

2022 NORTHEAST SUMMER SCHOOL OF TRUTH

THE SPIRIT HIMSELF

WITNESSES WITH
OUR SPIRIT

ROMANS 8:16A

KINGSTON PENUEL CHRISTIAN CENTER | AUGUST 1-7, 2022

2022 NORTHEAST SUMMER SCHOOL OF TRUTH

THE TWO SPIRITS—THE DIVINE SPIRIT AND THE HUMAN SPIRIT

Lesson One

God's Eternal Purpose and the Two Spirits

Scripture Reading: John 3:6; 4:24; Rom. 8:16; Gen. 1:26-27; Eph. 1:10; 3:9-11; 1 Tim. 6:16; John 1:14; 1 Cor. 15:45b; Zech. 12:1; John 20:22; 14:17

- I. The Bible reveals to us two distinct “spirits”—the divine Spirit and the human spirit – John 3:6; 4:24; Rom. 8:16.**
- II. God has an eternal purpose—Gen. 1:26-27; Eph. 3:10-11:**
 - A. He created man in His image—for His expression.
 - B. He gave man His dominion—for His representation, thus dealing with His enemy.
- III. God's economy is the way God fulfills His eternal purpose—Eph. 1:10; 3:8-9; 1 Tim. 1:4:**
 - A. God's economy (*oikonomia*) is God's household administration, His plan, His arrangement to distribute the food to the members of His household.
 - B. In God's economy, He dispenses Himself as life, as life supply, and as everything to them.
 - C. Out of His economy, many believers are being produced to be the components of the Body of God's Son for a full expression of the Triune God.
- IV. God's way to dispense Himself into us is by:**
 - A. Passing through a process to become the life-giving Spirit—John 1:14; 1 Cor. 15:45b.
 - B. Creating a human spirit within man—Zech 12:1:
 1. By believing into Christ we receive Him as the life-giving Spirit into our human spirit, thus regenerating us, making our spirit the mingled spirit—John 3:6; 4:24; Rom. 8:16; 1 Cor. 6:17.
 2. From this mingled spirit, God carries out His organic salvation in us—Rom. 5:10.
 3. In this way, we will fulfill God's eternal economy.

FOCUS:

The major burdens in this lesson are (1) to impress us that everything begins and issues out of God's eternal purpose and (2) to help us see that the two “spirits”—the Holy Spirit of God and the human spirit of man—are the key to every experience of Christ as life and to the accomplishment of God's eternal purpose.

READING MATERIALS:

Lesson 1—The Two Spirits

QUESTIONS:

1. Name the three New Testament verses that speak of both the divine Spirit and the human spirit. What do they say?
2. What is God's eternal purpose?
3. How will God fulfill His purpose?
4. What does the Greek word *oikonomia* mean?
5. How can the great God get Himself into man?

6. Is the Spirit merely a third of the Godhead?
7. Why is the Spirit called “the Spirit of reality” in John’s writings?
8. What is the significance of the human spirit?

NOTES

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THE TWO SPIRITS—THE DIVINE SPIRIT AND THE HUMAN SPIRIT

Lesson Two

The All-Inclusive, Compound Spirit

Scripture Reading: Gen. 1:2; Ezek. 11:5; Luke 1:35; John 7:37-39; Acts 16:6-7; Rom. 8:9-11; Phil. 1:19; Rev. 22:17; Exo. 30: 22-25; Psa. 45:7; Isa. 61:1; Col. 3:5; Gal. 5:24; Rom. 8:13; John 7:39

I. The Spirit—the all-inclusive, processed Triune God; when all the aspects and elements of the Spirit are put together we have a totality, a final product known in the New Testament as “the Spirit”—Rom. 8:16, 23, 26, 27; Gal. 3:14; 5:16-18, 22, 25; 1 Pet. 1:2; Rev. 2:7; 14:13; 22:17:

- A. We need to see the progressive revelation of the divine Spirit in the Scriptures: The Spirit of God, the Spirit of Jehovah, the Holy Spirit, the Spirit being “not yet,” the Spirit of Jesus, the Spirit of Christ, the Spirit of Jesus Christ and the sevenfold intensified Spirit.
- B. When all the aspects and elements of the Spirit are put together we have a totality, a final product known in the New Testament as “the Spirit”—Rom. 8:16, 23, 26, 27; Gal. 3:14; 5:16-18, 22, 25; 1 Pet. 1:2; Rev. 2:7; 14:13; 22:17.

II. Exodus 30 shows a marvelous picture that signifies the all-inclusive Spirit; the holy anointing oil is a type (symbol) of the “compound Spirit”—vv. 22-25.

III. The significance of the ingredients:

- A. The olive oil is the base of the ointment; the olive oil signifies the Spirit of God, through the pressure of Christ’s death, flowing out.
- B. Flowing myrrh, smelling sweet but tasting bitter, signifies the precious death of Christ.
- C. Fragrant cinnamon signifies the sweetness and effectiveness of Christ’s death.
- D. Calamus is a reed and grows in a marsh or muddy place; calamus, therefore, signifies the precious resurrection of Christ.
- E. Cassia was used as a repellent to drive away insects and snakes; cassia thus signifies the power, the effectiveness, of Christ’s resurrection.

IV. The significance of the numbers and measurements:

- A. In this compound ointment, we have God signified by the number one and God’s creatures signified by the number four indicating that the compound ointment is a matter of God plus His creature, man.
- B. In the compound Spirit we also have the Triune God: the Father, the Son, and the Spirit; although there were four spices, there was a total of three units of five hundred shekels in measure.
- C. The ointment is composed of five basic elements: olive oil, myrrh, cinnamon, calamus, and cassia; the significance of the number five is that the all-inclusive life-giving Spirit is for the bearing of responsibility.

V. Today the Spirit of God is the Spirit of Jesus, the Spirit of Christ, and the Spirit of Jesus Christ; all these elements are included in this one compound ointment.

VI. When the Triune God reaches us today, He comes as the Spirit; the moving of this Spirit is the anointing within—1 John 2:27:

- A. The word anointing refers to the moving of the all-inclusive Spirit within us.
- B. The anointing adds to us the very essence of God, the divine element; this is similar to the process of painting a table.

FOCUS:

In this lesson we want (1) to be infused with an appreciation for the process which the Triune God passed through and be equipped with this truth; (2) to realize that everything we need for our inward being is in the all-inclusive life-giving Spirit; and (3) to be impressed with the type of the compound anointing oil from the Old Testament and its significance for our experience today.

READING MATERIALS:

Lesson 2—The All-inclusive Spirit

Lesson 3—The Compound Spirit

QUESTIONS:

1. What are the main titles used for the Spirit of God in the Old Testament? To what are they related?
2. When is the term “Holy Spirit” first used?
3. Why in John 7 was the Spirit “not yet?”
4. What are the elements of the Spirit of Jesus? The Spirit of Christ?
5. What is the consummate title of the divine Spirit? What is included in this simple title?
6. Where do we find the type of the compound Spirit in the Old Testament?
7. Name the ingredients of the compound ointment. What do they signify?
8. How do these ingredients apply to our experience? (Use calamus as an example.)
9. How can we see the mingling of divinity and humanity from the numbers and measurements of the ingredients? How can we see the Triune God? The ability to bear responsibility?

NOTES

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THE TWO SPIRITS—THE DIVINE SPIRIT AND THE HUMAN SPIRIT

Lesson Three

The Life-giving, Indwelling, and Sevenfold Intensified Spirit

Scripture Reading: John 1:1, 14; 1 Cor. 15:45b; 2 Cor. 3:17; John 20:22; Rev. 1:4-5; Zech. 4:2; Rev. 4:5; Exo. 25:37; Rev. 5:6; Zech. 3:9; Matt. 16:18; 21:42; 1 Pet 2:4-5

- I. Because God, after completing the work of creation, passed through incarnation, human living, crucifixion, resurrection, ascension, and descension, we may speak of Him as the processed God—John 1:1, 14; 1 cor. 15:45b:**
 - A. Through resurrection and in resurrection He became the life-giving Spirit—1 Cor. 15:45b.
 - B. Although God is eternal and unchanging, He has nevertheless passed through a definite process—John 1:14; 1 Cor. 15:45b.
- II. *The last Adam* in 1 Corinthians 15:45b and *the Lord* in 2 Corinthians 3:17 both refer to Christ; this indicates clearly that today Christ and the Spirit are one—cf. 2 Cor. 4:5.**
- III. Although we received Christ as our Redeemer, He came into us not only as our Redeemer, but also as the life-giving Spirit—1 Cor. 6:17.**
- IV. We have the living Christ; He is what we need and what we have; we must not think that if we offend Him, He will leave us; He will never leave us.**
- V. In the book of Revelation, the age is the age of the Spirit, and in this age the Spirit has been intensified; because the Spirit is the intensified Spirit of God, He is called the seven Spirits—Rev. 1:4-5; 4:5; 5:6:**
 - A. According to our concept, the words *seven Spirits* denote seven individual spirits; but the number seven here does not refer to seven different spirits but to one sevenfold Spirit—1:4-5.
 - B. As seven is the number for completion in God's operation, so the seven Spirits are for God's move on the earth; in substance and existence, God's Spirit is one; in the intensified function and work of God's operation, God's Spirit is sevenfold—4:5; 5:6.
- VI. The seven lamps of fire which are the seven Spirits of God signify the enlightening and searching of the sevenfold intensified Spirit of God—4:5; Exo. 25:37; Zech. 4:2.**
- VII. In God's move today, Christ as the Lamb of God has seven eyes; the seven eyes of the Lamb are also for watching, observing, and transfusing—5:6:**
 - A. Our eyes are for our moving. If we are blind, it is very difficult to move; these seven eyes will also transfuse Christ's element into us.
 - B. The Holy Spirit today is the seven eyes of Christ; the eyes of a person express that person; to say that the Holy Spirit is separate from Christ does not correspond with the pure revelation of the Holy Word—v. 6.

VIII. The seven Spirits, seven lamps, and seven eyes for God's building:

- A. The lamps in Exodus 25 are for the building up of the tabernacle, especially for the move in the tabernacle, God's dwelling place on earth—Exo. 25:37.
- B. The stone with seven eyes in Zechariah 3 show us clearly that the stone is Christ Himself and that this stone is related to the building of God's house; Christ is the Lamb-stone with seven eyes for God's building—Zech. 3:9; Rev. 5:6; cf. Matt. 16:18; 21:42.
- C. Because our condition is not pure, some of us are still under the seven burning lamps; then these seven lamps turn into the seven eyes looking at you, and immediately you are once again Christ's essence and certain of His attributes are transfused into your being.
- D. Even now, Christ's burning eyes are flaming over us to enlighten, search, refine, and judge us, not that we might be condemned, but that we might be purged, transformed, and conformed to His image for God's building.

