### ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2019 (UNAUDITED)

POPULATION LAST CENSUS 18,061 NET VALUATION TAXABLE 2019 2,716,191,971 MUNICODE 0256

FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2020 **MUNICIPALITIES - FEBRUARY 10, 2020** 

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES

|  |  | , AS AME  | NDED, CO   | MBINED WITH I  | NFORMATIO  | ON REQUIRED                                |                                       |
|--|--|---|--|--|--|--|---------------------------------------|
| E  | OROUGH   |   | of   | RUTHERFO   | RD   | , County of                                | BERGEN                                |
|  |  | SEE   |  | ER FOR INDEX AN  |  | ONS.                                       |                                       |
|  |  | Date  |  | Exa  | mined By:  |  |                                       |
|  | 1  |   |  |  | Prelir   | minary Check                               |                                       |
|  | 2  |   |  |  | E  | Examined                                   |                                       |
| other detailed   | analysis.  |   | -  | ted upon demand be seen to the | Signature<br>Title   | gstelter@rutherf<br>Chief Financ           |                                       |
| REQUIRED   | CERTIFIC   | ATION BY  | THE CH   | IEF FINANCIAL  | OFFICER:   |  |                                       |
| (which I have not exact copy of the are correct, that  | ot prepared) The original on following the original on following the original of the original or the original orig | [eliminate o<br>ile with the c<br>have been m<br>at this staten | ne] and i<br>lerk of the gov<br>ade to or from     | d Annual Financial S<br>information required<br>verning body, that all<br>n emergency appropi<br>t insofar as I can det  | also included he<br>calculations, ex<br>riations and all s   | tensions and addit                         | Statement is an<br>tions<br>ed herein |
| Further, I do h  |  |   |  | Gordon L.  |  | ,am  | the Chief Financial                   |
| Officer, License                                       | # <u>N-</u><br>JTHERFORD   | 0648  | , of the, County of                                |  | BOROUGH<br>BERGEN  | 1  | of<br>and that the                    |
| statements ann<br>December 31, 2<br>to the veracity of | exed hereto a<br>2019, complete<br>of required info  | ely in compliant  | art hereof are<br>ance with N.J.<br>uded herein, n | true statements of the S. 40A:5-12, as ame eeded prior to certificate December 31, 201   | ne financial condended. I also given cation by the Direction | dition of the Local l<br>e complete assura | Unit as at<br>nce as                  |
| Si   | gnature  | gstelter@ruth   | nerfordboronj.cc                                   | om   |  |  |                                       |
| Tit  | tle  | Chief Financi   | ial Officer  |  |  |  |                                       |
| Ad   | dress  | 176 Park A  | Avenue, Ruth                                       | nerford, New Jerse   | y 07070  |  |                                       |
| Pł   | none Number  | r   | (2   | 201) 460-3000  |  |  |                                       |
|  | x Number   | •   | ,  | 201) 460-3024  |  |  |                                       |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

I have prepared the post-closing trial balances, related statement and analyses included in the

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

| accompanying Annual Fir available to me by the   | nancial Statement from<br>BOROUGH of   | n the books of account and records made  RUTHERFORD   |
|--|--|---|
|  |  | ed certain agreed-upon procedures thereon as  |
|  |  | ent Services, solely to assist the Chief Financial  |
|  | •  | I Financial Statement for the year then   |
| ended as required by N.J   | .S. 40A:5-12, as amen  | nded.   |
|  |  |   |
| accordance with generally the post-closing trial balar agreed-upon procedures, (no matters) [eliminate Financial Statement for the requirements of the State Government Services. Hof the financial statements matters might have come body and Division. This A | y accepted auditing stances, related statement (except for circulations) came to my attended per of New Jersey, Depart and I performed additions in accordance with go to my attention that we are and I performed additions in accordance with go to my attention that we are all performed additions and does not expect the state of th | onstitute an examination of accounts made in andards, I do not express an opinion on any of its and analyses. In connection with the imstances as set forth below, no matters) or ention that caused me to believe that the Annual c. 31, 2019 is not in substantial compliance with the rement of Community Affairs, Division of Local nal procedures or had I made an examination enerally accepted auditing standards, other ould have been reported to the governing ment relates only to the accounts and xtend to the financial statements of the |
| Listing of agreed-upon prowhich the Director should  | -  | ed and/or matters coming to my attention of   |
|  |  |   |
|  |  | NO ENTRY  |
|  |  | (Registered Municipal Accountant)   |
|  |  |   |
|  |  | (Firm Name)   |
|  |  |   |
|  |  | (Address)   |
| Cartifical by man  |  |   |
| Certified by me  |  | (Address)   |
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|  |  | (Phone Number)  |
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|  |  | (Fax Number)  |
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# MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

