| COMPARISON                    | OF REVENUE    | S & APPROF    | PRIATIONS    |         |
|-------------------------------|---------------|---------------|--------------|---------|
|                               | BUDGET        | PRIOR         |              |         |
|                               | YEAR          | YEAR          | CHANGE       | %       |
| REVENUES                      |               |               |              |         |
| Surplus                       | 2,850,000.00  | 2,725,000.00  | 125,000.00   | 4.59%   |
| Local                         | 2,957,180.96  | 3,323,683.27  | (366,502.31) | -11.03% |
| State Aid                     | 1,384,589.00  | 1,384,589.00  | -            | 0.00%   |
| State & Federal Grants        | 693,821.58    | 499,395.55    | 194,426.03   | 38.93%  |
| Delinquent Tax                | 475,000.00    | 475,000.00    | -            | 0.00%   |
| Local Purpose Tax             | 23,371,175.80 | 22,927,786.42 | 443,389.38   | 1.93%   |
| Minimum Library Tax           | 1,028,491.35  | 987,602.07    | 40,889.28    | 4.14%   |
| School Tax (Debt Service)     | -             | -             |              | #DIV/0! |
| TOTAL REVENUE                 | 32,760,258.69 | 32,323,056.31 | 437,202.38   | 1.35%   |
| APPROPRIATIONS                |               |               |              |         |
| Salaries & Wages              | 12,084,147.20 | 11,616,200.00 | 467,947.20   | 4.03%   |
| Other Expenses                | 12,813,183.01 | 12,585,380.83 | 227,802.18   | 1.81%   |
| Statutory & Deferred Charges  | 2,829,582.25  | 2,727,093.28  | 102,488.97   | 3.76%   |
| State & Federal Grants        | 696,649.58    | 527,685.55    | 168,964.03   | 32.02%  |
| Capital (without grants)      | 1,025,000.00  | 1,075,000.00  | (50,000.00)  | -4.65%  |
| Debt Service                  | 2,186,696.65  | 2,591,696.65  | (405,000.00) | -15.63% |
| School Debt Service           | -             | -             | -            |         |
| Reserve for Uncollected Taxes | 1,125,000.00  | 1,200,000.00  | (75,000.00)  | -6.25%  |
| TOTAL APPROPRIATIONS          | 32,760,258.69 | 32,323,056.31 | 437,202.38   |         |
| Adopted Emergencies           |               | -             |              |         |
| Adopted Emergencies           |               |               |              |         |

|                     | CONDITION OF   | SURPLUS       |            |
|---------------------|----------------|---------------|------------|
|                     | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE     |
| Available           | 7,954,792.54   | 7,477,585.91  | 477,206.63 |
| Used to Fund Budget | 2,850,000.00   | 2,725,000.00  | 125,000.00 |
| Remaining Balance   | 5,104,792.54   | 4,752,585.91  | 352,206.63 |

| LOCAL TAX                     | LEVY AND       | ASSESSED      | VALUES     |       |
|-------------------------------|----------------|---------------|------------|-------|
|                               | BUDGET<br>YEAR | PRIOR<br>YEAR | CHANGE     | %     |
| Local Purpose Tax Levy (only) | 23,371,175.80  | 22,927,786.42 | 443,389.38 | 1.93% |
| Local Tax Rate                | 0.8595         | 0.8440        | 0.0155     | 1.83% |
| Assessed Valuation            | 2,719,205,927  | 2,716,191,971 | 3,013,956  | 0.11% |

| STATUS OF "CAPS"             |               |               |                       |  |  |  |
|------------------------------|---------------|---------------|-----------------------|--|--|--|
| SPEN                         | SPENDING CAP  |               |                       |  |  |  |
|                              | CAP           | CAP           |                       |  |  |  |
|                              | @ 2.5%        | COLA          | 23,371,175.80 MAX     |  |  |  |
|                              |               |               | 23,371,175.80 ACTUAL  |  |  |  |
| CAP Base from Prior Year     | 23,517,998.12 | 23,517,998.12 | (0.00) + OR ()        |  |  |  |
| Rate Applied                 | 2.50%         | 3.50%         |                       |  |  |  |
| Allowable CAP                | 24,105,948.07 | 24,341,128.05 | Must be zero or () to |  |  |  |
| Additions:                   |               |               | Introduce Budget      |  |  |  |
| See Sheet 3b                 | 536,063.39    | 536,063.39    |                       |  |  |  |
| Other                        |               |               |                       |  |  |  |
| Total CAP Allowable          | 24,642,011.46 | 24,877,191.44 |                       |  |  |  |
| Budget Expenditures Sheet 19 | 24,345,623.00 | 24,345,623.00 |                       |  |  |  |
| Remaining or (Excess)        | 296,388.46    | 531,568.44    |                       |  |  |  |
|                              |               |               |                       |  |  |  |

| % OF TAX COLLECTION             |         |        |        |  |  |
|---------------------------------|---------|--------|--------|--|--|
|                                 | CURRENT | PRIOR  | CHANGE |  |  |
| Actual Percentage of Collection | 99.11%  | 99.17% | -0.06% |  |  |
| Used for Reserve for Taxes      | 98.54%  | 98.40% | 0.14%  |  |  |
| Remaining                       | 0.57%   | 0.77%  | -0.20% |  |  |

## **BOROUGH OF RUTHERFORD**

| SUMMARY OF TAX RATES    |                 |       |                |       |        |         | LEVY                   | CHANGE       | PER V        | ARIOUS       | ASSESS       | ED VAL        | UES           |
|-------------------------|-----------------|-------|----------------|-------|--------|---------|------------------------|--------------|--------------|--------------|--------------|---------------|---------------|
|                         | Estimated 2020  | d<br> | Actual<br>2019 |       |        |         |                        | Estim        | 0            | Actu<br>201  | 19           | Total         | Local         |
|                         | Levy Amount     | Rate  | Levy Amount    | Rate  | Change | %       | Property<br>Assessment | Total<br>Tax | Local<br>Tax | Total<br>Tax | Local<br>Tax | Tax<br>Change | Tax<br>Change |
| COUNTY:                 | Lovy / linearit | rato  | Lovy / unounc  | rtato | Onango | 70      | 71000001110111         | Tux          | Tux          | Tux          | Tux          | Change        | Onlango       |
| County Tax (General)    | 7,208,476.51    | 0.265 | 6,931,227.41   | 0.256 | 0.009  | 3.55%   | 100,000.00             | 2,827.74     | 859.49       | 2,739.00     | 844.00       | 88.74         | 15.49         |
| County Library          |                 | -     |                |       | -      | #DIV/0! | 125,000.00             | 3,534.68     | 1,074.36     | 3,423.75     | 1,055.00     | 110.93        | 19.36         |
| County Health           |                 | -     |                |       | -      | #DIV/0! | 150,000.00             | 4,241.62     | 1,289.23     | 4,108.50     | 1,266.00     | 133.12        | 23.23         |
| County Open Space       | 309,155.41      | 0.011 | 297,264.82     | 0.011 | 0.000  | 3.36%   | 175,000.00             | 4,948.55     | 1,504.10     | 4,793.25     | 1,477.00     | 155.30        | 27.10         |
| Total All County Levies | 7,517,631.92    | 0.276 | 7,228,492.23   | 0.267 | 0.009  | 3.54%   | 200,000.00             | 5,655.49     | 1,718.97     | 5,478.00     | 1,688.00     | 177.49        | 30.97         |
|                         |                 |       |                |       |        |         | 225,000.00             | 6,362.42     | 1,933.84     | 6,162.75     | 1,899.00     | 199.67        | 34.84         |
| SCHOOLS:                |                 |       |                |       |        |         | 250,000.00             | 7,069.36     | 2,148.71     | 6,847.50     | 2,110.00     | 221.86        | 38.71         |
| Local School            | 44,974,888.40   | 1.654 | 43,245,085.00  | 1.592 | 0.062  | 3.89%   | 275,000.00             | 7,776.30     | 2,363.58     | 7,532.25     | 2,321.00     | 244.05        | 42.58         |
| Regional School         | -               | -     | -              |       | -      | #DIV/0! | 300,000.00             | 8,483.23     | 2,578.46     | 8,217.00     | 2,532.00     | 266.23        | 46.46         |
| Regional High School    | -               | -     | -              |       | -      | #DIV/0! | 325,000.00             | 9,190.17     | 2,793.33     | 8,901.75     | 2,743.00     | 288.42        | 50.33         |
|                         |                 |       |                |       |        |         | 350,000.00             | 9,897.10     | 3,008.20     | 9,586.50     | 2,954.00     | 310.60        | 54.20         |
| Additional Local School |                 |       |                |       |        |         | 375,000.00             | 10,604.04    | 3,223.07     | 10,271.25    | 3,165.00     | 332.79        | 58.07         |
| School Debt Service     | -               | -     | -              |       | -      | #DIV/0! | 400,000.00             | 11,310.98    | 3,437.94     | 10,956.00    | 3,376.00     | 354.98        | 61.94         |
|                         |                 |       |                |       |        |         | 425,000.00             | 12,017.91    | 3,652.81     | 11,640.75    | 3,587.00     | 377.16        | 65.81         |
| SPECIAL DISTRICTS:      |                 |       |                |       |        |         | 450,000.00             | 12,724.85    | 3,867.68     | 12,325.50    | 3,798.00     | 399.35        | 69.68         |
| Special District Tax    | -               |       | -              |       | -      | #DIV/0! | 475,000.00             | 13,431.78    | 4,082.56     | 13,010.25    | 4,009.00     | 421.53        | 73.56         |
|                         |                 |       |                |       |        |         | 500,000.00             | 14,138.72    | 4,297.43     | 13,695.00    | 4,220.00     | 443.72        | 77.43         |
| LOCAL PURPOSE TAX       | 23,371,175.80   | 0.859 | 22,927,786.42  | 0.844 | 0.015  | 1.83%   | 600,000.00             | 16,966.47    | 5,156.91     | 16,434.00    | 5,064.00     | 532.47        | 92.91         |
| Municipal Library       | 1,028,491.35    | 0.038 | 987,602.07     | 0.036 | 0.002  | 5.06%   | 750,000.00             | 21,208.08    | 6,446.14     | 20,542.50    | 6,330.00     | 665.58        | 116.14        |
| Municipal Open Space    | -               | -     |                |       |        | #DIV/0! | 1,000,000.00           | 28,277.44    | 8,594.85     | 27,390.00    | 8,440.00     | 887.44        | 154.85        |
| TOTAL ALL LEVIES        | 76,892,187.47   | 2.828 | 74,388,965.72  | 2.739 | 0.089  | 3.24%   | 1,500,000.00           | 42,416.16    | 12,892.28    | 41,085.00    | 12,660.00    | 1,331.16      | 232.28        |
|                         |                 |       |                |       |        |         |                        |              |              |              |              |               |               |
| NET VALUATION TAXABLE   | 2,719,205,927   |       | 2,716,191,971  |       |        |         |                        |              |              |              |              |               |               |

#### COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2020 MUNICIPAL BUDGET

|                         |  |                  |                  | YEAR 2020     | YEAR 2019     |
|-------------------------|--|------------------|------------------|---------------|---------------|
| Total General Appr      |  |                  |                  |               |               |
| Item 8(L) (Exclusive    | Item 8(L) (Exclusive of Reserve for Uncollected Taxes) |                  |                  |               | XXXXXXXXX     |
| 2 Local District School | Local District School Tax  Actual                      |                  |                  |               | 43,245,085.00 |
|                         | JI TAX   | Estimate         |                  | 44,974,888.40 | XXXXXXXXX     |
| 3 Regional School Di    | etrict Tay   | Actual           |                  |               |               |
| - Neglorial School Di   | Strict Tax   | Estimate         |                  |               | XXXXXXXXX     |
| 4 Regional High Scho    | nol Tay  | Actual           |                  |               |               |
|                         | JOI TAX  | Estimate         |                  |               | XXXXXXXXXX    |
| 5 County Tax            |  | Actual           |                  |               | 7,228,492.23  |
|                         |  | Estimate         |                  | 7,517,631.92  | XXXXXXXXXX    |
| 6 Special District Tax  |  | Actual           |                  |               |               |
| — Opeoidi Bistriot Tax  | ·<br>  | Estimate         |                  |               | XXXXXXXXXX    |
| 7 Municipal Open Spa    | ace  | Actual           |                  |               |               |
|                         |  | Estimate         |                  |               | XXXXXXXXX     |
| 8 Total General Appr    |  |                  |                  | 84,127,779.01 |               |
| 9 Less: Total Anticipa  |  | from 2020 in     |                  |               |               |
| Municipal Bud           | <u> </u>   |                  |                  | 8,360,591.54  |               |
| 10 Cash Required from   |  |                  |                  |               |               |
| Municipal Budget a      |  |                  | I                | 75,767,187.47 |               |
| 11 Amount of Item 10    | divided by   | 98.54%           |                  |               |               |
| equals Amount to b      | e Raised by Ta   | xation (Percenta | ge used must not |               |               |
| exceed the applicat     | ole percentage   | shown by Item 13 | 3, Sheet 22)     | 76,892,187.47 |               |
| Analysis of Item 11     |  |                  |                  | -,,           |               |
| Local School Dist       |  | Above)           | 44,974,888.40    |               |               |
| Regional School         |  |                  | -                |               |               |
| Regional High Sc        |  | ·                | _                |               |               |
| County Tax (Line        | ,  |                  | 7,517,631.92     |               |               |
| Special District Ta     | ,  | e)               | -                |               |               |
| Municipal Open S        | •  | ,                | _                |               |               |
| Tax in Local Muni       |  |                  | 24,399,667.15    |               |               |
| Total Amount (Lin       |  |                  | 76,892,187.47    |               |               |
| Appropriation: Rese     | erve for Uncolle                                       | cted Taxes (Bud  | get              |               |               |
| 12 Statement, Item 8    | B(M) (Item 11, L                                       | ess Item 10)     | ,                | 1,125,000.00  |               |
| Computation of "Ta      |  |                  |                  | .,0,000.00    |               |
| Item 1 - Total Ger      |  | <del></del>      |                  | 31,635,258.69 |               |
| Item 12 - Appropr       |  |                  | Taxes            | 1,125,000.00  |               |
| Subtotal                |  | 255              |                  | 32,760,258.69 |               |
| Less: Item 9 - Tot      | al Anticipated F                                       | Revenues         |                  | 8,360,591.54  |               |
|                         | •  | n Municipal Bud  | net              | 24,399,667.15 |               |

| Local Tax for Municipal Purpose       | 23,371,175.80 |
|---------------------------------------|---------------|
| Addition to Local District School Tax |               |
| Minimum Library Tax                   | 1,028,491.35  |

## 2020 MUNICIPAL DATA SHEET

COUNTY:

(MUST ACCOMPANY 2020 BUDGET)

**CAP** 

|                |                   | 1 | Gov  |
|----------------|-------------------|---|------|
| Frank Nunziato | December 31, 2023 |   |      |
| Mayor's Name   | Term Expires      |   | Name |

**MUNICIPALITY:** BOROUGH OF RUTHERFORD

| Municipal Officials             |                   |    |
|---------------------------------|-------------------|----|
|                                 | 10/1/2011         |    |
|                                 | Date of Orig. App | t. |
| Margaret Scanlon                | 1548              |    |
| Municipal Clerk                 | Cert. No.         |    |
| Caryn Miller                    | T-1460            |    |
| Tax Collector                   | Cert. No.         |    |
| Gordon L. Stelter               | N-0648            |    |
| Chief Financial Officer         | Cert. No.         |    |
| Gary Vinci                      | 411               |    |
| Registered Municipal Accountant | Lic. No.          |    |
| Philip A. LaPorta               |                   |    |
| Municipal Attorney              |                   |    |
|                                 |                   |    |
|                                 |                   |    |
|                                 |                   |    |
|                                 |                   |    |

| Governing Body Members |              |  |  |  |
|------------------------|--------------|--|--|--|
| Name                   | Term Expires |  |  |  |
| Stephanie McGowan      | 12/31/2020   |  |  |  |
| Edward Narucki         | 12/31/2020   |  |  |  |
| Ray Guzman             | 12/31/2020   |  |  |  |
| Maria Begg-Roberson    | 12/31/2021   |  |  |  |
| Mark Goldsack          | 12/31/2022   |  |  |  |
| Thomas Mullahey        | 12/31/2022   |  |  |  |
|                        |              |  |  |  |
|                        |              |  |  |  |
|                        |              |  |  |  |
|                        |              |  |  |  |