FOCUS:

The burden in this lesson is to impress us with the subjective nature of the experience of Christ as the Spirit. We all live too much in the outward realm of the world and our feelings, but the Spirit of reality is dwelling within the believers, imparting Himself as life and everything. And because of the degradation of the church, the Spirit has been intensified sevenfold to burn us, search us, purify us, and transform us for the building of God's house, the church in this age.

READING MATERIALS:

Lesson 4—The Life-giving, Indwelling Spirit

Lesson 5—The Sevenfold Intensified Spirit

QUESTIONS:

1. How does 1 Corinthians 15:45b show us that God has gone through a process?
2. Diagram the process of the divine economy.
3. Describe how the disciples first received Christ as the life-giving Spirit.
4. If there are not seven different spirits, why is the Spirit of God referred to as the seven Spirits?
5. What is the significance of the number seven?
6. Why does the Holy Spirit need to be intensified sevenfold?
7. What is the function of the seven eyes?
8. How do Exodus 25, Zechariah 3 and 4, and Revelation 4 relate to God's building?
9. Who is the stone in Zechariah 3:9? What is the significance of the stone?
10. How do the seven lamps and seven eyes make us the precious stones?

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Lesson Four

The Essential and Economical Spirit—Empowering and Supplying Us to Speak Christ

Scripture Reading: John 20:22; Acts 1:5, 8; 2:1-4; Matt. 1:18-20; Luke 1:35; 3:21-22; 1 Cor. 12:13; Acts 11:15-17; 1 Cor. 9:16; Acts 1:8; 1 Cor. 2:4; 1 Thes. 1:5; Acts 4:31

- I. The work of the Holy Spirit has two aspects: inward (essential) and outward (economical)—John 14:17; 1 Cor. 3:16; Luke 24:49; Acts 1:8:**
 - A. On the day of the Lord's resurrection the disciples received the Holy Spirit as breath for life—John 20:22.
 - B. On the day of Pentecost, the Holy Spirit came upon the disciples as a rushing mighty wind; the breath is for life, and wind is for power—Acts 1:5, 8; 2:1-4.
 - C. With the Lord Jesus we also see these two aspects of the Holy Spirit; the Lord's being conceived of the Spirit was a matter of the Spirit essentially, but His being baptized in the Holy Spirit was a matter of the Spirit descending upon Him economically—Matt. 1:18, 20; Luke 1:35; 3:21-22.
- II. We must also be clear that the outward, economical aspect is not the aim; the economical is for the essential; the outward aspect of power is always for the sake of the inward aspect of life—1 Cor. 12:13.**
- III. The outward aspect of the Holy Spirit's work is mostly included in the baptism in the Holy Spirit—Acts 2:1-4; 10:44-46:**
 - A. Not as some Christians insist, speaking in tongues is not the only or the necessary manifestation of the baptism in the Holy Spirit—cf. Acts 8:14-17; 9:17.
 - B. Christ was crucified and died once for all; He was resurrected and breathed Himself as the life-giving Spirit into His disciples, He ascended, and He poured out Himself as the all-inclusive Spirit once for all; Christ has accomplished all these things, and He has accomplished them once for all:
 1. There is no need for us to analyze what we receive through calling on the name of the Lord Jesus; there is also no need for us to seek feelings, or manifestations of signs.
 2. The Word of God tells us that the baptism in the Holy Spirit is an accomplished fact for us to apply, but we must be right with the Body of Christ and stand in it.
- IV. Today we need to learn to call upon the name of the Lord; if you call on the name of the Lord Jesus all day long, you will be saturated, permeated, and soaked with the Spirit, and the power poured out from on high will be your portion.**
- V. God's economical Spirit of power is mainly for speaking; it is God's desire that we Christians should be a speaking people—1 Cor. 9:16:**
 - A. Not just in our meetings, but even in our daily life, we must be people all the time speaking Christ; we are His witnesses and we have to speak Him, speak for Him, and speak forth Him on every occasion—Acts 1:8.

- B. According to the principle revealed in the Scriptures, to speak God, to speak forth Christ, and to speak for Christ, surely we need the Spirit; this Spirit is upon us and this Spirit is within us—1 Cor. 12:13.

VI. We the believers must speak by preaching the gospel:

- A. We all should learn that to preach the gospel we must preach in power, in the Holy Spirit, and in much assurance; we must have the assurance that the gospel we are preaching can save even the opposers—1 Cor. 2:4; 1 Thes. 1:5.
- B. Our power is the Triune God as the Spirit; therefore, when we are speaking, He is one spirit with us and He is speaking in our speaking; this is the real power.
- C. When we speak the word of God, we have to speak it with boldness; this boldness is very much related to the Spirit, and the Spirit is related to prayer—Acts 4:31.
- D. If you are going to speak a rich word you have to study and learn to pick up the riches in the Word; you should not trust in some kind of inspiration.
- E. Young saints, you can take a portion of the Word and preach it to others; if we trust in prayer, the Word, and the Spirit, the Lord may even use speaking with the wrong pronunciation of words to save others.

FOCUS:

The major burden in this lesson is to help us see that we have received the two aspects of the Spirit once for all, both within us essentially and upon us economically. We can enjoy these two aspects by speaking the word of God to our friends and relatives. We also want to impress that as we progress in a gospel living, we need to learn to be filled with the economical Spirit for us to speak for Christ.

READING MATERIALS:

Lesson 6—The Essential and Economical Spirit

Lesson 11—The Spirit's Work in the Believers (5)—Empowering and Supplying Them to Speak Christ

QUESTIONS:

1. What are the two aspects of the Holy Spirit? How do they relate to each other?
2. How can we see the two aspects of the Spirit in the life and ministry of the Lord Jesus.
3. Name the five historical cases of the outpouring of the Spirit recorded in Acts. How do the first two cases differ from the other three?
4. What is the normal way for a believer to receive the Spirit essentially and economically?
5. What is a strong proof showing that the tongue-speaking in Acts was an understandable language?
6. What is a simple way to experience the inward and outward aspect of the Spirit?
7. What does it mean to be a witness?
8. What is our power and boldness in speaking? How do we receive it?
9. What are the three things that we trust in for our gospel preaching to have power and impact?

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THE TWO SPIRITS—THE DIVINE SPIRIT AND THE HUMAN SPIRIT

Lesson Five

The Spirit's Work in the Believers (1)—Regeneration and Sanctification

Scripture Reading: John 3:3-6; Eph 2:1; 1 Cor. 6:17; Rom. 8:16; Jer. 17:9; 13:23; Rom. 7:18; Col. 1:12-13; Acts 11:15-17; 2 Thes. 2:13; 1 Pet 1:1-2; Rom. 6:19; 8:2, 10; John 20:22; 1 Thes. 5:23; John 6:63; 17:17

I. The Spirit's work is mainly within the believers; it is for the dispensing of God into man; regeneration is the reality and initiation of the divine dispensing—John 3:3-6:

- A. According to the Bible, to be regenerated is to be born of the Spirit—vv. 3-6.
- B. Regeneration also means to be born again or born anew.
- C. The way to be regenerated is by hearing the gospel and believing—John 3:16.

II. We need to be regenerated because of two conditions:

- A. From the negative side, we need to be regenerated because our life has been corrupted and has become evil, and cannot be improved from evil to good—Jer. 17:9; 13:23; Rom. 7:18.
- B. From the positive side, however, we need to be regenerated because we do not have the life of God—Col. 1:12-13.

III. The proper understanding of regeneration shatters the natural concept:

- A. Through regeneration, we have received the life and nature of God.
- B. God's way is not merely to wash us, beautify us, and decorate us outwardly; His intention in His economy is to regenerate us, to cause us to be sons of God born of Him.
- C. God's salvation is not a matter of ethics; rather, according to His economy, God has regenerated us by the divine life that we may be His sons and live as sons of God—John 1:12-13.

IV. After God regenerated us by His Spirit to make us His sons, He has been continually supplying to us the Spirit—Gal. 3:5.

V. Sanctification is the process by which something is made holy; the real holiness and the real sanctification is to be completely mingled with God—2 Thes. 2:13.

VI. The sanctification of the Spirit is of two aspects: the sanctification of the Spirit before justification and the sanctification of the Spirit after justification—1 Pet. 1:1-2; Rom. 6:19:

- A. Peter says that sanctification comes after the Father's selection and before Christ's redemption; this indicates that the sanctification of the Spirit precedes the redemption of Christ—1 Pet. 1:1-2.
- B. Once a person is saved, he should also be separated; this is the reason a believer is called a saint; many Christians, however, are saved, but not separated:
 - 1. In order for us to be holy, we first need to be separated unto God positionally; with respect to our family, neighbors, colleagues, and friends, we need to be separated—Rom. 6:19.

2. In subjective sanctification, we are saturated with God dispositionally; outward separation can take place rather easily and in a very short time, but to be saturated dispositionally takes a long time—1 Thes. 5:23.

VII. This sanctification takes place by the Word, which is truth, and by the Spirit, which is the Spirit of truth—John 6:63; 17:17:

- A. If we touch the Word with the Spirit in morning and before we go to school, then throughout the day, this word of truth will work within us to separate us and make us different from our classmates in our behavior, actions, work, thoughts, and feelings.
- B. It is the reality of the Triune God living, moving, working, and separating us that makes us different from the worldly people; by the Spirit and the word the Triune God is transfused into us—John 6:63; 17:14-17.

FOCUS:

The major burdens in this lesson are (1) to impress us with the definition of regeneration—in addition to our natural life we receive another life, the life of God, which is God Himself—which is our first experience of the two spirits; (2) to show us that after our regeneration, every experience of life is a matter of the Spirit in our spirit; therefore we must learn to use, exercise, live and walk by our spirit; and (3) that the Spirit within us is working to separate us both positionally and dispositionally until we are fully saturated with Christ and this takes place through the Spirit and the Word.

READING MATERIALS:

Lesson 7—The Spirit's Work in the Believers (1)—Regeneration

Lesson 8—The Spirit's Work in the Believers (2)—Sanctification

QUESTIONS:

1. What happens to man's spirit at regeneration?
2. Why does the Bible refer to regeneration as being "born again"?
3. What are the two aspects of man's need of regeneration?
4. How can we see from Genesis that Adam needed regeneration even before he sinned?
5. What is the natural or religious concept about changing a person? How is regeneration different?
6. Why do we say that sanctification is more than just not sinning?
7. What are the two aspects of sanctification? Briefly explain the two aspects,
8. What are the two sides of sanctification after justification? Briefly explain the two sides.
9. How is it that God the Creator can enter into man and saturate his whole being?
10. What verse in the Gospel of John tells us that the Word can sanctify us?

