 16:16; Acts 2:22; 2 Cor. 5:21; Titus 3:6; Acts 4:12; 1 Cor. 15:45b; 2 Cor. 3:17; Col. 3:4; John 4:23-24; 14:10; 5:30; 1 Pet. 2:24; Rom. 6:6; 1 Pet. 1:3; Rom. 5:10; 1 Cor. 12:13; Eph. 4:12

**I. The first major point about Christ is that He is God, the God of eternity; the Bible tells us that Christ existed before all things—Col. 1:17; Rom. 9:5; John 1:1:**

- A. He is the Son of God—the declared God—Matt. 16:16; John 1:18.
- B. He is the Creator of the universe—John 1:3; Col. 1:16.
- C. He is the Ruler and Administrator of the universe—Rev. 1:5; Rom. 15:12.

**II. The Bible also reveals to us that Christ is not only God but a man as well; He is also a genuine man; this is why Christians have called Him the "God-man"—John 1:14; Acts 2:22:**

- A. He is a real man—Acts 2:22.
- B. He is a sinless and perfect man—Heb. 4:15; 2 Cor. 5:21.

**III. Jesus Christ is the Savior—Titus 3:4-6:**

- A. The meaning of the name Jesus is Jehovah the Savior—Matt. 1:21; 1 Tim. 4:10.
- B. He is the Lamb of God, bearing our sins in His body on the cross—John 1:29; 3:16; 1 Pet. 2:24; 3:18.
- C. He was raised from the dead for our justification—Rom. 4:25.
- D. Because He is a God-man, the redemption He has accomplished is an eternal redemption—Heb. 9:12; 10:12.
- E. He is the only Savior—Acts 4:12.

**IV. Jesus Christ as "the last Adam" is the life-giving Spirit—1 Cor. 15:45b; 2 Cor. 3:17:**

- A. In resurrection, He became the life-giving Spirit—1 Cor. 15:45b.
- B. He is our life—Col. 3:4; John 11:25.
- C. We must use the right organ—our human spirit—to contact, enjoy, and absorb Him—John 4:23-24.

#### FOCUS:

*The burden of this lesson is that the young people might have an enhanced appreciation for the person of the Lord Jesus which would result in an increase in their personal experience of Him. He is our precious Savior. We want all our young people to always have a fresh appreciation of the Lord as their Savior. He can be our Savior because He is both the complete God and a perfect man. And He is the life-giving Spirit. Thus we can experience all of the riches of the Triune God, which includes His humanity and all the experiences in His human living. We can also use this lesson to begin applying much of what we share for a gospel burden for their friends.*

#### READING MATERIALS:

*Lesson Book, Level 2: The Triune God- The Triune God and the Person and Work of Christ, chapter 13*

## QUESTIONS

1. What is a heresy?
2. Why is it heretical to say that Christ was a man who later became God?
3. Which verses show that Christ is the Creator?
4. Which verses show that Christ is God?
5. Which verses show that Christ is a creature?

## MEMORY VERSES

## Romans 9:5

Whose are the fathers, and out of whom, as regards what is according to flesh, is the Christ, who is God over all, blessed forever. Amen.

## Acts 2:22

Men of Israel, hear these words: Jesus the Nazarene, a man shown by God to you to be approved by works of power and wonders and signs, which God did through Him in your midst, even as you yourselves know.

## 2 Cor. 5:21

Him who did not know sin He made sin on our behalf that we might become the righteousness of God in Him.

## Titus 3:4-5

- 4 But when the kindness and the love to man of our Savior God appeared,  
5 Not out of works in righteousness which we did but according to His mercy He saved us,  
through the washing of regeneration and the renewing of the Holy Spirit.

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## THE TRIUNE GOD AND THE PERSON AND WORK OF CHRIST

### Outline Six

#### Christ's Incarnation and Human Living

Scripture Reading: John 1:1, 14; Rom. 8:3; John 6:57; 5:19, 30; 8:28-29; 14:10;  
Eph. 6:1-3; Mark 10:45; 2 Tim. 2:22

- I. Incarnation is the first major step that Christ took to accomplish God's purpose; incarnation means that God became a man; He took on flesh and blood—John 1:14; Heb. 2:14:**
  - A. The descriptions of Christ's conception and birth in Matthew and Luke clearly indicate that He is God Himself—Matt. 1:20-23; Luke 1:31-35.
  - B. When Jesus was conceived, God sent the angel Gabriel who said, "The holy thing which is born will be called, Son of God" (Luke 1:32, 35); throughout the Gospels, Jesus is called the Son of God (Matt. 3:17; 14:33; 16:16; 27:54).
- II. The Lord's incarnation also occurred through Mary, a human virgin; this gave Jesus the human essence—Luke 2:21-24:**
  - A. Although He was the Son of God, many times Jesus called Himself "the Son of Man"—Matt. 8:20; 9:6; 26:64; John 1:51; 3:13; 6:27.
  - B. Although the Lord became flesh, He was without sin; although the Lord had the likeness of Adam, He did not inherit the sinful nature of Adam—Rom. 8:3; 2 Cor. 5:21; Heb. 4:15.
- III. When Christ was born as a man, God was brought into man and thereby formed a mingling of divinity with humanity; therefore, He is a Person with two essences—divinity and humanity—mingled together.**
- IV. The facts prove that Christ was a genuine man, in every way He was an ordinary man—Matt. 9:10-11; Luke 7:36; John 12:2; 4:6-7; 11:33, 35.**
- V. On the one hand the Lord was ordinary, but on the other hand He was unique; His human living was absolutely proper, fine and perfect:**
  - A. Obedient—Luke tells us that when Jesus was twelve years old, He cared for the things of His Father and at the same time was subject to His parents—Luke 2:49-51.
  - B. Serving—The humanity of Jesus is one that serves, not one to be served; we need such a humanity to serve others diligently—Mark 10:45.
  - C. No appearance of evil—In His ministry, the Lord contacted many kinds of people; He cared for their salvation yet always contacted them in a way which gave no appearance of evil—cf. John 3:1-2; 4:6-7, 27.
  - D. Having the finest personality—The Lord's personality was the finest; He was meek, gentle, approachable, lowly in heart and balanced in every way—cf. Matt. 11:29; 19:14; Luke 7:38-39; John 13:23; Matt. 21:12-13; Luke 10:21.
- VI. The Lord Jesus was not just a good man; He was a man filled with God; His divinity was expressed through His humanity; this is why we are so struck by the fineness, loveliness, and balance of His humanity.**
- VII. The Lord Jesus lived His human life fully by the Father; although He was God in the flesh, He never took the position of God but lived as a man for God and with God—John 6:57; 5:30; 7:16; 8:50, 29b; 10:30.**
- VIII. God wants a group of people who are filled with Him and express Him—just like the Lord Jesus; for this we must have the proper humanity, which is the basic structure and strength of the church.**

## **FOCUS:**

*The burden in this lesson and in the forthcoming lessons is threefold: 1) To impress the young people with how crucial it is for us to have a proper humanity for the accomplishment of God's eternal purpose. 2) To expose Satan's attack on the humanity of young people in today's generation and to speak a strong word of inoculation and warning. 3) To give the young people a practical way to appropriate and experience the fine and balanced humanity of Jesus—eating Jesus is the way!*

## **READING MATERIALS:**

*Lesson Book, Level 2: The Triune God- The Triune God and the Person and Work of Christ, chapters 14-15*

## **QUESTIONS**

1. What verses prove that Jesus was begotten of the Holy Spirit?
2. What does the title "Son of God" reveal?
3. What does the title "Son of Man" reveal?
4. Why is it so important for Christ to have flesh and blood yet to be without sin?
5. Which verses prove that Jesus was a genuine man?
6. Which verses prove that Jesus was a perfect man?
7. Which verses show that Jesus lived by the Father's life and worked by the Spirit's power?
8. Explain how the highest, finest, and perfect humanity of Jesus is our present need for the church life.

## **MEMORY VERSES**

### **Romans 8:3**

For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh.

### **John 6:57**

As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

### **John 5:19**

Then Jesus answered and said to them, Truly, truly, I say to you, The Son can do nothing from Himself except what He sees the Father doing, for whatever that One does, these things the Son also does in like manner.

### **Mark 10:45**

For even the Son of Man did not come to be served, but to serve and to give His life as a ransom for many.

### **2 Timothy 2:22**

But flee youthful lusts, and pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.