**BERGEN** 

Official Mailing Address of Municipality

| Municipal Building           |  |
|------------------------------|--|
| 176 Park Avenue              |  |
| Rutherford, New Jersey 07070 |  |

Fax #: (201) 460-3024

## 2020 MUNICIPAL BUDGET

| Municipal Budget of the  | BOROUGH  | of   | RUTHERFOR             | , County of  | BERGEN   | for the Fiscal Year 2020.   |  |
|--|--|--|-----------------------|--|--|---|--|
| hereof is a true copy of the Budge 27 day of and that public advertisement with N.J.A.C. 5:30-4.4(d).                          | the Budget and Capital Budget anneget and Capital Budget approved by  April II be made in accordance with the process of the control of the c | resolution of the Govern   | ning Body on the      |  | 1<br>Rutherfo  | n@rutherfordboronj.com Clerk 76 Park Avenue Address ord, New Jersey 07070 Address (201) 460-3026 Phone Number |  |
| a part is an exact copy of the ori<br>additions are correct, all stateme<br>revenues equals the total of app                   | 27 day of Apr  .com 176 tant (20   | verning Body, that all ad the total of anticipate  | ed                    | It is hereby certified that the approved Budget annexed hereto and herein a part is an exact copy of the original on file with the Clerk of the Governing additions are correct, all statements contained herein are in proof, the total revenues equals the total of appropriations and the budget is in full compliant Local Budget Law, N.J.S.A. 40A:4-1 et seq.  Certified by me, this 27 day of April  gstelter@rutherfordboronj.com  Chief Financial Officer |  |   |  |
|  |  | DO I   | NOT USE THES          | E SPACES   |  |   |  |
| It is hereby certified that the amounts compared with the approved Budget condition to such approval have beer foregoing only. | cation of <u>ADOPTED</u> BUDGI<br>to be raised by taxation for local purpose<br>previously certified by me and any change<br>made. The adopted budget is certified with<br>STATE OF NEW JERSEY<br>Department of Community Affairs<br>Director of the Division of Local Government  | (Do not adverses has been es required as a three | rtise this Certificat | CER  | al is given pursuant to N.J.S.A<br>STATE OF NEW<br>Department of C | of complies with the<br>A. 40A:4-79.  |  |
| Dated:, 2020   | Ву:  |  | _     '               | Dated:   | , 2020 By:   |   |  |

### MUNICIPAL BUDGET NOTICE

#### Section 1.

| Municipal Budget of the        | BOROUGH                         | of   | RUTHERFORD             | , Count                     | y of B            | ERGEN        | for the Fiscal Year 2020  |
|--------------------------------|---------------------------------|--|------------------------|-----------------------------|-------------------|--------------|---------------------------|
| Be it Resolved, that the follo | wing statements of revenues     | and appropriations s                       | shall constitute the M | unicipal Budget for the yea | ar 2020;          |              |                           |
| Be it Further Resolved, that   | said Budget be published in the | he   | В                      | ergen Record                |                   |              |                           |
| in the issue of                | May 7 , 2020                    |  |                        |                             |                   |              |                           |
| The Governing Body of the      | BOROUGH                         | of   | RUTHERFORD             | does hereby                 | approve the foll  | owing as the | Budget for the year 2020: |
| RECORDED Vo                    |                                 | Begg-Roberson<br>Goldsack                  |                        |                             |                   | Abstained    | NONE                      |
|                                | Aye                             | s Guzman<br>McGowan<br>Mullahey<br>Narucki |                        | Nays NONE                   |                   | Absent       | NONE                      |
| Notice is hereby given that t  | he Budget and Tax Resolutior    | n was approved by t                        | <br>he                 | COUNCIL MEMBERS             | of the            | В            | OROUGH                    |
| RUTHERFOR                      | D, County                       | of BER                                     | GEN, on                | April 27                    | , 2020.           |              |                           |
| A Hearing on the Budget an     | d Tax Resolution will be held a | at   | Municipal Building     | , on                        | May               | 26           | , 2020 at                 |
| 0_o'clock PM_at which tin      | ne and place objections to said | d Budget and Tax Ro                        | esolution for the year | 2020 may be presented b     | by taxpayers or o | other        |                           |
| ested persons.                 |                                 |  |                        |                             |                   |              |                           |

### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |   | YEAR 2020     |
|--|---|---------------|
| General Appropriations For: (Reference to item and sheet number should be or | mitted in advertised budget)  | xxxxxxxxxx    |
| 1. Appropriations within "CAPS" -  |   | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}           |   | 24,345,623.00 |
| 2. Appropriations excluded from "CAPS" -                                     |   | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as am       | ended)}   | 7,289,635.69  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet        | 29)   | -             |
| Total General Appropriations excluded from "CAPS" (Item O, S                 | Sheet 29)   | 7,289,635.69  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated       | 98.54% Percent of Tax Collections   | 1,125,000.00  |
|  | Building Aid Allowance 2020 - \$  |               |
| 4. Total General Appropriations (Item 9, Sheet 29)                           | for Schools-State Aid 2019 - \$   | 32,760,258.69 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet | 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 8,360,591.54  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget  | (as follows)  | xxxxxxxxxx    |
| (a) Local Tax for Municipal Purposes Including Reserve for Un                | collected Taxes (Item 6(a), Sheet 11)   | 23,371,175.80 |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)              |   | -             |
| (c) Minimum Library Tax  |   | 1,028,491.35  |
|  |   |               |
|  |   |               |
|  |   |               |
|  |   |               |

### **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2019 APPROPRIATIONS EXPENDED AND CANCELED

|  | General       |         |         |         |         |         |         |
|--|---------------|---------|---------|---------|---------|---------|---------|
|  | Budget        | Utility | Utility | Utility | Utility | Utility | Utility |
| Budget Appropriations - Adopted Budget               | 32,176,534.91 | -       | -       | -       | -       | -       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87     | 146,521.40    |         |         |         |         |         |         |
| Emergency Appropriations                             | -             | -       | -       | -       | -       | -       | -       |
| Total Appropriations                                 | 32,323,056.31 | -       | -       | -       | -       | -       | -       |
| Expenditures: Paid or Charged (Including Reserve for |               |         |         |         |         |         |         |
| Uncollected Taxes)                                   | 30,196,679.09 | -       | -       | -       | -       | -       | -       |
| Reserved   | 2,009,856.50  | -       | -       | -       | -       | -       | -       |
| Unexpended Balances Canceled                         | 116,520.72    | -       | -       | -       | -       | -       | -       |
| Total Expenditures and Unexpended Balances Canceled  | 32,323,056.31 | -       | -       | -       | -       | -       | -       |
| Overexpenditures *                                   | -             | -       | -       | -       | -       | _       | -       |

|  | BUDGET                                     | MESSAGE   |                         |  |
|--|--|---|-------------------------|--|
| CAP CALCULATION  |  | CAP CALCULATION   |                         |  |
| Total General Appropriations for 2019<br>Cap Base Adjustment:<br>Subtotal  | 32,176,534.91                              | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 24,105,948.07           |  |
| Exceptions Less:   |  | Additions:  |                         |  |
| Total Other Operations Total Uniform Construction Code   | 3,028,592.00                               | New Construction (Assessor Certification) 2018 Cap Bank                                   | 23,170.33<br>286,060.27 |  |
| Total Interlocal Service Agreement Total Additional Appropriations Total Capital Improvements Total Debt Service | 382,083.99<br>1,287,000.00<br>2,591,696.65 | 2019 Cap Bank   | 226,832.79              |  |
| Transferred to Board of Education Type I School Debt   |  | Total Additions   | 536,063.39              |  |
| Total Public & Private Programs Judgements Total Deferred Charges  | 169,164.15                                 | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5%                                      | 24,642,011.46           |  |
| Cash Deficit   |  | Additional Increase to COLA rate. 3.5%  |                         |  |
| Reserve for Uncollected Taxes Total Exceptions   | 1,200,000.00<br>8,658,536.79               | Amount of Increase allowable. 1.0%  | 235,179.98              |  |
| Amount on Which CAP is Applied  2.5% CAP   | 23,517,998.12<br>587,949.95                | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5%                                      | 24,877,191.44           |  |
| Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3)                        | 24,105,948.07                              |   |                         |  |

NOTE: Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|   | EXPLANATOR                   | ' STATEMENT - (Continued) |  |
|---|------------------------------|---------------------------|--|
|   | ви                           | DGET MESSAGE              |  |
| RECAP OF GROUP INS  | SURANCE APPROPRIATION        |                           |  |
| Following is a recap of the City's Emplo  | yee Group Insurance          |                           |  |
| Estimated Group Insurance Costs - 202   | \$ 4,285,000.00              |                           |  |
| Estimated Amounts to be Contributed b   | by Employees:                |                           |  |
| Contribution from all eligible em   | p. 650,000.00                |                           |  |
|   | 650,000.00                   |                           |  |
| Budgeted Group Insurance - Inside CA<br>Budgeted Group Insurance - Utilities<br>Budgeted Group Insurance - Outside C<br>TOTAL |                              |                           |  |
| Instead of receiving Health Benefits, have elected an opt-out for 2020. This is budgeted separately.                          | 31 employees opt-out amount' |                           |  |
| Health Benefits Waiver<br>Salaries and Wages  | \$ 155,000.00                |                           |  |

| EXPLANATORY STA   |  |           |               |
|---|--|-----------|---------------|
| BUDGET  | MESSAGE  |           |               |
| NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW   |  |           |               |
|   | ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS          |           | 23,386,342.15 |
|   | Exclusions:                                    |           | -,,-          |
|   | Allowable Shared Service Agreements Increase   |           |               |
|   | Allowable Health Insurance Costs Increase      |           |               |
|   | Allowable Pension Obligations Increases        | 33,633.00 |               |
|   | Allowable LOSAP Increase                       |           |               |
| P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1).          | Allowable Capital Improvements Increase        |           |               |
| The last amendment reduces the 4% to 2% and modifies some of the exceptions and         | Allowable Debt Service and Capital Leases Inc. |           |               |
| exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in | Recycling Tax appropriation                    |           |               |
| excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.          | Deferred Charge to Future Taxation Unfunded    | 8,174.00  |               |
|   | Current Year Deferred Charges: Emergencies     | 10,000.00 |               |
|   | Add Total Exclusions                           | -         | 51,807.0      |
|   | Less Cancelled or Unexpended Waivers           |           | 114,376.0     |
|   | Less Cancelled or Unexpended Exclusions        |           |               |
| SUMMARY LEVY CAP CALCULATION  |  | <u>-</u>  |               |
|   | ADJUSTED TAX LEVY                              | <u>-</u>  | 23,323,773.1  |

#### **LEVY CAP CALCULATION**

| Prior Year Amount to be Raised by Taxation                            | 22,927,786.42 |
|---|---------------|
| Less:   |               |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         |               |
| Less: Prior Year Deferred Charges: Emergencies                        |               |
| Less: Prior Year Recycling Tax  |               |
| Less:   |               |
| Less:   |               |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 22,927,786.42 |
| Plus 2% CAP Increase  | 458,555.73    |
| ADJUSTED TAX LEVY   | 23,386,342.15 |
| Plus: Assumption of Service/Function                                  |               |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 | 23,386,342.15 |
|   |               |

# Additions: New Ratables - Increase for new construction 2,745,300 Prior Year's Local Purpose Tax Rate (per \$100) 0.844 New Ratable Adjustment to Levy 23,170.33 Amounts approved by Referendum Levy CAP Bank Applied 24,232.32 MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION 23,371,175.80 AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES 23,371,175.80 **OVER OR (UNDER) 2% LEVY CAP** (0.00)(must be equal or under for Introduction)

|  |  | EXPLANATORY STA  | TEMENT - (Continued) |  |
|--|--|--|----------------------|--|
|  |  | BUDGET   | MESSAGE              |  |
| "2010" LEVY CAP BANKS:   |  |  |                      |  |
| 2017   |  |  |                      |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxati<br>Available for Banking (CY 2020<br>Amount Used in 2020<br>Balance to Expire                     | on for Municipal Purpose                 | 24,099,753<br>22,967,602<br>1,132,151<br>24,232<br>1,107,919 |                      |  |
| 2018   |  |  |                      |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxation<br>Available for Banking (CY 2020)<br>Amount Used in 2020<br>Balance to Carry Forward (CY 2020) | on for Municipal Purpose<br>) - CY 2021) | 23,708,441<br>22,920,438<br>788,003                          |                      |  |
| 2019   |  |  |                      |  |
| Maximum Allowable Amount to Amount to be Raised by Taxati Available for Banking (CY 2020 Amount Used in 2020 Balance to Carry Forward (CY                      | on for Municipal Purpose<br>) - CY 2022) | 23,506,882<br>22,927,786<br>579,096                          |                      |  |
| 2020   |  |  |                      |  |
| Maximum Allowable Amount to<br>Amount to be Raised by Taxati<br>Available for Banking (CY 2021   | on for Municipal Purpose                 | 23,371,176<br>23,371,176<br>0                                |                      |  |
| Total Levy CAP Bank  |  | 1,367,099  |                      |  |

## **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | Antici       | pated        | Realized in  |
|--|---------|--------------|--------------|--------------|
| GENERAL REVENUES   | FCOA    | 2020         | 2019         | Cash in 2019 |
| 1. Surplus Anticipated   | 08-101  | 2,850,000.00 | 2,725,000.00 | 2,725,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |              |              |              |
| Total Surplus Anticipated  | 08-100  | 2,850,000.00 | 2,725,000.00 | 2,725,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Licenses:  | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103  | 17,000.00    | 18,000.00    | 18,665.00    |
| Other  | 08-104  | 4,500.00     | 6,000.00     | 5,850.00     |
| Fees and Permits   | 08-105  | 97,400.00    | 84,000.00    | 107,081.00   |
| Fines and Costs:   | xxxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Municipal Court  | 08-110  | 330,000.00   | 390,000.00   | 493,600.07   |
| Other  | 08-109  |              |              |              |
| Interest and Costs on Taxes  | 08-112  | 105,000.00   | 120,000.00   | 131,095.92   |
| Interest and Costs on Assessments  | 08-115  | -            | -            |              |
| Parking Meters   | 08-111  | 200,000.00   | 267,000.00   | 276,869.10   |
| Interest on Investments and Deposits   | 08-113  | 235,000.00   | 170,000.00   | 256,961.49   |
| Anticipated Utility Operating Surplus  | 08-114  | -            | -            |              |
| Parking Lot Permits  | 08-134  | 130,000.00   | 154,000.00   | 166,537.50   |
| Fire Safety Fees   | 08-135  | 70,000.00    | 74,000.00    | 84,775.00    |
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| Anticipated |      | Realized in  |
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|   |        | Anticipated  |              | Realized in  |
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| GENERAL REVENUES  | FCOA   | 2020         | 2019         | Cash in 2019 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |              |              |              |
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| Total Section A: Local Revenue                                    | 08-001 | 1,188,900.00 | 1,283,000.00 | 1,541,435.08 |

|   |        | Anticip      | oated        | Realized in  |
|---|--------|--------------|--------------|--------------|
| GENERAL REVENUES  | FCOA   | 2020         | 2019         | Cash in 2019 |
| . Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |              |              |              |
|   |        |              |              |              |
|   |        |              |              |              |
| Transitional Aid  | 09-212 |              |              |              |
| Consolidated Municipal Property Tax Relief Aid                                    | 09-200 |              |              |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                               | 09-202 | 1,384,589.00 | 1,384,589.00 | 1,384,589.00 |
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| Total Section B: State Aid Without Offsetting Appropriations                      | 09-001 | 1,384,589.00 | 1,384,589.00 | 1,384,589.00 |

|  |         | Anticipated |            | Realized in  |
|--|---------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA    | 2020        | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees  |         |             |            |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)  |         |             |            |              |
|  | xxxxxx  | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  | 400,000.00  | 580,000.00 | 470,323.00   |
|  |         |             |            |              |
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| Special Item of General Revenue Anticipated with Prior Written  Consent of Director of Local Government Services:            | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxx  | xxxxxxxxx   | xxxxxxxxxx | XXXXXXXXXX   |
| Uniform Construction Code Fees   | 08-160  |             |            |              |
|  |         |             |            |              |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002  | 400,000.00  | 580,000.00 | 470,323.00   |

