|  |  |  |  |
| --- | --- | --- | --- |
| **LESSON PLAN 22:**  **SUBJECT:**  **ENGLISH A** | **ENGLISH BASICS**  **LEVEL A**  **PRIVATE PROGRAM** | **WEEK: 6:22** | **TEACHER:**  **IVAN PETRYSHYN** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SUBJECT/COURSE:** | **ENGLISH AS A FOREIGN LANGUAGE** | | | |
| **TOPIC:** | **DATE, MONTHS** | | | |
| **LESSON TITLE:** | **WHEN? TEMPORAL EXPRESSIONS.** | | | |
| **LEVEL:** | | **A /COMPLETE BEGINNER/** |  |  |
|  | |  | **LESSON DURATION:** | **9:00 AM – 11:15AM** |

|  |
| --- |
| **LESSON OBJECTIVES:** |
| **1.**  **2.**  **3.**  **4.**  **5.** |

|  |  |  |
| --- | --- | --- |
| **SUMMARY OF TASKS/ACTIVITIES:** | | |
| **NO.** | **ACTIVITY/TASK** | **DURATION** |
| **1.**  **2.**  **3.**  **4.**  **5.** | ***ORDINALS***  **WHO IS THE FIRST IN THUS ROW?**  **WHAT IS THE FIRST DAY OF THE WEEK?**  **WHAT IS THE SECOND MONTH OF THE YEAR?**  **Worksheets:**  [**https://en.islcollective.com/resources/search\_result?Tags=ordinal%20numbers&searchworksheet=GO&type=Printables**](https://en.islcollective.com/resources/search_result?Tags=ordinal%20numbers&searchworksheet=GO&type=Printables)  [**https://en.islcollective.com/resources/printables/worksheets\_doc\_docx/ordinal\_numbers/numbers-elementary-a1/4830**](https://en.islcollective.com/resources/printables/worksheets_doc_docx/ordinal_numbers/numbers-elementary-a1/4830)  [**http://www.elcivics.com/esl-grammar/lessons.html**](http://www.elcivics.com/esl-grammar/lessons.html)  [**http://www.agendaweb.org/vocabulary/numbers-worksheets-resources.html**](http://www.agendaweb.org/vocabulary/numbers-worksheets-resources.html)  **WHEN DO YOU/WE/I/THEY … ? [+ a verb]**  **WHEN DOES HE/SHE.. ?**  **WHAT MONTH IS IT?**  **WHAT DATE IS IT TODAY?**  **IPN: 90-91**  **MAKING AND WRITING SENTENCES**  **AUDIO COURSE.**  **REVISION** | **10 MIN-S**  **30 MIN-S**  **25 MIN-S**  **25 MIN-S**  **25 MIN-S**  **5 MIN-S** |

|  |
| --- |
| **MATERIALS/EQUIPMENT:** |
| 1. **AUDIO-COURSE “ EASY ENGLISH”** 2. **METHODS GUIDE FOR COMPLETE BEGINNERS “BASIC ENGLISH” by Ivan Petryshyn**   **Textbook “INGLE’S PARA NIN”OS”, 24-26.**   1. **POSTERS** 2. **TEXTBOOK “ “ by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 3. **Students personal vocabularies and DICTIONARIES.** 4. **The movie “ COLORS AND SHAPES”.** 5. **8. FLASH CARDS:** 6. **BOOK/S: <additional materials : teacher, Library, Class>\_\_\_\_\_\_\_\_\_\_\_\_\_** |

|  |
| --- |
| **HOME TASKS:** |
| 1. **IPN: 90-91** 2. **NEW WORDS.** |