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Lesson Six

The Spirit's Work in the Believers (2)—Transformation, Anointing, Sealing, and Pledging

Scripture Reading: 2 Cor. 3:18; Rom. 12:2; 2 Cor. 1:21-22; 1 John 2:27; Eph. 1:11, 13-14

I. When life is imparted into us, the result is transformation; transformation means to change our nature, essence, appearance, tastes, and our whole being; it is not outward change, correction, or adjustment but is altogether an inward, metabolic change of our being—2 Cor. 3:18; Rom. 12:2:

- A. The divine life brought into us through sanctification is a divine element; when this element is imparted into our being, there is a reaction, and that reaction is transformation.
- B. In the physical body metabolism refers to the processes in cells by which old materials are discharged and new are added; this change when applied to the soul, is called transformation—2 Cor. 3:18; Rom. 12:2:
 - 1. Transformation is a change in life, not merely in appearance; the divine element is added to us; this discharges the old human element and this organic change takes place in our soul.
 - 2. Our spirit needs regeneration and our soul needs transformation; Christ as the all-inclusive Spirit is imparting Himself into our spirit, and from our spirit into our whole being—1 Thes. 5:23.

II. The way to be transformed is by the renewing of our mind and by our beholding and reflecting the glory of the Lord—Rom. 12:2; 2 Cor. 3:18:

- A. In the renewing of our mind there should be a change in our thoughts towards almost everything; this change in our thoughts is the transformation of our soul by the renewing of our mind—Rom. 12:2.
- B. As we behold and reflect as a mirror the glory of the Lord, we are transformed into the Lord's image from one stage of glory to another—2 Cor. 3:18.

III. The anointing is very mysterious, real, and experiential—2 Cor. 1:21-22:

- A. Instead of using the noun *ointment*, John uses the verbal noun *anointing* referring to the moving of the all-inclusive Spirit within us—1 John 2:27:
 - 1. This Spirit is the fulfillment of the type of the compound ointment revealed in Exodus 30; in this compound ointment there are a number of different elements which are the ingredients of the ointment—Exo. 30:22-25.
 - 2. These elements include divinity, humanity, the effectiveness of Christ's death, the power of His resurrection, and the ability to bear responsibility.
- B. This anointing adds to us the very essence of God, the divine element; the more this ointment moves, the more it paints us with the divine element—1 John 2:27.

IV. After the anointing comes the sealing; any kind of painting is also a sealing—Eph. 1:13-14:

- A. When we believed in the Lord Jesus, the Spirit of God sealed us; this signifies that God is our owner and that we belong to Him.

- B. Every seal has an image; the Spirit as the seal of God upon us bears the image of God.

V. Along with the anointing and sealing is the pledging; Ephesians 1:14 says that the Spirit is the pledge of our inheritance:

- A. Pledge, earnest, and guarantee—all these words are about the same in meaning, all referring to a payment that guarantees the balance, but the Greek word also signifies a sample, a foretaste.
- B. The pledging of the Spirit is given for our enjoyment; through the Spirit's pledging, we are encouraged and stirred up; whenever we feel that the situation is hopeless, the pledging fills us with hope.

VI. We need both the sealing and the pledging because in God's work on us two kinds of inheritances are involved; in God's economy we are an inheritance to God, and God is an inheritance to us; this is a mutual inheritance—Eph. 1:11, 14.

FOCUS:

The burden of this lesson is to help us see that the Spirit is at work in the believers to transform us by the renewing of our mind; how our minds and thoughts need to be opened to the Lord. We are also transformed by beholding the Lord; how we need to spend time with the Lord to behold Him, allowing Him to transfuse us with Himself. We also want to be impressed with the anointing within, the sealing and the pledging of the Spirit in the believers. May this lead us in our inner life with the Lord!

READING MATERIALS:

Lesson 9—The Spirit's Work in the Believers (3)—Transformation

Lesson 10—The Spirit's Work in the Believers (4)—The Anointing, Sealing, and Pledging

QUESTIONS:

1. How does transformation relate to sanctification?
2. Briefly describe how a chemical reaction can illustrate the process of transformation.
3. What is the difference between a metabolic change and a mere outward change in appearance? Relate this to our transformation.
4. What are the two verses in the New Testament that tell us how we can be transformed?
5. What ground do we have for saying that the anointing refers to the moving of the compound Spirit?
6. Explain what we mean by the "painting" work of the Spirit.
7. What are the two aspects of the Spirit as a seal in us?
8. How does Ephesians 1:13-14 indicate that the sealing in us is still going on?
9. What is the Greek origin of the word "pledge"? What does this tell us about the Spirit in us?
10. Describe the two kinds of inheritances and how the Spirit is the pledge and seal to guarantee these inheritances.

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THE TWO SPIRITS—THE DIVINE SPIRIT AND THE HUMAN SPIRIT

Lesson Seven

The Human Spirit and the Difference between the Spirit and the Soul

Scripture Reading: Prov. 20:27; Job 32:8; Zech. 12:1; Mal. 2:15; Rom. 1:9; Gal. 6:18; Rom. 8:16; 1 Cor. 2:11; John 4:24; Psa. 51:10; 1 Cor. 5:3; Eph. 6:18; 2 Tim. 1:7; 1 Cor. 2:14-15; 1 Thes. 5:23; Gen. 2:7; Prov. 20:27; Heb. 4:12; 2 Cor. 7:1; Eph. 2:1, 5; Heb. 9:14; 2 Tim. 4:22; Gal. 2:20

- I. The composition of the human spirit—The spirit is a complete unit, composed of three parts or functions: conscience, fellowship, and intuition—Prov. 20:27; Job. 32:8; Zech. 12:1.**
- II. The conscience is the leading part of our spirit; if we are wrong in the conscience, the fellowship is broken, and when the fellowship is broken, the intuition does not function—Acts 23:1; 24:16:**
 - A. The dealing with the conscience is therefore very basic; a transparent conscience will bring us into the presence of the Lord, resulting in a living fellowship with Him.
 - B. We need to go to the Lord to deal with our conscience; we may need a long time to complete a thorough confession—1 John 1:9.
- III. With a purified conscience, open spirit, pure heart, sober mind, loving emotion, and submissive will, there will be a flow of the Lord within your whole being—John 7:38-39.**
- IV. If we are going to know our human spirit we must see the difference between the spirit and the soul—1 Cor. 2:14-15:**
 - A. The Bible clearly mentions that we have three parts—the spirit and the soul and the body—1 Thes. 5:23; Gen. 2:7; cf. Prov. 20:27.
 - B. The word divides the spirit from the soul just as the sword divides the marrow from the joints which are the bones; the marrow is something within the bones, the joints; in the same principle the spirit is something within the soul—Heb. 4:12.
 - C. There are two schools of theology which have arisen on the parts of man; one believes, as the Bible teaches, that man is a trichotomy; the other school maintains that man is a dichotomy; that is, he has an outer part, the body, and an inner part, the spirit or soul.
- V. The parts of man:**
 - A. When God created man, he became a living soul and had two organs: the outward organ of his body and the inward organ of his spirit:
 1. Man's body as the outward organ was created to contact the physical world; man's spirit as the inward organ was purposed to contact the spiritual world.
 2. The human life is not in the body or the spirit, but in the soul, for the soul is the person; therefore, at creation, man with his soul was a soul, a human being, who had two organs: his body and his spirit.
 - B. Not long after God created man, man fell; Satan entered into the body of man through the fruit of that tree, then he utilized it as a base to take over the soul:

1. Man, as a human being or soul, came under the influence and control of the flesh; the soul was then damaged and became the self and the body became the fallen flesh—Luke 9:25; Matt. 16:24; Rom. 7:18.
2. After the fall of man, man's spirit has been defiled and deadened, but it has never been taken over by Satan—2 Cor. 7:1; Eph. 2:1.
- C. When we received the Lord Jesus as our personal Savior, we believed in Him as the One who died for our sins and thus received forgiveness; then we were justified and reconciled to God by His death; furthermore, we who were deadened in spirit have been quickened or made alive in the spirit with the life of God—Rom. 5:10; Eph. 2:5.

VI. Now that Christ is in our spirit, we still have two organs: the body and the soul; formerly the two organs were the body and the spirit; now the second organ is no longer the spirit, but the soul:

- A. Our soul used to be our personality and our spirit was an organ; but now our spirit is our personality and our soul has become an organ.
- B. Christ as the life and person in our spirit makes our spirit a new being with a new personality; this new being is called the inner man—Eph. 3:17; 2 Cor. 4:16.

FOCUS:

The burden of this lesson is to help us know our spirit by knowing the sense of life in our spirit, which comes from the intuition of the spirit. For the enriching of the sense of life, we need more of the Word of God stored in our being. The Word of God can discern between our spirit and our soul. We also want to exercise our spirit by exercising the functions of our spirit—conscience, fellowship and intuition. It may be good to follow up this lesson with a time of personal prayer during which we can exercise our conscience to confess our sins.

READING MATERIALS:

Lesson 13—The Human Spirit

Lesson 14—The Difference between the Spirit and the Soul

QUESTIONS:

1. Name three verses from the Old and New Testaments that use the phrase “the spirit of man.”
2. What is so important about knowing the human spirit?
3. What are the three parts of the spirit? What are the functions of each?
4. What is the result of a transparent conscience?
5. Explain what is meant by “dealing with the conscience.”
6. What is the most important passage showing us the difference between the spirit and the soul?
7. Explain how we can see the three parts of man in Genesis 2:7.
8. Explain the teachings of trichotomy and dichotomy. Which does the Bible teach?
9. Describe the parts of man at creation, after the fall, and in salvation.
10. Briefly explain what we mean when we say the regenerated spirit is the new person?