|          | CERTIFICATIO  | ON OF QUALIFYING MUNICIPALITY  |  |  |  |
|----------|---|--|--|--|--|
| 1.       | The outstanding indeb                                   | tedness of the previous fiscal year is not in excess of 3.5%;  |  |  |  |
| 2.       | All emergencies approappropriations;                    | oved for the previous fiscal year did not exceed 3% of total   |  |  |  |
| 3.       | The tax collection rate                                 | The tax collection rate <b>exceeded 90%</b> ;  |  |  |  |
| 4.       | Total deferred charges                                  | Total deferred charges did not equal or exceed 4% of the total tax levy;   |  |  |  |
| 5.       | -   | There were <b>no "procedural deficiencies" noted</b> by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and |  |  |  |
| 6.       | There was <b>no operati</b>                             | ng deficit for the previous fiscal year.   |  |  |  |
| 7.       | The municipality did <b>n</b> o years.                  | ot conduct an accelerated tax sale for less than 3 consecutive   |  |  |  |
| 8.       | The municipality did <b>n</b> on not plan to conduct on | ot conduct a tax levy sale the previous fiscal year and does e in the current year.  |  |  |  |
| 9.       | The current year budg                                   | et does not contain a Levy or Appropriation "CAP" waiver.  |  |  |  |
| 10.      | The municipality has n                                  | not applied for Transitional Aid for 2020  |  |  |  |
| above o  |   | municipality has complied in full in meeting ALL of the ualification for local examination of its Budget in accordance                         |  |  |  |
| Municij  | pality:   | BOROUGH OF RUTHERFORD  |  |  |  |
| Chief F  | inancial Officer:                                       |  |  |  |  |
| Signatu  | ure:  |  |  |  |  |
| Certific | cate #:   |  |  |  |  |
| Date:    |   |  |  |  |  |
|          |   |  |  |  |  |
|          |   |  |  |  |  |
|          | CERTIFICATION   | OF NON-QUALIFYING MUNICIPALITY   |  |  |  |
| The und  | dersigned certifies that this                           | municipality does not meet item(s)   |  |  |  |
|          | of the crite  | eria above and therefore does not qualify for local  |  |  |  |
| examina  | ation of its Budget in accor                            | dance with N.J.A.C. 5:30-7.5.  |  |  |  |
| Muniai   | nality  | BOROUGH OF RUTHERFORD  |  |  |  |
| Municip  |   | BOROUGH OF RUTHERFORD  |  |  |  |
|          | inancial Officer:                                       |  |  |  |  |
| Signatu  |   |  |  |  |  |
| Certific | ate #:  |  |  |  |  |

Date:

|       | Fed I.D. #   |   |   |       |
|-------|--|---|---|-------|
|       | OROUGH OF RUTHERFORD   |   |   |       |
|       | Municipality   |   |   |       |
|       | BERGEN   |   |   |       |
|       | County   |   |   |       |
|       | •  | deral and State Fina<br>Expenditures of Awa   |   |       |
|       |  | Fiscal Year Ending:   | December 31, 2019   |       |
|       | (1)<br>Federal programs  | (2)   | (3)   |       |
|       | Expended (administered by the state)   | State<br>Programs<br>Expended   | Other Federal<br>Programs<br>Expended   |       |
| TOTAI | ,  | \$ 317,134.83   | \$ 8,834.53   |       |
| Note: |  | With Government pients of federal and state   | ent Audit Performed in Accordance<br>Auditing Standards (Yellow Book)<br>awards (financial assistance), must    |       |
| Note: |  | nd state funds expended of<br>Code of Federal Regulatingle audit threshold has be<br>after 1/1/15. Expenditures | luring its fiscal year and the type of a ons(CFR) OMB 15-08. (Uniform een been increased to \$750,000           |       |
| (1)   | · , , ,  | ass-through programs rec<br>identified by the Catalog   |   | -     |
| (2)   |  | ite aid (I.e., CMPTRA, En   | om state government or indirectly from state government or indirectly from ergy Receipts tax, etc.) since there |       |
| (3)   | Report expenditures from federal profession of the from entities other than state govern | -   | from the federal government or indire   | ∍ctly |
|       | gstelter@rutherfordboronj.com<br>Signature of Chief Financial Officer                    |   | 2/28/2020<br>Date   |       |

22-600-2279

### **IMPORTANT!**

### **READ INSTRUCTIONS**

### **INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

### **CERTIFICATION**

| utility owned an             | d operated by the  | BOROUGH   | of                                    | RUTHERFORD  |
|------------------------------|--|---|---------------------------------------|---|
| County of                    | BERGEN   | during the year 2019 and  | that sheets                           | s 40 to 68 are unnecessary.   |
| I have the                   | refore removed from  | this statement the sheets per   | aining only                           | to utilities.   |
|                              |  | Name  | gs                                    | telter@rutherfordboronj.com   |
|                              |  | Title   |                                       | Chief Financial Officer   |
| (This mus                    | -  | ief Financial Office, Comptrol  | ler, Auditor                          | or Registered   |
| NOTE:                        |  |   |                                       |   |
| When rem                     | noving the utility sheet   | s, please be sure to refasten   | the "index"                           | sheet (the last sheet   |
| in the statemen              | t) in order to provide a   | rs, please be sure to refasten a protective cover sheet to the                  | e back of th                          | e document.   |
| in the statemen              | t) in order to provide a   | a protective cover sheet to the   | e back of th                          | AS OF OCTOBER 1, 2019   |
| in the statemen  MUNICI  Cer | t) in order to provide a  PAL CERTIFICAT  tification is hereby ma                        | a protective cover sheet to the   | PERTY                                 | AS OF OCTOBER 1, 2019 perty liable to taxation for                            |
| MUNICI  Cer the tax ye       | t) in order to provide a  PAL CERTIFICAT  tification is hereby ma ar 2020 and filed with | TION OF TAXABLE PRO   | OPERTY                                | AS OF OCTOBER 1, 2019 perty liable to taxation for                            |
| MUNICI Cer                   | t) in order to provide a  PAL CERTIFICAT  tification is hereby ma ar 2020 and filed with | TION OF TAXABLE PRO  de that the Net Valuation Tax the County Board of Taxation | OPERTY  Table of pro n on Janua of \$ | AS OF OCTOBER 1, 2019  perty liable to taxation for ry 10, 2020 in accordance |