|         |   |        | Antic      | Anticipated |              |
|---------|---|--------|------------|-------------|--------------|
|         | GENERAL REVENUES  | FCOA   | 2020       | 2019        | Cash in 2019 |
| 3. Misc | cellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |            |             |              |
|         | With Prior Written Consent of the Director of Local Government Services       |        |            |             |              |
|         | Shared Service Agreements Offset With Appropriations:                         | xxxxxx | xxxxxxxxxx | xxxxxxxxxx  | xxxxxxxxxx   |
|         | Gasoline and Diesel for Vehicles  | 11-105 | 162,000.00 | 185,000.00  | 162,780.48   |
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|   |         | Antic     | pated      | Realized in  |
|---|---------|-----------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2020      | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipat | ed      |           |            |              |
| With Prior Written Consent of the Director of Local Government Services           |         |           |            |              |
| Shared Service Agreements Offset With Appropriations:                             | xxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx    |
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|   |        | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2020        | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |        |             |            |              |
| With Prior Written Consent of the Director of Local Government Services             |        |             |            |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
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| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001 | 162,000.00  | 185,000.00 | 162,780.48   |

|  |        | Anticipated |            | Realized in  |
|--|--------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2020        | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated  |        |             |            |              |
| With Prior Written Consent of the Director of Local Government Services - Additional |        |             |            |              |
| Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):                          | xxxxxx | xxxxxxxxx   | xxxxxxxxxx | xxxxxxxxx    |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written      | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Additional Revenues               | 08-003 | -           | -          | -            |

|  |        | Anticipated |            | Realized in  |
|--|--------|-------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2020        | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated    |        |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and       |        |             |            |              |
| Private Revenues Offset with Appropriations:   | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| NJ Department of Transportation-2020/2019 Municipal Aid Program                        | 10-559 | 195,000.00  | 212,000.00 | 212,000.00   |
| Municipal Alliance on Alcoholism and Drug Abuse  | 10-506 | 11,312.00   | 11,677.00  | 11,677.00    |
| Recycling Tonnage Grant  | 10-569 | 20,347.20   | 20,347.20  | 20,347.20    |
| Bergen County Local Arts Program Grant   | 10-877 | 3,100.00    | 2,660.00   | 2,660.00     |
| Bergen County - Open Space Trust Fund-Tamblyn Field Improvements                       | 10-871 |             | 76,500.00  | 76,500.00    |
| NJS&EA - Arbor Day Tree Grant  | 10-594 | 1,000.00    | 1,000.00   | 1,000.00     |
| NJDEP - Clean Communities Program  | 10-602 |             | 33,625.43  | 33,625.43    |
| CDBG - Darwin Avenue Street Improvements   | 10-856 |             | 105,800.00 | 105,800.00   |
| Bulletproof Vest Partnership Grant   | 10-693 |             | 5,152.97   | 5,152.97     |
| Bergen County History Grant for Special Projects                                       | 10-878 |             | 2,600.00   | 2,600.00     |
| Body Armor Fund  | 10-505 | 3,857.38    | 4,139.95   | 4,139.95     |
| Donation - Police Equipment  | 12-501 |             | 800.00     | 800.00       |
| CDBG - Handicapped Accessible Bathrooms, Kidspot, Memorial Park                        | 10-856 |             | 22,450.00  | 22,450.00    |
| Municipal Alcohol Education/Rehabilitation Program                                     | 10-501 |             | 643.00     | 643.00       |
| Bergen County - Open Space Trust Fund-Tamblyn Field Landscape & Aesthetic Improvements | 10-871 | 32,450.00   |            | -            |
| Green Acres - Memorial Park Improvements   | 10-684 | 148,215.00  |            | -            |
| Green Acres - Walls Field Rain Garden/Bio-Retention System                             | 10-684 | 63,420.00   |            | -            |
| Donation - Police Equipment - Unappropriated   | 12-502 | 120.00      |            | -            |
|  |        |             |            | -            |

|   |         | Anticipated |            | Realized in  |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2020        | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |             |            |              |
| Private Revenues Offset with Appropriations (Continued):                            | xxxxxx  | xxxxxxxxx   | xxxxxxxxxx | xxxxxxxxx    |
| Census Grant  |         | 5,000.00    |            | -            |
| NJ Department of Transportation - FY2020 Transit Village Program                    |         | 210,000.00  |            | -            |
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|   |         |             |            | -            |
|   |         |             |            | -            |
| Total Section F: Special Item of General Revenue Anticipated with Prior Written     | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Public and Private Revenues      | 10-001  | 693,821.58  | 499,395.55 | 499,395.55   |

|   |        | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2020        | 2019       | Cash in 2019 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |        |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |        |             |            |              |
| Items:  | xxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Utility Operating Surplus of Prior Year   | 08-116 |             |            |              |
| Uniform Fire Safety Act   | 08-106 | 20,000.00   | 28,575.49  | 30,503.65    |
| Lease of Borough Property   | 08-240 | 178,000.00  | 176,000.00 | 178,414.95   |
| Cable TV Franchise Fee  | 08-117 | 236,826.45  | 244,906.73 | 244,906.73   |
| Non Public Nursing Services (PL 1991, C. 226)                                       | 08-241 | 32,495.00   | 31,719.00  | 31,719.00    |
| Payment in Lieu of Tax - ENCAP  | 08-130 | -           | 118,750.00 | -            |
| Payment in Lieu of Tax - Redevelopment  | 08-130 | 100,000.00  |            | -            |
| Payment in Lieu of Tax - Rutherford Senior Housing                                  | 08-130 | 24,000.00   | 25,000.00  | 24,098.33    |
| Hotel Occupancy Fee P.L. 2003,c. 114  | 08-107 | 225,000.00  | 280,000.00 | 307,481.19   |
| NJMC Tax Sharing (NJSA 13:17-60 et. Seq.)   | 08-242 | 50,000.00   | 32,744.00  | 103,900.40   |
| Fees & Permits - Recycling Revenues   | 08-243 | 3,500.00    | 6,000.00   | 6,817.65     |
| Due from Free Public Library  | 08-244 | 230,000.00  | 230,000.00 | 230,000.00   |
| Green Trust Loan - Nereid Boat Club   | 08-245 | 21,988.06   | 21,988.05  | 21,988.06    |
| Reserve for Debt Service  | 08-227 | 84,471.45   | 80,000.00  | 80,000.00    |
|   |        |             |            |              |
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|   |        |             |            |              |

|   |         | Anticipated  |              | Realized in  |
|---|---------|--------------|--------------|--------------|
| GENERAL REVENUES  | FCOA    | 2020         | 2019         | Cash in 2019 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |              |              |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |              |              |              |
| Items:  | xxxxxx  | xxxxxxxxx    | xxxxxxxxxx   | xxxxxxxxx    |
|   |         |              |              |              |
|   |         |              |              |              |
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|   |         |              |              |              |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | 1,206,280.96 | 1,275,683.27 | 1,259,829.96 |

|  |        | Antici        | pated         | Realized in   |
|--|--------|---------------|---------------|---------------|
| GENERAL REVENUES   | FCOA   | 2020          | 2019          | Cash in 2019  |
| Summary of Revenues  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| 1. Surplus Anticipated (Sheet 4, #1)   | 08-101 | 2,850,000.00  | 2,725,000.00  | 2,725,000.00  |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)   | 08-102 | -             | -             | -             |
| 3. Miscellaneous Revenues:   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| Total Section A: Local Revenues  | 08-001 | 1,188,900.00  | 1,283,000.00  | 1,541,435.08  |
| Total Section B: State Aid Without Offsetting Appropriations   | 09-001 | 1,384,589.00  | 1,384,589.00  | 1,384,589.00  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations   | 08-002 | 400,000.00    | 580,000.00    | 470,323.00    |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section D: Government Services - Shared Service Agreements    | 11-001 | 162,000.00    | 185,000.00    | 162,780.48    |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section E: Government Services - Additional Revenues          | 08-003 | -             | -             | -             |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local  Total Section F: Government Services - Public and Private Revenues | 10-001 | 693,821.58    | 499,395.55    | 499,395.55    |
| Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Total Section G: Government Services - Other Special Items          | 08-004 | 1,206,280.96  | 1,275,683.27  | 1,259,829.96  |
| Total Miscellaneous Revenues   | 13-099 | 5,035,591.54  | 5,207,667.82  | 5,318,353.07  |
| 4. Receipts from Delinquent Taxes  | 15-499 | 475,000.00    | 475,000.00    | 510,750.90    |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)   | 13-199 | 8,360,591.54  | 8,407,667.82  | 8,554,103.97  |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes  | 07-190 | 23,371,175.80 | 22,927,786.42 | xxxxxxxxxx    |
| b) Addition to Local District School Tax   | 07-191 | -             |               | xxxxxxxxxx    |
| c) Minimum Library Tax   | 07-192 | 1,028,491.35  | 987,602.07    | xxxxxxxxxx    |
| Total Amount to be Raised by Taxes for Support of Municipal Budget   | 07-199 | 24,399,667.15 | 23,915,388.49 | 24,572,993.19 |
| 7. Total General Revenues  | 13-299 | 32,760,258.69 | 32,323,056.31 | 33,127,097.16 |

| 8. GENERAL APPROPRIATIONS        |        |   |            | Approj     | priated                                   |   | Expended 2019      |           |  |
|----------------------------------|--------|---|------------|------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS"   | FCOA   |   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| GENERAL GOVERNMENT FUNCTIONS:    | 20-xxx |   |            |            |   | -   |                    | -         |  |
| GENERAL ADMINISTRATION           | 20-100 |   |            |            |   | -   |                    | -         |  |
| Salaries & Wages                 | 20-100 | 1 | 227,000.00 | 238,000.00 |   | 238,000.00  | 227,342.98         | 10,657.02 |  |
| Other Expenses                   | 20-100 | 2 | 128,900.00 | 107,500.00 |   | 107,500.00  | 70,063.96          | 37,436.04 |  |
| MAYOR AND COUNCIL                | 20-110 |   |            |            |   | -   |                    | -         |  |
| Salaries & Wages                 | 20-110 | 1 | 22,000.00  | 22,000.00  |   | 22,000.00   | 21,999.38          | 0.62      |  |
| Other Expenses                   | 20-110 | 2 | 6,000.00   | 6,000.00   |   | 6,000.00  | 3,348.21           | 2,651.79  |  |
| MUNICIPAL CLERK'S OFFICE         | 20-120 |   |            |            |   | -   |                    | -         |  |
| Salaries & Wages                 | 20-120 | 1 | 227,000.00 | 213,000.00 |   | 213,000.00  | 200,902.60         | 12,097.40 |  |
| Other Expenses                   | 20-120 | 2 | 92,700.00  | 96,700.00  |   | 96,700.00   | 79,722.79          | 16,977.21 |  |
| FINANCIAL ADMINISTRATION         | 20-130 |   |            |            |   | -   |                    | -         |  |
| Salaries & Wages                 | 20-130 | 1 | 266,000.00 | 274,000.00 |   | 274,000.00  | 263,914.60         | 10,085.40 |  |
| Other Expenses                   | 20-130 | 2 | 30,000.00  | 28,800.00  |   | 28,800.00   | 20,317.95          | 8,482.05  |  |
| AUDITING AND ACCOUNTING SERVICES | 20-135 |   |            |            |   | -   |                    | -         |  |
| Other Expenses                   | 20-135 | 2 | 29,000.00  | 28,500.00  |   | 28,500.00   | -                  | 28,500.00 |  |
| COMPUTERIZED DATA PROCESSING     | 20-140 |   |            |            |   | -   |                    | -         |  |
| Other Expenses                   | 20-140 | 2 | 50,000.00  | 48,500.00  |   | 48,500.00   | 27,375.55          | 21,124.45 |  |
| COLLECTION OF TAXES              | 20-145 |   |            |            |   | -   |                    | _         |  |
| Salaries & Wages                 | 20-145 | 1 | 162,000.00 | 156,000.00 |   | 156,000.00  | 150,197.06         | 5,802.94  |  |
| Other Expenses                   | 20-145 | 2 | 14,100.00  | 12,650.00  |   | 12,650.00   | 10,540.72          | 2,109.28  |  |

| 8. GENERAL APPROPRIATIONS                    |        |          |            | Approj     | priated                                   |   | Expend             | ed 2019   |
|--|--------|----------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | <b>A</b> | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT (continued):              |        |          |            |            |   | -   |                    | -         |
| ASSESSMENT OF TAXES                          | 20-150 |          |            |            |   | -   |                    | -         |
| Salaries & Wages                             | 20-150 | 1        | 41,000.00  | 43,000.00  |   | 43,000.00   | 37,308.29          | 5,691.71  |
| Other Expenses                               | 20-150 | 2        | 38,250.00  | 28,750.00  |   | 28,750.00   | 11,595.28          | 17,154.72 |
| LEGAL SERVICES AND COSTS                     | 20-155 |          |            |            |   | -   |                    | -         |
| Other Expenses                               | 20-155 | 2        | 275,000.00 | 225,000.00 |   | 225,000.00  | 214,938.21         | 10,061.79 |
| ENGINEERING SERVICES AND COSTS               | 20-165 |          |            |            |   | -   |                    | -         |
| Other Expenses                               | 20-165 | 2        | 90,000.00  | 90,000.00  |   | 90,000.00   | 58,300.00          | 31,700.00 |
| Complete Streets                             | 20-165 | 2        | 5,000.00   | 5,000.00   |   | 5,000.00  | -                  | 5,000.00  |
| MUNICIPAL LAND USE:                          |        |          |            |            |   | -   |                    | -         |
| PLANNING BOARD                               | 21-180 |          |            |            |   | -   |                    | -         |
| Salaries and Wages                           | 21-180 | 1        | 3,800.00   | 5,000.00   |   | 5,000.00  | 2,400.00           | 2,600.00  |
| Other Expenses                               | 21-180 | 2        | 12,100.00  | 10,400.00  |   | 10,400.00   | 1,609.70           | 8,790.30  |
| BOARD OF ADJUSTMENT                          | 21-185 |          |            |            |   | -   |                    | -         |
| Salaries and Wages                           | 21-185 | 1        | 3,800.00   | 4,000.00   |   | 4,000.00  | 2,400.00           | 1,600.00  |
| Other Expenses                               | 21-185 | 2        | 17,500.00  | 15,550.00  |   | 15,550.00   | 11,896.20          | 3,653.80  |
| PROPERTY MANAGEMENT ENFORCEMENT              | 22-196 |          |            |            |   | -   |                    | -         |
| Salaries and Wages                           | 22-196 | 1        | 104,000.00 | 78,000.00  |   | 69,000.00   | 43,098.64          | 25,901.36 |
| Other Expenses                               | 22-196 | 2        | 500.00     | 500.00     |   | 500.00  | -                  | 500.00    |
|  |        |          |            |            |   | -   |                    | -         |