2022 NORTHEAST SUMMER SCHOOL OF TRUTH

THE TWO SPIRITS—THE DIVINE SPIRIT AND THE HUMAN SPIRIT

Lesson Eight

Denying the Soul and Turning to the Spirit

Scripture Reading: Heb. 4:12; Rom. 8:4; Matt. 10:38-39; 16:24-26; 2 Cor. 11:2; Gal. 2:20; Acts 20:19, 31; Psalms 139:17-18a

I. In the teaching of the New Testament, especially in the Gospels, it always tells us that we have to deny the soul, to lose the soul—Mark 8:35-37; Luke 9:24-25; John 12:25:

- A. The soul is comprised of three parts—the mind, the emotion, and the will; if we deny our mind, our emotion, and our will, there is nothing left but the spirit; to give up your mind, emotion, and will simply means to give up yourself—Matt. 16:24.
- B. Because we are so much in the soul, in the mind, emotion, and will, our human spirit does not have a chance to do anything; we must practice continually to deny our mind, our emotion, and our will—v. 24.
- C. Some might think that if we deny the soul, we will not be able to live, but we must realize that there is a difference between the life of the soul and the faculties of the soul; the life of the soul is one thing, and the faculties of the soul are another thing—cf. 2 Cor. 4:16, footnote 1.
- D. The natural life, the life of the soul, has been crucified on the cross; now we have to take the Lord as our life; we must give up our natural life, the life of the soul, and take the Lord in the spirit as our life—Gal. 2:20.

II. The more you are one with the Lord in the spirit, the more your mind, emotion, and will, can be renewed and uplifted:

- A. Before you take the Lord as life, you are quite dull in your thinking, but if you deny yourself and take the Lord as your life, you will be very keen in your thinking.
- B. It is the same thing with the emotion; do not think that the Lord demands that you give up the organ, the faculty of your emotion; the Lord demands that you give up the life of the emotion, but you have to exercise the emotion more and more—Acts 20:19, 31; 2 Cor. 11:2.
- C. A spiritual person, on the one hand, is so keen in the mind and emotion, and on the other hand, so strong in the will; the more you are in the spirit, the stronger you will be in the will—1 Cor. 2:16; Psalms 139:17-18a.
- D. We must take the divine life as our life, but the faculties of the soul still remain as organs to be used by our spirit to express the Lord Himself—Phil. 1:20.

III. We must live a life of denying our soul and turning to our spirit—Rom. 8:6:

- A. As Christians, we have to reject our mind, emotion, and will; we must reject ourselves and take the Lord Jesus as our life—Col. 3:4a.
- B. We must learn the lesson to deny the natural mind, emotion, and will, and to put them under the control of the spirit—Rom. 8:6.

FOCUS:

The burden of this lesson is related to the practice of turning to our spirit. We should be impressed with the need not only to know the difference between the spirit and the soul in a practical way, but to learn how to deny the soul and have a definite turn to the spirit.

READING MATERIALS:

Lesson 15—Denying the Soul and Turning to the Spirit

QUESTIONS:

1. What are the parts of the soul?
2. Explain why it is wrong to think that if we deny the soul, we also deny the faculties of the soul?
3. What is the difference between the life of the soul and the faculties of the soul?
4. What is the way that we can deny the soul life?
5. What is the result of denying our soul?

NOTES

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2022 NORTHEAST SUMMER SCHOOL OF TRUTH

THE TWO SPIRITS—THE DIVINE SPIRIT AND THE HUMAN SPIRIT

Lesson Nine

Knowing Our Spirit and Serving in Our Spirit

Scripture Reading: Dan. 7:15; Rom. 8:6; Rom. 1:9; 7:6; 12:1,11; 2 Cor. 3:6, 8

- I. To know the spirit is to know it by the sense of the spirit; to sense the spirit is the way to know the spirit—Dan. 7:15; Rom. 8:6.**
- II. To set our mind—that is, to set our self—upon the flesh is death but to set our mind, or our self, upon the spirit is life and peace; here is the key to death or life—v. 6:**
 - A. The spirit itself is relatively difficult for us to sense, but we can easily sense such feelings of life in the spirit; the sense of life makes us feel fresh, lively satisfied and vigorous.
 - B. To set the mind on the spirit is not only life but peace; the sense of peace makes us feel natural, restful, comfortable, and at ease.
 - C. The sense of death is not only the opposite of the sense of life, but also the opposite of the sense of peace; the sense of death makes us feel old, depressed, empty and powerless.
- III. The Christian life is not a matter of right and wrong; it is a matter of living in the spirit—Gal. 5:16:**
 - A. Do not argue with the inner sense of life and peace; the test is whether we have the inner sense of life and peace; we have to take care of the inner sense—Rom. 8:6.
 - B. The Christian walk, the Christian life, the Christian activity is not according to the standard of good or bad, but absolutely according to the spirit.
- IV. With Christians there are always two aspects; the first aspect is a matter of the Christian life, a life matter, and the second aspect is a matter of the Christian service, a service matter—Rom. 1:9; 7:6.**
- V. The real service is our functioning in the church life in a way that ministers Christ—2 Cor. 3:6.**
- VI. The basis of our service is first we have the aspect of life, then, based on that fact, we have the matter of service:**
 - A. Without life and the adequate growth in life, we cannot have the service; we must all rise up to serve according to our capacity in life.
 - B. The Christian service is a matter of life and in the Body.
 - C. We need to learn to serve in the spirit—not in the letter, not in the law, not in doctrine, but in the spirit—Rom. 7:6:
 1. “But now we are discharged from the law, having died to that in which we were held, that we should serve in newness of spirit and not in oldness of letter”—Rom. 7:6.
 2. We need to learn not only to walk, to live, in the spirit but also to serve in the spirit, and to serve in the newness of the spirit—Rom. 1:9; 7:6.

VII. The purpose of all we do in the church service is to minister Christ to others; there are many lessons to learn in ministering Christ to others by cleaning, by cooking, and by doing many different practical things—Rom. 12:1, 11.

FOCUS:

The major burdens of this lesson are (1) to impress us that to have a normal Christian life we must know our spirit by the sense of life in our spirit. We should be very burdened to learn to live and walk by the Spirit according to the sense of life and peace and not by right and wrong. We should have a proper balance between life (inflow) and service (outflow); in order to have the full enjoyment and experience of the Spirit we must not be self-centered, but rather we must flow out; and (2) to be burdened for a normal and healthy church life.

READING MATERIALS:

Lesson 16—Knowing our Spirit

Lesson 21—Serving in our Spirit

QUESTIONS:

1. What are the three senses of the spirit? What verse backs this up?
2. How is the situation with our mind, flesh, and spirit like the situation in the garden of Eden?
3. Briefly describe the three senses of our spirit.
4. How should the sense of the spirit affect the way we live?
5. Explain how the parables of the virgins and the talents in Matthew 25 show the aspects of life and service.
6. What is real church service?
7. Since the real service is the ministering Christ, can you see why our serving is based firstly on the growth in life?
8. Why is serving a matter of the Body?
9. What has happened to our once dead spirit that makes it possible for us to serve in newness of spirit?

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2022 NORTHEAST SUMMER SCHOOL OF TRUTH

THE TWO SPIRITS—THE DIVINE SPIRIT AND THE HUMAN SPIRIT

Lesson Ten

The Mingled Spirit and Being Filled in Spirit

Scripture Reading: 1 Cor. 6:17; Rom. 8:4; 2 Tim. 4:22; 2 Cor. 3:17; Rom. 8:16; Eph. 5:18; 3:19; Acts 2:2-4; 13:52; John 14:17; Rom. 8:11; Acts 1:8; 2:17; Eph. 5:19

- I. We are one spirit with the Lord; to be one spirit with the Lord means that we are blended with Him organically and mingled with Him in life—1 Cor. 6:17.**
 - A. The Lord today is the life-giving Spirit, and we have a human spirit; now these two spirits have become one mingled spirit.
 - B. Some who misunderstood this mingling said that it caused a third nature to be produced, something which is neither divine nor human; however, this is not the proper understanding of the word *mingle*.
- II. Now that the Spirit is within our spirit through regeneration, He witnesses with our spirit, testifying that we are the children of God; these two spirits within us correspond to each other, together confirming that we are God's children—Rom. 8:16; 9:1.**
- III. We daily need to practice having our being according to the mingled spirit; we need to apply this in our talking, in our thinking, and in everything we do.**
- IV. We have seen that there are two aspects of the all-inclusive Spirit, one is essential (inward) and the other is economical (outward); these two aspects of the Spirit can be seen in the matter of being filled with the Holy Spirit—Acts 2:2-4.**
- V. The outward aspect of the Holy Spirit is by no means more precious or more difficult to obtain than the Holy Spirit within, the only requirement being that we be willing to be used by God.**
- VI. The way to be filled in spirit—Eph. 5:18-19:**
 - A. In order to receive the infilling of the Holy Spirit, we all must make a thorough confession; we must come to the Lord, not occupied by so many things or persons.
 - B. The Spirit is embodied in the Word; without taking the Word, we cannot have the Spirit, because the Spirit is embodied in the Word—Eph. 6:17.
 - C. When we read the Word, we should mingle our reading with prayer; by taking the Word in the proper way, we experience the burning in our spirit—Eph. 6:18.
 - D. Our need, then, is to spend time every day to touch the Spirit in the Word; before you go to school, before you do anything, pray to touch the Lord, apply His precious blood, and open the Bible to receive the Spirit through the Word.
 - E. We can also be filled by speaking; such speaking, singing, and psalming are not only the outflow of being filled in spirit, but also the way to be filled in spirit.
- VII. This filling is not only for your nourishment, it is for you to dispense; speaking is generating, speaking is imparting, speaking is dispensing—Eph. 5:19; 6:17-20.**

FOCUS:

The burden in this lesson is to make the mingling of God and man as practical and experiential as possible. We need to be impressed that we are one spirit with the Lord. What we have is a mingled spirit. This mingled spirit is spreading into all the parts of our inner being until we are fully mingled with the Lord. We can be filled in spirit by taking in the Word through touching the Spirit in the Word. Furthermore, we need to be impressed that to be filled in spirit implies that we are willing to be used by the Lord. In this lesson we apply what we learned about the economical Spirit for our power, boldness, and function.

READING MATERIALS:

Lesson 17—The Mingled Spirit

Lesson 18—Being Filled in Spirit

Lesson 12—The Spirit and the Word

QUESTIONS:

1. What is one of the greatest verses in the Bible showing we are one spirit with the Lord?
2. Why does the word translated “spirit” in Romans 8:4 present a problem to translators of the Bible?
3. What do we mean when we say the life-giving Spirit “mingles” with our spirit?
4. Does the mingling produce a third nature?
5. Why does the Bible say the Spirit of God witnesses “with our spirit,” and not “in our spirit”? What does this show us?
6. What are the two aspects of the filling of the Holy Spirit?
7. Explain how the Greek language indicates the two aspects of the filling.
8. What is one condition that must be met in order to have the outward filling of the Spirit?
9. What is the way to be filled in spirit?
10. What should be the result of being filled?