# POST CLOSING TRIAL BALANCE - CURRENT FUND

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                       |             | Debit         | Credit |
|--|-------------|---------------|--------|
| CASH                                   |             | 12,309,852.64 |        |
| INVESTMENTS                            |             | 12,000,002.04 |        |
| DUE FROM/TO STATE - VETERANS AND SENIO | OR CITIZENS | 479.04        |        |
| ADVANCE/SECURITY DEPOSIT               | SICOTIZEIO  | 766.12        |        |
| AD VAIGE/GEOGRAFT BET GOTT             |             | 700.12        |        |
| Receivables with Full Reserves:        |             |               |        |
| TAXES RECEIVABLE:                      |             |               |        |
| PRIOR                                  | -           |               |        |
| CURRENT                                | 496,551.68  |               |        |
| SUBTOTAL                               |             | 496,551.68    |        |
| TAX TITLE LIENS RECEIVABLE             |             | 60,701.34     |        |
| PROPERTY ACQUIRED FOR TAXES            |             | 7,025.00      |        |
| CONTRACT SALES RECEIVABLE              |             | -             |        |
| MORTGAGE SALES RECEIVABLE              |             | -             |        |
| REVENUE ACCOUNTS RECEIVABLE            |             | 30,937.31     |        |
| DUE FROM FEDERAL AND STATE GRANT FUN   | ID          | 262,735.34    |        |
| DUE FROM GENERAL TRUST FUND            |             | 288,916.55    |        |
|  |             |               |        |
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|  |             |               |        |
| DEFERRED CHARGES:                      |             |               |        |
| EMERGENCY                              |             |               |        |
| SPECIAL EMERGENCY (40A:4-55)           |             | -             |        |
| DEFICIT                                |             | -             |        |
|  |             |               |        |
|  |             |               |        |
|  |             |               |        |
|  |             |               |        |
|  |             |               |        |
| page totals                            |             | 13,457,965.02 | -      |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                            | Debit         | Credit       |
|---|---------------|--------------|
| TOTALS FROM PAGE 3                          | 13,457,965.02 | -            |
| APPROPRIATION RESERVES                      |               | 2,009,856.50 |
| ENCUMBRANCES PAYABLE                        |               | 697,525.58   |
| CONTRACTS PAYABLE                           |               |              |
| TAX OVERPAYMENTS                            |               | 11,325.48    |
| PREPAID TAXES                               |               | 452,931.26   |
| ACCOUNTS PAYABLE                            |               | 106,430.79   |
| DUE TO STATE:                               |               |              |
| MARRIAGE LICENSE                            |               | 550.00       |
| DCA TRAINING FEES                           |               | 6,025.00     |
| LOCAL SCHOOL TAX PAYABLE                    |               | -            |
| REGIONAL SCHOOL TAX PAYABLE                 |               | -            |
| REGIONAL H.S.TAX PAYABLE                    |               | <u>-</u>     |
| COUNTY TAX PAYABLE                          |               | -            |
| DUE COUNTY - ADDED & OMMITTED               |               | 11,671.74    |
| SPECIAL DISTRICT TAX PAYABLE                |               | -            |
| RESERVE FOR TAX APPEAL                      |               | 507,866.44   |
| DUE TO COUNTY - PILOT                       |               | 26,268.33    |
| PREPAID REVENUE                             |               | 110,641.33   |
| RESERVE FOR BLOOD SCREENINGS                |               | 3,017.00     |
| RESERVE FOR LENGTH OF SERVICE AWARD PROGRAM |               | 59,440.67    |
| RESERVE FOR SALARIES AND WAGES              |               | 352,755.14   |
|   |               |              |
|   |               |              |
|   |               |              |
|   |               |              |
|   |               |              |
|   |               |              |
| PAGE TOTAL                                  | 13,457,965.02 | 4,356,305.26 |
|   |               |              |
| (Do not crowd - add additional sha          | 1 1 1         |              |

# POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D)

AS AT DECEMBER 31, 2019

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account            | Debit         | Credit         |   |
|-----------------------------|---------------|----------------|---|
| TOTALS FROM PAGE 3a         | 13,457,965.02 | 4,356,305.26   |   |
|                             |               |                |   |
|                             |               |                |   |
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|                             |               |                |   |
| CLIDTOTAL                   | 12 457 065 02 | 4 256 205 26 " | _ |
| SUBTOTAL                    | 13,457,965.02 | 4,356,305.26 " | C |
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|                             |               |                |   |
|                             | -             |                |   |
|                             |               |                |   |
|                             |               |                |   |
| RESERVE FOR RECEIVABLES     |               | 1,146,867.22   |   |
| DEFERRED SCHOOL TAX         | -             |                |   |
| DEFERRED SCHOOL TAX PAYABLE | -             | -              |   |
| FUND BALANCE                |               | 7,954,792.54   |   |
| TOTALS                      | 13,457,965.02 | 13,457,965.02  |   |
|                             |               |                |   |
|                             |               |                |   |

# POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND

ACCOUNTS #1 AND #2 \* AS AT DECEMBER 31, 2019

| Title of Account                       | Debit      | Credit     |
|--|------------|------------|
| Cash - Public Assistance Trust Fund #1 | 13,382.08  |            |
| Cash - Public Assistance Trust Fund #2 | 87,936.23  |            |
| Due to State of New Jersey             |            | 87,936.23  |
| Reserve for Public Assistance          |            | 13,382.08  |
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| TOTALS                                 | 101,318.31 | 101,318.31 |

(Do not crowd - add additional sheets)