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## THE TRIUNE GOD AND THE PERSON AND WORK OF CHRIST

### Outline Seven

#### Christ's Crucifixion

Scripture Reading: John 10:15; Heb. 12:2; John 1:29; Heb. 10:10-12; 9:28; 1 John 1:9;  
John 3:15; Heb. 2:14; Rom. 8:3; 2 Cor. 5:21; Heb. 4:15

- I. **“The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!”—John 1:29:**
  - A. When man fell from God, God righteously had to require man to pay for those sins by the shedding of blood; Christ came as the real Lamb of God—John 1:29.
  - B. In the Old Testament, God required those sacrificial lambs to be without spot or blemish; Christ was indeed without spot or blemish—Exo. 12:5; cf. Heb. 9:28; 10:10, 12; Matt. 26:28.
  - C. God is absolutely righteous; because Christ already died for us, He must instantly forgive us when we confess our sins—1 John 1:9.
- II. **“And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up”—John 3:14; Num. 21:4-9:**
  - A. When the Lord Jesus was crucified on the cross, He was lifted up as the brass serpent; He died so that the serpent might be destroyed—Heb. 2:14.
  - B. The brass serpent had only the likeness of a serpent; it did not have the poisonous nature; in the same way, Christ was made in the likeness of the flesh of sin yet He had no sin—Rom. 8:3; 2 Cor. 5:21; Heb. 4:15.
- III. **“The last Adam became a life-giving Spirit”—1 Cor. 15:45b:**
  - A. The first Adam failed God to the uttermost and thus brought all of mankind into a fallen condition; instead of expressing God, man expresses Satan—cf. Rom. 8:20-22.
  - B. God had to terminate the first man Adam and all of Adam's race; when Christ died as the last Adam He also terminated the entire old creation—1 Cor. 15:45b.
- IV. **The peacemaker—“For He Himself is our peace, He who has made both one and has broken down the middle wall of partition, the enmity... that He might create the two in Himself into one new man, so making peace”—Eph. 2:14-15:**
  - A. One result of man's fall is division; God wanted man to express Him in oneness, but man became separated into many races, nationalities, and classes.
  - B. Now in Christ there is no Jew or Gentile, rich or poor, black or white; the cross terminated all such differences—Gal. 3:28; Col. 3:11.
- V. **“Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit”—John 12:24:**
  - A. The life of a grain of wheat is concealed within the outer shell; when the grain falls into the ground, the shell breaks and the life inside is released.
  - B. In the same way, Christ's divine life was concealed within the "shell" of His body; His death on the cross broke that shell so His divine life could be released—v. 24.
- VI. **The Lord's crucifixion was neither a small nor simple event; it was an all-inclusive death; through it God cleaned up every negative thing and released His divine life!**



**FOCUS:**

*The burden in this lesson is to continue to labor on the matter of the humanity of Jesus in the young people's living. For this, we need to show them how the Lord's death on the cross terminated every negative thing in the universe and then apply these various aspects of Christ's crucifixion to the young people in a practical way. We need to help them see how to apply this in their daily lives and make the death of Christ not a doctrine nor merely a story, but something that applies to them in their living.*

**READING MATERIALS:**

*Lesson Book, Level 2: The Triune God- The Triune God and the Person and Work of Christ, chapters 16-17*

**QUESTIONS**

1. What was the goal of Christ's incarnation and human living?
2. Why must Christ die as the Lamb of God as well as the brass serpent?
3. How can we apply what Christ has accomplished to our lives?
4. Explain the meaning and significance of Christ being the last Adam.
5. What does Ephesians 2:14-16 reveal to us regarding Christ's being the peacemaker?
6. Why did Christ use the death of a grain of wheat to illustrate His death?

**MEMORY VERSES****John 1:29**

The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!

**John 3:14**

And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up.

**Ephesians 2:14-15**

- 14 For He Himself is our peace, He who has made both one and has broken down the middle wall of partition, the enmity,
- 15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace.

**John 12:24**

Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

## THE TRIUNE GOD AND THE PERSON AND WORK OF CHRIST

### Outline Eight

#### Christ's Resurrection

Scripture Reading: John 11:25; Acts 2:32, 24; Rev. 1:17-18; Heb. 2:14; John 12:31; Rom. 1:3-4; Acts 13:33; John 7:37-39; 1 Cor. 15:45; 2 Cor. 3:17; John 20:22

- I. The raising of the man Jesus Christ shows God's approval of His Person and work; God vindicated Christ's crucifixion by raising Him up from the dead—John 11:25; Acts 2:32; 3:15; Heb. 5:7.**
- II. Since He is such an ever-living One, death is not able to keep Him; He delivered Himself to death, but death had no way to hold Him—Acts 2:24:**
  - A. In His resurrection, the Lord Jesus also took away the authority of death and Hades; death is subject to Him and Hades is under His control—Rev. 1:17-18.
  - B. Christ's resurrection is also a testimony of His victory over Satan and the world; the Lord took care not only of Satan, but also of Satan's system, the world—Heb. 2:14; John 12:31.
- III. When Christ was on earth, He was God concealed within a physical body; but through Christ's death and resurrection, the God who was concealed within Him was released and made known; this display is what we call Christ's glorification—John 17:1.**
- IV. In resurrection, Christ was designated the Son of God in His humanity; Christ was designated out of this resurrection as the Son of God with this human nature—Rom. 1:3-4:**
  - A. As a divine Person, Christ was the Son of God before His incarnation; but that part of Him which was Jesus with the flesh, born of Mary, was not the Son of God.
  - B. By His resurrection, Christ has sanctified and uplifted His human nature, His humanity; He was designated out of this resurrection as the Son of God with this human nature—Acts 13:33; Heb. 1:5; Rom. 1:4-5.
- V. In His resurrection, Christ became a life-giving Spirit; this means that in His resurrection, He was transfigured into the Spirit—John 7:37-39; 1 Cor. 15:45b; 2 Cor. 3:17.**
- VI. It was through His resurrection that the Lord was able to impart Himself as the life-giving Spirit into all His disciples; He released His divine life and propagated Himself into many people to make them the church—John 20:22; Rom. 8:29; Heb. 2:11.**

#### FOCUS:

*The burden in this lesson is to apply the various aspects of Christ's resurrection to the young people in a practical way in their daily lives. We need to impress them that the all-inclusive Spirit who lives in them has overcome death and has the keys of death and Hades. This is another opportunity to stress with them the way to experience the Lord's resurrection is by the exercise of our spirit in the three functions of fellowship, intuition, and conscience. This will help them to be the best "receivers" of the Spirit!*

## **READING MATERIALS:**

*Lesson Book, Level 2: The Triune God- The Triune God and the Person and Work of Christ, chapters 19-20*

## **QUESTIONS**

1. Discuss the significance of God raising Christ from the dead.
2. Explain why Christ was raised for our justification (Rom. 4:25).
3. Discuss the significance of Christ's victory over Satan, death, and the world.
4. What verses substantiate Christ's resurrection?
5. Explain how Christ's divine life was glorified.
6. Christ was the Son of God before His resurrection. Why does Romans 1:3-4 say that He was designated the Son of God out of the resurrection?
7. Which two verses clearly tell us that Christ is now the Spirit?
8. Why was Christ called the "only begotten Son" in John 1:18, but called the "Firstborn" in Romans 8:29?

## **MEMORY VERSES**

### **John 11:25**

Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live.

### **Acts 2:24**

Whom God has raised up, having loosed the pangs of death, since it was not possible for Him to be held by it.

### **Revelation 1:17b-18**

Do not fear; I am the First and the Last and the living One; and I became dead, and behold, I am living forever and ever; and I have the keys of death and of Hades.

### **Hebrews 2:14**

Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil.

### **John 20:22**

And when He had said this, He breathed into them and said to them, Receive the Holy Spirit.