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2022 NORTHEAST SUMMER SCHOOL OF TRUTH

THE TWO SPIRITS—THE DIVINE SPIRIT AND THE HUMAN SPIRIT

Lesson Eleven

Exercising Our Spirit and Walking According to Spirit

Scripture Reading: 1 Tim. 4:7; 2 Tim. 1:7; 4:22; 1 Tim. 1:5; Heb. 10:22; 1 John 1:7; Eph. 6:18; 1 Thes. 5:17; Rom. 8:4, 16; 1 Cor. 6:17; Rom. 8:14; Gal. 5:16, 22-23, 25

- I. From Paul's word in 1 and 2 Timothy we see that to exercise ourselves unto godliness is to exercise our spirit—1 Tim. 4:7; 2 Tim. 1:7; 4:22:**
 - A. If you are going to exercise yourself unto godliness, you have to know how to exercise your spirit because the very God is in your spirit.
 - B. Paul utilized the word *exercise* to stress the vital need of another kind of gymnastics; this kind of gymnastics pertains solely to the matter of godliness.
- II. In order to be able to exercise our spirit it is vital to take care of our conscience:**
 - A. Before we can properly exercise our spirit, we must first have a good conscience.
 - B. Whenever we exercise our spirit to contact the Lord, we need the blood—1 John 1:7, 9.
- III. We have to start to exercise our spirit by praying, because to pray is something in the spirit—Eph. 6:18:**
 - A. Paul charges us to pray without ceasing; Paul's command to pray without ceasing implies that unceasing prayer is like breathing; the way to do this is to call on the name of the Lord—1 Thes. 5:17.
 - B. The Spirit is embodied in the Word and for us to experience the supply of the Spirit in the Word we must exercise our spirit; pray-reading is one of the best ways to exercise our spirit—Eph. 5:17-18.
- IV. We must see that it is crucial to exercise our spirit in the church meetings; whenever we come together in a church meeting, we need to function, to pray, praise, or give a word of testimony—1 Cor. 14:26.**
- V. If you read through your Bible, you will see that the Lord's ultimate charge to you is that you walk according to spirit—Rom. 8:4.**
- VI. The leading of the Spirit is not derived from the outward environment, but from the inward sense and consciousness of the divine life; this leading proves that we are sons of God—v. 14.**
- VII. In Galatians 5 Paul speaks twice about walking by the Spirit, about two kinds of walk by the Spirit—Gal. 5:16, 25:**
 - A. The Greek word for walk in verse 16, *peripateo*, means to have our being, to deport ourselves, to order our manner of life, to walk about; it is used with respect to ordinary daily life.
 - B. The Greek word for walk in verse 25, *stoicheo*, has a very different meaning; it is derived from a root which means to arrange in a line.

- C. If we consider Galatians 5:25 in light of the other verses where the Greek word *stoicheo* is used for walk (Rom. 4:12; Phil. 3:16), we shall see that to walk by the Spirit is to walk by the Spirit as our rule.

FOCUS:

The purpose of this lesson is to follow up and further strengthen all the previous lessons concerning the matter of the exercise of our spirit, and to be further impressed with the fact that the exercise of our spirit is a very practical matter in our daily lives. It is important for us to spend personal time with the Lord in order to practice the personal pray-reading and confess their sins.

READING MATERIALS:

Lesson 19—Exercising Our Spirit

Lesson 20—Walking according to the Spirit

QUESTIONS:

1. How did Paul relate bodily exercise to our spirit? In what verse do we find this?
2. Why is exercising our spirit more profitable than bodily exercise?
3. In exercising our spirit, why do we need to first take care of our conscience?
4. What is the best way to exercise our spirit?
5. In what way can we pray unceasingly?
6. When we say “walk according to spirit,” what do we mean by the word “walk”?
7. How does the inner sense of life help us walk by the spirit?
8. What verses in Galatians show us the two walks by the spirit?
9. Define the Greek words *peripateo* and *stoicheo*. Explain the difference between the two walks in Galatians.

NOTES

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SONG LIST

1. Lord, I love You more and more every day
2. This common faith of mine
3. I've got a river of life flowing within me
4. Create in me a clean heart, O God (Psa. 51:10-12)
5. God has called us for His purpose
6. One day as the Lord passed a well
7. Christ has come to be life
8. The Son of God is in my spirit
9. I'm gonna praise God unceasingly
10. There's a gospel of today
11. This is the year of jubilee
12. We love the church life
13. I will enter His gates with thanksgiving in my heart (Psa. 100:4, 118:24)
14. Oh He's the wonderful Spirit in us | Hymn 1113
15. Fill me now! Fill me now! | Hymn 267
16. Just as I am | Hymn 1048
17. If you've lost all your possessions
18. Fill my spirit up
19. Never did I dream before | Hymn 1238
20. Jesus, O living Word of God
21. Draw me, dear Lord
22. Dearest Lord, You've called us here
23. I am crucified with Christ (Gal. 2:20)
24. God is spreading in my being! (1 Thes. 5:23)
25. Everything is in the Breath, O Lord!
26. I'm so happy here (Back in my Father's house again!)
27. The spirit of the prophet is subject to the prophet!
28. Oh what a mystery! Christ in you, Christ in me!
29. Jesus Christ is the rock smitten
30. Now the Lord is the Spirit—that's how
31. Nothing's quite so precious as Jesus in my spirit
32. Drink! A river pure and clear that's flowing from the throne | Hymn 1151
33. I've given up the world
34. We have oil in our lamps - we are burning! | Hymn 1308
35. Don't forget (2 Cor. 13:5)
36. In moments like these, I sing out a song
37. Now Christ is the life giving Spirit
38. We praise Thee O God | Hymn 1117
39. God's Eternal Economy
40. The Definition of the Spirit
41. But we all, but we all with unveiled face (2 Cor. 3:18)

SONG 1

D Em
1. Lord, I love You more and more each day.
A D
Lord, I love You more this very day.

Em
I can't live without You anymore.
A G D
I can't make it like I did before.

2. In this endless search for something new,
All the time this cry was just for You.
I was blind in trying many things
'Til I drank You as my living Spring.

Bm F#m G A D
Lord, I do love You more everyday.
Bm F#m G Em D
Lord, I do love You much more this very day.

3. Lord, You came and filled my inmost being.
You're the sweetest satisfaction.
You're the Spirit as my everything,
Spirit in my spirit bubbling.

4. Thank You, Lord, for coming into me.
Now You're spreading in me constantly.
Lord, You're making home in all my heart,
As my treasure filling every part.

SONG 2

G
1. This common faith of mine,
G7
I'm gonna let it shine;
C G
The Bible is God-breathed, Second Timothy;
B7 Em
God is one and three, Triune God is He;
Am7 D G-C-G
We believe, we believe, we believe.

2. He became a man, Jesus is His name;
Christ died on the cross for all of our sins;
According to the word, the tomb couldn't keep Him
in;
He arose, He arose, He arose.

3. He was lifted up, now He's on the throne;
Repent and believe, and you shall receive;
The Lord is coming back, coming back for us;
We believe, we believe, common faith.

SONG 3

Capo 3

D D7 G D
1. I've got a river of life flowing within me;
Bm E7 A7
It makes the lame to walk and the blind to see.

D D7 G D
It opens prison doors, sets the captives free.
G D A7 D

I've got a river of life flowing within me.

Spring up, O well, within my spirit!

Bm E7 A7
Rise up and tell, so all can hear it! (Oh Lord!)

D
Spring up, O well, so I experience
G D A7 D-G-D
That life abundantly.

2. I've got a river of life flowing within me;
It started gushing up when God set me free.
That I keep the flow is my only plea.
I've got a river of life springing within me.

3. Once I call His name there's a flow within;
It turns me from my day, makes Him Lord again.
As my spirit burns, Satan cannot win.
Calling, "Oh Lord Jesus," keeps the flow within.

SONG 4 (Psa. 51:10-12)

G Bm C D
Create in me a clean heart, O God.
G D C D
And renew a right spirit within Me
G Bm C D
Create in me a clean heart, O God.
G D G
And renew a right spirit within Me

C D G Em
Cast me not away from Thy presence:
C D G-G7
Take not Thy holy Spirit from me.
C D G Em
Restore unto me the joy of Thy salvation,
C D G
And renew a right spirit within me.

SONG 5

D Bm
1. God has called us for His purpose,
G A
His economy so glorious,
G F#m-Bm
For which He was fully processed;
Em A
Consummated now is He.
D Bm
As the Spirit, He indwells us
G A
As our God-allotted portion;
G F#m-Bm
Working out His full salvation,
G A D D7
Making us the same as He is.

G A
Oh, may a clear controlling vision of
F#m Bm
The Lord's economy direct my heart
Em A D-D7
And burn in me until my spirit's wholly set afire!
G A
With spirit strong and active we'll press on
F#m Bm
To consummate God's goal—
G A D
New Jerusalem, Hallelujah!

2. Jesus lived the God-man pattern,
Set the way for us to follow;
He denied His natural man and
Was obedient unto death.
Once He was the only God-man;
Now we are His duplication.
As the many grains we're blended
As His corporate reproduction.

3. Living out His resurrection,
Dying to the flesh and soul-life.
Living by the mingled spirit,
Natural man we will deny.
Now we're living in the Body,
Every day, we're overcoming,
Striving for the peak of Zion,
Watching for our Lord's appearing.

4. God and man will have one living
Always in the mingled spirit;
We two are incorporated—
One organic entity!
This, the vision of the ages,
Will control our daily living
That the Lord may have His Body,
Shining as the holy city.

SONG 6

Capo 3

D A D
1. One day as the Lord passed a well,
G D A- A7
A woman so thirsty was there.
D A D
He was not content until
G D A D-G
He left her the water that's real, pure, and clear.

D A
Oh, come see a man, (Jesus!)
D-D7
Oh, come see a man
G D A D-G
Who told me all things that ever I did.
D A
Is this not the Christ? (Oh yes!)
A7 D-D7
Is this not the Christ?
G D A D G-D G-D G-D
He fills me forever and ever! Amen.

2. He spoke words that I'd never heard,
Yet how He did stir up my thirst!
He spoke of the water that lives,
To all who are thirsty, He freely will give.

3. Now this living water have I!
I drink and I soar to the sky!
His praises now fill all the air
Because I am speaking Him, now, everywhere!