<sup>\*</sup>To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

# POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

#### AS AT DECEMBER 31, 2019

| Title of Account          | Debit           | Credit       |
|---------------------------|-----------------|--------------|
|                           |                 |              |
| CASH                      | -               |              |
| GRANTS RECEIVABLE         | 1,649,988.87    |              |
|                           |                 |              |
|                           |                 |              |
|                           |                 |              |
|                           |                 |              |
|                           |                 |              |
|                           |                 |              |
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|                           |                 |              |
|                           |                 |              |
| DUE FROM/TO CURRENT FUND  |                 | 262,735.34   |
|                           |                 |              |
|                           |                 |              |
| ENCUMBRANCES PAYABLE      |                 |              |
|                           |                 |              |
|                           |                 |              |
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|                           |                 |              |
| APPROPRIATED RESERVES     |                 | 1,385,200.70 |
| UNAPPROPRIATED RESERVES   |                 | 2,052.83     |
| OWNER WOLLD RESERVES      |                 | 2,002.00     |
| TOTALS                    | 1,649,988.87    | 1,649,988.87 |
|                           | 1,910,000.0     | .,,          |
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| (Do not crowd - add addit | in all also del |              |

(Do not crowd - add additional sheets)

# POST CLOSING TRIAL BALANCE -- TRUST FUNDS

(Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2019

| Title of Account                            | Debit        | Credit       |
|---|--------------|--------------|
|   |              |              |
| DOG TRUST FUND                              |              |              |
| CASH  | -            |              |
| DUE TO -                                    |              |              |
| DUE TO STATE OF NJ                          |              |              |
| RESERVE FOR DOG FUND                        |              |              |
|   |              |              |
| FUND TOTALS                                 | -            | -            |
|   |              |              |
| ASSESSMENT TRUST FUND                       |              |              |
| CASH  | -            |              |
| DUE TO -                                    |              |              |
|   |              |              |
|   |              |              |
| RESERVE FOR:                                |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
| FUND TOTALS                                 | -            | -            |
|   |              |              |
| MUNICIPAL OPEN SPACE TRUST FUND             |              |              |
| CASH  | -            |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
| FUND TOTALS                                 | -            | -            |
| LOSAP TRUST FUND                            |              |              |
| CASH  | 2,889,852.52 |              |
| RESERVE FOR LENGTH OF SERVICE AWARD (LOSAP) |              | 2,889,852.52 |
|   |              |              |
| FUND TOTALS                                 | 2,889,852.52 | 2,889,852.52 |

# POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated)
AS AT DECEMBER 31, 2019

| Title of Account             | Debit        | Credit       |
|------------------------------|--------------|--------------|
| CDBG TRUST FUND              |              |              |
| CASH                         | _            |              |
| DUE TO -                     |              |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
|                              |              |              |
| FUND TOTALS                  | -            | -            |
|                              |              |              |
| OTHER TRUST FUNDS            |              |              |
| CASH                         | 3,083,671.47 |              |
| DUE TO CURRENT FUND          |              | 288,916.55   |
| MISCELLANEOUS TRUST RESERVES |              | 1,733,853.40 |
| TRUST ESCROW RESERVES        |              | 1,060,901.52 |
|                              |              |              |
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|                              |              |              |
|                              |              |              |
| OTHER TRUST FUNDS PAGE TOTAL | 3,083,671.47 | 3,083,671.47 |

(Do not crowd - add additional sheets)

# POST CLOSING TRIAL BALANCE -- TRUST FUNDS (CONT'D)

(Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2019

| Title of Account                           | Debit        | Credit       |
|--|--------------|--------------|
| Previous Totals                            | 3,083,671.47 | 3,083,671.47 |
| OTHER TRUST FUNDS (continued)              |              |              |
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| TOTALS  (Do not crowd - add additional sho | 3,083,671.47 | 3,083,671.47 |

(Do not crowd - add additional sheets)

### SCHEDULE OF TRUST FUND RESERVES

Amount Dec. 31, 2018

| <u>Purpose</u>                        | Amount Dec. 31, 2018 per Audit Report | <u>Receipts</u>                               | <u>Disbursements</u> | Balance<br>as at<br>Dec. 31, 2019 |
|---------------------------------------|---------------------------------------|---|----------------------|-----------------------------------|
| Recycling Trust Fund                  | 2,215.03                              | <u> </u>                                      | -                    | 2,215.03                          |
| DonGreen Team-NJ Clean Energy         | 631.02                                | 3,000.00                                      | 3,087.00             | 544.02                            |
| Donations - Shade Tree Trust          | 50,619.30                             | 4,893.27                                      | 3,200.00             | 52,312.57                         |
| Donations - Historic Pres. Comm.      | 2,403.30                              | 425.00  | 459.11               | 2,369.19                          |
| Donations - Community Gardens         | 570.00                                | <u>-                                     </u> | -                    | 570.00                            |
| Donations - Footballs for Food        | 5,161.47                              | <u>-</u>                                      | -                    | 5,161.47                          |
| Donations - Recreation Equip & Act.   | 2,600.00                              | 580.00  | -                    | 3,180.00                          |
| Parking Offense Adjudication Act      | 26,658.02                             | 6,522.00                                      | -                    | 33,180.02                         |
| Fire Official Safety Penalties        | 60,233.76                             | 3,750.00                                      | 899.55               | 63,084.21                         |
| Premiums Received at Tax Sale         | 659,800.00                            | 423,700.00                                    | 388,400.00           | 695,100.00                        |
| Recreation Dedicated Revenue          | 333,130.92                            | 461,860.74                                    | 457,739.33           | 337,252.33                        |
| Field House Security Deposit          | 425.00                                | <u>-</u>                                      | -                    | 425.00                            |
| Municipal Alliance Against Drugs      | 2,168.30                              | <u> </u>                                      | -                    | 2,168.30                          |
| Developers Escrow Deposit             | 245,179.95                            | 108,527.00                                    | 146,065.11           | 207,641.84                        |
| Performance Bond Escrow Account       | 54,334.68                             | 10,000.00                                     | 5,000.00             | 59,334.68                         |
| Off-Duty Police Overtime Escrow Dep.  | 76,225.00                             | 132,600.00                                    | 110,000.00           | 98,825.00                         |
| Police Forfeiture Funds               | 2,430.40                              | 161,993.35                                    | 2,763.79             | 161,659.96                        |
| Multicultural Account                 | 4,657.50                              | 15,259.61                                     | 13,770.29            | 6,146.82                          |
| Flexible Spending Account             | 2,186.69                              | 13,879.09                                     | 13,228.93            | 2,836.85                          |
| Reserve for Unemployment Claims       | 89,226.74                             | 16,677.26                                     | 6,960.00             | 98,944.00                         |
| Assets Avail.for Downtown Partnership | 66,746.82                             | 846.66  | 386.47               | 67,207.01                         |
| Net Assets Available for COAH         | 414,748.81                            | 382,203.27                                    |                      | 796,952.08                        |
| Payroll Deductions Payable            | 101,915.92                            | 15,311,904.12                                 | 15,316,175.50        | 97,644.54                         |
|                                       |                                       |   |                      | -                                 |
|                                       |                                       |   |                      | -                                 |
|                                       |                                       |   |                      |                                   |
|                                       |                                       |   |                      | -                                 |
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|                                       |                                       |   |                      | -                                 |
|                                       |                                       |   |                      | <u>-</u>                          |
|                                       |                                       |   |                      |                                   |
| PAGE TOTAL \$                         | 2,204,268.63 \$                       | 17,058,621.37 \$                              | 16,468,135.08 \$     | 2,794,754.92                      |