| 8. GENERAL APPROPRIATIONS                    |          |           |              | Approj       | oriated                                   |   | Expende            | ed 2019    |
|--|----------|-----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA     | \ <u></u> | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| PUBLIC SAFETY:                               | 25-XXX   |           |              |              |   | -   |                    | -          |
| POLICE                                       | 25-240   |           |              |              |   | -   |                    | -          |
| Salaries and Wages                           | 25-240-  | 1         | 6,180,000.00 | 5,860,000.00 |   | 5,786,000.00                                      | 5,379,035.46       | 406,964.54 |
| Other Expenses                               | 25-240-2 | 2         | 237,873.00   | 297,202.00   |   | 297,202.00  | 249,359.62         | 47,842.38  |
| POLICE DISPATCH/911                          | 25-250   |           |              |              |   | -   |                    | -          |
| Other Expenses                               | 25-250   | 2         | 19,994.00    | 19,602.84    |   | 19,602.84   | 19,602.84          | -          |
| EMERGENCY MANAGEMENT                         | 25-252   |           |              |              |   | -   |                    | -          |
| Salaries and Wages                           | 25-252   | 1         | 14,000.00    | 5,000.00     |   | 5,000.00  | 4,615.20           | 384.80     |
| Other Expenses                               | 25-252   | 2         | 12,000.00    | 12,000.00    |   | 12,000.00   | -                  | 12,000.00  |
| FIRST AID AMBULANCE CORP CONTRIBUTION        | 25-255   | 2         | 13,500.00    | 9,000.00     |   | 9,000.00  | 9,000.00           | -          |
| FIRE   | 25-265   |           |              |              |   | -   |                    | -          |
| Other Expenses                               | 25-265   | 2         | 423,100.00   | 416,100.00   |   | 416,100.00  | 372,962.18         | 43,137.82  |
| FIRE OFFICIAL                                | 25-265-1 | ı         |              |              |   | -   |                    | -          |
| Salaries and Wages                           | 25-265-2 | 1         | 154,000.00   | 175,424.51   |   | 178,924.51  | 173,722.96         | 5,201.55   |
| Other Expenses                               | 25-265   | 2         | 15,400.00    | 14,100.00    |   | 14,100.00   | 8,884.40           | 5,215.60   |
| UNIFORM FIRE SAFETY ACT - FIRE OFFICIAL      | 25-265-1 |           |              |              |   | -   |                    | -          |
| Salaries and Wages                           | 25-265   | 1         | 70,000.00    | 74,000.00    |   | 74,000.00   | 74,000.00          | -          |
| LIFE HAZARD USE FEES - FIRE OFFICIAL         | 25-265   |           |              |              |   | -   |                    | -          |
| Salaries and Wages                           | 25-265   | 1         | 20,000.00    | 28,575.49    |   | 28,575.49   | 28,575.49          | -          |
|  |          |           |              |              |   | -   |                    | -          |

| 8. GENERAL APPROPRIATIONS                    |          |              | Appro        | priated                                   |   | Expended 2019      |           |  |
|--|----------|--------------|--------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA     | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| MUNICIPAL PROSECUTOR                         | 25-275   |              |              |   | -   |                    | -         |  |
| Salaries and Wages                           | 25-275-  | 11,700.00    | 7,700.00     |   | 7,700.00  | 7,551.92           | 148.08    |  |
| MUNICIPAL COURT                              | 43-490   |              |              |   | -   |                    | -         |  |
| Salaries and Wages                           | 43-490-  | 214,500.00   | 200,000.00   |   | 200,000.00  | 192,062.93         | 7,937.07  |  |
| Other Expenses                               | 43-490-2 | 12,350.00    | 11,850.00    |   | 15,350.00   | 12,303.62          | 3,046.38  |  |
| PUBLIC DEFENDER (P.L. 1997, C.256)           | 43-495   |              |              |   | -   |                    | -         |  |
| Salaries and Wages                           | 43-495-  | 6,500.00     | 2,500.00     |   | 2,500.00  | 2,499.90           | 0.10      |  |
| PUBLIC WORKS:                                | 26-XXX   |              |              |   | -   |                    | -         |  |
| STREET AND ROAD MAINTENANCE                  | 26-290   |              |              |   | -   |                    | -         |  |
| Salaries & Wages                             | 26-290-  | 1,357,500.00 | 1,305,500.00 |   | 1,275,500.00                                      | 1,212,268.49       | 63,231.51 |  |
| Other Expenses                               | 26-290-1 | 219,350.00   | 201,350.00   |   | 201,350.00  | 189,974.50         | 11,375.50 |  |
| SHADE TREE DIVISION                          | 26-300   |              |              |   | -   |                    | -         |  |
| Salaries & Wages                             | 26-300-  | 449,000.00   | 395,000.00   |   | 400,000.00  | 386,381.69         | 13,618.31 |  |
| Other Expenses                               | 26-300-1 | 101,200.00   | 96,150.00    |   | 96,150.00   | 89,412.89          | 6,737.11  |  |
| SEWER SYSTEM                                 | 26-295   |              |              |   | -   |                    | -         |  |
| Salaries & Wages                             | 26-295   | 7,000.00     | 7,500.00     |   | 7,500.00  | 5,175.20           | 2,324.80  |  |
| Other Expenses                               | 26-295   | 77,450.00    | 55,500.00    |   | 115,500.00  | 85,419.25          | 30,080.75 |  |
| GARBAGE AND TRASH REMOVAL                    | 26-305   |              |              |   | -   |                    | -         |  |
| Salaries and Wages                           | 26-305-  | 387,000.00   | 386,000.00   |   | 386,000.00  | 355,477.41         | 30,522.59 |  |
| Other Expenses                               | 26-305-2 | 2 72,250.00  | 67,250.00    |   | 95,250.00   | 95,085.46          | 164.54    |  |

| 8. GENERAL APPROPRIATIONS                    |           |            | Appro      | priated                  |                               | Expend     | ed 2019   |
|--|-----------|------------|------------|--------------------------|-------------------------------|------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA      | for 2020   | for 2019   | for 2019 By<br>Emergency | Total for 2019 As Modified By |            | Reserved  |
|  |           |            |            | Appropriation            | All Transfers                 | Charged    |           |
| RECYCLING                                    | 26-305    |            |            |                          | -                             |            | -         |
| Salaries and Wages                           | 26-305-   | 187,000.00 | 184,000.00 |                          | 184,000.00                    | 142,533.24 | 41,466.76 |
| BUILDINGS AND GROUNDS                        | 26-310    |            |            |                          | -                             |            | -         |
| Salaries & Wages                             | 26-310-   | 383,000.00 | 503,000.00 |                          | 490,000.00                    | 437,004.30 | 52,995.70 |
| Other Expenses                               | 26-310-2  | 254,500.00 | 245,000.00 |                          | 260,000.00                    | 244,087.23 | 15,912.77 |
| HEALTH AND WELFARE:                          | 27-XXX    |            |            |                          | -                             |            | -         |
| BOARD OF HEALTH                              | 27-330    |            |            |                          | -                             |            | -         |
| Salaries & Wages                             | 27-330-   | 336,000.00 | 329,000.00 |                          | 329,000.00                    | 322,668.84 | 6,331.16  |
| Other Expenses                               | 27-330-1  | 29,560.00  | 36,300.00  |                          | 36,300.00                     | 16,766.02  | 19,533.98 |
| ANIMAL CONTROL SERVICES                      | 27-340    |            |            |                          | -                             |            | -         |
| Other Expenses                               | 27-340-12 | 24,000.00  | 24,000.00  |                          | 24,000.00                     | 19,885.92  | 4,114.08  |
| ADMINISTRATION OF PUBLIC ASSISTANCE          | 27-345    |            |            |                          | -                             |            | -         |
| Salaries & Wages                             | 27-345-   | 114,000.00 | 111,000.00 |                          | 111,000.00                    | 106,063.88 | 4,936.12  |
| Other Expenses                               | 27-345-12 | 3,700.00   | 3,300.00   |                          | 3,300.00                      | 3,243.35   | 56.65     |
| SENIOR CITIZEN CENTER (55 Kip Center)        | 27-360    |            |            |                          | -                             |            | -         |
| Other Expenses                               | 27-360-12 | 60,000.00  | 60,000.00  |                          | 60,000.00                     | 60,000.00  | -         |
|  |           |            |            |                          | -                             |            | -         |
|  |           |            |            |                          | -                             |            | -         |
|  |           |            |            |                          | -                             |            | -         |
|  |           |            |            |                          | -                             |            | -         |

| 8. GENERAL APPROPRIATIONS                    |         |   |              | Approj       |   | Expende   | ed 2019            |            |
|--|---------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA    | A | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| PARKS AND RECREATION:                        | 28-XXX  |   |              |              |   | -   |                    | -          |
| RECREATION DEPARTMENT:                       | 28-370  |   |              |              |   | -   |                    | -          |
| Salaries & Wages                             | 28-370- | 1 | 633,000.00   | 654,000.00   |   | 654,000.00  | 611,027.96         | 42,972.04  |
| Other Expenses                               | 28-370- | 2 | 46,000.00    | 84,000.00    |   | 84,000.00   | 72,435.52          | 11,564.48  |
| EDUCATION FUNCTIONS:                         |         |   |              |              |   | -   |                    | -          |
| WILLIAMS CENTER FOR THE ARTS                 | 27-331  |   |              |              |   | -   |                    | -          |
| Other Expenses                               | 27-331  | 2 | 5,000.00     | 5,000.00     |   | 5,000.00  | 5,000.00           | -          |
| EDUCATION PLANS FOR EMPLOYEES                |         |   |              |              |   | -   |                    | -          |
| Other Expenses                               | 27-331  | 2 | 5,000.00     | 5,000.00     |   | 5,000.00  | 750.00             | 4,250.00   |
|  |         |   |              |              |   | -   |                    | -          |
| INSURANCE:                                   | 23-XXX  |   |              |              |   | -   |                    | -          |
| General Liability Insurance                  | 23-210  | 2 | 565,000.00   | 550,000.00   |   | 550,000.00  | 540,043.63         | 9,956.37   |
| Workers Compensation Insurance               | 23-215  | 2 | 685,000.00   | 677,500.00   |   | 677,500.00  | 675,400.44         | 2,099.56   |
| Employee Group Insurance                     | 23-220  | 2 | 3,635,000.00 | 3,625,000.00 |   | 3,537,000.00                                      | 3,267,647.10       | 269,352.90 |
| Other Insurance Premiums                     | 23-210  | 2 | 25,000.00    | 25,000.00    |   | 25,000.00   | 13,850.60          | 11,149.40  |
| Heath Benefit Waiver Costs                   | 23-222  | 2 | 155,000.00   | 140,000.00   |   | 140,000.00  | 134,315.32         | 5,684.68   |
|  |         |   |              |              |   | -   |                    | -          |
|  |         |   |              |              |   | -   |                    | -          |
|  |         |   |              |              |   | -   |                    | -          |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expended 2019      |          |  |
|--|------|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2020 | for 2019 | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | 1        |  |
|  |      |          |          |   | -   |                    | ı        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    |          |  |
|  |      |          |          |   | -   |                    | -        |  |
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|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                    |      |         | Appro    |   | Expend  | ed 2019            |          |
|--|------|---------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | or 2020 | for 2019 | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |         |          |   | -   |                    | -        |
|  |      |         |          |   | -   |                    | _        |
|  |      |         |          |   | -   |                    | -        |
|  |      |         |          |   | -   |                    | -        |
|  |      |         |          |   | -   |                    | -        |
|  |      |         |          |   | -   |                    | -        |
|  |      |         |          |   | -   |                    | -        |
|  |      |         |          |   | -   |                    | -        |
|  |      |         |          |   | -   |                    | -        |
|  |      |         |          |   | -   |                    | _        |
|  |      |         |          |   | -   |                    | -        |
|  |      |         |          |   | -   |                    | -        |
|  |      |         |          |   | -   |                    | -        |
|  |      |         |          |   | -   |                    | -        |
|  |      |         |          |   | -   |                    | -        |
|  |      |         |          |   | -   |                    | 1        |
|  |      |         |          |   | -   |                    | 1        |
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|  |      |         |          |   | -   |                    | -        |
|  |      |         |          |   | -   |                    | -        |

| 8. GENERAL APPROPRIATIONS                    |      |          | Appro    | priated                                   |   | Expended 2019      |          |  |
|--|------|----------|----------|---|---|--------------------|----------|--|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2020 | for 2019 | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | 1        |  |
|  |      |          |          |   | -   |                    | 1        |  |
|  |      |          |          |   | -   |                    | ı        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    |          |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |
|  |      |          |          |   | -   |                    | -        |  |

| 8. GENERAL APPROPRIATIONS                         |        |          |            | Approj     | oriated                                   |   | Expended 2019      |           |  |
|---|--------|----------|------------|------------|---|---|--------------------|-----------|--|
| (A) Operations - within "CAPS" - (continued)      | FCOA   | <b>\</b> | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Uniform Construction Code - Appropriations        | XXXXX  | Х        | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | x        | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
| State Uniform Construction Code                   |        |          |            |            |   |   |                    |           |  |
| Construction Official                             |        |          |            |            |   |   |                    |           |  |
| Salaries and Wages                                | 22-195 | 1        | 211,000.00 | 205,000.00 |   | 205,000.00  | 197,957.56         | 7,042.44  |  |
| Other Expenses                                    | 22-195 | 2        | 14,850.00  | 15,650.00  |   | 15,650.00   | 5,645.49           | 10,004.51 |  |
|   |        |          |            |            |   | -   |                    | -         |  |
|   |        |          |            |            |   | -   |                    | -         |  |
|   |        |          |            |            |   | -   |                    | 1         |  |
|   |        |          |            |            |   | -   |                    | ı         |  |
|   |        |          |            |            |   | -   |                    | ı         |  |
|   |        |          |            |            |   | -   |                    | 1         |  |
|   |        |          |            |            |   | -   |                    | 1         |  |
|   |        |          |            |            |   | -   |                    | -         |  |
|   |        |          |            |            |   | -   |                    | -         |  |
|   |        |          |            |            |   | -   |                    | -         |  |
|   |        |          |            |            |   | -   |                    | -         |  |
|   |        |          |            |            |   | -   |                    | -         |  |
|   |        |          |            |            |   | -   |                    |           |  |

| 8. GENERAL APPROPRIATIONS                         |       |             | Appro     | priated                                   | Expended 2019                                     |                    |           |
|---|-------|-------------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCO   | for 2020    | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | xxxxx | x xxxxxxxx  | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXX | x xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |       |             |           |   | -   |                    | -         |
|   |       |             |           |   | -   |                    | -         |
|   |       |             |           |   | -   |                    | -         |
|   |       |             |           |   | -   |                    | -         |
|   |       |             |           |   | -   |                    | -         |
|   |       |             |           |   | -   |                    | -         |
|   |       |             |           |   | -   |                    | -         |
|   |       |             |           |   | _   |                    | -         |
|   |       |             |           |   | _   |                    | -         |
|   |       |             |           |   | -   |                    | -         |
|   |       |             |           |   | -   |                    | -         |
|   |       |             |           |   | _   |                    | _         |
|   |       |             |           |   | _   |                    | _         |
|   |       |             |           |   | _   |                    | _         |
|   |       |             |           |   |   |                    |           |
|   |       |             |           |   |   |                    |           |
|   |       |             |           |   | -   |                    | -         |
|   |       |             |           |   | -   |                    | -         |
|   |       |             |           |   | -   |                    | -         |

|  | 9 CENERAL APPROPRIATIONS  Appropriated  Fyronded 2040 |           |           |   |   |                    |           |  |  |  |  |  |  |
|--|---|-----------|-----------|---|---|--------------------|-----------|--|--|--|--|--|--|
| 8. GENERAL APPROPRIATIONS                    |   |           | Appro     | priated                                   |   | Expended 2019      |           |  |  |  |  |  |  |
| (A) Operations - within "CAPS" - (continued) | FCOA  | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |  |  |  |  |  |
| UNCLASSIFIED:                                | xxxxxx  | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |  |  |  |  |  |
|  |   |           |           |   | -   |                    | -         |  |  |  |  |  |  |
|  |   |           |           |   | -   |                    | -         |  |  |  |  |  |  |
|  |   |           |           |   | -   |                    | -         |  |  |  |  |  |  |
|  |   |           |           |   | -   |                    | -         |  |  |  |  |  |  |
|  |   |           |           |   | -   |                    | -         |  |  |  |  |  |  |
|  |   |           |           |   | -   |                    | -         |  |  |  |  |  |  |
|  |   |           |           |   | -   |                    | -         |  |  |  |  |  |  |
|  |   |           |           |   | -   |                    | -         |  |  |  |  |  |  |
|  |   |           |           |   | -   |                    | -         |  |  |  |  |  |  |
|  |   |           |           |   | -   |                    | -         |  |  |  |  |  |  |
|  |   |           |           |   | -   |                    | -         |  |  |  |  |  |  |
|  |   |           |           |   | -   |                    | -         |  |  |  |  |  |  |
|  |   |           |           |   | -   |                    | -         |  |  |  |  |  |  |
|  |   |           |           |   | -   |                    | -         |  |  |  |  |  |  |
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|  |   |           |           |   | -   |                    | -         |  |  |  |  |  |  |
|  |   |           |           |   | -   |                    | -         |  |  |  |  |  |  |
|  |   |           |           |   | -   |                    | -         |  |  |  |  |  |  |