SONG 7

Capo 3

G C G C
1. Christ has come to be life,
G C G-C
The processed divine Trinity.
G C G C
God the Father's the source,
G C G
A fountain emerging to be.
D C G
God the Son as a gushing up spring,
D C G
And the Spirit's a river for life imparting
Em C
Oh how can this miracle be?
A D
The Triune God flowing in me!
G C G C
Oh, I've got rivers of life
G C G-C
Flowing out of my innermost being!
G C G C
I've got rivers of life
G C G
Flowing out of my innermost being!
Em D G
As this life flows through me,
Em C D G
I'm supplied abundantly
Em C G D
His life nullifies sin!
Em C G D
Power springs now from within!
Em-C D G-C-G
To be free, overcoming spontaneously.

2. Yet this life though it frees
Is not meant for mere victory.
God is full of intent and never could flow aimlessly.
So this life has a totality
A consummate issue encompassing me.
Life moves and life grows
Life shapes as it flows
Now I share in this life's destiny.
Oh, I've got rivers of life
Flowing out of my innermost being!
I've got rivers of life
Flowing out of my innermost being!

We'll abide mutually
God and man revealed to be
Lamb, Wife, Spirit, and Bride.
Come! Drink! And riverside,
Grows the tree, our enjoyment for eternity!

3. So I've no cause to frown
As one who's received this zoe.
I know life runs its course
And triumphs inevitably.
I'm required just to stay in the flow,
If I do the drinking then God gives the growth.
So there's joy in my heart,
And a spring in my step,
And a smile on my face as I sing,
Oh, I've got rivers of life
Flowing out of my innermost being!
I've got rivers of life
Flowing out of my innermost being!

SONG 8

G Em C D G Em C D G
1. The Son of God is in my spirit.
Em C
But my mind, emotion, will
D G Em C D
Have not been conformed yet.
Am C G
So, I thank God that I'm under the process
B7 Em
Of conformation
Am7 D
To the image
G Em C D G
Of the Son of God.

2. The law of life in me is spreading.
Thus, my mind, emotion, will
He's now conforming.
So, I open to His working within me
Til my whole being
Bears the image
Of the Son of God.

3. The life of God in me is reigning,
And my natural life in Adam
Is always dying;
Now Christ's person is maturing within us,
As Christ's own Body,
A duplication
Of the Son of God

SONG 9

1. I'm gonna praise God unceasingly
Because He lives in me,
He's everything to me,
Gives life continually.
I'm gonna praise God unceasingly
Because He lives in me,
Am D G-G7
And He will never leave.
Now in our spirit we can feed,
Jesus Christ is all we need,
Call His name and He becomes reality
Open up your mouth and you will see
Just how rich our Lord can be.
He's our very life supply,
Complete is He.
2. Now I live by the tree of life,
His fruit does nourish me,
O, how it strengthens me,
I'll live eternally.
Now I live by the tree of life,
Him daily I apply,
He is my food supply.
3. There's a river of life in me,
Flowing so livingly,
Moving continually,
He just keeps flooding me.
There's a river of life in me,
He's always filling me,
His name is Jesus Christ!

SONG 10

Capo 5

1. There's a gospel of today
That says believe and you'll be saved and then
You can go to heaven and see the pearly gates
And walk the golden streets;
Words like these fail to treat
All the vanity that is hidden in me.
2. But the gospel is to me
The Triune God within humanity
As the Spirit reaching me to be in me
The one reality;
Love untold—Gospel Thee
Never getting old—story told eternally.
3. Left the ninety-nine behind—
You searched until the lost sheep You did find,
Laid me on Your shoulders there, You bore me in
Your tender loving care;
Rejoicing—You found me
Though a small lost sheep—You gave all to come find
me.
4. Sweeping in my deepest parts,
You lit a lamp and searched my inward heart,
Sanctifying deep within You shined in me,
Exposed me of my sin;
Repenting—now I see
Lord, You're sprinkling me—with the blood You shed
for me.
5. Eagerly awaiting me
That I the slightest turn to Thee would make
Though my life had been a wreck, You ran to me
And fell upon my neck
Kissing me, affectionately;
Killed the calf for me—"Let us eat and be merry."

SONG 11

Capo 3

D
1. The Lord has given freedom

To all who just believe Him.
Bm A G G-A-D
Be no longer enslaved.

Come now! Return to Jesus.

Receive the Life that frees us!
Bm A G
Call on Him and be saved.

D
This is the year of jubilee!
Bm
Proclaim our liberty in Him!
G
Throughout the land we sound out:
D
The slaves have been returned to Him,
Bm
Released from toil, anxiety, and sin!
G D
This is the year of jubilee!

2. Reclaim the land, our portion,
God as our rich possession.
Feast on Him every day!
Enjoy Him with God's family
Find satisfaction and peace.
Here forever to stay!

Countermelody:

D Bm A G-A-D
Jubilee, jubilee, Ju-bi-lee!
D Bm
Jubilee, jubilee,
A G
Ju-bi-lee!
D
Jubilee!
D Bm G
It's the year of jubilee, Ju-bi-lee!
D Bm G
Jubilee, jubilee, Ju-bi-lee!
D
Jubilee!

SONG 12

Capo 3

D G D
1. Some, these days, would tell us that our Jesus is not food,
G D E7 A
That we only need to know about Him and do good,
D G D
But we're glad to tell you brothers, it's just not that way—
G D A7 D
Jesus is the bread of life; we eat Him every day.

D G D
We love the church life, eating, drinking, breathing Jesus.
D Bm E7 A7
We love the church life, taking in God's Word.
D G D
We love to hear those "O Lord, Amen, Hallelujahs!"
Bm E7 A7 D
We love the church life, feasting with the Lord.

2 When He fills our inward parts, we're never quite the same,
So much richness we can taste by calling on His name.
"Services" but once a week for us will never do.
Every day we need the fellowship to take us through.

3 If these latter days and situations of the world
Make you feel that round a vicious circle you are swirled,
Then please listen closely to the things we have to say;
It may be that you will find with us a better way.

SONG 13 (Psa 100:4; 118:24)

D G D
I will enter His gates with thanksgiving in my heart;
G A-A7
I will enter His courts with praise.
D G D Bm
I will say this is the day that the Lord has made.
Em A7 D-G-D
I will rejoice for He has made me glad.
G D Bm
He has made me glad, He has made me glad,
G A7 D-A7
I will rejoice for He has made me glad.
D G D Bm
He has made me glad, He has made me glad,
Em A7 D-G-D
I will rejoice for He has made me glad.

SONG 14 | Hymn 1113*

D A
1. Now the Triune God has come to dwell within
A7 D
As the wonderful Spirit in us.
Bm F# Bm
We are mingled with the Lord, we're one with Him
A E7 A
As the life-giving Spirit in us.
A7 D A
Oh, He's the wonderful Spirit in us,
A7 D
He's the wonderful Spirit in us!
B7 Em
God is in the Son, the Son's the Spirit now—
A A7 D-G-D
He's the wonderful Spirit in us!
2. "Abba Father" is the cry from deep within
From the wonderful Spirit in us.
'Tis the Spirit of the Son who cries to Him
As the life-giving Spirit in us.
3. Jesus Christ the Lord is living now in us
As the wonderful Spirit within.
He has been transfigured, we enjoy Him thus,
As the life-giving Spirit within.
4. Now the Spirit of reality is here
As the wonderful Spirit within.
Now the things of Christ are all so real and clear
By the life-giving Spirit within.
5. We will all stir up this gift that's deep within
As the wonderful Spirit in us.
When we call "Lord Jesus" how our spirits spring
With this life-giving Spirit in us!

**Song Key Adjusted*

SONG 15 | Hymn 267*

Capo 3

D
1. Fill me with Thy gracious Spirit,
Bm D A7
Fill my longing spirit now;
D
Fill me with Thy hallowed presence,
Bm A7 D
Come, dear Lord, and fill me now!
A D
Fill me now! Fill me now!
G D A7
Fill me with Thy Spirit now!
D
Strip me wholly, empty thoroughly,
A7 D
Fill me with Thy Spirit now!
2. Thou can't fill me with Thy Spirit,
Though I cannot tell Thee how;
But I need Thee, greatly need Thee;
Come, dear Lord, and fill me now!
3. I am weakness, full of weakness;
At Thy sacred feet I bow;
By Thy blest, eternal Spirit,
Fill with strength, and fill me now!
4. Cleanse and comfort, bless and save me;
Fill my broken spirit now!
Thou art comforting and saving,
Thou art sweetly filling now.

**Song Key Adjusted*

SONG 16 | Hymn 1048 (New Tune)

G C G
1. Just as I am, without one plea,
Em Am7 D
But that Thy blood was shed for me,
G C G C
And that Thou bid'st me come to Thee,
G D G-C-G
O Lamb of God, I come! I come!

2. Just as I am, and waiting not
To rid my soul of one dark blot;
To Thee whose blood can cleanse each spot,
O Lamb of God, I come, I come!

3. Just as I am, though tossed about
With many a conflict, many a doubt;
Fightings within, and fears without,
O Lamb of God, I come, I come!

4. Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind;
Yes, all I need, in Thee to find,
O Lamb of God, I come, I come!

5. Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come!

6. Just as I am, Thy love unknown
Has broken every barrier down;
Now, to be Thine, yea, Thine alone,
O Lamb of God, I come, I come!

SONG 17

Capo 3

G
1. If you've lost all your possessions
D
And you're feeling the oppressions,
Em C D
There's a gift of grace to you who would believe;
G
There's no high requirement from you,
D
Jesus Christ, Whose blood redeemed you,
Em C D
Is the One who is forgiveness, just receive!

C G
There's good news on your horizon—(Shout) Jubilee!
C D
There's a gospel worth announcin'—(Shout) Just believe!
C
It's the word for which you're waiting,
Em
It's a gift worth celebrating,
Am Am7 D
Hear the trumpet, how elating—Be set free....
C G
To enjoy the Lord, receive abundant grace,
C D
Just enjoy the Lord, behold His shining face,
GCG C GCG C GCG
In the Jubilee! Just believe! Be set free!
C GCG
In the Jubilee!

2. Through Christ's words of grace and mercy,
There's no shortage, lack, or worry,
Don't be bothered, vexed, or feel anxiety;
In the Jubilee of grace where
All our debt has been erased there,
We are happy, joyful, filled with ecstasy!

3. When Christ is our satisfaction
And our one unique attraction,
Christ, the Savior, has become our Jubilee;
Everything is satisfying
When in all Christ is supplying
All the riches found in God's economy!

SONG 18

D G D G D
1. Fill my spirit up, fill my spirit up
A
Till it overflows
G D-G-D
Right out of my innermost being!