## SCHEDULE OF TRUST FUND RESERVES (CONT'D)

Amount Dec. 31, 2018 per Audit

Balance

| PREVIOUS PAGE TOTAL  2,204,268.63  17,058.621.37  16,468,135.08  2,794,754.92 | <u>Purpose</u>       | per Audit<br><u>Report</u> | Receipts         | <u>Disbursements</u> | as at<br>Dec. 31, 2019 |
|---|----------------------|----------------------------|------------------|----------------------|------------------------|
|   | PREVIOUS PAGE TOTAL  | 2 204 268 63               | 17 058 621 37    | 16 468 135 08        |                        |
|   | THE VIOUST AGE TOTAL | 2,204,200.00               | 17,000,021.07    | 10,400,100.00        | 2,134,134.32           |
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|   |                      | -                          |                  |                      |                        |
| PAGE TOTAL \$ 2,204,268.63 \$ 17,058,621.37 \$ 16,468,135.08 \$ 2,794,754.92  | PAGE TOTAL           | \$\$                       | 17,058,621.37 \$ | 16,468,135.08 \$     | 2,794,754.92           |

# sheet 7

# ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance |                       | RECI              | EIPTS    |          |          |               | Balance       |
|---|------------------|-----------------------|-------------------|----------|----------|----------|---------------|---------------|
| and Investments are Pledged               | Dec. 31, 2018    | Assessments and Liens | Current<br>Budget |          |          |          | Disbursements | Dec. 31, 2019 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx              | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx      |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx              | xxxxxxxxx         | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxxx     | xxxxxxxxx     |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
| Other Liabilities                         |                  |                       |                   |          |          |          |               | -             |
| Trust Surplus                             |                  |                       |                   |          |          |          |               | -             |
| *Less Assets "Unfinanced"                 | xxxxxxxx         | xxxxxxxx              | xxxxxxxxx         | xxxxxxxx | xxxxxxxx | xxxxxxxx | xxxxxxxxx     | xxxxxxxxx     |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   |                  |                       |                   |          |          |          |               | -             |
|   | -                | -                     | -                 | -        | -        | -        | -             | -             |

<sup>\*</sup>Show as red figure

# POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

### AS AT DECEMBER 31, 2019

| Title of Account                          | Debit         | Credit        |
|---|---------------|---------------|
| Est. Proceeds Bonds and Notes Authorized  | 15,922,924.00 | xxxxxxxx      |
| Bonds and Notes Authorized but Not Issued | xxxxxxxx      | 15,922,924.00 |
|   |               |               |
| CASH                                      | 2,822,753.98  |               |
|   |               |               |
| DUE FROM -                                |               |               |
| DUE FROM -                                |               |               |
| FEDERAL AND STATE GRANTS RECEIVABLE       | 194,000.00    |               |
| DEFERRED CHARGES TO FUTURE TAXATION:      |               |               |
| FUNDED                                    | 11,020,418.90 |               |
| UNFUNDED                                  | 15,922,924.00 |               |
|   |               |               |
| DUE TO -                                  |               |               |
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|   |               |               |
| PAGE TOTALS                               | 45 992 020 99 | 15 022 024 00 |
| FAGE IOTALS                               | 45,883,020.88 | 15,922,924.00 |

(Do not crowd - add additional sheets)

# POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

### AS AT DECEMBER 31, 2019

| Title of Account                           | Debit         | Credit        |
|--|---------------|---------------|
| PREVIOUS PAGE TOTALS                       | 45,883,020.88 | 15,922,924.00 |
|  |               |               |
|  |               |               |
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|  |               |               |
| BOND ANTICIPATION NOTES PAYABLE            |               | -             |
| GENERAL SERIAL BONDS                       |               | 10,440,000.00 |
| TYPE 1 SCHOOL BONDS                        |               | -             |
| LOANS PAYABLE                              |               | 580,418.90    |
| CAPITAL LEASES PAYABLE                     |               | -             |
|  |               |               |
|  |               |               |
| RESERVE FOR CAPITAL PROJECTS               |               |               |
| RESERVE FOR DEBT SERVICE                   |               | 84,471.45     |
| RESERVE FOR HVAC AND BUILDING IMPROVEMENTS |               | 487,361.75    |
|  |               |               |
| IMPROVEMENT AUTHORIZATIONS:                |               |               |
| FUNDED                                     |               | 2,186,336.35  |
| UNFUNDED                                   |               | 14,766,451.35 |
|  |               |               |
| ENCUMBRANCES PAYABLE                       |               | 1,013,019.98  |
|  |               |               |
| RESERVE TO PAY BANS                        |               |               |
| CAPITAL IMPROVEMENT FUND                   |               | 20,016.83     |
| DOWN PAYMENTS ON IMPROVEMENTS              |               | -             |
|  |               |               |
|  |               |               |
| CAPITAL FUND BALANCE                       |               | 382,020.27    |
|  | 45,883,020.88 | 45,883,020.88 |

(Do not crowd - add additional sheets)

## **CASH RECONCILIATION DECEMBER 31, 2019**

|                                 | Cash      |               | Less Checks | Cash Book     |  |
|---------------------------------|-----------|---------------|-------------|---------------|--|
|                                 | *On Hand  | On Deposit    | Outstanding | Balance       |  |
| Current                         | 50,647.83 | 12,601,061.32 | 341,856.51  | 12,309,852.64 |  |
| Grant Fund                      |           |               |             | -             |  |
| Trust - Dog License             |           | 13.10         | 13.10       | -             |  |
| Trust - Assessment              |           |               |             | -             |  |
| Trust - Municipal Open Space    |           |               |             | -             |  |
| Trust - LOSAP                   |           | 2,889,852.52  |             | 2,889,852.52  |  |
| Trust - CDBG                    |           |               |             | -             |  |
| Trust - Other                   |           | 3,183,120.48  | 99,449.01   | 3,083,671.47  |  |
| Public Assistance Trust Fund #1 |           | 14,019.23     | 637.15      | 13,382.08     |  |
| General Capital                 |           | 2,834,618.40  | 11,864.42   | 2,822,753.98  |  |
| Public Assistance Trust Fund #2 |           | 88,350.00     | 413.77      | 87,936.23     |  |
| UTILITIES:                      |           |               |             | -             |  |
|                                 |           |               |             | -             |  |
|                                 |           |               |             | -             |  |
|                                 |           |               |             | -             |  |
|                                 |           |               |             | -             |  |
|                                 |           |               |             | -             |  |
|                                 |           |               |             | -             |  |
|                                 |           |               |             | -             |  |
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|                                 |           |               |             | -             |  |
|                                 |           |               |             | -             |  |
|                                 |           |               |             | -             |  |
| * Include Deposits In Transit   | 50,647.83 | 21,611,035.05 | 454,233.96  | 21,207,448.92 |  |

<sup>\*</sup> Include Deposits In Transit

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2019.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2019.

All <u>"Certificates of Deposits"</u>, <u>Repurchase Agreements" and other investments must be</u> reported as cash and included in this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | gstelter@rutherfordboronj.com | Title: | Chief Financial Officer |  |
|------------|-------------------------------|--------|-------------------------|--|

<sup>\*\*</sup> Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

## CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)

### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| EIST DAVING MAD AMAGENTS SCITCKING CA     | SII ON BEI OSII |
|---|-----------------|
| Current Fund - BCB Bank                   | 12,601,061.32   |
| Trust - Dog License - BCB Bank            | 13.10           |
| Trust - LOSAP - Valic                     | 2,889,852.52    |
| Trust - Other - BCB Bank                  | 3,183,120.48    |
| General Capital - BCB Bank                | 2,834,618.40    |
| Public Assitance Trust Fund #1 - BCB Bank | 14,019.23       |
| Public Assitance Trust Fund #2 - BCB Bank | 88,350.00       |
|   |                 |
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| PAGE TOTAL                                | 21,611,035.05   |
|   |                 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)

### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| PREVIOUS PAGE TOTAL | 21,611,035.05 |
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| TOTAL PAGE          | 21,611,035.05 |
|                     |               |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

### MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant   | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received   | Other | Cancelled | Balance<br>Dec. 31, 2019 |
|---|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| 2008 Bergen County Open Space Grant-World War I Mon.            | 11.00                   |                                       |            |       |           | 11.00                    |
| 2008 NJ Division of Criminal Justice-Body Armor Grant           | 324.68                  |                                       |            |       |           | 324.68                   |
| 2009 NJ Division of Criminal Justice-Body Armor Grant           | 4,052.00                |                                       |            |       |           | 4,052.00                 |
| 2010 Office of Justice Bullet Proof Vest Fund                   | 4,069.50                |                                       | 1,201.63   |       |           | 2,867.87                 |
| 2011 NJDOT-Mortimer Avenue                                      | 4,384.16                |                                       |            |       |           | 4,384.16                 |
| 2012 NJ Transportation Trust Fund-Ridge Road II                 | 36,625.00               |                                       |            |       |           | 36,625.00                |
| 2013 County of Bergen ADA Cooperative                           | 21,373.40               |                                       |            |       |           | 21,373.40                |
| 2013 County of Bergen Union Ave. Drainage Imp. Project          | 274,390.00              |                                       | 181,975.69 |       |           | 92,414.31                |
| 2014/15 Municipal Alliance on Alcoholism and Drug Abuse         | 3,888.50                |                                       |            |       |           | 3,888.50                 |
| 2014 Recreational Opportunities - Individuals with Disabilities | 1,095.62                |                                       |            |       |           | 1,095.62                 |
| 2015 NJ Department of Transportation                            | 60,052.29               |                                       |            |       |           | 60,052.29                |
| 2015 Municipal Alliance on Alcoholism and Drug Abuse            | 9,949.00                |                                       |            |       |           | 9,949.00                 |
| 2015 Sustainable New Jersey                                     | 7,384.92                |                                       |            |       |           | 7,384.92                 |
| 2015 Bergen County Historic Preservation-World War I Mon.       | 43,500.00               |                                       |            |       |           | 43,500.00                |
| 2015 Bulletproof Vest Partnership Grant                         | 320.09                  |                                       |            |       |           | 320.09                   |
| 2016 Assistance to Firefighters Grant FY 2014                   | 12,381.00               |                                       |            |       |           | 12,381.00                |
| 2016 Drive Sober or Get Pulled Over                             | 100.00                  |                                       |            |       |           | 100.00                   |
| 2016 Bergen County-Open Space Trust - Irrigation & Beautif.     | 18,061.00               |                                       |            |       |           | 18,061.00                |
| 2016 Community Forestry Management Plan                         | 150,000.00              |                                       |            |       |           | 150,000.00               |
| PAGE TOTALS   | 651,962.16              | -                                     | 183,177.32 | -     | -         | 468,784.84               |