[illegible]

## THE TRIUNE GOD AND THE PERSON AND WORK OF CHRIST

### Outline Nine

#### Christ's Ascension

Scripture Reading: Eph. 4:8; Acts 2:36; Eph. 1:22; 4:8; Acts 5:31; Heb. 2:9; Phil. 2:9; Rev. 1:5; Heb. 4:14-15; 7:25; Acts 1:8; 2:1-4; Col. 3:4; Luke 24:49; Mark 16:15; Matt. 28:19

- I. In His ascension, Christ was made the Lord; the little man from Nazareth has been made Head over all things—Acts 2:36; Eph. 1:21; 4:8.**
- II. In His ascension, Jesus was also made the Christ; "Christ" means that He is God's Anointed One to accomplish God's plan—Acts 2:36.**
- III. The Lord's ascension was His inauguration; He was the Christ and the Lord, but this was not official until His ascension—Acts 5:31; Heb. 2:9; Phil. 2:9.**
- IV. In His ascension, Christ has a heavenly ministry; He is Ruler of the kings of the earth, Head over all things to the church, and our great High Priest:**
  - A. As Ruler of kings, Christ is administrating (controlling and arranging) all the governments and events on this earth; the purpose of this administration is for the spreading of the gospel—Rev. 1:5.
  - B. Christ also exercises His headship; as Head over all things to the church, He works to gain His chosen vessels—Eph. 1:21-22.
  - C. The ascended Christ is also ministering to our inward need; Hebrews tells us that Christ is our great High Priest who can sympathize with our weaknesses—Heb. 4:14-15; 7:25.
- V. Through Christ's resurrection and ascension, we have received both the inward content of life and the outward equipment of power; the first is essential and the second is economical—John 20:22; Acts 2:1-4:**
  - A. The essential (inward) aspect—1 Cor. 15:45b; 2 Cor. 3:6:
    1. As the Spirit, the Lord regenerated us; our spirit is now born of the Spirit and Christ now dwells in our spirit—2 Tim. 4:22.
    2. It is by the Spirit that we enjoy Christ as our inward life; He is the Spirit that gives life—Col. 3:4; John 6:63.
    3. When we enjoy Christ in this way, He becomes our inward content; as such, He is the content of the church; as the Body of Christ, we need to be filled with Christ as our life.
  - B. The economical (outward) aspect—Luke 24:49:
    1. The Holy Spirit was poured out upon the Body on the day of Pentecost; this baptism of the Holy Spirit was not for life essentially but for power and authority economically—Acts 1:4-5, 8; Luke 24:49.
    2. The authority and power of the Spirit were to equip the disciples for the Lord's work—Acts 1:8; Mark 16:15.
- VI. Now we can enjoy and experience the life-giving Spirit as our life and life supply and we can be clothed with Him economically to dispense Him to others; our essential enjoyment of the Lord is so that we may work economically to spread Him into others—Acts 1:8; Matt. 28:19.**

## **FOCUS:**

*The burden in this lesson is to apply the various aspects of Christ's ascension to the young people in a practical way in their daily lives. On one hand, in His ascension, as our High Priest, He is interceding for us and caring for us. On the other hand, in His ascension, He is carrying out His economy for the accomplishment of His eternal purpose. We need to join Him and be one with Him for the accomplishment of His purpose by experiencing Him as economical Spirit, primarily by preaching the gospel and by speaking for the Lord in the church meetings.*

## **READING MATERIALS:**

*Lesson Book, Level 2: The Triune God- The Triune God and the Person and Work of Christ, chapters 21-22*

## **QUESTIONS**

1. How wonderful it is that Jesus was made Lord, Head over all things. Why?
2. How is the Lord's ascension His inauguration?
3. What are the three greatest offices to which Christ was inaugurated at His ascension? How does He minister in these offices?
4. As the Lord of all, can Christ do everything by Himself? Does He need help? Who are His helpers? How can they help?
5. What does "essential" mean? What does "economical" mean?
6. How did Christ, as the Spirit, produce the church with both the essential and economical aspects?
7. When did the disciples first experience both aspects of the Spirit?
8. How can we experience both aspects of the Spirit?

## **MEMORY VERSES**

### **Acts 2:36**

Therefore let all the house of Israel know assuredly that God has made Him both Lord and Christ, this Jesus whom you have crucified.

### **Acts 5:31**

This One God has exalted to His right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.

### **Philippians 2:9**

Therefore also God highly exalted Him and bestowed on Him the name which is above every name.

### **Revelation 1:5**

And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood.

### **Hebrews 7:25**

Hence also He is able to save to the uttermost those who come forward to God through Him, since He lives always to intercede for them.

[illegible]

## THE TRIUNE GOD AND THE PERSON AND WORK OF CHRIST

### Outline Ten

#### Christ's Second Coming

Scripture Reading: Matt. 24:36; Rev. 3:3; 16:15; Matt. 24:21-22; 2 Cor. 5:10; Rev. 22:12;  
Matt. 25:10, 21, 23; Rev. 1:7; 2:26; 14:14; 16:13-16; 19:11-21; 20:1-4

- I. We must be very clear about the aspect of the Lord's (parousia) secret coming—Matt. 24:3:**
  - A. The day and the hour of the Lord's (parousia) return no one knows, "but the Father only"—Matt. 24:36.
  - B. At the proper time, Christ will begin to descend from the throne; this descent is hidden and secret—Rev. 3:3; 16:15.
- II. Before the end of the great tribulation, Christ will have descended to a place in the air to set up His judgment seat; we must all stand before the judgment seat of Christ to receive either reward or punishment—Matt. 24:21-22; 2 Cor. 5:10; Rev. 22:12:**
  - A. We will be judged in two areas: maturity in life and faithfulness in service; to be mature in life means that the Christ who came into us has fully grown up till every part of our soul is filled with Him—Matt. 25:1-30.
  - B. To be faithful in service means to be faithful in outward works; these include preaching the gospel for others to be saved, serving in the church, and functioning in the church meetings.
  - C. To meet the Lord, we must be proper and balanced in these two areas—life essentially and service economically—vv. 10, 21, 23.
- III. After the wedding feast, Christ will openly descend to the earth, no longer as a thief but rather with power and great glory; He will be seen by all the tribes of the holy land—Rev. 1:7; 14:14; Matt. 24:27, 30:**
  - A. When Christ comes openly, He will come with the overcoming saints to fight against Antichrist and his armies which will be gathered against Israel at a place in the Middle East called Armageddon—Rev. 16:13-16; 19:11-21.
  - B. There the Lord will exterminate the evil worldly forces and will save Israel; Satan will be bound and the thousand-year kingdom will begin—19:20-21; 20:1-4.
- IV. The principle of the Lord's second coming is that we must be mature so that we may escape the coming great tribulation and receive a reward rather than a punishment at the judgment seat of Christ; this requires us to daily turn our hearts to the Lord to love Him, to be filled with Him, and to serve Him—cf. Matt. 25:1-30.**

#### FOCUS:

*The burden in this final lesson is to impart into the young people a desire for the Lord's coming and to give them a practical way to prepare for the Lord's coming—the preparation in life and the preparation in work. These two aspects of life and work are related to the experience of the essential and economical aspects of the Spirit covered in Lesson 11.*

#### READING MATERIALS:

*Lesson Book, Level 2: The Triune God- The Triune God and the Person and Work of Christ, chapter 23*



## QUESTIONS

1. Explain the secret coming and the open coming of Christ. Give references.
2. Who are the firstfruits?
3. What should we do to prepare ourselves for the judgment seat of Christ?

## MEMORY VERSES

## Matthew 24:36

But concerning that day and hour, no one knows, not even the angels of the heavens nor the Son, but the Father only.

## Revelation 3:3

Remember therefore how you have received and heard, and keep it and repent. If therefore you will not watch, I will come as a thief, and you shall by no means know at what hour I will come upon you.

## Revelation 16:15

(Behold, I come as a thief. Blessed is he who watches and keeps his garments that he may not walk naked and they see his shame.)

## 2 Corinthians 5:10

For we must all be manifested before the judgment seat of Christ, that each one may receive the things done through the body according to what he has practiced, whether good or bad.

## Revelation 22:12

Behold, I come quickly, and My reward is with Me to render to each one as his work is.

## NOTES

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

**SONG 1 (2 Cor. 13:14, Rev. 22:1)**

D G  
The love of God and the grace of Christ  
D G  
And fellowship of the Holy Spirit  
D G D  
Be with you, be with you all,  
G D G D (G)  
Be with you all, be with you all.

D G D G  
From the throne of our God and the Lamb  
D G D  
Flows a river of water of life,  
G D G D  
Bright as crystal, reaching man.

**SONG 2 (Jer. 15:16)****Capo 1**

D  
Your words were found,  
  
And I ate them.  
A  
And Your words became,  
D  
Became to me,  
G D  
The gladness and joy  
A Bm  
Of my heart,  
G A  
Became the gladness and joy  
D  
Of my heart.  
  
G D  
I will muse upon your precepts,  
A D  
And regard Your ways,  
G D  
I will turn the Bible into  
A Bm  
Both my prayer and praise.  
G D  
I will sing it in the morning,  
A Bm  
And I'll pray it all day long,  
G A  
Until Jehovah has become  
D-G-D  
My strength and song.

**SONG 3****Capo 3**

D D7 G D  
1. I've got a river of life flowing within me;  
Bm E7 A7  
It makes the lame to walk and the blind to see.  
D D7 G D  
It opens prison doors, sets the captives free.  
G D A7 D  
I've got a river of life flowing within me.

Spring up, O well, within my spirit!  
Bm E7 A7  
Rise up and tell, so all can hear it!  
D  
Spring up, O well, so I experience  
G D A7 D-G-D  
That life abundantly.

2. I've got a river of life flowing within me;  
It started gushing up when God set me free.  
That I keep the flow is my only plea.  
I've got a river of life springing within me.