(Repeat)

D-G D
Fill me today;
D-G D
Fill me, I pray.
A G D Bm
Oh Lord Jesus, flow as the living water!
A G D
Oh Lord Jesus, gush up as the living spring,
A D-G-D
Right out of my innermost being!

2. Break through every part,
Break through every part
Of my mind, emotion, will, and heart!
(Repeat)

Break through today;
Break through, I pray.
Oh Lord Jesus, flow as the living water!
Oh Lord Jesus, gush up as the living spring,
Right out of my innermost being!

3. Flow that river out,
Flow that river out,
Whether I might call, pray, sing, or shout!
(Repeat)

Flow out today;
Flow out, I pray.
Oh Lord Jesus, flow as the living water!
Oh Lord Jesus, gush up as the living spring,
Right out of my innermost being!

SONG 19 | Hymn 1238 (New Tune)

D A D
1. Never did I dream before,
G A7 D
Such a place could e'er be found,
A D
Where the tears of sorrow cease,
G A7 D
Songs of endless joy abound.
G F#m- Bm
One who seldom ever sang,
Em A
Now delights his voice to raise;
G F#m- Bm
Singing hymns with all the saints,
Em A7 D
Echoing the ceaseless praise.

2. Day by day the world goes on,
Just as it has gone before.
Millions grasp and clutch at life,
Wond'ring if there could be more;
Such was I and would be, yet
Mercy found me out somehow;
With what gratefulness I say,
"I'm in God's own family now.

3. How delightful 'tis to know;
How subjective, real, and sweet
Is this inward joy of grace
We experience when we meet;
Life abundant Jesus gives
As my full reality;
Praise You, Lord, it's really true,
I'm in Your own family.

4. At the closing of this age,
Just before Your kingdom's dawn,
May You gain a people, Lord,
For Your dwelling place, Your home.
Since for me You gave Your all,
Everything I lay aside;
For Your church my all I'd give,
That You would be satisfied.

SONG 20

Capo 3

D A Bm
1. Jesus, O living Word of God,
 D G
Wash me and cleanse me with Your blood
 D A D-A D
So You can speak to me.
 A Bm
Just let me hear Your words of grace,
 D G
Just let me see Your radiant face,
 D A D
Beholding constantly.

D A Bm D
Jesus, living Word,
G D A D-A
My heart thirsts for Thee;
D A Bm D
Of Thee I'd eat and drink,
 G D A G D
Enjoy Thee thoroughly.

2. Jesus, most precious One to me,
I want to seek You constantly
So you can spread through me.
I would just call upon Your name,
Open to you; I have no shame
Loving You, Jesus Lord.

Jesus, precious One,
Be so real to me.
You are all I want;
I open wide to Thee.

3. Jesus, Oh living One in me,
Open my eyes that I might see
All that You are to me.
Just let me enter in Your heart,
Never from You would I depart,
Loving You constantly.

Jesus, living One
Flood me thoroughly;
Take my willing heart
And overcome in me.

4. Lord I want You to have Your way,
Save me from being Satan's prey,
I am believing You.
All I can give to You, my Lord,
Is my whole being, love outpoured;
Lord, I belong to You.

Jesus, faithful God,
Gain us through and through;
Use us thoroughly
To see Your purpose through.

SONG 21

Capo 3

D G
Draw me, dear Lord.
D G
Draw me today.
D G
From everything else, dear Lord,
D A
Draw me away.

D G
1. O Lord, this whole world
D G
Seems to weigh me down.
D G
All the cares, the strife, the sin,
 D A
Within me and all around.

D G
2. But, Lord, I want to set my heart,
D G
And, Lord, I want to stay with You.
 D G
'Cause only when You're near to me
 D A
Is everything okay.

D G
3. And though everything may fall apart
D G
Or everything go my way,
 D G
It doesn't really matter, Lord,
 D A D
As long as I gain You today.

SONG 22

Capo 3

D Bm
1. Dearest Lord, You've called us here,
G A-D
And opened up Your heart.
Bm
O the joy to hear Your call
G A-D
And enter in the Ark.
Bm
Saving us from day to day
G A-D
O Lord, this is Your way.
Bm
In Yourself we stay afloat,
G A D-D7
Above this wicked age today.

G A D Bm-G
Thank You Lord, in Your eyes we find grace,
A D- D7-G
And with open hearts we come to You.
A D A Bm-G
Regardless what our friends might say to us or do,
A D-G-D
O Lord Jesus, we love You.

2. Seeking of this age to taste,
And of it have a part.
If we only knew, dear Lord,
The ways we grieve Your heart.
We would come and turn to You
With a repenting heart,
And would give ourselves to be
With you, O Lord, inside the Ark.

3. Praise You Lord, we're safe in You;
Outside death-waters pour.
Many things that I once loved
Are on the ocean floor.
Keep us open to You Lord,
Don't let us miss the mark.
Hallelujah, praise the Lord,
We're here within the church, the Ark.

SONG 23 (Gal. 2:20)

D G
I am crucified with Christ
D G D
And it is no longer I who liveth,
Em A-A7
But it is Christ who lives in me;
D G
And the life which I now live
D G
In the flesh, I live in faith—
D A
The faith of the Son of God,
G A7 D-A
Who loved and gave Himself up for me.

A7 D G
1. And now I'm walking by the Spirit
D G
Step by step, day by day,
D
O Lord, I love You;
Em A-A7
You're the precious One to me.
D G
As I do this and that,
D G
Lord, remind me where You're at;
D Em A D
You're in my spirit, dispensing grace to me.

2. And now I'm walking by the Spirit,
Marching on toward the goal.
O Lord, Your purpose means everything to me.
All self-love I lay aside
For the churches, for Your Bride,
For the fulfillment of Your economy.

SONG 24 (1 Thes 5:23)

Capo 1

F C G
God is spreading in my being!
F C G
As the Spirit filling me!
F C
From my spirit to my soul
G Am
To my body, I am whol-ly
F Dm G C
Sanctified in Christ, preserved complete!

C G Am
1. And the God of peace Himself
F C G
Sanctify you wholly,
C G Am
And the God of peace Himself
F G C
Sanctify you wholly.

C G Am
2. May your spirit and your soul and body
F C G
Be preserved complete, without blame,
C G Am
Be preserved complete and without blame
F G C
At the coming of our Lord Jesus Christ.

SONG 25

Capo 1

D F#m
Everything is in the Breath, O Lord!
G A D
Though I don't know what I need, You know.
F#m
I don't believe in what I feel or am—
G A D-D7
I believe the Breath in me who can.

G A
I can't live without Thee, Jesus,
D Bm
As breath to me.
G A D-D7
Lord, I breathe me out and breathe Thee in.
G A
I adore Thee, precious Jesus—
D Bm
How rich and free!
G A D
Come in, and live in me.

SONG 26

C
1. I'm so happy here,
F
With my Father dear,
G G7 C G7
Once lost, now I'm near again!
C
(It was) First His smiling face,
F
Then His warm embrace,
G G7 C-C7
I'm surprised by grace again!
F Em
I was lost, now I'm found again!
Dm F G
I was dead, but now I live!
F Em
Come rejoice with us, and be merry then.
Dm G7 C
Back in my Father's house again!

2. Robe, ring, sandals on
And my hunger's gone!
Back where I belong, again!
(Because He) Clothed me thoroughly,
(And then He) Reinstated me!
(Now I'm) Back in the family again!

SONG 27

Capo 2

D
The spirit of the prophet
D7
Is subject to the prophet;
A
The word declares it so.
A7
I don't have to wait for an inspiration,
D
My spirit is ready to go.
D7
I don't have to live according to my feelings,
Em
Or wait for a better day.
A A7 D
I can turn, I can call, "Lord Jesus!"

SONG 28 (Rom. 8:10, Col 1:27, 2 Cor 13:5, Gal 2:20)**Capo 3**

G D Em C
 Oh what a mystery! Christ in you, Christ in me!
 G D Em C
 Oh what a victory! Christ in you, Christ in me!

G D
 Christ is in you,
 Em C
 though the body's dead because of sin.

G D Em C
 The spirit's life because of righteousness.

G D
 God willed to make known
 Em C G
 the riches of the glory of this mystery,
 D Em C
 Which is Christ in you, the hope of glory.

G D Em C
 Test yourselves, prove yourselves.
 G D Em C
 Or do you not realize that Jesus Christ is in you?

G D Em C G
 I am crucified with Christ and it is no longer I who live,
 D Em C
 But it is Christ who lives in me!

G D Em C
 Oh what a mystery! Christ in you, Christ in me!
 G D Em C G
 Oh what a victory! Christ in you, Christ in me!

SONG 29**Capo 5**

C F C F
 1. Jesus Christ is the rock smitten,
 C F D7 G
 Who was struck to save me from sin.
 C F C F
 Living water did from Him burst,
 C F G C
 And streamed forth to allay my thirst.

F C G Am
 He's the rock who's following me!
 F C D7 G
 He just wants me to take a drink.
 F C G Am
 And now I am never alone!
 F C G C
 I'm followed by this living stone.

2. When I'm thirsty to Him I speak,
 Then He gives me abundant drink.
 As the rock He is standing by,
 To flow out to me His supply.

So I know wherever I go,
 I can drink His life-giving flow.
 He's the rock who's following me,
 Giving His life abundantly.

3. If deep down you are feeling dry,
 There's a way to have His supply -
 God wants you to speak to the rock,
 All the time in your daily walk.

Open your mouth - speak to the Lord!
 Then the water will be outpoured.
 He's the rock who's following you,
 Waiting to give you a drink true.

And we know wherever we go,
 We can drink His life-giving flow.
 He's the rock who's following us,
 Flowing out His life bounteous.

SONG 30

Capo 3

G C
1. Now the Lord is the Spirit—that's how
D G
He can get inside of you right now.
C
It's so easy to be filled with Him.
D
He's made it really simple.
D7
One, two, three - That's how easy it can be.

G Em
O Lord! Amen!
C D
That's the way to let Him in.
G Em C D
Hallelujah! I love to hear it.
G Em C D
He who is joined to the Lord is
G Em-C-D
One spirit.

2. Now the Lord is the living air;
You can breathe Him in anywhere—
Anytime of day, whenever you please.
He's made it really easy.
O Lord! Amen!
Let's sing it again.

3. Now the Lord lives inside of me.
And He's filling me constantly.
Yes, He's filling up every gap.
He makes me really happy.
I'm so happy!
Hallelujah! Taste and see!