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant  | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received   | Other | Cancelled | Balance<br>Dec. 31, 2019 |
|--|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS   | 651,962.16              | -                                     | 183,177.32 | -     | -         | 468,784.84               |
| 2016 Municipal Alliance on Alcoholism and Drug Abuse           | 2,091.00                |                                       |            |       |           | 2,091.00                 |
| 2017 Municipal Aid Program                                     | 165,627.00              |                                       |            |       |           | 165,627.00               |
| 2017 NJDOT-Safe Routes to Schools Grant                        | 368,000.00              |                                       |            |       |           | 368,000.00               |
| Bulletproof Vest Partnership Grant                             | 2,473.78                |                                       |            |       |           | 2,473.78                 |
| 2017 Municipal Alliance on Alcoholism and Drug Abuse           | 9,876.54                |                                       |            |       |           | 9,876.54                 |
| 2018 Municipal Alliance on Alcoholism and Drug Abuse           | 9,777.00                |                                       | 9,777.00   |       |           | -                        |
| 2018 Bergen County Local Arts Program Grant                    | 560.00                  |                                       | 560.00     |       |           | -                        |
| 2018 CDBG - Sidewalk Rehabilitation                            | 154,700.00              |                                       | 154,700.00 |       |           | -                        |
| 2017/2018 Rec. Opportunities for Individuals with Disabilities | 20,000.00               |                                       | 13,694.26  |       |           | 6,305.74                 |
| 2018 NJ Historic Trust WWI Monument Grant                      | 61,800.00               |                                       |            |       |           | 61,800.00                |
| 2018 Bergen County Open Space - Memorial Park Imp.             | 46,928.00               |                                       | 46,928.00  |       |           | -                        |
| 2018 Bergen County Open Space - Mem, Tamb & Wall Imp.          | 74,358.00               |                                       |            |       |           | 74,358.00                |
| 2018 NJ Department of Transportation                           | 220,408.00              |                                       | 165,306.00 |       |           | 55,102.00                |
| 2018 Bulletproof Vest Partnership Grant                        | 6,360.75                |                                       | 6,360.75   |       |           | -                        |
| 2018 Green Communities Grant - Forestry Program                | 3,000.00                |                                       | 3,000.00   |       |           | -                        |
| 2019 Municipal Alliance on Alcoholism and Drug Abuse           |                         | 11,677.00                             |            |       |           | 11,677.00                |
| 2019 Recycling Tonnage Grant                                   |                         | 20,347.20                             | 20,347.20  |       |           |                          |
| 2019 Bergen County Local Arts Program Grant                    |                         | 2,660.00                              | 1,995.00   |       |           | 665.00                   |
| PAGE TOTALS  | 1,797,922.23            | 34,684.20                             | 605,845.53 | -     | _         | 1,226,760.90             |

# MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

|  |                         | GIMMID                                |            | ( ( ( ) ( ) ( ) ( ) ( ) ( ) |           |                          |
|--|-------------------------|---------------------------------------|------------|-----------------------------|-----------|--------------------------|
| Grant  | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received   | Other                       | Cancelled | Balance<br>Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS   | 1,797,922.23            | 34,684.20                             | 605,845.53 | -                           | -         | 1,226,760.90             |
| 2019 Bergen County History Grant for Special Projects  |                         | 2,600.00                              | 2,275.00   |                             |           | 325.00                   |
| 2019 Bergen County-Open Space Trust Fund - Tamblyn Imp.                                      |                         | 76,500.00                             |            |                             |           | 76,500.00                |
| 2019 NJS&EA - Arbor Tree Grant   |                         | 1,000.00                              |            |                             |           | 1,000.00                 |
| 2019 Body Armor Fund   |                         | 4,139.95                              | 4,139.95   |                             |           | -                        |
| 2019 Donation - Police Equipment   |                         | 800.00                                | 800.00     |                             |           | -                        |
| 2019 CDBG-Handicapped Accessible Bathroom-Kidspot  |                         | 22,450.00                             |            |                             |           | 22,450.00                |
| 2019 NJDEP Clean Communities Program 2019 Municipal Alcohol Education/Rehabilitation Program |                         | 33,625.43                             | 33,625.43  |                             |           | -                        |
| 2019 Municipal Alcohol Education/Rehabilitation Program                                      |                         | 643.00                                | 643.00     |                             |           | -                        |
| 2019 Bulletproof Vest Partnership Grant  |                         | 5,152.97                              |            |                             |           | 5,152.97                 |
| 2019 CDBG - Darwin Avenue Street Improvement   |                         | 105,800.00                            |            |                             |           | 105,800.00               |
| 2019 NJ Department of Transportation   |                         | 212,000.00                            |            |                             |           | 212,000.00               |
|  |                         |                                       |            |                             |           | -                        |
|  |                         |                                       |            |                             |           | -                        |
|  |                         |                                       |            |                             |           | -                        |
|  |                         |                                       |            |                             |           | -                        |
|  |                         |                                       |            |                             |           | -                        |
|  |                         |                                       |            |                             |           | -                        |
|  |                         |                                       |            |                             |           | _                        |
| TOTALS   | 1,797,922.23            | 499,395.55                            | 647,328.91 | -                           | _         | 1,649,988.87             |