3. Once I call His name there's a flow within;  
It turns me from my day, makes Him Lord again.  
As my spirit burns, Satan cannot win.  
Calling, "Oh Lord Jesus," keeps the flow within.

**SONG 4 (Psa. 119:159, 157, 160, 16, 15, 11)**

C E7 Am  
I have loved Your precepts; O Jehovah,  
F F-G-C  
Enliven me.  
E7 Am  
I have not swerved from Your testimonies.  
F Dm  
Your word is truth.  
G C Am Dm  
In Your statutes do I take delight;  
G C Dm  
In Your precepts do I muse.  
G C E7 Am  
In my heart do I treasure Your word  
F G C  
That I might not sin against You.

## SONG 5

D Bm Em A  
1. In moments like these I sing out a song.  
Em A D A  
I sing out a love song to Jesus.  
D Bm Em A  
In moments like these I sing out a song.  
Em A D  
I sing out a song to my Lord.  
G A D D7  
Singing, I love You, Lord.  
G A D D7  
Singing, I love You, Lord.  
G A Bm G  
Singing, I love You, Lord.  
D A D  
I love You.

2. In moments like these I call on the Lord.  
I call, O Lord Jesus, He saves me.  
In moments like these I call on the Lord.  
I call, O Lord Jesus, He saves.  
Calling, O Lord Jesus!  
Calling, O Lord Jesus!  
Calling, O Lord Jesus!  
Jesus is Lord!

## SONG 6 (Eph. 4:13, Rev. 19:7)

### Capo 3

G C Em  
Until we all arrive at the oneness of the faith  
D  
And of the full knowledge  
G C Em  
Of the Son of God, at the oneness of the faith,  
D  
At a full-grown man;  
C G C D Em  
At the measure of the stature of the fullness of Christ,  
C D G  
Until we all arrive.

G C G  
Let us rejoice and let us give the glory to Him,  
D  
For the marriage of the Lamb has come.  
G C G  
Let us exult and let us give the glory to Him,  
D  
For the marriage of the Lamb has come,  
C G C-D-Em  
And His wife has made herself ready,  
C D G  
For the marriage of the Lamb has come.

## SONG 7

### Capo 5

C F C F  
1. Jesus Christ is the rock smitten,  
C F D7 G  
Who was struck to save me from sin.  
C F C F  
Living water did from Him burst,  
C F G C  
And streamed forth to allay my thirst.  
F C G Am  
He's the rock who's following me!  
F C D7 G  
He just wants me to take a drink.  
F C G Am  
And now I am never alone!  
F C G C  
I'm followed by this living stone.

2. When I'm thirsty to Him I speak,  
Then He gives me abundant drink.  
As the rock He is standing by,  
To flow out to me His supply.

So I know wherever I go,  
I can drink His life-giving flow.  
He's the rock who's following me,  
Giving His life abundantly.

3. If deep down you are feeling dry,  
There's a way to have His supply -  
God wants you to speak to the rock,  
All the time in your daily walk.

Open your mouth - speak to the Lord!  
Then the water will be outpoured.  
He's the rock who's following you,  
Waiting to give you a drink true.

And we know wherever we go,  
We can drink His life-giving flow.  
He's the rock who's following us,  
Flowing out His life bounteous.

## SONG 8 (1 Thes 5:23)

### Capo 1

F C G  
God is spreading in my being!  
F C G  
As the Spirit filling me!  
F C  
From my spirit to my soul  
G Am  
To my body, I am whol-ly  
F Dm G C  
Sanctified in Christ, preserved complete!

C G Am  
1. And the God of peace Himself  
F C G  
Sanctify you wholly,  
C G Am  
And the God of peace Himself  
F G C  
Sanctify you wholly.

C G Am  
2. May your spirit and your soul and body  
F C G  
Be preserved complete, without blame,  
C G Am  
Be preserved complete and without blame  
F G C  
At the coming of our Lord Jesus Christ.

## SONG 9

### Capo 1

D  
I am a tree, with roots by  
G A  
The river of living water.  
D Bm  
Trials still may come,  
G A  
But they end in victory;  
G D  
And even in the wilderness  
Em A  
When there's no hope at all,  
Em A D D7  
I have roots by the river of the Lord.  
G D  
When the scorching sun arrives,  
F#7 Bm  
My leaves won't wither and die;  
G A D-G-D  
I have roots by the river of the Lord.

## SONG 10

C Am  
1. Hidden behind every scene,  
Dm G7  
Lovingly, sweetly operating,  
C Am  
One who is sovereign and wise,  
F G7  
Patiently guides even our eyes.  
C Am  
Look at My Son, the Beloved,  
F G7  
Sitting here at My right hand.  
C Am  
Jesus is King, yet He's bound,  
Dm G7 C C7  
He cannot move until His people give Him ground.  
F G7  
Lord, we see You! Lord, we love You!  
Em Am  
Lord, we submit everything to You.  
Dm G7  
Each day, Your ruling and Your reigning  
C C7  
Brings a sweet supply.  
F G  
Oh, what a rich blessing!  
E Am  
We're in the hand of our King.  
Dm G7 C  
Everything You hope to accomplish, do in me.

2. In us a small Kingdom seed,  
Orders our steps, governs our deeds.  
Jesus, enthroned in our hearts,  
Gently He touches our every part.  
Do you not know you're the temple  
Of your God, King of Kings?  
Through us our Lord has a way,  
To rule and to reign here on the earth day by day.

**SONG 11**

G Em  
 1. Oh how sweet it is just to know my Christ!  
 C D  
 Knowing Him's the goal of my whole life.  
 G Em  
 Gaining Him supplies me, day by day,  
 C D  
 He's rich and excellent in every way.  
 G Em  
 I'm fully captured by Him, my All in all,  
 C D  
 He fills my heart with faith whene'er I call.  
 G Em  
 He is spreading, growing organically  
 C D G-C-G  
 As I'm dwelling one with Him continually.

2. As His life flows in, streams of love abound—  
 Love constraining us from all around.  
 So we give ourselves, Lord, flow in us;  
 May we know You in Your preciousness.  
 O Lord, You've made us one; now we run to You,  
 Pursuing corporately in all we do  
 With the saints until full maturity,  
 As Your loving counterpart eternally.

**SONG 12****Capo 1**

D-G-D D-G-D  
 I want to be filled with the Triune God.  
 A G D-G-D  
 He makes me happy; I want to be filled with Him.  
 D-G-D D-G-D  
 I want to be filled with the Triune God.  
 A G D-D7  
 He makes me happy; I want to be filled with Him.  
 G  
 So I will drink, drink, drink, drink, drink  
 D-G-D  
 That living water,  
 A A7 D-D7  
 And I will eat, eat, eat, eat, eat the tree of life.  
 G D B  
 I will call upon His name; O Lord Jesus!  
 Em G G# A  
 I want to be filled up, up, up;  
 Em G G# A  
 I want to be filled up, up, up;  
 Em G G# A D-G-D  
 I want to be filled up, up, up...with Him!

**SONG 13****Capo 3**

D Bm  
 1. Dearest Lord, You've called us here,  
 G A-D  
 And opened up Your heart.  
 Bm  
 O the joy to hear Your call  
 G A-D  
 And enter in the Ark.  
 Bm  
 Saving us from day to day  
 G A-D  
 O Lord, this is Your way.  
 Bm  
 In Yourself we stay afloat,  
 G A D-D7  
 Above this wicked age today.

A D Bm-G  
 Thank You Lord, in Your eyes we find grace,  
 A D- D7-G  
 And with open hearts we come to You.  
 A D A Bm-D-G  
 Regardless what our friends might say to us or do,  
 Em A A7 D-G-D  
 O Lord Jesus, we love You.

2. Seeking of this age to taste,  
 And of it have a part.  
 If we only knew, dear Lord,  
 The ways we grieve Your heart.  
 We would come and turn to You  
 With a repenting heart,  
 And would give ourselves to be  
 With you, O Lord, inside the Ark.

3. Praise You Lord, we're safe in You;  
 Outside death-waters pour.  
 Many things that I once loved  
 Are on the ocean floor.  
 Keep us open to You Lord,  
 Don't let us miss the mark.  
 Hallelujah, praise the Lord,  
 We're here within the church, the Ark.

**SONG 14 (Rom. 8:10, Col 1:27, 2 Cor 13:5, Gal 2:20)****Capo 3**

G D Em C  
Oh what a mystery! Christ in you, Christ in me!  
G D Em C  
Oh what a victory! Christ in you, Christ in me!

G D Em C G  
Christ is in you, though the body's dead because of sin.  
D Em C  
The spirit's life because of righteousness.

G D Em C G  
God willed to make known the riches of the glory of this mystery,  
D Em C  
Which is Christ in you, the hope of glory.