| 8. GENERAL APPROPRIATIONS                             |        |   |               | Approj        | priated                                   |   | Expende            | ed 2019      |
|---|--------|---|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued)          | FCOA   | ۱ | for 2020      | for 2019      | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| UNCLASSIFIED:   | xxxxx  | Х | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
| UTILITY EXPENSES/BULK PURCHASES:                      |        |   |               |               |   | -   |                    | -            |
| Electricity   | 31-435 | 2 | 319,500.00    | 375,000.00    |   | 375,000.00  | 256,375.37         | 118,624.63   |
| Street Lighting                                       | 31-435 | 2 | 260,000.00    | 260,000.00    |   | 260,000.00  | 216,506.95         | 43,493.05    |
| Telephone   | 31-440 | 2 | 100,000.00    | 95,000.00     |   | 95,000.00   | 88,209.02          | 6,790.98     |
| Water   | 31-445 | 2 | 75,000.00     | 80,000.00     |   | 80,000.00   | 65,428.65          | 14,571.35    |
| Fuel Oil  | 31-447 | 2 | 20,000.00     | 20,000.00     |   | 20,000.00   | 20,000.00          | -            |
| Gasoline  | 31-447 | 2 | 221,787.75    | 235,000.00    |   | 235,000.00  | 194,412.27         | 40,587.73    |
| LANDFILL SOLID WASTE DISPOSAL COSTS                   |        |   |               |               |   | -   |                    | -            |
| Dumping Fees  | 32-465 | 2 | 930,000.00    | 670,000.00    |   | 765,000.00  | 685,451.80         | 79,548.20    |
| SALARY ATTRITION(Terminal Leave)                      | 30-425 | 1 | 100,000.00    | 100,000.00    |   | 100,000.00  | 53,923.61          | 46,076.39    |
| RESERVE FOR COMPENSATED ABSENCES                      | 30-425 | 1 | 50,000.00     | 50,000.00     |   | 50,000.00   |                    | 50,000.00    |
| JOINT MEETING   | 31-445 | 2 | 10,000.00     | 10,000.00     |   | 10,000.00   |                    | 10,000.00    |
| LEGAL SETTLEMENTS                                     | 30-429 | 2 | 140,000.00    | 25,000.00     |   | 25,000.00   |                    | 25,000.00    |
| Total Operations {Item 8(A)} within "CAPS"            | 34-199 |   | 21,519,214.75 | 20,785,904.84 | -   | 20,781,904.84                                     | 18,869,277.60      | 1,912,627.24 |
| B. Contingent   | 35-470 | 2 | 5,000.00      | 5,000.00      | xxxxxxxxx                                 | 5,000.00  | 1,196.69           | 3,803.31     |
| Total Operations Including Contingent - within "CAPS" | 34-201 |   | 21,524,214.75 | 20,790,904.84 | -   | 20,786,904.84                                     | 18,870,474.29      | 1,916,430.55 |
| Detail:   |        |   | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
| Salaries & Wages                                      | 34-201 | 1 | 11,941,800.00 | 11,616,200.00 | -   | 11,498,700.00                                     | 10,642,109.59      | 856,590.41   |
| Other Expenses (Including Contingent)                 | 34-201 | 2 | 9,582,414.75  | 9,174,704.84  | -   | 9,288,204.84                                      | 8,228,364.70       | 1,059,840.14 |

| 8. GENERAL APPROPRIATIONS   |        |           | Appro     | oriated                                   |   | Expended 2019      |           |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
|   | FCOA   | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Emergency Authorizations  | 46-870 |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Prior Year Bills -  | 30-410 |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| 2016 Tax Appeal Legal Bills   | 30-410 |           | 11,433.99 | xxxxxxxxx                                 | 11,433.99   | 11,433.99          | xxxxxxxxx |
| 2015-2018 Permit Fees   | 30-410 |           | 2,145.00  | xxxxxxxxx                                 | 2,145.00  |                    | xxxxxxxxx |
| 2015 & 2017 Planning Board Legal Fees                                     | 30-410 | 3,212.25  |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |

|   | CORRE  | INT FUND - APPROPRIATIONS |           |   |   |                    |           |  |  |  |
|---|--------|---------------------------|-----------|---|---|--------------------|-----------|--|--|--|
| 8. GENERAL APPROPRIATIONS   |        |                           | Appro     | priated                                   |   | Expended 2019      |           |  |  |  |
|   | FCOA   | for 2020                  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved  |  |  |  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx                 | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |  |  |  |
| (1) DEFERRED CHARGES  | xxxxxx | xxxxxxxxx                 | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx |  |  |  |
|   |        |                           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |
|   |        |                           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |
|   |        |                           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |
|   |        |                           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |
|   |        |                           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |
|   |        |                           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |
|   |        |                           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |  |  |  |
|   |        |                           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |  |  |  |
|   |        |                           |           | xxxxxxxxxx                                | -   |                    | XXXXXXXXX |  |  |  |
|   |        |                           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |  |  |  |
|   |        |                           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |  |  |  |
|   |        |                           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |  |  |  |
|   |        |                           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |
|   |        |                           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |
|   |        |                           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |
|   |        |                           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |
|   |        |                           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |
|   |        |                           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |  |  |  |

| GENERAL APPROPRIATIONS  |        |               | Appro         | priated                                   |   | Expended 2019      |             |  |
|---|--------|---------------|---------------|---|---|--------------------|-------------|--|
|   | FCOA   | for 2020      | for 2019      | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved    |  |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx   |  |
| (2) STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx     | xxxxxxxx      | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx   |  |
| Contribution to: Public Employees' Retirement System                                    | 36-471 | 744,306.00    | 727,747.56    |   | 727,747.56                                  | 727,747.56         | -           |  |
| Social Security System (O.A.S.I.)   | 36-472 | 600,000.00    | 575,000.00    |   | 575,000.00                                  | 561,045.67         | 13,954.3    |  |
| Consolidated Police & Fireman's Pension Fund  | 36-474 |               |               |   | -   |                    | -           |  |
| Police and Firemen's Retirement System of NJ  | 36-475 | 1,433,790.00  | 1,374,666.73  |   | 1,374,666.73                                | 1,374,666.73       | -           |  |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                          | 23-225 | 100.00        | 100.00        |   | 100.00                                      |                    | 100.0       |  |
|   |        |               |               |   | -   |                    | -           |  |
| Fire Widows' Pension (NJS 43:12-28)   | 36-476 | 24,000.00     | 24,000.00     |   | 24,000.00                                   | 24,000.00          | -           |  |
|   |        |               |               |   | -   |                    | -           |  |
| Defined Contribution Retirement Program (DCRP)  | 36-477 | 16,000.00     | 12,000.00     |   | 16,000.00                                   | 14,499.53          | 1,500.4     |  |
|   |        |               |               |   | -   |                    | -           |  |
| Total Deferred Charges and Statutory Expenditures - Municipal                           | 34-209 | 2,821,408.25  | 2,727,093.28  | -   | 2,731,093.28                                | 2,713,393.48       | 15,554.8    |  |
|   |        |               |               |   |   |                    |             |  |
| (F) Judgments   | 37-480 |               |               |   | -   |                    | xxxxxxxxx   |  |
| (G) Cash Deficit of Preceding Year  | 46-855 |               |               |   | -   |                    | -           |  |
| (H-1) Total General Appropriations for Municipal Purposes within                        | 34-299 | 24,345,623.00 | 23,517,998.12 | _   | 23,517,998.12                               | 21,583,867.77      | 1,931,985.3 |  |

| SENERAL APPROPRIATIONS                     |        |   |              | Approj       | priated                                   |   | Expend             | ed 2019       |
|--|--------|---|--------------|--------------|---|---|--------------------|---------------|
| (A) Operations - Excluded from "CAPS"      | FCOA   | 4 | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved      |
|  |        |   |              |              |   | -   |                    | -             |
| MAINTENANCE OF FREE PUBLIC LIBRARY         | 29-390 | 2 | 1,127,167.00 | 1,105,167.00 |   | 1,105,167.00                                | 1,051,076.18       | 54,090.82     |
| EMERGENCY SERVICES VOLUNTEER:              |        |   |              |              |   | -   |                    | -             |
| Length of Services Award (P.L. 1997,c.388) | 25-286 | 2 | 117,500.00   | 115,375.00   |   | 115,375.00                                  | 115,375.00         | -             |
| SEWER SERVICE CHARGES CONTRACTUAL          |        |   |              |              |   | -   |                    | -             |
| Passaic Valley Trunk Sewer                 | 31-456 | 2 | 596,500.00   | 572,000.00   |   | 572,000.00                                  | 571,194.76         | 805.24        |
| Bergen County Utility Authority            | 31-456 | 2 | 1,130,000.00 | 1,132,000.00 |   | 1,132,000.00                                | 1,131,968.91       | 31.09         |
|  |        |   |              |              |   | -   |                    | -             |
| RESERVE FOR TAX APPEALS                    | 30-426 | 2 | 25,000.00    | 100,000.00   |   | 100,000.00                                  | 100,000.00         | -             |
| STORMWATER REGS. NJSA 40A:4-45.3(cc)       |        |   |              |              |   | -   |                    | <u>-</u><br>- |
| Other Expenses                             | 26-298 | 2 | 4,050.00     | 4,050.00     |   | 4,050.00                                    | 4,050.00           | -             |
|  |        |   |              |              |   | -   |                    | -             |
| Declared State of Emergency Costs for      |        |   |              | -            |   | -   |                    | -             |
| Coronavirus Response: N.J.S.A.             |        |   |              |              |   | -   |                    | -             |
| 40A:4-45.45(b) and 40A:4-45.3(bb)          | 30-430 | 2 | 10,000.00    |              |   | -   |                    | -             |
|  |        |   |              |              |   | -   |                    | -             |

| 8. GENERAL APPROPRIATIONS                     |        |              | Appro        | priated                                   |   | Expend             | Expended 2019 |  |
|---|--------|--------------|--------------|---|---|--------------------|---------------|--|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved      |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
|   |        |              |              |   | -   |                    | -             |  |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 3,010,217.00 | 3,028,592.00 | -   | 3,028,592.00                                      | 2,973,664.85       | 54,927.15     |  |

| GENERAL APPROPRIATIONS  |        |    |           | Appro     | priated                                   |   | Expended 2019      |          |  |
|---|--------|----|-----------|-----------|---|---|--------------------|----------|--|
| (A) Operations - Excluded from "CAPS"                                   | FCO    | A  | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |  |
| Uniform Construction Code   | XXXXX  | ΧX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx |  |
| Appropriations Offset by Increased Fee<br>Revenues (N.J.A.C. 5:23-4.17) | xxxxx  | ίX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxx |  |
|   |        |    |           |           |   | -   |                    |          |  |
|   |        |    |           |           |   | -   |                    |          |  |
|   |        |    |           |           |   | -   |                    |          |  |
|   |        |    |           |           |   | -   |                    |          |  |
|   |        |    |           |           |   | -   |                    |          |  |
|   |        |    |           |           |   | -   |                    |          |  |
|   |        |    |           |           |   | -   |                    |          |  |
|   |        |    |           |           |   | -   |                    |          |  |
|   |        |    |           |           |   | -   |                    |          |  |
|   |        |    |           |           |   | -   |                    |          |  |
|   |        |    |           |           |   | -   |                    |          |  |
|   |        |    |           |           |   | -   |                    |          |  |
|   |        |    |           |           |   | _   |                    |          |  |
|   |        |    |           |           |   | _   |                    |          |  |
|   |        |    |           |           |   | -   |                    |          |  |
|   |        |    |           |           |   | -   |                    |          |  |
| Total Uniform Construction Code Appropriations                          | 22-999 |    | _         | _         | _   | -   | _                  |          |  |

| 8. GENERAL APPROPRIATIONS                   |        |    |            | Appro      | priated                                   |   | Expended 2019      |           |  |
|---|--------|----|------------|------------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS"       | FCO    | Δ. | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Shared Service Agreements                   | XXXXX  | ΧX | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
|   |        |    |            |            |   | -   |                    | -         |  |
| South Bergen Joint Construction Code Office | 42-118 | 1  |            | 27,500.00  |   | 27,500.00   | 24,909.63          | 2,590.37  |  |
| Bergen County Department of Health Services | 42-114 | 2  | 78,898.46  | 74,583.99  |   | 74,583.99   | 74,583.99          | -         |  |
| Gasoline and Diesel for Vehicles            | 42-105 | 2  | 162,000.00 | 185,000.00 |   | 185,000.00  | 168,773.13         | 16,226.87 |  |
| Construction Code Official Services         | 42-118 | 1  | 122,000.00 | 95,000.00  |   | 95,000.00   | 90,873.24          | 4,126.76  |  |
|   |        |    |            |            |   | -   |                    | -         |  |
|   |        |    |            |            |   | -   |                    | -         |  |
|   |        |    |            |            |   | -   |                    | -         |  |
|   |        |    |            |            |   | -   |                    | -         |  |
|   |        |    |            |            |   | -   |                    | -         |  |
|   |        |    |            |            |   | -   |                    | -         |  |
|   |        |    |            |            |   | -   |                    | -         |  |
|   |        |    |            |            |   | -   |                    | -         |  |
|   |        |    |            |            |   | -   |                    | -         |  |
|   |        |    |            |            |   | -   |                    | -         |  |
|   |        |    |            |            |   | -   |                    | -         |  |
|   |        |    |            |            |   | -   |                    | -         |  |
|   |        | Ш  |            |            |   | -   |                    | -         |  |
|   |        |    |            |            |   | -   |                    | -         |  |

| . GENERAL APPROPRIATIONS              |        |           | Appro     | priated                                   |   | Expended 2019      |           |  |
|---------------------------------------|--------|-----------|-----------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS" | FCOA   | for 2020  | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Shared Service Agreements             | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    |           |  |
|                                       |        |           |           |   | -   |                    |           |  |
|                                       |        |           |           |   | -   |                    |           |  |
|                                       |        |           |           |   | -   |                    |           |  |
|                                       |        |           |           |   | -   |                    |           |  |
|                                       |        |           |           |   | -   |                    |           |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |
|                                       |        |           |           |   | -   |                    | -         |  |

| 8. GENERAL APPROPRIATIONS                     |        |             | Appro         | priated                                   |   | Expended 2019      |           |
|---|--------|-------------|---------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2020    | for 2019      | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Shared Service Agreements                     | XXXXX  | x xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |             |               |   | -   |                    | -         |
|   |        |             |               |   | -   |                    | -         |
|   |        |             |               |   | -   |                    | -         |
|   |        |             |               |   | -   |                    | -         |
|   |        |             |               |   | -   |                    | -         |
|   |        |             |               |   | _   |                    | -         |
|   |        |             |               |   | _   |                    | -         |
|   |        |             |               |   | -   |                    | -         |
|   |        |             |               |   | _   |                    | _         |
|   |        |             |               |   | _   |                    | _         |
|   |        |             |               |   | _   |                    | _         |
|   |        |             |               |   | -   |                    | _         |
|   |        |             |               |   | -   |                    | _         |
|   |        |             |               |   | _   |                    | _         |
|   |        |             |               |   | _   |                    |           |
|   |        |             |               |   |   |                    |           |
|   |        |             |               |   |   |                    |           |
|   |        |             |               |   | -   |                    |           |
| Total Interlocal Municipal Service Agreements | 42-999 | 362,898.4   | 46 382,083.99 | -   | 382,083.99  | 359,139.99         | 22,944.00 |

| 8. GENERAL APPROPRIATIONS              |        |            | Appro      | priated                                   |   | Expend             | ed 2019    |
|--|--------|------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"  | FCOA   | for 2020   | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| Additional Appropriations Offset by    |        |            |            |   |   |                    |            |
| Revenues (N.J.S.A. 40A:4-45.3h)        | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXX                                   | XXXXXXXXX          | XXXXXXXXXX |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | _   |                    | _          |
|  |        |            |            |   | _   |                    | -          |
|  |        |            |            |   | _   |                    | -          |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | _   |                    | -          |
|  |        |            |            |   | -   |                    | -          |
|  |        |            |            |   | _   |                    | -          |
|  |        |            |            |   | _   |                    | -          |
|  |        |            |            |   | _   |                    | _          |
|  |        |            |            |   | _   |                    | _          |
|  |        |            |            |   | _   |                    | _          |
| Total Additional Appropriations Offset |        |            |            |   |   |                    |            |
| by Revenues (N.J.S.A. 40A:4-45.3h)     | 34-303 | -          | -          | -   | -   | -                  | -          |