SONG 31

C F
1. Nothing's quite so precious
C G7
As Jesus in my spirit.
Am F
He takes away the care
D7 G7
And fills me with His peace.
C F
He never leaves me,
C G7
E'en as the days grow weary.
Am F
His presence goes with me.
D7 G7 C
My soul delights to hide in His arms.

Am
I call His name, "Lord Jesus,
G
Help me in my weakness."
Am F
So faithfully each day in me
D G G7
He proves His life is so sufficient.

2. Nothing's quite so precious
As Jesus in my spirit.
He turns my heart to Him,
To feast upon His life.
It's nothing I do—
His mercy's just upon me.
And God's free gift of grace
Becomes an endless joy to me.

SONG 32 | Hymn 1151

Capo 1

G
1. Drink! A river pure and clear that's flowing from the throne;
C G
Eat! The tree of life with fruits abundant, richly grown;
G C
Look! No need of lamp nor sun nor moon to keep it bright, for
G D7 G-C-G
Here there is no night!

G
Do come, oh, do come,
G7
Says Spirit and the Bride:
C
Do come, oh, do come,
G
Let him that heareth, cry.
G
Do come, oh, do come,
C
Let him who thirsts and will
G D7 G-C-G
Take freely the water of life!

2. Christ, our river, Christ, our water, springing from within;
Christ, our tree, and Christ, the fruits, to be enjoyed therein,
Christ, our day, and Christ, our light, and Christ, our
morningstar:
Christ, our everything!

3. We are washing all our robes the tree of life to eat;
"O Lord, Amen, Hallelujah!"—Jesus is so sweet!
We our spirits exercise, and thus experience Christ.
What a Christ have we!

4. Now we have a home so bright that outshines the sun,
Where the brothers all unite and truly are one.
Jesus gets us all together, Him we now display
In the local church.

SONG 33

Capo 3

G
1. I've given up the world because
C
I've found something more:
G
He's better than anything
A7 D7
I've ever found before.
G
Yes, I have found the Living One,
C
Oh, how my spirit soars!
D
I called His name, I'm not the same,
D7 G
I am for the Lord!

C
I'm for the Lord!
G
I'm loving Jesus!
C
I'm for the Lord!
D G-C-G-C-G
I'm calling O Lord Jesus!

2. I've given up the world because
I've found something better:
I have found the Living One
And He breaks every fetter.
Yes, He's the One who set me free.
Oh, how my spirit soars!
I called His name, I'm not the same,
I am for the Lord!

3. And now I'm really happy,
Yes I'm fully satisfied.
I have found the Living One,
And He lives right inside
Of you and me, so come and see
Now our spirits soar!
We called His name, we're not the same,
We are for the Lord!

We're for the Lord!
We're loving Jesus!
We're for the Lord!
We're calling O Lord Jesus!

SONG 34 | Hymn 1308

Capo 1

D D7 G
1. We have oil in our lamps—we are burning!

D E7 A7
We have oil in our lamps today!

D D7 G
To the spirit, O Lord, keep us turning,

D A7 D
Keep us turning, turning all the way!

D D7 G E7
O Lord! Amen! Hallelujah!

A7 D G D
We are burning, burning every day!

D D7 G E7
O Lord! Amen! Hallelujah!

A7 D
Turning, turning all the way!

2. But our vessels need oil for Thy coming;
We must gain a reserve supply.
So our vessels we give for the filling
That our lamps may never, never die.

Fill us, Jesus! Fill us, Jesus!
Every moment give us more of Thee!
Fill us, Jesus! Fill us, Jesus!
Fill us with reality!

3. Then we'll burn till the Lord comes to meet us,
Then we'll burn till He comes that day.
Then we'll go in with Him to the wedding
And be brightly burning all the way.

Come, Lord Jesus! Come, Lord Jesus!
Come and find us filled and burning bright!
Come, Lord Jesus! Come, Lord Jesus!
Come and in Thy Bride delight.

SONG 35 (2 Cor 13:5)

D Bm
1. Don't you know? Don't you know?

G D
Jesus Christ is in you.

Bm
He is near, He is here—

A A7
He is in you!

D Bm
He's within, speak to Him,

G D
Pour out your love on Him.

G A D D7
He is waiting for you to speak to Him...

G D
Tell Him you love Him! Oh, just love Him!

Bm E7 A7
He is this wonderful Person in you!

D Bm
Don't forget, don't forget,

G D
That you are not alone,

G A7 DGD
And then through you, His life will be made known.

2. Don't forget, don't forget,
That the Lord is in you.
He's not far like the stars,
No, He's in you.
If you fall, just recall:
There's a Person in you.
Then with His strength you will rise up anew.

SONG 36

D Bm Em A
1. In moments like these, I sing out a song.
Em A D A
I sing out a love song to Jesus.
D Bm Em A
In moments like these I sing out a song.
Em A D-D7
I sing out a song to my Lord.
G A D D7
Singing, I love You, Lord.
G A D D7
Singing, I love You, Lord.
G A Bm G
Singing, I love You, Lord.
D A D
I love You.
2. In moments like these I call on the Lord.
I call, O Lord Jesus, He saves me.
In moments like these I call on the Lord.
I call, O Lord Jesus, He saves.
Calling, O Lord Jesus!
Calling, O Lord Jesus!
Calling, O Lord Jesus!
Jesus is Lord!

SONG 37

G C G
1. Now Christ is the life-giving Spirit;
A7 D
Now Christ is the Spirit today.
G C G
Now Christ is the life-giving Spirit;
A7 D G
So turn to your spirit and say—
G7 C Am
O Lord, Amen,
D D7 G- D -G
O Lord, Amen, Hallelujah!
G7 C Am
O Lord, Amen,
D D7 G
O Lord, Amen, Hallelujah!
2. Now Christ is the life-giving Spirit;
Now Christ is the living Word too.
The Spirit will flow in our spirit,
The Word will be life to us through—
Praying, reading, praising and
Calling upon His name;
Praying, reading, praising and
Calling upon Him.

SONG 38 | Hymn 1117

Capo 3

D
1. We praise Thee, O God,
D
For the Spirit of Christ
D
Who has come to indwell us
A
And be all our life.
D
Hallelujah! What a Spirit!
A
Hallelujah! Within!
D Bm
Hallelujah! Life abundant
G A7-D
That never shall end!
2. In spirit we sing
Of the One who has come
As the life-giving Spirit
With us to be one.
Hallelujah! This is Jesus,
Hallelujah! Still more,
Hallelujah! He's the Spirit,
Our life evermore.
3. In spirit reborn,
We're being transformed,
And to God's Son completely
We'll soon be conformed.
Hallelujah! Life imparting,
Hallelujah! Transformed,
Hallelujah! Soon transfigured
And to Him conformed!
4. Conformed we will be
As in spirit we feed
On the life of the One
Who knows all that we need.
Hallelujah! Full salvation!
Hallelujah! Our prize!
Hallelujah! So sufficient
For all of our lives.

SONG 39

Capo 2

G D
God's eternal economy
Em Bm
Is to make man the same as He is
C G C D
In life and nature but not in the Godhead
G D
And to make Himself one with man
Em Bm
And man one with Him
C G C D
Thus to be enlarged and expanded in His expression
G C A D G
That all His divine, that all His divine attributes
C G C G D G
May be expressed in human virtues

SONG 40

Capo 5

G C D G C
The Spirit is the processed, compound, all-inclusive, life-giving,
G C G C G
Indwelling, sevenfold intensified, consummated Spirit
C D G Em
As the ultimate consummation of the processed Triune God
C D G C D G Em
To be the eternal portion of His chosen, redeemed, regenerated,
Am G C D G
Sanctified, transformed, and glorified tripartite people
C D G
As their life, life supply, and everything.

SONG 41 (2 Cor. 3:18)

D A Bm
But we all, but we all
G D-A-D
With unveiled face
D A Bm
Beholding, beholding
G D A
And reflecting like a mirror
G D
The glory of the Lord
A
Are being transformed
A7
Into the same image
D D7 - G
From glory, to glory
D A
Even as from the Lord, the Lord Spirit
A7 G-D
From glory to glory.

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2022 NORTHEAST SUMMER SCHOOL OF TRUTH

Guidelines

- Attendance is mandatory in all scheduled sessions.
 - If you are sick or cannot attend any session, please notify your serving one and the First Aid Office.
- Cooperation and proper attitude toward all the serving ones is mandatory at all times.
- All attendees must be willing to participate in all activities and keep the schedule of the Summer School both in and out of the meetings.
- During the meetings, including small group meetings:
 - Be in your assigned seat 5 minutes before the scheduled time.
 - Exercise your spirit by singing, praying, pray-reading, taking notes, participating in the lesson review
 - Bring a non-electronic Bible (including the Old Testament), a hymnal, notebook, pen, and lesson book
- Gum chewing, eating, talking, passing notes, or any other disruptive behavior, such as cell phone or any electronic entertainment device usage will not be allowed during the meetings
- Please maintain a proper and modest appearance during all Summer School of Truth meetings and activities, especially in dress, expression, and attitude.
 - For the meetings, the brothers' attire should include:
 - Long pants (jeans, khaki pants or dress pants) and a collared shirt (no contemporary designs, messages, or characters).
 - No shorts, sweatpants or athletic pants, t-shirts* or tank tops are allowed.
 - **The only exceptions allowed are official SST T-shirts or KPCC T-shirts*
 - For the meetings, the sisters' attire should include:
 - A skirt or a dress below the knee when sitting or standing and shirts with sleeves covering the shoulders. Dress slits should end below the knee.
 - No t-shirt* tops (e.g. t-shirts, tank tops, off-the-shoulder tops, or crop tops are not allowed.)
 - **The only exceptions allowed are official SST t-shirts or KPCC t-shirts*
 - Everyone should bring clothing appropriate for outdoor service and afternoon recreation.
 - All shorts must be knee-length and athletic leggings may only be worn under shorts.
 - No clothing, caps, or shirts with improper pictures, logos, or symbols may be worn.
- Cell phone usage will be limited to designated times. All cell phones must be given to the serving ones each night before lights out.
 - This is to avoid the temptation of staying up late messaging, playing games, or going on social media apps on their phones.
- Personal electronic entertainment devices and games are not allowed at the camp, even if they are on your phone.
- The wifi password will not be given out. Any internet needs can be brought to the attention of the saints serving in registration.
- All saints must maintain a proper restricted brother-sister-in-the-Lord relationship in all situations (in language, attitude, intention and heart).
- Everyone must follow all the regulations set forth by the KPCC staff.