G D Em C  
Test yourselves, prove yourselves.  
G D Em C  
Or do you not realize that Jesus Christ is in you?

G D Em C G  
I am crucified with Christ and it is no longer I who live,  
D Em C  
But it is Christ who lives in me!

G D Em C  
Oh what a mystery! Christ in you, Christ in me!  
G D Em C G  
Oh what a victory! Christ in you, Christ in me!

**SONG 15 (Psa. 51:10-12)**

G Bm C D  
Create in me a clean heart, O God.  
G D C-D  
And renew a right spirit within Me

G Bm C D  
Create in me a clean heart, O God.  
G D C-G  
And renew a right spirit within Me

C D G Em  
Cast me not away from Thy presence:  
C D G-G7  
Take not Thy holy Spirit from me.

C D G Em  
Restore unto me the joy of Thy salvation,  
C D C-G  
And renew a right spirit within me.

**SONG 16****Capo 1**

D Daug  
1. Now from my heart comes,  
D6

A happy song;  
D7  
It's just for You, Lord,

There's only One:  
G A D-D7  
J-E-S-U-S, I love You.

G  
How I love to sing  
A  
With my spirit and heart to You.  
F#m  
Jesus, You're so rich;  
Bm  
In who You are and what You do.  
Em A  
Ev'ry time I turn and open up,

I drink of You.  
D A D  
'Cause I love You.

2. I've seen how they,  
Pierced Your side,  
You gave Your all,  
To win Your bride  
J-E-S-U-S, I love You.

3. Without Your love, Lord,  
I'm so empty  
Life has no meaning;  
Just vanity,  
J-E-S-U-S, Reality

4. Jesus in me.  
What a wonder;  
Bubbling over,  
Living water.  
J-E-S-U-S, What a joy!

## SONG 17

C  
1. I'm so happy here,  
F  
With my Father dear,  
G G7 C G7  
Once lost, now I'm near again!  
C  
(It was) First His smiling face,  
F  
Then His warm embrace,  
G G7 C-C7  
I'm surprised by grace again!  
  
F Em  
I was lost, now I'm found again!  
Dm F G  
I was dead, but now I live!  
F Em  
Come rejoice with us, and be merry then.  
Dm G7 C  
Back in my Father's house again!  
  
2. Robe, ring, sandals on  
And my hunger's gone!  
Back where I belong, again!  
(Because He) Clothed me thoroughly,  
(And then He) Reinstated me!  
(Now I'm) Back in the family again!

## SONG 18

### Capo 1

D F#m  
Everything is in the Breath, O Lord!  
G A D  
Though I don't know what I need, You know.  
F#m  
I don't believe in what I feel or am—  
G A D-D7  
I believe the Breath in me who can.  
  
G A  
I can't live without Thee, Jesus,  
D Bm  
As breath to me.  
G A D-D7  
Lord, I breathe me out and breathe Thee in.  
G A  
I adore Thee, precious Jesus—  
D Bm  
How rich and free!  
G A D  
Come in, and live in me.

## SONG 19

G C-G  
1. I'm gonna praise God unceasingly  
Em Am  
Because He lives in me,  
D G  
He's everything to me,  
  
Gives life continually.  
  
C-G  
I'm gonna praise God unceasingly  
Em  
Because He lives in me,  
Am D7 G G7  
And He will never leave.  
  
C  
Now in our spirit we can feed,  
G Em  
Jesus Christ is all we need,  
Am D7 G-G7  
Call His name and He becomes reality  
C Cm  
Open up your mouth and you will see  
G Em  
Just how rich our Lord can be.  
Am D7  
He's our very life supply,  
G-C-G  
Complete is He.  
  
2. Now I live by the tree of life,  
His fruit does nourish me,  
O, how it strengthens me,  
I'll live eternally.  
Now I live by the tree of life,  
Him daily I apply,  
He is my food supply.  
  
3. There's a river of life in me,  
Flowing so livingly,  
Moving continually,  
He just keeps flooding me.  
There's a river of life in me,  
He's always filling me,  
His name is Jesus Christ!

**SONG 20**

D A Bm  
The Triune God is one in essence  
G D A  
Yet three in His economy  
G D G D  
Coexisting and coinhering  
G A  
The eternal God is He.  
G D A Bm  
The grace of the Lord Jesus Christ  
G A  
The love of God  
D A Bm G A D-D7  
And the fellowship of the Holy Spirit be with you all

G D Bm  
God's goal is to dispense Himself  
G D A  
The Triune God in me (and I know Lord that)  
G D  
Wherever I go  
F#7 Bm  
Whatever I do  
G A D  
You will never leave me  
G A D  
You won't ever leave me

**SONG 21 (Isa. 12:3-4, 6) | Hymn 1340**  
**Capo 3**

G  
Therefore with joy shall ye draw water  
G7 C  
out of the wells of salvation.  
G Em Am D  
And in that day shall ye say, Praise the Lord.  
D7 G  
Therefore with joy shall ye draw water  
G7 C  
out of the wells of salvation.  
G D G G7  
And in that day shall ye say, Praise the Lord.  
  
C  
Call upon His name,  
G  
Declare His doings among the people,  
A A7 D  
Make mention that His name is exalted.  
G G7 C  
Cry out and shout, thou inhabitant of Zion:  
D D7 G-C-G  
For great is the Holy One of Israel in the midst of thee.

**SONG 22 (Isa. 51:11) | Hymn 1341****Capo 3**

G G7  
Therefore the redeemed of the Lord shall return,  
C  
And come with singing unto Zion;  
G D D7 G  
And everlasting joy shall be upon their head.  
(Repeat the above three lines)  
  
G7 C G  
They shall obtain gladness and joy;  
Em A7 D-D7  
And sorrow and mourning shall flee away.

*\*Song Key Adjusted*
**SONG 23 (Hosea 6:1-3)**  
**Capo 2**

C F  
Come and let us return to Jehovah;  
Am G  
For He has torn us, but He will heal us,  
C F Am  
And He has stricken us, but He will bind us up.  
G F  
He will enliven us after two days;  
G C Am  
And on the third day He will raise us up,  
F G C C7  
And we will live in His presence.  
F G C (E7) Am  
On the third day He will raise us up,  
F G C-F-C  
And we will live in His presence.  
  
C F  
Therefore let us know,  
Am G  
Let us pursue knowing Jehovah;  
C F  
Therefore let us know,  
Am G  
Let us pursue knowing Jehovah:  
F G C Am F  
His going forth is as sure as the dawn  
G C C7 F  
And He will come to us as the rain  
G C (E7) Am  
As the late rain which waters the earth.  
F G  
Therefore let us know,  
C F C  
Let us pursue knowing Jehovah.



## SONG 24

D A G D  
1. I am made so awesomely  
G A D-A  
And so wonderfully—  
D A G D  
Inward parts and hidden part—  
G A D G  
That I might know Thee.  
A D Bm  
Jesus, Lord, I come to Thee,  
G A D-D7 G  
With an open heart.  
A D Bm  
I, my spirit exercise—  
G A D  
Inward, hidden parts.

2. Lord, I turn my heart to Thee;  
Take my veils away.  
Purify my heart to see  
Thee through all my days.  
Lord, I give my heart to Thee.  
How I love Thee so!  
Make Thy home in all my heart,  
Through my being flow.

3. I, my spirit exercise,  
Nothing outwardly.  
By my spirit's function—three—  
I may contact Thee.  
Touch my conscience thoroughly.  
I, my sins confess.  
Enter into fellowship;  
Oneness with Thee sense.

4. Living God, I come to Thee.  
From dead works save me.  
Purify my conscience, Lord,  
That I might serve Thee.  
Daily, I now exercise  
All sins to confess.  
That my conscience clear may be,  
Void of all offense.

5. Now I am in Penueel,  
Face to face with God.  
With an open, loving heart,  
Spirit exercised.  
Conscience, mind, emotion, will,  
I will dig away,  
That through me Thou may'st flow  
Freely day by day.

G A D Bm  
Jesus, Lord, I come to Thee,  
G A D-D7 G  
With an open heart.  
A D Bm  
I, my spirit exercise—  
G A D  
Inward, hidden parts.

## SONG 25

### Capo 2

G C Am  
1. Nearer each day to me,  
D G Bm Em  
Dearer each day to me,  
C Am  
This Person inside me is  
D G-Bm-Em  
Becoming reality.  
C Am  
Saving me, loving me,  
D G B7 Em  
Faith and hope giving me,  
C Em Am  
You're all the world to me,  
D G C G  
Jesus, my Lord.

2. Even when faith is small,  
When there's no hope at all,  
I hear Him say to me,  
"Trust in Me and you'll see  
That I'll supply all your needs,  
If only you will believe.  
All anxious doubts will cease  
While trusting in Me."