| 8. GENERAL APPROPRIATIONS                          |        |   |           | Approj     | priated                                   |   | Expende            | ed 2019  |
|--|--------|---|-----------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"              | FCOA   | 4 | for 2020  | for 2019   | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues     |        |   |           |            |   |   |                    |          |
| Matching Funds for Grants                          | 41-899 |   |           |            |   | -   | -                  | -        |
| Municipal Alliance on Alcoholism and Drug Abuse    | 41-506 |   |           |            |   | -   | -                  | -        |
| Grant  | 41-506 | 2 | 11,312.00 | 11,677.00  |   | 11,677.00   | 11,677.00          | -        |
| Match  | 41-506 | 2 | 2,828.00  | 5,840.00   |   | 5,840.00  | 5,840.00           | -        |
| NJDEP - Clean Communities Program                  | 41-602 | 2 |           | 33,625.43  |   | 33,625.43   | 33,625.43          | -        |
| Recycling Tonnage Grant                            | 41-569 | 1 | 20,347.20 | 20,347.20  |   | 20,347.20   | 20,347.20          | -        |
| Bergen County Local Arts Program Grant             | 41-877 | 2 | 3,100.00  | 2,660.00   |   | 2,660.00  | 2,660.00           | -        |
| Bergen County History Grant for Special Projects   | 41-878 | 2 |           | 2,600.00   |   | 2,600.00  | 2,600.00           | -        |
| Municipal Alcohol Education/Rehabilitation Program | 41-501 | 2 |           | 643.00     |   | 643.00  | 643.00             | -        |
| Bergen County - Open Space Trust Fund-Tamblyn      |        |   |           |            |   | -   | -                  | -        |
| Field Landscape and Aesthetic Improvements         | 41-871 | 2 | 32,450.00 |            |   | -   | -                  | -        |
| Bergen County- Open Space Trust Fund-Tamblyn Field |        |   |           |            |   | -   | -                  | -        |
| Improvements                                       | 41-871 | 2 |           | 76,500.00  |   | 76,500.00   | 76,500.00          | -        |
| NJS&EA - Arbor Day Tree Grant                      | 41-594 | 2 | 1,000.00  | 1,000.00   |   | 1,000.00  | 1,000.00           | -        |
| CDBG-Darwin Avenue Street Improvements             | 41-856 | 2 |           | 105,800.00 |   | 105,800.00  | 105,800.00         | -        |
| Body Armor Fund                                    | 41-505 | 2 | 3,857.38  | 4,139.95   |   | 4,139.95  | 4,139.95           | -        |
|  |        |   |           |            |   | -   | -                  | -        |

| 8. GENERAL APPROPRIATIONS                                |        |   |            | Approj    | oriated                                   |   | Expend             | ed 2019  |
|--|--------|---|------------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                    | FCO    | A | for 2020   | for 2019  | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Public and Private Programs Offset by Revenues           |        |   |            |           |   |   |                    |          |
| Donation - Police Equipment                              | 40-501 | 2 |            | 800.00    |   | 800.00  | 800.00             | -        |
| Bulletproof Vest Partnership Grant                       | 41-693 | 2 |            | 5,152.97  |   | 5,152.97  | 5,152.97           | -        |
| Green Acres - Memorial Park Improvements                 | 41-684 | 2 | 148,215.00 |           |   | -   | -                  | -        |
| Green Acres - Walls Field Rain Garden/Bio-Retention Syst | 41-684 | 2 | 63,420.00  |           |   | -   | -                  | -        |
| Donation - Police Equipment - Unappropriated             | 40-501 | 2 | 120.00     |           |   | -   | -                  | -        |
| CDBG - Handicapped Accessible Bathrooms,                 |        |   |            |           |   | -   | -                  | -        |
| Kidspot, Memorial Park                                   | 41-856 | 2 |            | 44,900.00 |   | 44,900.00   | 44,900.00          | -        |
| Census Grant   |        | 2 | 5,000.00   |           |   | -   | -                  | -        |
| NJ Department of Transportation - FY2020 Transit         |        |   |            |           |   | -   | -                  | -        |
| Village Program  |        | 2 | 210,000.00 |           |   | -   | -                  | -        |
|  |        |   |            |           |   | -   | -                  | -        |
|  |        |   |            |           |   | -   | -                  | -        |
|  |        |   |            |           |   | -   | -                  | -        |
|  |        |   |            |           |   | -   | -                  | -        |
|  |        |   |            |           |   | -   | -                  | -        |
|  |        |   |            |           |   | -   | -                  | -        |
|  |        |   |            |           |   | -   | -                  | -        |

| GENERAL APPROPRIATIONS                                |        |   |              | Appro        | priated                                   |   | Expende            | ed 2019   |
|---|--------|---|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCOA   | ۱ | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (cont) | xxxxx  | х | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|   |        |   |              |              |   | -   | -                  | <u>-</u>  |
|   |        |   |              |              |   | -   | -                  |           |
|   |        |   |              |              |   | -   | -                  | -         |
|   |        |   |              |              |   | -   | -                  | -         |
|   |        |   |              |              |   | -   | -                  | -         |
|   |        |   |              |              |   | -   | -                  | -         |
|   |        |   |              |              |   | -   | -                  | -         |
|   |        |   |              |              |   | -   | -                  | -         |
|   |        |   |              |              |   | -   | -                  | -         |
|   |        |   |              |              |   | -   | -                  | -         |
|   |        |   |              |              |   | -   | -                  | -         |
|   |        |   |              |              |   | -   | -                  | -         |
|   |        |   |              |              |   | -   | -                  | -         |
| Total Public and Private Programs Offset by Revenues  | 40-999 |   | 501,649.58   | 315,685.55   | -   | 315,685.55  | 315,685.55         | -         |
|   |        |   |              |              |   |   |                    |           |
| Total Operations - Excluded from "CAPS"               | 34-305 |   | 3,874,765.04 | 3,726,361.54 | -   | 3,726,361.54                                      | 3,648,490.39       | 77,871.15 |
| Detail:   |        | Щ |              |              |   |   |                    |           |
| Salaries & Wages                                      | 34-305 | 1 | 142,347.20   | 142,847.20   | -   | 142,847.20  | 136,130.07         | 6,717.13  |
| Other Expenses  | 34-305 | 2 | 3,732,417.84 | 3,583,514.34 | -   | 3,583,514.34                                      | 3,512,360.32       | 71,154.02 |

| 8. GENERAL APPROPRIATIONS                       |        |              | Appro        | priated                                   |   | Expende            | ed 2019  |
|---|--------|--------------|--------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                   | 44-902 |              |              |   | -   |                    | -        |
| Capital Improvement Fund                        | 44-901 | 1,025,000.00 | 1,075,000.00 | xxxxxxxxx                                 | 1,075,000.00                                | 1,075,000.00       | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | _        |
|   |        |              |              |   | -   |                    | _        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | ı        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | _        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | ı        |

| GENERAL APPROPRIATIONS                             |        |              | Appro        | priated                                   |   | Expende            | ed 2019   |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
| Public and Private Programs Offset by Revenues:    | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | 195,000.00   | 212,000.00   |   | 212,000.00  | 212,000.00         | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
|  |        |              |              |   | -   |                    | -         |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 1,220,000.00 | 1,287,000.00 | -   | 1,287,000.00                                      | 1,287,000.00       | -         |

| 8. GENERAL APPROPRIATIONS                            |        |              | Appro        | priated                                   |   | Expended 2019      |           |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Payment of Bond Principal                            | 45-920 | 1,810,000.00 | 2,050,000.00 |   | 2,050,000.00                                      | 2,050,000.00       | xxxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 |              |              |   | -   |                    | xxxxxxxxx |
| Interest on Bonds                                    | 45-930 | 335,000.00   | 500,000.00   |   | 500,000.00  | 385,624.29         | xxxxxxxxx |
| Interest on Notes                                    | 45-935 |              |              |   | -   |                    | xxxxxxxxx |
| Green Trust Loan Program:                            | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Principal & Interest                                 | 45-940 | 41,696.65    | 41,696.65    |   | 41,696.65   | 41,696.64          | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |
|  |        |              |              |   | -   |                    | xxxxxxxxx |

| GENERAL APPROPRIATIONS                                    |        |              | Appro        | priated                                   |   | Expende      | ed 2019   |
|---|--------|--------------|--------------|---|---|--------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers |              | Reserved  |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
|   |        |              |              |   | -   |              | XXXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 2,186,696.65 | 2,591,696.65 | -   | 2,591,696.65                                      | 2,477,320.93 | xxxxxxxxx |

| ENERAL APPROPRIATIONS   |        |              | Appro        | priated                                   |   | Expende            | ed 2019   |
|---|--------|--------------|--------------|---|---|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                         | FCOA   | for 2020     | for 2019     | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (1) DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Emergency Authorizations  | 46-870 |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55)                   | 46-875 |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 &                | 46-871 |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
| Deferred Charges to Future Taxation:  |        |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
| Unfunded Improvement Authorizations:  | 46-892 |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
| Ordinance #3369-15  | 46-892 | 900.00       |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| Ordinance #3395-16  | 46-892 | 7,274.00     |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXXX |
| Total Deferred Charges - Municipal - Excluded from "CAPS"                       | 46-999 | 8,174.00     | -            | xxxxxxxxx                                 | -   | -                  | xxxxxxxxx |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)   | 37-480 |              |              |   | -   |                    | xxxxxxxxx |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48- | 29-405 |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding        | 46-885 |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
|   |        |              |              | xxxxxxxxx                                 |   |                    | xxxxxxxxx |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from         | 34-309 | 7,289,635.69 | 7,605,058.19 | -   | 7,605,058.19                                      | 7,412,811.32       | 77,871.   |

| GENERAL APPROPRIATIONS   |        |               | Appro         | priated                                   |   | Expende            | ed 2019      |
|--|--------|---------------|---------------|---|---|--------------------|--------------|
|  | FCOA   | for 2020      | for 2019      | for 2019 By<br>Emergency<br>Appropriation | Total for 2019 As Modified By All Transfers | Paid or<br>Charged | Reserved     |
| For Local District School Purposes - Excluded from "CAPS"              | xxxxxx | XXXXXXXXX     | XXXXXXXXX     | xxxxxxxxx                                 | XXXXXXXXX                                   | xxxxxxxxx          | xxxxxxxxx    |
| (I) Type 1 District School Debt Service                                | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | XXXXXXXXX    |
| Payment of Bond Principal  | 48-920 |               |               |   | -   |                    | xxxxxxxxx    |
| Payment of Bond Anticipation Notes                                     | 48-925 |               |               |   | -   |                    | xxxxxxxxx    |
| Interest on Bonds  | 48-930 |               |               |   | -   |                    | xxxxxxxxx    |
| Interest on Notes  | 48-935 |               |               |   | -   |                    | xxxxxxxxx    |
|  |        |               |               |   | -   |                    | xxxxxxxxx    |
|  |        |               |               |   | -   |                    | xxxxxxxx     |
| Total of Type 1 District School Debt Service - Excluded from "CAPS"    | 48-999 | -             | -             | -   | -   | -                  | xxxxxxxxx    |
| Deferred Charges and Statutory  (J) Expenditures - Local School -      | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx    |
| Emergency Authorizations - Schools                                     | 29-406 |               |               | xxxxxxxxx                                 | -   |                    | XXXXXXXXX    |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20     | 29-407 |               |               |   | -   |                    | xxxxxxxxx    |
| Total Deferred Charges and Statutory Expenditures - Local School -     | 29-409 | -             | -             | -   | -   | -                  | XXXXXXXXX    |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | -             | -             | -   | -   | -                  | XXXXXXXXX    |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 7,289,635.69  | 7,605,058.19  | -   | 7,605,058.19                                | 7,412,811.32       | 77,871.15    |
| (L) Subtotal General Appropriations (Items (H-1) and (O))              | 34-400 | 31,635,258.69 | 31,123,056.31 | -   | 31,123,056.31                               | 28,996,679.09      | 2,009,856.50 |
| (M) Reserve for Uncollected Taxes                                      | 50-899 | 1,125,000.00  | 1,200,000.00  | xxxxxxxxx                                 | 1,200,000.00                                | 1,200,000.00       | XXXXXXXXX    |
| 9. Total General Appropriations  | 34-499 | 32,760,258.69 | 32,323,056.31 | -   | 32,323,056.31                               | 30,196,679.09      | 2,009,856.50 |

| GENERAL APPROPRIATIONS                       |        |               | Appro         | priated                                   |   | Expended 2019      |              |  |
|--|--------|---------------|---------------|---|---|--------------------|--------------|--|
| Summary of Appropriations                    | FCOA   | for 2020      | for 2019      | for 2019 By<br>Emergency<br>Appropriation | Total for 2019<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |  |
| (H-1) Total General Appropriations for       | 34-299 | 24,345,623.00 | 23,517,998.12 | -   | 23,517,998.12                                     | 21,583,867.77      | 1,931,985.35 |  |
| Municipal Purposes within "CAPS"             | xxxxxx |               |               |   |   |                    |              |  |
| (A) Operations - Excluded from "CAPS"        | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX    |  |
| Other Operations                             | 34-300 | 3,010,217.00  | 3,028,592.00  | -   | 3,028,592.00                                      | 2,973,664.85       | 54,927.15    |  |
| Uniform Construction Code                    | 22-999 | -             | -             | -   | -   | -                  | -            |  |
| Shared Service Agreements                    | 42-999 | 362,898.46    | 382,083.99    | -   | 382,083.99  | 359,139.99         | 22,944.00    |  |
| Additional Appropriations Offset by Revenues | 34-303 | -             | -             | -   | -   | -                  | -            |  |
| Public & Private Programs Offset by Revenues | 40-999 | 501,649.58    | 315,685.55    | -   | 315,685.55  | 315,685.55         | -            |  |
| Total Operations Excluded from "CAPS"        | 34-305 | 3,874,765.04  | 3,726,361.54  | -   | 3,726,361.54                                      | 3,648,490.39       | 77,871.15    |  |
| (C) Capital Improvements                     | 44-999 | 1,220,000.00  | 1,287,000.00  | -   | 1,287,000.00                                      | 1,287,000.00       | -            |  |
| (D) Municipal Debt Service                   | 45-999 | 2,186,696.65  | 2,591,696.65  | -   | 2,591,696.65                                      | 2,477,320.93       | XXXXXXXXX    |  |
| (E) Total Deferred Charges (Sheet 28)        | 46-999 | 8,174.00      | -             | xxxxxxxxx                                 | -   | -                  | XXXXXXXXX    |  |
| (F) Judgments (Sheet 28)                     | 37-480 | -             | -             | -   | -   | -                  | XXXXXXXXX    |  |
| (G) Cash Deficit - With Prior Consent of LFB | 46-885 | -             | -             | xxxxxxxxx                                 | -   | -                  | XXXXXXXXX    |  |
| (K) Local District School Purposes           | 29-410 | -             | -             | -   | -   |                    | XXXXXXXXX    |  |
| (N) Transferred to Board of Education        | 29-405 | -             | -             | xxxxxxxxx                                 | -   | -                  | XXXXXXXXX    |  |
| (M) Reserve for Uncollected Taxes            | 50-899 | 1,125,000.00  | 1,200,000.00  | xxxxxxxxx                                 | 1,200,000.00                                      | 1,200,000.00       | XXXXXXXXX    |  |
| Total General Appropriations                 | 34-499 | 32,760,258.69 | 32,323,056.31 | -   | 32,323,056.31                                     | 30,196,679.09      | 2,009,856.50 |  |

Sheet 30

#### DEDICATED ASSESSMENT BUDGET

|  |        | Antici    | Realized in   |                 |
|--|--------|-----------|---------------|-----------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2020      | 2019          | Cash in 2019    |
| Assessment Cash                        | 51-101 |           |               |                 |
| Deficit (General Budget)               | 51-885 |           |               |                 |
| Total Assessment Revenues              | 51-899 | -         | -             | -               |
|  |        | Approp    | Expended 2019 |                 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2020 2019 |               | Paid or Charged |
| Payment of Bond Principal              | 51-920 |           |               |                 |
| Payment of Bond Anticipation Notes     | 51-925 |           |               |                 |
| Total Assessment Appropriations        | 51-999 | -         | -             | -               |

