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| **LESSON PLAN 22:****SUBJECT:****ENGLISH A** | **ENGLISH BASICS****LEVEL A** **PRIVATE PROGRAM** | **WEEK: 6:22** | **TEACHER:** **IVAN PETRYSHYN** |

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| **SUBJECT/COURSE:** | **ENGLISH AS A FOREIGN LANGUAGE** |
| **TOPIC:** | **DATE, MONTHS** |
| **LESSON TITLE:** | **WHEN? TEMPORAL EXPRESSIONS.** |
| **LEVEL:**  | **A /COMPLETE BEGINNER/** |  |  |
|  |  | **LESSON DURATION:** | **9:00 AM – 11:15AM** |

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| **LESSON OBJECTIVES:** |
| **1.****2.****3.****4.****5.** |

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| **SUMMARY OF TASKS/ACTIVITIES:** |
| **NO.** |  **ACTIVITY/TASK** | **DURATION** |
| **1.****2.****3.****4.****5.** | ***ORDINALS*****WHO IS THE FIRST IN THUS ROW?****WHAT IS THE FIRST DAY OF THE WEEK?****WHAT IS THE SECOND MONTH OF THE YEAR?****Worksheets:**[**https://en.islcollective.com/resources/search\_result?Tags=ordinal%20numbers&searchworksheet=GO&type=Printables**](https://en.islcollective.com/resources/search_result?Tags=ordinal%20numbers&searchworksheet=GO&type=Printables)[**https://en.islcollective.com/resources/printables/worksheets\_doc\_docx/ordinal\_numbers/numbers-elementary-a1/4830**](https://en.islcollective.com/resources/printables/worksheets_doc_docx/ordinal_numbers/numbers-elementary-a1/4830)[**http://www.elcivics.com/esl-grammar/lessons.html**](http://www.elcivics.com/esl-grammar/lessons.html)[**http://www.agendaweb.org/vocabulary/numbers-worksheets-resources.html**](http://www.agendaweb.org/vocabulary/numbers-worksheets-resources.html)**WHEN DO YOU/WE/I/THEY … ? [+ a verb]****WHEN DOES HE/SHE.. ?****WHAT MONTH IS IT?****WHAT DATE IS IT TODAY?****IPN: 90-91****MAKING AND WRITING SENTENCES****AUDIO COURSE.****REVISION** | **10 MIN-S****30 MIN-S****25 MIN-S****25 MIN-S****25 MIN-S****5 MIN-S** |

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| **MATERIALS/EQUIPMENT:** |
| 1. **AUDIO-COURSE “ EASY ENGLISH”**
2. **METHODS GUIDE FOR COMPLETE BEGINNERS “BASIC ENGLISH” by Ivan Petryshyn**

**Textbook “INGLE’S PARA NIN”OS”, 24-26.**1. **POSTERS**
2. **TEXTBOOK “ “ by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Students personal vocabularies and DICTIONARIES.**
4. **The movie “ COLORS AND SHAPES”.**
5. **8. FLASH CARDS:**
6. **BOOK/S: <additional materials : teacher, Library, Class>\_\_\_\_\_\_\_\_\_\_\_\_\_**
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| **HOME TASKS:** |
| 1. **IPN: 90-91**
2. **NEW WORDS.**

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