## SONG 26

D Bm  
1. God has called us for His purpose,  
G A  
His economy so glorious,  
G F#m-Bm  
For which He was fully processed;  
Em A  
Consummated now is He.  
D Bm  
As the Spirit, He indwells us  
G A  
As our God-allotted portion;  
G F#m-Bm  
Working out His full salvation,  
G A D D7  
Making us the same as He is.

G A  
Oh, may a clear controlling vision of  
F#m Bm  
The Lord's economy direct my heart  
Em A D-D7  
And burn in me until my spirit's wholly set afire!  
G A  
With spirit strong and active we'll press on  
F#m Bm  
To consummate God's goal—  
G A D  
New Jerusalem, Hallelujah!

2. Jesus lived the God-man pattern,  
Set the way for us to follow;  
He denied His natural man and  
Was obedient unto death.  
Once He was the only God-man;  
Now we are His duplication.  
As the many grains we're blended  
As His corporate reproduction.

3. Living out His resurrection,  
Dying to the flesh and soul-life.  
Living by the mingled spirit,  
Natural man we will deny.  
Now we're living in the Body,  
Every day, we're overcoming,  
Striving for the peak of Zion,  
Watching for our Lord's appearing.

4. God and man will have one living  
Always in the mingled spirit;  
We two are incorporated—  
One organic entity!  
This, the vision of the ages,  
Will control our daily living  
That the Lord may have His Body,  
Shining as the holy city.

## SONG 27 | Hymn 267\*

### Capo 3

D  
1. Fill me with Thy gracious Spirit,  
Bm D A7  
Fill my longing spirit now;  
D  
Fill me with Thy hallowed presence,  
Bm A7 D  
Come, dear Lord, and fill me now!  
A D  
Fill me now! Fill me now!  
G D A7  
Fill me with Thy Spirit now!  
D  
Strip me wholly, empty thoroughly,  
A7 D  
Fill me with Thy Spirit now!

2. Thou can't fill me with Thy Spirit,  
Though I cannot tell Thee how;  
But I need Thee, greatly need Thee;  
Come, dear Lord, and fill me now!

3. I am weakness, full of weakness;  
At Thy sacred feet I bow;  
By Thy blest, eternal Spirit,  
Fill with strength, and fill me now!

4. Cleanse and comfort, bless and save me;  
Fill my broken spirit now!  
Thou art comforting and saving,  
Thou art sweetly filling now.

*\*Song Key Adjusted*

## SONG 28

D G D G D  
1. Fill my spirit up, fill my spirit up  
A  
Till it overflows  
G D-G-D  
Right out of my innermost being!

*(Repeat)*

D-G D  
Fill me today;  
D-G D  
Fill me, I pray.  
A G D Bm  
Oh Lord Jesus, flow as the living water!  
A G D  
Oh Lord Jesus, gush up as the living spring,  
A D-G-D  
Right out of my innermost being!

2. Break through every part,  
Break through every part  
Of my mind, emotion, will, and heart!

*(Repeat)*

Break through today;  
Break through, I pray.  
Oh Lord Jesus, flow as the living water!  
Oh Lord Jesus, gush up as the living spring,  
Right out of my innermost being!

3. Flow that river out,  
Flow that river out,  
Whether I might call, pray, sing, or shout!

*(Repeat)*

Flow out today;  
Flow out, I pray.  
Oh Lord Jesus, flow as the living water!  
Oh Lord Jesus, gush up as the living spring,  
Right out of my innermost being!

## SONG 29 (Gal. 2:20)

D G  
I am crucified with Christ  
D G D  
And it is no longer I who liveth,  
Em Asus4-A7  
But it is Christ who lives in me;  
D G  
And the life which I now live  
D G  
In the flesh, I live in faith—  
D A  
The faith of the Son of God,  
G A7 D  
Who loved and gave Himself up for me.

A7 D G  
1. And now I'm walking by the Spirit  
D G  
Step by step, day by day,  
D  
O Lord, I love You;  
Em Asus4-A7  
You're the precious One to me.  
D G  
As I do this and that,  
D G  
Lord, remind me where You're at;  
D Em A D  
You're in my spirit, dispensing grace to me.

2. And now I'm walking by the Spirit,  
Marching on toward the goal.  
O Lord, Your purpose means everything to me.  
All self-love I lay aside  
For the churches, for Your Bride,  
For the fulfillment of Your economy.

## SONG 30

### Capo 3

1. One day as the Lord passed a well,  
A woman so thirsty was there.  
He was not content until  
He left her the water that's real, pure, and clear.

Oh, come see a man, (Jesus!)

Oh, come see a man

Who told me all things that ever I did.

Is this not the Christ? (Oh yes!)

Is this not the Christ?

He fills me forever and ever! Amen.

2. He spoke words that I'd never heard,  
Yet how He did stir up my thirst!  
He spoke of the water that lives,  
To all who are thirsty, He freely will give.

3. Now this living water have I!  
I drink and I soar to the sky!  
His praises now fill all the air  
Because I am speaking Him, now, everywhere!

## SONG 31 (Gal. 1:15-16, 1:4 and footnote 1)

1. God is pleased... to reveal His Son in me,  
Christ the Son... God's divine economy,  
Wrought into; mingled with;  
Constituted of Himself,  
And God is pleased.

2. Rescue us...from this present evil age,  
Rescue us...from religious, worldly ways,  
Pluck us out, draw us from;  
Extricate us to the Son,  
And God is pleased.

3. God is pleased when we focus on the Son,  
Until we all, New Jerusalem become,  
The more we see, the more He lives;  
And becomes our reality,  
And God is pleased.

(Key Change)

4. Living Christ...by the life that God imparts,  
As we drop what we know and turn our hearts;  
When we pray; read the Word;  
By our spirit touch the Lord,  
And God is pleased.  
God is pleased...  
Yes, God is pleased...  
God... is... pleased

**SONG 32****Capo 1**

D A Bm  
 1. From the morning to the evening,  
       G D  
 His faithfulness I see;  
       A F#m  
 His mercy reaching sinners,  
       G  
 Reaching even me;  
       Em Em7 A-A7  
 And I know, now I know.  
 D A Bm  
 Brighter than the brightest sunlight,  
       G D  
 All doubts and fears must cease;  
       A F#m  
 Sweeter than the sweetest delight,  
       G  
 His living Word in me;  
       Em Em7 A-A7  
 And I know, now I know.

D F#m  
 That God is there for me tomorrow,  
       G A  
 As He is for me today;  
       D F#m  
 That He'll take my cares and sorrow,  
       G A  
 And He'll wipe them all away;  
       D F#m  
 There's no crisis that He can't bear,  
       G A  
 There's no storm He can't abate;  
       G-A D  
 He's my God, He's my God.

2. Day by day His grace grows dearer;  
 His love has conquered me,  
 Never leaving, never ceasing,  
 His Spirit constantly  
 Flooding me, rich and free;  
 Higher than the highest heaven,  
 He lifts me up to see  
 New Jerusalem descending,  
 His Bride, His love to be  
 Eternally, it shall be.

**SONG 33****Capo 3**

D  
 1. The Lord has given freedom  
 To all who just believe Him.  
 Bm A G G-A-D  
 Be no longer enslaved.

Come now! Return to Jesus.

Receive the Life that frees us!  
 Bm A G  
 Call on Him and be saved.

D  
 This is the year of jubilee!  
       Bm  
 Proclaim our liberty in Him!  
       G  
 Throughout the land we sound out:  
       D  
 The slaves have been returned to Him,  
       Bm  
 Released from toil, anxiety, and sin!  
       G D  
 This is the year of jubilee!

2. Reclaim the land, our portion,  
 God as our rich possession.  
 Feast on Him every day!  
 Enjoy Him with God's family  
 Find satisfaction and peace.  
 Here forever to stay!

*Countermelody:*

D Bm A G  
 Jubilee, jubilee, Ju-bi-lee!  
       D Bm  
 Jubilee, jubilee,  
 A G  
 Ju-bi-lee!  
       D  
 Jubilee!

D Bm A G  
 It's the year of jubilee, Ju-bi-lee!  
       D Bm A G  
 Jubilee, jubilee, Ju-bi-lee!  
       D  
 Jubilee!

## SONG 34

### Capo 3

D A Bm G D  
1. Just to be in You as You're in me.  
Em A G D  
Just abide in You, Lord, constantly.  
A Bm G D  
Here I'm one with You, as You're with me.  
Em A G D  
Here we're joined as one, Lord, mutually.

A D  
God's dispensing, His economy,  
A D  
In His Trinity,  
A D  
He's transfusing, and He's mingling  
G D A D  
All He is to me.