#### **DEDICATED ASSESSMENT BUDGET UTILITY**

|   |        | Antic | Realized in   |              |
|---|--------|-------|---------------|--------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2020  | 2019          | Cash in 2019 |
| Assessment Cash                         | 52-101 |       |               |              |
| Deficit ( Utility Budget)               | 52-885 |       |               |              |
| Total Utility Assessment Revenues       | 52-899 | -     | -             | -            |
|   |        | Appro | Expended 2019 |              |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2020  | 2020 2019     |              |
| Payment of Bond Principal               | 52-920 |       |               |              |
| Payment of Bond Anticipation Notes      | 52-925 |       |               |              |
|   |        |       |               |              |
| Total Utility Assessment Appropriations | 52-999 | -     | -             | -            |

#### DEDICATED ASSESSMENT BUDGET UTILITY

|   |        | Antic | Realized in   |                     |
|---|--------|-------|---------------|---------------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2020  | 2019          | <b>Cash in 2019</b> |
| Assessment Cash                         | 53-101 |       |               |                     |
| Deficit ( Utility Budget)               | 53-885 |       |               |                     |
| Total Utility Assessment Revenues       | 53-899 | -     | -             | -                   |
|   |        | Appro | Expended 2019 |                     |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2020  | 2020 2019     |                     |
| Payment of Bond Principal               | 53-920 |       |               |                     |
| Payment of Bond Anticipation Notes      | 53-925 |       |               |                     |
|   |        |       |               |                     |
| Total Utility Assessment Appropriations | 53-999 | -     | -             | -                   |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2020 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;

| Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:                                  | Builders Escrow Deposits,                         |
|---|---|
| Community Gardens Donations, Council on Affordable Housing Trust, Disposal of Forfeited Property, Fire Official Penalties, Footballs for Food I | Donations, Historic Preservation Trust Donations, |
| Multi Cultural Festival Donations, POAA, Recreation Commission, Recreation Department Equipment & Activities Donations and Recreation Tru       | st  |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   | _   |

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

#### APPENDIX TO BUDGET STATEMENT

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2019**

| ASSETS  |         | ,             |
|---|---------|---------------|
| AddLid  | 11 1    |               |
| Cash and Investments  | 1110100 | 12,311,097.80 |
| Due from State of N.J.(c. 20, P.L. 1961)                      | 1111000 |               |
| Federal and State Grants Receivable                           | 1110200 |               |
| Receivables with Offsetting Reserves:                         | XXXXXX  | XXXXXXX       |
| Taxes Receivable  | 1110300 | 496,551.68    |
| Tax Title Lien Receivable                                     | 1110400 | 60,701.34     |
| Property Acquired by Tax Title Lien Liquidation               | 1110500 | 7,025.00      |
| Other Receivables   | 1110600 | 582,589.20    |
| Deferred Charges Required to be in 2020 Budget                | 1110700 | -             |
| Deferred Charges Required to be in Budgets Subsequent to 2020 | 1110800 | -             |
| Total Assets  | 1110900 | 13,457,965.02 |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 2110100 | 4,356,305.26  |
|---|---------|---------------|
| Reserves for Receivables                | 2110200 | 1,146,867.22  |
| Surplus                                 | 2110300 | 7,954,792.54  |
| Total Liabilities, Reserves and Surplus | XXXXXX  | 13,457,965.02 |

| School Tax Levy Unpaid                        | 2220170 |   |
|---|---------|---|
| Less: School Tax Deferred                     | 2220200 |   |
| *Balance Included in Above "Cash Liabilities" | 2220300 | - |

(Important: This appendix must be Included in advertisement of Budget.)

## COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|   |         | YEAR 2019     | YEAR 2018     |
|---|---------|---------------|---------------|
| Surplus Balance, January 1st                                    | 2310100 | 7,477,585.91  | 6,966,869.44  |
| CURRENT REVENUE ON A CASH BASIS:                                | XXXXXX  | xxxxxxx       | XXXXXXX       |
| Current Taxes: *(Percentage Collected 2019 99.11%, 2018 99.17%) | 2310200 | 73,858,242.16 | 72,807,820.37 |
| Delinquent Taxes  | 2310300 | 510,750.90    | 439,484.76    |
| Other Revenues and Additions to Income                          | 2310400 | 7,603,445.46  | 8,405,376.62  |
| Total Funds   | 2310500 | 89,450,024.43 | 88,619,551.19 |
| EXPENDITURES AND TAX REQUIREMENTS:                              | XXXXXX  | xxxxxxx       | xxxxxxx       |
| Municipal Appropriations  | 2310600 | 31,006,535.59 | 30,891,380.40 |
| School Taxes (Including Local and Regional)                     | 2310700 | 43,245,085.00 | 42,062,891.00 |
| County Taxes (Including Added Tax Amounts)                      | 2310800 | 7,240,163.97  | 7,312,093.49  |
| Special District Taxes  | 2310900 |               |               |
| Other Expenditures and Deductions from Income                   | 2311000 | 3,447.33      | 875,600.39    |
| Total Expenditures and Tax Requirements                         | 2311100 | 81,495,231.89 | 81,141,965.28 |
| Less: Expenditures to be Raised by Future Taxes                 | 2311200 | -             |               |
| Total Adjusted Expenditures and Tax Requirements                | 2311300 | 81,495,231.89 | 81,141,965.28 |
| Surplus Balance - December 31st                                 | 2311400 | 7,954,792.54  | 7,477,585.91  |

<sup>\*</sup>Nearest even percentage may be used

**Proposed Use of Current Fund Surplus in 2020 Budget** 

| Surplus Balance December 31, 2019          | 2311500 | 7,954,792.54 |
|--|---------|--------------|
| Current Surplus Anticipated in 2020 Budget | 2311600 | 2,850,000.00 |
| Surplus Balance Remaining                  | 2311700 | 5,104,792.54 |

|         |               |            | 2020           |                    |                |
|---------|---------------|------------|----------------|--------------------|----------------|
| CAPITAL | <b>BUDGET</b> | <b>AND</b> | <b>CAPITAL</b> | <b>IMPROVEMENT</b> | <b>PROGRAM</b> |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means. **CAPITAL BUDGET** - A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why: Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. No bond ordinances are planned this year. CAPITAL IMPROVEMENT PROGRAM - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: 3 years. (Population under 10,000) 6 years. (Over 10,000 and all county governments) years exceeding minimum time period. Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

## BOROUGH OF RUTHERFORD NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM

The following Capital Budget reflects a schedule of the anticipated major capital requirements of the Borough of Rutherford for the Current year and the ensuing five years.

The Borough plans to complete capital projects authorized in prior years.

As in the past, the Borough of Rutherford is very aggressive in pursuing grant funding to meet the capital needs of its residents with little or minimal tax increases.

# CAPITAL BUDGET (Current Year Action) 2020

| a a a l l l m ! £ |                       |
|-------------------|-----------------------|
| ocal Unit         | BOROUGH OF RUTHERFORD |

| 1                            | 2     | 3                          | 4<br>AMOUNTS                  | PLAN                                | NED FUNDING S                     | SERVICES FOR O           | CURRENT YEAR -                         | 2020                     | 6<br>TO BE                   |
|------------------------------|-------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE                |       | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2020 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
|                              |       | -                          |                               |                                     |                                   |                          |  |                          |                              |
| STREETS, ROADS AND SEWERS    | 1     | 6,273,000.00               |                               |                                     | 301,150.00                        |                          |  | 971,850.00               | 5,000,000.00                 |
|                              |       | -                          |                               |                                     |                                   |                          |  |                          |                              |
| IMPROVEMENTS TO BUILDINGS    |       | -                          |                               |                                     |                                   |                          |  |                          |                              |
| AND GROUNDS                  | 2     | 1,684,500.00               |                               |                                     | 302,600.00                        |                          |  | 999,400.00               | 382,500.00                   |
|                              |       | -                          |                               |                                     |                                   |                          |  |                          |                              |
| PARKS AND PLAYGROUND         |       | -                          |                               |                                     |                                   |                          |  |                          |                              |
| IMPROVEMENTS                 | 3     | 1,903,000.00               |                               |                                     | 110,000.00                        |                          |  |                          | 1,793,000.00                 |
|                              |       | -                          |                               |                                     |                                   |                          |  |                          |                              |
| ACQUISITION OF VEHICLES      | 4     | 2,636,500.00               |                               |                                     | 143,250.00                        |                          |  | 403,750.00               | 2,089,500.00                 |
|                              |       | -                          |                               |                                     |                                   |                          |  |                          |                              |
| ACQUISITION OF NON-VEHICULAR |       | -                          |                               |                                     |                                   |                          |  |                          |                              |
| EQUIPMENT                    | 5     | 858,984.00                 |                               |                                     | 168,000.00                        |                          |  |                          | 690,984.00                   |
|                              |       | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |       | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |       | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |       | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |       | -                          |                               |                                     |                                   |                          |  |                          |                              |
| TOTAL - THIS PAGE            | xxxxx | 13,355,984.00              | -                             | -                                   | 1,025,000.00                      | -                        | -                                      | 2,375,000.00             | 9,955,984.00                 |

# CAPITAL BUDGET (Current Year Action) 2020

| ocal Unit | BOROUGH OF RUTHERFORD |
|-----------|-----------------------|
| ocai unit | BURUUGH UF RUTHERFURD |

| 1                            | 2                 | 3                          | 4<br>AMOUNTS                  |                                     |                                   |                          | URRENT YEAR -                          |                          | 6<br>TO BE                   |
|------------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE                | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2020 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| STREETS, ROADS AND SEWERS    | 1                 | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| IMPROVEMENTS TO BUILDINGS    |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| AND GROUNDS                  | 2                 | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| PARKS AND PLAYGROUND         |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| IMPROVEMENTS                 | 3                 | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| ACQUISITION OF VEHICLES      | 4                 | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| ACQUISITION OF NON-VEHICULAR |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| EQUIPMENT                    | 5                 | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| TOTAL - THIS PAGE            | XXXXX             | -                          | -                             | -                                   | -                                 | -                        | -                                      | -                        | -                            |

# CAPITAL BUDGET (Current Year Action) 2020

| Local Unit | BOROUGH OF RUTHERFORD |
|------------|-----------------------|

| 1                            | 2                 | 3                          | 4<br>AMOUNTS                  |                                     |                                   |                          | CURRENT YEAR -                         |                          | 6<br>TO BE                   |
|------------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE                | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2020 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
|                              |                   | -                          | TEARO                         | 7.ppropriations                     | Improvement runu                  | Carpido                  | Guier rande                            | 71011011200              | 12/110                       |
| STREETS, ROADS AND SEWERS    |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| IMPROVEMENTS TO BUILDINGS    |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| AND GROUNDS                  |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| PARKS AND PLAYGROUND         |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| IMPROVEMENTS                 |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| ACQUISITION OF VEHICLES      |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| ACQUISITION OF NON-VEHICULAR |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| EQUIPMENT                    |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
|                              |                   | -                          |                               |                                     |                                   |                          |  |                          |                              |
| TOTAL - ALL PROJECTS         | XXXXX             | 13,355,984.00              | -                             | -                                   | 1,025,000.00                      | -                        | -                                      | 2,375,000.00             | 9,955,984.00                 |

#### 6 YEAR CAPITAL PROGRAM - 2020 to 2025 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit BOROUGH OF RUTHERFORD

| 1                            | 2                 | 3                       | 4                               |              | FUNDIN       | IG AMOUNTS   | PER BUDGET   | YEAR         |              |
|------------------------------|-------------------|-------------------------|---------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| PROJECT TITLE                | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2020   | 5b<br>2021   | 5c<br>2022   | 5d<br>2023   | 5e<br>2024   | 5f<br>2025   |
| STREETS, ROADS AND SEWERS    | 1                 | 6,273,000.00            |                                 | 1,273,000.00 | 1,000,000.00 | 1,000,000.00 | 1,000,000.00 | 1,000,000.00 | 1,000,000.00 |
| IMPROVEMENTS TO BUILDINGS    |                   | -                       |                                 |              |              |              |              |              |              |
| AND GROUNDS                  | 2                 | 1,684,500.00            |                                 | 1,302,000.00 | 80,000.00    | 75,000.00    | 77,500.00    | 75,000.00    | 75,000.00    |
| PARKS AND PLAYGROUND         |                   | -                       |                                 |              |              |              |              |              |              |
| IMPROVEMENTS                 | 3                 | 1,903,000.00            |                                 | 110,000.00   | 413,000.00   | 170,000.00   | 160,000.00   | 350,000.00   | 700,000.00   |
| ACQUISITION OF VEHICLES      | 4                 | 2,636,500.00            |                                 | 547,000.00   | 820,000.00   | 482,000.00   | 335,000.00   | 402,500.00   | 50,000.00    |
| ACQUISITION OF NON-VEHICULAR |                   | -                       |                                 |              |              |              |              |              |              |
| EQUIPMENT                    | 5                 | 858,984.00              |                                 | 168,000.00   | 166,678.00   | 155,290.00   | 170,678.00   | 148,338.00   | 50,000.00    |
|                              |                   | -                       |                                 |              |              |              |              |              |              |
|                              |                   | -                       |                                 |              |              |              |              |              |              |
|                              |                   | -                       |                                 |              |              |              |              |              |              |
| TOTAL - THIS PAGE            | XXXXX             | 13,355,984.00           | xxxxxxxxx                       | 3,400,000.00 | 2,479,678.00 | 1,882,290.00 | 1,743,178.00 | 1,975,838.00 | 1,875,000.00 |

#### 6 YEAR CAPITAL PROGRAM - 2020 to 2025 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit BOROUGH OF RUTHERFORD

| 1                            | 2                 | 3                       | 4                               |            | FUNDI      | NG AMOUNTS | PER BUDGET | YEAR       |            |
|------------------------------|-------------------|-------------------------|---------------------------------|------------|------------|------------|------------|------------|------------|
| PROJECT TITLE                | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2020 | 5b<br>2021 | 5c<br>2022 | 5d<br>2023 | 5e<br>2024 | 5f<br>2025 |
|                              |                   | -                       |                                 |            |            |            |            |            |            |
| STREETS, ROADS AND SEWERS    | 1                 | -                       |                                 |            |            |            |            |            |            |
|                              |                   | -                       |                                 |            |            |            |            |            |            |
| IMPROVEMENTS TO BUILDINGS    |                   | -                       |                                 |            |            |            |            |            |            |
| AND GROUNDS                  | 2                 | -                       |                                 |            |            |            |            |            |            |
|                              |                   | -                       |                                 |            |            |            |            |            |            |
| PARKS AND PLAYGROUND         |                   | -                       |                                 |            |            |            |            |            |            |
| IMPROVEMENTS                 | 3                 | -                       |                                 |            |            |            |            |            |            |
|                              |                   | -                       |                                 |            |            |            |            |            |            |
| ACQUISITION OF VEHICLES      | 4                 | -                       |                                 |            |            |            |            |            |            |
|                              |                   | -                       |                                 |            |            |            |            |            |            |
| ACQUISITION OF NON-VEHICULAR |                   | -                       |                                 |            |            |            |            |            |            |
| EQUIPMENT                    | 5                 | -                       |                                 |            |            |            |            |            |            |
|                              |                   | -                       |                                 |            |            |            |            |            |            |
|                              |                   | -                       |                                 |            |            |            |            |            |            |
|                              |                   | -                       |                                 |            |            |            |            |            |            |
|                              |                   | -                       |                                 |            |            |            |            |            |            |
|                              |                   | -                       |                                 |            |            |            |            |            |            |
| TOTAL - THIS PAGE            | XXXXX             | -                       | xxxxxxxxx                       | -          | -          | -          | -          | -          |            |