2. I am just a branch, and You're the vine.  
As I dwell in You, everything is fine.  
Here I'd like to be, Lord, all the time.  
Here I'm Yours, dear Lord, and You are mine.

3. I'm a branch that's been, Lord, grafted in.  
I'm supplied in You in this life union.  
Here Your riches, Lord, in this sweet life flow.  
As I dwell in You, I will surely grow.

4. As I dwell in You, and You in me,  
Here I'm joined to You, Lord, practically.  
As I stay with You, as You're with me,  
We will mingle, Lord, subjectively.

5. As I'm loving You and enjoying You, Lord,  
You become in me the rhema word.  
Here I'll pray in You as You pray in me.  
You'll bear fruit in me, Lord, abundantly.

6. As I dwell in You, Lord You're flowing through.  
Lord, You're filling me, overflowing too.  
Here we all are one and expressing You.  
Here our joy is full as we dwell in You.

## SONG 35

### Capo 1

C Em  
Watch, be ready,  
Am C  
We know not the day He comes,  
F Am  
Are your vessels filled with oil?  
F G  
Are you faithful serving ones?  
C Em  
Let's go out, to meet Him,  
Am F (Fm)  
He's the most precious One,  
C G  
Turn your heart toward Christ, the Bridegroom,  
F C  
Whom you love.

C F C  
1. Lord, I open wide to You,  
C F G  
Lord, I'm ready to be filled,  
F C Am G F (Fm)  
Lord, a virgin pure in heart I want to be,  
C G F-C  
I'll pay for extra oil willingly.

2. Lord, I give my time to You,  
Lord, I'll watch by loving You,  
Lord, Your living Word I want more to receive,  
Lord, find me washed and cleansed so thoroughly.

3. Lord, a talent I've received,  
Lord, through my ability,  
Lord, I now begin to trade immediately,  
Lord, find me good and faithful serving Thee.

4. Lord, You've met my every need,  
Lord, I'll serve You as a priest,  
Lord, I'll minister the Life that I've received,  
Lord, find me giving food so timely.

## SONG 36

### Capo 1

D Bm G A D  
Steal me away, I want to be well-pleasing to You.  
F#m Em A-G  
Through all my time with You, would You fill me through and through?  
A F#m Bm Em  
You're coming as a thief, my house will be broken into, so  
D G A D  
While I still have today, make me precious to You.

Bm A D G  
1. Lord, restore the years the locusts have eaten.  
Bm A D G Em  
You redeemed me from a life that is fleeting;  
D Em D  
A life of much activity, but no concern for Your deep need.  
G D Asus4 - A7  
May we find grace like Noah in Your eyes.

2. We can choose, will we be foolish or prudent  
Vessels filled when we go forth to meet Him?  
We'll be with our Bridegroom sweet, and we'll enjoy the wedding feast.  
May we grasp every opportunity.

3. When we rise, we must make time in the morning.  
Lord, You'll hear, our voices singing and praising.  
Lord, grow in us day by day, make us stones, transform the clay;  
Constitute us the men of preciousness.

4. We must not forsake assembling together  
As we see the day draw nearer and nearer.  
Thus together we'll possess, the vast dimensions of this Christ.  
May we be those who hasten Your return.

## SONG 37

### Capo 1

C C7 F-Dm  
1 This is my wonderful story,  
Em Am Dm G7  
Christ to my heart has come;  
C C7 F-Dm  
Jesus, the King of Glory,  
Em Am C-F-C  
Finds in my heart a home.

F  
Christ in me, Christ in you,  
Dm Em Am Dm-G7  
Christ in us, O wonderful story,  
C C7 F  
Christ in me, Christ in you,  
Dm C Am G7 C  
Christ in us, the hope of glory.

2 Was there e'er story so moving,  
Story of love and pain;  
Was there e'er Bridegroom so loving,  
Seeking our hearts to gain.

3 I am so glad I received Him,  
Jesus my heart's dear King;  
I who so often have grieved Him,  
All to His feet would bring.

4 How can I ever be lonely,  
How can I ever fall;  
What can I want, if only  
Christ is my all in all?

5 Now in His bosom confiding,  
This my glad song shall be;  
I am in Christ abiding,  
And Christ abides in me.

## SONG 38

### Capo 3

G C G C G C G-C  
1. Christ has come to be life, the processed divine Trinity.  
G C G C G C G C  
God the Father's the source, a fountain emerging to be.  
D C G  
God the Son as a gushing up spring,  
D C G  
And the Spirit's a river for life imparting  
Em C A D  
Oh how can this miracle be? The Triune God flowing in me!  
D7 G C G C G C G C  
Oh, I've got rivers of life flowing out of my innermost being!  
G C G C G C G  
I've got rivers of life flowing out of my innermost being!

Em D G Em C D G  
As this life flows through me, I'm supplied abundantly.  
Em C G D Em C G D  
His life nullifies sin! Power springs now from within!  
Em-C G D G-C  
To be free, overcoming spontaneously.

2. Yet this life though it frees, is not meant for mere victory.  
God is full of intent and never could flow aimlessly.  
So this life has a totality, a consummate issue encompassing me.  
Life moves and life grows, life shapes as it flows  
Now I share in this life's destiny.  
Oh, I've got rivers of life flowing out of my innermost being!  
I've got rivers of life flowing out of my innermost being!  
We'll abide mutually, God and man revealed to be  
Lamb, Wife, Spirit, and Bride.  
Come! Drink! And riverside,  
Grows the tree, our enjoyment for eternity!

3. So I've no cause to frown as one who's received this zoe.  
I know life runs its course and triumphs inevitably.  
I'm required just to stay in the flow,  
If I do the drinking then God gives the growth.  
So there's joy in my heart, and a spring in my step,  
And a smile on my face as I sing,  
Oh, I've got rivers of life flowing out of my innermost being!  
I've got rivers of life flowing out of my innermost being!

## SONG 39

### Capo 3

G C-D-Em  
1. He stepped out of glory  
C G-D-Em  
And put on the lowly.  
D C-D-Am  
And life's very Author  
C D-D7  
A creature became.  
C-D-Em  
Despised and forsaken,  
C G-D-Em  
Afflicted with sorrow,  
D C-D-Am  
From infinite splendor  
D G-C-G  
To the likeness of shame.

2. He chose to be humbled,  
He chose limitation,  
He chose to be finite,  
He chose to be man.  
God's unfathomed purpose  
Found substance in Jesus;  
A two-natured being—  
The unique God-man.

3. His own shell was broken,  
Releasing His glory.  
This life-impartment  
Produced many grains.  
The Firstborn rejoices  
With His many brothers;  
An incorporation—  
Divine and human.

4. We cannot but love Him,  
Our lovely Forerunner.  
His shame was our vict'ry,  
His anguish our joy.  
The children of judgement  
He brought into glory.  
The millions of God-men  
Forever rejoice.



## SONG 40 | Hymn 1113\*

D A  
1. Now the Triune God has come to dwell within  
A7 D  
As the wonderful Spirit in us.  
Bm F# Bm  
We are mingled with the Lord, we're one with Him  
A E7 A  
As the life-giving Spirit in us.

A7 D A  
Oh, He's the wonderful Spirit in us,  
A7 D  
He's the wonderful Spirit in us!  
B7 Em  
God is in the Son, the Son's the Spirit now—  
A A7 D-G-D  
He's the wonderful Spirit in us!

2. "Abba Father" is the cry from deep within  
From the wonderful Spirit in us.  
'Tis the Spirit of the Son who cries to Him  
As the life-giving Spirit in us.

3. Jesus Christ the Lord is living now in us  
As the wonderful Spirit within.  
He has been transfigured, we enjoy Him thus,  
As the life-giving Spirit within.

4. Now the Spirit of reality is here  
As the wonderful Spirit within.  
Now the things of Christ are all so real and clear  
By the life-giving Spirit within.

5. We will all stir up this gift that's deep within  
As the wonderful Spirit in us.  
When we call "Lord Jesus" how our spirits spring  
With this life-giving Spirit in us!

*\*Song Key Adjusted*

## SONG 41

D Em  
1. Lord, I love You more and more each day.  
G A7 D  
Lord, I love You more this very day.  
Em  
I can't live without You anymore.  
G A7 G D  
I can't make it like I did before.

2. Oh, those years when I was void of You.  
Lord, You rescued me when I was through.  
When I reminisce those other years,  
Emptiness, heartaches, and many tears.

Bm F#m G A D  
Lord, I do love You more everyday.  
Bm F#m G Em D  
Lord, I do love You much more this very day.

3. Oh, that thirst that gnawed me deep within:  
Drove me seeking satisfaction.  
Oh, the many things that I have tried:  
Left me thirsting and dissatisfied.

4. In this endless search for something new,  
All the time this cry was just for You.  
I was blind in trying many things  
'Til I drank You as my living Spring.

5. Lord, You came and filled my inmost being.  
You're the sweetest satisfaction.  
You're the Spirit as my everything,  
Spirit in my spirit bubbling.

6. Thank You, Lord, for coming into me.  
Now You're spreading in me constantly.  
Lord, You're making home in all my heart,  
As my treasure filling every part.

## SONG 42

D G  
1. There's a gospel of today  
D G D  
That says believe and you'll be saved and then  
G D  
You can go to heaven and see the pearly gates  
G  
And walk the golden streets;  
D A Bm-G A  
Words like these fail to treat  
D A Bm-G A D  
All the vanity that is hidden in me.

2. But the gospel is to me  
The Triune God within humanity  
As the Spirit reaching me to be in me  
The one reality;  
Love untold—Gospel Thee  
Never getting old—story told eternally.

3. Left the ninety-nine behind—  
You searched until the lost sheep You did find,  
Laid me on Your shoulders there, You bore me in  
Your tender loving care;  
Rejoicing—You found me  
Though a small lost sheep—You gave all to come find  
me.

4. Sweeping in my deepest parts,  
You lit a lamp and searched my inward heart,  
Sanctifying deep within You shined in me,  
Exposed me of my sin;  
Repenting—now I see  
Lord, You're sprinkling me—with the blood You shed  
for me.

5. Eagerly awaiting me  
That I the slightest turn to Thee would make  
Though my life had been a wreck, You ran to me  
And fell upon my neck  
Kissing me, affectionately;  
Killed the calf for me—"Let us eat and be merry."

## SONG 43

C Fmaj7 Cmaj7  
Jesus Christ You are the Man-Savior  
G G7  
Expressing God;  
C F C G7 C  
Beautifully, sweetly, and pleasantly.

F Cmaj7  
1. Jesus Christ, the genuine, complete,  
F Cmaj7  
Moral, perfect Man revealing God;  
F Em  
In His saving grace to fallen man,  
F D7 Gsus4-G7  
In the Jubilee of grace.

C Fmaj7 Cmaj7  
Jesus Christ You are the God-Man—  
G  
The reality,  
C F C G7 C  
The reality of the Jubilee.

2. Tell me all about the Shepherd Who  
Left the ninety-nine to find the lost sheep;  
How You came to earth to search for me,  
And came rejoicing when You found me.  
(Repeat Chorus 1)

3. Tell me all about the Woman Who  
Lit the lamp and swept throughout the whole house,  
Seeking everywhere to find one coin!  
I'm so glad the Spirit found me!  
(Repeat Chorus 2)

4. Tell me all about the Father who  
Waited every day to greet His lost son;  
Kissed his neck and gave him the finest robe,  
And brought him back into the household.  
(Repeat Chorus 1)

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**2021 NORTHEAST SUMMER SCHOOL OF TRUTH**  
**THE TRIUNE GOD AND THE PERSON AND WORK OF CHRIST**  
**MEMORY VERSE SHEET**

NAME: \_\_\_\_\_  
 GRADE: \_\_\_\_\_ LOCALITY: \_\_\_\_\_  
 GROUP: \_\_\_\_\_

OUTLINE ONE	<b>Isaiah 45:5</b> I am Jehovah and there is no one else; / Besides Me there is no God; / I girded you, although you do not know Me.
	<b>Genesis 1:26</b> And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
	<b>Ephesians 3:9</b> And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,
	<b>Ephesians 3:10</b> In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,
	<b>Ephesians 3:11</b> According to the eternal purpose which He made in Christ Jesus our Lord.

OUTLINE TWO	<b>Hebrews 1:8</b> But of the Son, "Your throne, O God, is forever and ever, and the scepter of uprightness is the scepter of Your kingdom.
	<b>Isaiah 9:6</b> For a child is born to us, / A Son is given to us; / And the government / Is upon His shoulder; / And His name will be called / Wonderful Counselor, / Mighty God, / Eternal Father, / Prince of Peace.
	<b>Ephesians 3:16</b> That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
	<b>Ephesians 3:17</b> That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love.
	<b>John 14:10</b> Do you not believe that I am in the Father and the Father is in Me? The words that I say to you I do not speak from Myself, but the Father who abides in Me does His works.

OUTLINE THREE	<b>Colossians 2:9</b> For in Him dwells all the fullness of the Godhead bodily.
	<b>Colossians 1:15</b> Who is the image of the invisible God, the Firstborn of all creation.
	<b>2 Corinthians 4:4</b> In whom the god of this age has blinded the thoughts of the unbelievers that the illumination of the gospel of the glory of Christ, who is the image of God, might not shine on them.
	<b>John 14:6</b> Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.
	<b>Hebrews 1:3</b> Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high.

OUTLINE FOUR	<b>John 14:26</b> But the Comforter, the Holy Spirit, whom the Father will send in My name, He will teach you all things and remind you of all the things which I have said to you.
	<b>John 15:26</b> But when the Comforter comes, whom I will send to you from the Father, the Spirit of reality, who proceeds from the Father, He will testify concerning Me.
	<b>1 Corinthians 12:3</b> Therefore I make known to you that no one speaking in the Spirit of God says, Jesus is accursed; and no one can say, Jesus is Lord! except in the Holy Spirit.
	<b>John 1:14</b> And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
	<b>1 Corinthians 15:45</b> So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

OUTLINE FIVE	<b>Romans 9:5</b> Whose are the fathers, and out of whom, as regards what is according to flesh, is the Christ, who is God over all, blessed forever. Amen.
	<b>Acts 2:22</b> Men of Israel, hear these words: Jesus the Nazarene, a man shown by God to you to be approved by works of power and wonders and signs, which God did through Him in your midst, even as you yourselves know.
	<b>2 Corinthians 5:21</b> Him who did not know sin He made sin on our behalf that we might become the righteousness of God in Him.
	<b>Titus 3:4</b> But when the kindness and the love to man of our Savior God appeared,
	<b>Titus 3:5</b> Not out of works in righteousness which we did but according to His mercy He saved us, through the washing of regeneration and the renewing of the Holy Spirit.

OUTLINE SIX	<b>Romans 8:3</b> For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh.
	<b>John 6:57</b> As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.
	<b>John 5:19</b> Then Jesus answered and said to them, Truly, truly, I say to you, The Son can do nothing from Himself except what He sees the Father doing, for whatever that One does, these things the Son also does in like manner.
	<b>Mark 10:45</b> For even the Son of Man did not come to be served, but to serve and to give His life as a ransom for many.
	<b>2 Timothy 2:22</b> But flee youthful lusts, and pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.

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OUTLINE SEVEN	<b>John 1:29</b> The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!
	<b>John 3:14</b> And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up.
	<b>Ephesians 2:14</b> For He Himself is our peace, He who has made both one and has broken down the middle wall of partition, the enmity,
	<b>Ephesians 2:15</b> Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace.
	<b>John 12:24</b> Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

OUTLINE EIGHT	<b>John 11:25</b> Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live.
	<b>Acts 2:24</b> Whom God has raised up, having loosed the pangs of death, since it was not possible for Him to be held by it.
	<b>Revelation 1:17b-18</b> Do not fear; I am the First and the Last and the living One; and I became dead, and behold, I am living forever and ever; and I have the keys of death and of Hades.
	<b>Hebrews 2:14</b> Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil.
	<b>John 20:22</b> And when He had said this, He breathed into them and said to them, Receive the Holy Spirit.

OUTLINE NINE	<b>Acts 2:36</b> Therefore let all the house of Israel know assuredly that God has made Him both Lord and Christ, this Jesus whom you have crucified.
	<b>Acts 5:31</b> This One God has exalted to His right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins.
	<b>Philippians 2:9</b> Therefore also God highly exalted Him and bestowed on Him the name which is above every name.
	<b>Revelation 1:5</b> And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood.
	<b>Hebrews 7:25</b> Hence also He is able to save to the uttermost those who come forward to God through Him, since He lives always to intercede for them.

OUTLINE TEN	<b>Matthew 24:36</b> But concerning that day and hour, no one knows, not even the angels of the heavens nor the Son, but the Father only.
	<b>Revelation 3:3</b> Remember therefore how you have received and heard, and keep it and repent. If therefore you will not watch, I will come as a thief, and you shall by no means know at what hour I will come upon you.
	<b>Revelation 16:15</b> (Behold, I come as a thief. Blessed is he who watches and keeps his garments that he may not walk naked and they see his shame.)
	<b>2 Corinthians 5:10</b> For we must all be manifested before the judgment seat of Christ, that each one may receive the things done through the body according to what he has practiced, whether good or bad.
	<b>Revelation 22:12</b> Behold, I come quickly, and My reward is with Me to render to each one as his work is.