#### 6 YEAR CAPITAL PROGRAM - 2020 to 2025 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit BOROUGH OF RUTHERFORD

| 1                            | 2                 | 3                       | 4                               | FUNDING AMOUNTS PER BUDGET YEAR |              |              |              |              |              |  |
|------------------------------|-------------------|-------------------------|---------------------------------|---------------------------------|--------------|--------------|--------------|--------------|--------------|--|
| PROJECT TITLE                | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2020                      | 5b<br>2021   | 5c<br>2022   | 5d<br>2023   | 5e<br>2024   | 5f<br>2025   |  |
|                              |                   | -                       |                                 |                                 |              |              |              |              |              |  |
| STREETS, ROADS AND SEWERS    |                   | -                       |                                 |                                 |              |              |              |              |              |  |
|                              |                   | _                       |                                 |                                 |              |              |              |              |              |  |
| IMPROVEMENTS TO BUILDINGS    |                   | -                       |                                 |                                 |              |              |              |              |              |  |
| AND GROUNDS                  |                   | -                       |                                 |                                 |              |              |              |              |              |  |
|                              |                   | -                       |                                 |                                 |              |              |              |              |              |  |
| PARKS AND PLAYGROUND         |                   | -                       |                                 |                                 |              |              |              |              |              |  |
| IMPROVEMENTS                 |                   | -                       |                                 |                                 |              |              |              |              |              |  |
|                              |                   | -                       |                                 |                                 |              |              |              |              |              |  |
| ACQUISITION OF VEHICLES      |                   | -                       |                                 |                                 |              |              |              |              |              |  |
|                              |                   | -                       |                                 |                                 |              |              |              |              |              |  |
| ACQUISITION OF NON-VEHICULAR |                   | -                       |                                 |                                 |              |              |              |              |              |  |
| EQUIPMENT                    |                   | -                       |                                 |                                 |              |              |              |              |              |  |
|                              |                   | -                       |                                 |                                 |              |              |              |              |              |  |
|                              |                   | -                       |                                 |                                 |              |              |              |              |              |  |
|                              |                   | -                       |                                 |                                 |              |              |              |              |              |  |
|                              |                   | -                       |                                 |                                 |              |              |              |              |              |  |
|                              |                   | -                       |                                 |                                 |              |              |              |              |              |  |
| TOTAL - ALL PROJECTS         | XXXXX             | 13,355,984.00           | xxxxxxxxx                       | 3,400,000.00                    | 2,479,678.00 | 1,882,290.00 | 1,743,178.00 | 1,975,838.00 | 1,875,000.00 |  |

#### 6 YEAR CAPITAL PROGRAM - 2020 to 2025 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

**Local Unit** 

**BOROUGH OF RUTHERFORD** 

| 1                            | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AND | NOTES            |              |
|------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|-----------|------------------|--------------|
| Project Title                | Estimated<br>Total Costs | 3a<br>Current Year<br>2020 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b        | 7c<br>Assessment | 7d<br>School |
|                              | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
| STREETS, ROADS AND SEWERS    | 6,273,000.00             |                            |                    | 563,650.00                     |                    |   | 5,709,350.00  |           |                  |              |
|                              | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
| IMPROVEMENTS TO BUILDINGS    | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
| AND GROUNDS                  | 1,684,500.00             |                            |                    | 84,225.00                      |                    |   | 1,600,275.00  |           |                  |              |
|                              | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
| PARKS AND PLAYGROUND         | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
| IMPROVEMENTS                 | 1,903,000.00             |                            |                    | 95,150.00                      |                    |   | 1,807,850.00  |           |                  |              |
|                              | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
| ACQUISITION OF VEHICLES      | 2,636,500.00             |                            |                    | 711,325.00                     |                    |   | 1,925,175.00  |           |                  |              |
| -                            | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
| ACQUISITION OF NON-VEHICULAR | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
| EQUIPMENT                    | 858,984.00               |                            |                    | 68,449.20                      |                    |   | 790,534.80    |           |                  |              |
|                              | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
|                              | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
|                              | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
|                              | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
|                              | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
| TOTAL - THIS PAGE            | 13,355,984.00            | -                          | -                  | 1,522,799.20                   | -                  | -                                       | 11,833,184.80 | -         | _                | -            |

#### 6 YEAR CAPITAL PROGRAM - 2020 to 2025 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

**Local Unit** 

**BOROUGH OF RUTHERFORD** 

| 1                           | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AND | NOTES            |              |
|-----------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|-----------|------------------|--------------|
| Project Title               | Estimated<br>Total Costs | 3a<br>Current Year<br>2020 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b        | 7c<br>Assessment | 7d<br>School |
|                             | •                        |                            |                    | -                              |                    |   |               |           |                  |              |
| STREETS, ROADS AND SEWERS   | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
|                             | ı                        |                            |                    | -                              |                    |   |               |           |                  |              |
| IMPROVEMENTS TO BUILDINGS   | 1                        |                            |                    | -                              |                    |   |               |           |                  |              |
| AND GROUNDS                 | 1                        |                            |                    | -                              |                    |   |               |           |                  |              |
|                             | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
| PARKS AND PLAYGROUND        | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
| IMPROVEMENTS                | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
|                             | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
| ACQUISITION OF VEHICLES     | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
|                             | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
| ACQUISITION OF NON-VEHICULA | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
| EQUIPMENT                   | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
|                             | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
|                             | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
|                             | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
|                             | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
|                             | -                        |                            |                    | -                              |                    |   |               |           |                  |              |
| TOTAL - THIS PAGE           | -                        | -                          | -                  | -                              | -                  | -                                       | -             | -         |                  | -            |

#### 6 YEAR CAPITAL PROGRAM - 2020 to 2025 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

**Local Unit** 

**BOROUGH OF RUTHERFORD** 

| 1                            | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS AND NOTES |                  |              |
|------------------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|-----------------|------------------|--------------|
| Project Title                | Estimated<br>Total Costs | 3a<br>Current Year<br>2020 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b              | 7c<br>Assessment | 7d<br>School |
|                              | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
| STREETS, ROADS AND SEWERS    | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
|                              | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
| IMPROVEMENTS TO BUILDINGS    | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
| AND GROUNDS                  | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
|                              | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
| PARKS AND PLAYGROUND         | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
| IMPROVEMENTS                 | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
|                              | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
| ACQUISITION OF VEHICLES      | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
|                              | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
| ACQUISITION OF NON-VEHICULAR | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
| EQUIPMENT                    | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
|                              | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
|                              | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
|                              | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
|                              | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
|                              | -                        |                            |                    | -                              |                    |   |               |                 |                  |              |
| TOTAL - ALL PROJECTS         | 13,355,984.00            | -                          | -                  | 1,522,799.20                   | -                  | -                                       | 11,833,184.80 | _               | -                | -            |

#### **SECTION 2-UPON ADOPTION FOR YEAR 2020**

**RESOLUTION 92-2020** 

| Be it Resolved by the             | COUNCIL MEMBERS                         | of the                                    | BOROUGH   |                       |          |
|-----------------------------------|---|---|---|-----------------------|----------|
| of <b>RUTHERFO</b> I              | RD ,County of                           | BERGEN                                    | that the budget hereinbefor                     | e set forth is hereby |          |
| adopted and shall constitute an a | ppropriation for the purposes stated of | the sums therein set forth as appr        | ropriations, and authorization of the amount of | :                     |          |
| (a) \$ 23,371,175.80              | (Item 2 below) for municipal purpose    | es, and                                   |   |                       |          |
| (b) \$ -                          | _ `                                     | ·   | S.A. 18A:9-2) to be raised by taxation and,     |                       |          |
| (c) \$                            | (Item 4 below) to be added to the ce    |   |   |                       |          |
|                                   | Type II School Districts of             | only (N.J.S.A. 18A:9-3) and certification | ation to the County Board of Taxation of        |                       |          |
|                                   |   | of general revenues and appropriat        |   |                       |          |
| (d) \$                            | (Sheet 43) Open Space, Recreation,      |   | on Trust Fund Levy                              |                       |          |
| (e) \$ 1,028,491.35               | (Item 5 Below) Minimum Library Tax      | <u> </u>                                  |   |                       |          |
|                                   |   | _   |   |                       |          |
| RECORDED VOTE                     |   |   | Abstained None                                  |                       |          |
| (Insert last name)                | McGowan                                 |   |   | _                     |          |
|                                   | Guzman<br>Ayes Begg-Roberson            | Nays None                                 |   |                       |          |
|                                   | Goldsack                                | na, o na na                               |   |                       |          |
|                                   | Mullahey                                |   |   |                       |          |
|                                   |   |   | Absent Narucki                                  |                       |          |
|                                   |   |   |   |                       |          |
|                                   |   |   |   | _                     |          |
| 1. General Revenues               | SUMMA                                   | RY OF REVENUES                            |   |                       |          |
| Surplus Anticipated               |   |   | 08-100  | \$ 2,850,000.0        | 00       |
| Miscellaneous Revenues            | s Anticipated                           |   | 13-099  | \$ 5,035,591.5        | 54       |
| Receipts from Delinquen           | t Taxes                                 |   | 15-499  | \$ 475,000.0          | 00       |
|                                   | Y TAXATION FOR MUNICIPAL PURPO          |   | 07-190  | \$ 23,371,175.8       | 30       |
| 3. AMOUNT TO BE RAISED B          | Y TAXATION FOR <u>SCHOOLS IN TYPE</u>   | E I SCHOOL DISTRICTS ONLY:                | 07-195    \$ -                                  | _                     |          |
| Item 6(b), Sheet 11 (N.           | ISA 40A:4-14)                           |   | 07-195 \$ -<br>07-191 \$ -                      |                       |          |
|                                   | TO BE RAISED BY TAXATION FOR            | SCHOOLS IN TYPE I SCHOOL DI               |   | - \$                  |          |
|                                   | ICATE FOR THE AMOUNT TO BE RAISE        |   |   | Ψ -                   |          |
| Item 6(b), Sheet 11 (N.           | J.S.A. 40A:4-14)                        |   | 07-191  |                       |          |
| 5. AMOUNT TO BE RAISED BY         | TAXATION MINIMUM LIBRARY TAX            |   | 07-192  | \$ 1,028,491.3        | 35       |
| Total Revenues                    |   |   | 13-299  | \$ 32,760,258.6       | <u> </u> |
|                                   |   | Shoot 41                                  |   |                       |          |

#### **SUMMARY OF APPROPRIATIONS**

| 5. GENERAL APPROPRIATIONS:   | xxxxxx          | XXXXXXXXXXXX     |
|--|-----------------|------------------|
| Within "CAPS"  | xxxxx           | xxxxxxxxxxx      |
| (a & b) Operations Including Contingent  | 34-201          | \$ 21,524,214.75 |
| (e) Deferred Charges and Statutory Expenditures - Municipal  | 34-209          | \$ 2,821,408.25  |
| (g) Cash Deficit   | 46-885          | \$ -             |
| Excluded from "CAPS"   | xxxxxx          | xxxxxxxxxxx      |
| (a) Operations - Total Operations Excluded from "CAPS"   | 34-305          | \$ 3,874,765.04  |
| (c Capital Improvements  | 44-999          | \$ 1,220,000.00  |
| (d) Municipal Debt Service   | 45-999          | \$ 2,186,696.65  |
| (e) Deferred Charges - Municipal   | 46-999          | \$ 8,174.00      |
| (f) Judgments  | 37-480          | \$ -             |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)  | 29-405          | \$ -             |
| (g) Cash Deficit   | 46-885          | \$ -             |
| (k) For Local District School Purposes   | 29-410          | \$ -             |
| (m) Reserve for Uncollected Taxes  | 50-899          | \$ 1,125,000.00  |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)   | 07-195          |                  |
| Total Appropriations   | 34-499          | \$ 32,760,258.69 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the  May , 2020. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title appeared in the 2020 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Gov | as<br>ernment S |                  |
| Certified by me this 26 day of May, 2020, mscanlon@rutherfordboronj.com  | 1               | , Clerk          |

#### **BOROUGH OF RUTHERFORD**

#### OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

|   |        |                                       |          |                         |                                  |          | Appropriated |           | Expended 2019 |           |
|---|--------|---------------------------------------|----------|-------------------------|----------------------------------|----------|--------------|-----------|---------------|-----------|
| DEDICATED REVENUES  | FCOA   | Antici                                | pated    | Realized in             | APPROPRIATIONS                   | FCOA     |              |           | Paid or       |           |
| FROM TRUST FUND   |        | 2020                                  | 2019     | Cash in 2019            |                                  |          | for 2020     | for 2019  | Charged       | Reserved  |
| Amount to be Raised   |        |                                       |          |                         | Development of Lands for         |          |              |           |               |           |
| By Taxation   | 54-190 |                                       |          |                         | Recreation and Conservation:     |          | XXXXXXXXX    | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx |
|   |        |                                       |          |                         | Salaries & Wages                 | 54-385-1 |              |           |               | -         |
| Interest Income   | 54-113 |                                       |          |                         | Other Expenses                   | 54-385-2 |              |           |               | -         |
|   |        |                                       |          |                         | Maintenance of Lands for         |          |              |           |               | -         |
|   |        |                                       |          |                         | Recreation and Conservation:     |          | XXXXXXXXX    | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx |
| Reserve Funds:  | 54-101 |                                       |          |                         | Salaries & Wages                 | 54-375-1 |              |           |               | -         |
|   |        |                                       |          |                         | Other Expenses                   | 54-372-2 |              |           |               | -         |
|   |        |                                       |          |                         | Historic Preservation:           |          | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx |
|   |        |                                       |          |                         | Salaries & Wages                 | 54-176-1 |              |           |               | -         |
|   |        |                                       |          |                         | Other Expenses                   | 54-176-2 |              |           |               | -         |
|   |        |                                       |          |                         | ·                                |          |              |           |               | -         |
|   |        |                                       |          |                         | Acquisition of Lands for         |          |              |           |               |           |
|   |        |                                       |          |                         | Recreation and Conservation      | 54-915-2 |              |           |               | -         |
| Total Trust Fund Revenues:                                  | 54-299 | -                                     | -        | -                       | Acquisition of Farmland          | 54-916-2 |              |           |               | -         |
|   | Summar | y of Program                          |          |                         | Down Payments on Improvements    | 54-902-2 |              |           |               | -         |
| Year Referendum Passed/Implem                               | ented: |                                       |          |                         | Debt Service:                    |          | xxxxxxxxx    | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx |
| ·   |        | •                                     | (E       | Pate)                   |                                  |          |              |           |               |           |
| Rate Assessed:  |        | \$                                    |          |                         | Payment of Bond Principal        | 54-920-2 |              |           |               | xxxxxxxxx |
|   |        |                                       |          |                         | Payment of Bond Anticipation     |          |              |           |               |           |
| Total Tax Collected to date: \$                             |        |                                       |          | Notes and Capital Notes | 54-925-2                         |          |              |           | XXXXXXXXX     |           |
| Total Expended to date: \$ Total Acreage Preserved to date: |        |                                       |          | latament on Bounds      | F4 000 0                         |          |              |           |               |           |
| Total Acreage Preserved to date:                            |        |                                       | (A       | cres)                   | Interest on Bonds                | 54-930-2 |              |           |               | XXXXXXXXX |
| Recreation land preserved in 2019:                          |        | , , , , , , , , , , , , , , , , , , , | <b>,</b> | Interest on Notes       | 54-935-2                         |          |              |           | xxxxxxxxx     |           |
|   |        |                                       | (A       | cres)                   | Reserve for Future Use           | 54-950-2 |              |           |               | -         |
| Farmland preserved in 2019:                                 |        |                                       |          |                         |                                  |          |              |           |               |           |
|   |        |                                       | (A       | cres)                   | Total Trust Fund Appropriations: | 54-499   | -            | -         | -             | -         |

## Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|    | Contra  | cting Unit:                             | BOROUGH OF RUTHERFORD   | Υ   | ear Ending:                         | December 31, 2019   |     |
|----|---|---|---|---|-------------------------------------|---|-----|
|    |   |   | change orders which caused the originally average identify each change order by name of   |   | eded by more tha                    | n 20 percent. For regulatory details                                  |     |
| 1. | Replacement of cracked block concrete work to improve ADA | walls, repair s<br>accessibility o      | eld House Renovation Project. This change<br>lab and cracks in block joints, exterior stucce<br>lue to run off of water on new surface and re<br>ended was \$83,605.00 or approximately 239 | o work was recommended to stre<br>design of ADA ramp as practical | engthen building of use of entrance | due to the cracked walls, additional was hindered by proposed railing |     |
| 2. |   |   |   |   |                                     |   |     |
| 3. |   |   |   |   |                                     |   |     |
| 4. |   |   |   |   |                                     |   |     |
|    | the newspaper notice required                             | by <u>N.J.A.C.</u> 5:<br>change order e | submit with introduced budget a copy of the 30-11.9(d). (Affidavit must include a copy of xceeding the 20 percent threshold for the year  | f the newspaper notice.) ar indicated above, please check         | here $\square$                      | and certify below.  | for |
|    |   | 27-Apr-20<br>Date                       |   | <u>m</u>  | scanlon@rutherf<br>Clerk of the (   | fordboronj.com<br>Governing Body                                      |     |

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