Totals

| Grant  | Balance      |        | d from 2019<br>propriations  | Expended | Other | Cancelled | Balance       |
|--|--------------|--------|------------------------------|----------|-------|-----------|---------------|
|  | Jan. 1, 2019 | Budget | Appropriation<br>By 40A:4-87 |          |       |           | Dec. 31, 2019 |
| 2006 Bergen County Community Development - Curb Cuts         | 40,962.00    |        |                              |          |       |           | 40,962.00     |
| 2006 CDBG-Vanderburgh  | 46,044.00    |        |                              |          |       |           | 46,044.00     |
| 2009 Body Armor Grant  | 172.00       |        |                              |          |       |           | 172.00        |
| 2009 County Open Space-Walkway                               | 1,169.00     |        |                              |          |       |           | 1,169.00      |
| 2009 DOT for Mortimer  | 4,384.16     |        |                              |          |       |           | 4,384.16      |
| 2010 Alcohol Education                                       | 754.00       |        |                              |          |       |           | 754.00        |
| 2010 County Forfeiture Fund                                  | 9,021.00     |        |                              |          |       |           | 9,021.00      |
| 2010 NJ Criminal Justice Body Armor                          | 541.25       |        |                              |          |       |           | 541.25        |
| 2010 Office Justice Vests                                    | 2,776.00     |        |                              |          |       |           | 2,776.00      |
| 2010 Sustainable New Jersey                                  | 7.18         |        |                              |          |       |           | 7.18          |
| 2011 NJ Alcohol Education and Rehabilitation Fund            | 862.96       |        |                              |          |       |           | 862.96        |
| 2011 Police Vest Fund  | 170.82       |        |                              |          |       |           | 170.82        |
| 2012 NJ Alcohol Education and Rehabilitation Fund            | 593.59       |        |                              |          |       |           | 593.59        |
| 2013 Alcohol Education, Rehabilitation and Education Fund    | 580.52       |        |                              |          |       |           | 580.52        |
| 2013 County of Bergen ADA Cooperative                        | 21,373.40    |        |                              |          |       |           | 21,373.40     |
| 2013 County of Bergen Union Ave. Drainage Imp. Project       | 107,196.12   |        |                              |          |       |           | 107,196.12    |
| 2013 Labor Day Street Fair                                   | 16,750.92    |        |                              |          |       |           | 16,750.92     |
| 2013 Recreation Opportunities for Individuals w/Disabilities | 6,831.18     |        |                              | 724.59   |       |           | 6,106.59      |
| 2014 Municipal Alcohol Education/Rehabilitation Program      | 827.12       |        |                              |          |       |           | 827.12        |
| PAGE TOTALS  | 261,017.22   | -      | -                            | 724.59   | -     | -         | 260,292.63    |

Sheet

| Grant   | Balance      | Transferred<br>Budget App | from 2019<br>propriations    | Expended  | Other  | Cancelled | Balance       |
|---|--------------|---------------------------|------------------------------|-----------|--------|-----------|---------------|
|   | Jan. 1, 2019 | Budget                    | Appropriation<br>By 40A:4-87 |           |        |           | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS  | 261,017.22   | -                         | -                            | 724.59    | -      | -         | 260,292.63    |
| 2014 NJ Division of Criminal Justice-Body Armor Grant           | 2,160.26     |                           |                              |           |        |           | 2,160.26      |
| 2014 Recreational Opportunities - Individuals with Disabilities | 1,314.74     |                           |                              |           | 464.96 |           | 1,779.70      |
| 2014/15 Municipal Alliance on Alcoholism and Drug Abuse         | 3,888.50     |                           |                              |           |        |           | 3,888.50      |
| 2015 Bergen County Historic Preservation-World War I Mon.       | 11,129.15    |                           |                              | 11,129.15 |        |           | -             |
| 2015 Bergen County Open Space-Memorial Field Renovation         | 25,254.00    |                           |                              |           |        |           | 25,254.00     |
| 2015 Body Armor Fund  | 1,212.77     |                           |                              |           |        |           | 1,212.77      |
| 2015 Bulletproof Vest Partnership Grant                         | 2,016.29     |                           |                              |           |        |           | 2,016.29      |
| 2015 DCA - Recreation for Individuals with Disabilities         | 4,685.41     |                           |                              |           |        |           | 4,685.41      |
| 2015 Labor Day Street Fair - Unappropriated Reserves            | 2,550.00     |                           |                              |           |        |           | 2,550.00      |
| 2015 Municipal Alcohol Education/Rehabilitation Program         | 707.20       |                           |                              |           |        |           | 707.20        |
| 2015 Municipal Alliance on Alcoholism and Drug Abuse            | 12,437.00    |                           |                              |           |        |           | 12,437.00     |
| 2015 NJ Department of Transportation                            | 30,042.54    |                           |                              |           |        |           | 30,042.54     |
| 2015 Sustainable New Jersey                                     | 7,384.91     |                           |                              |           |        |           | 7,384.91      |
| 2016 Assistance to Firefighters Grant FY 2014                   | 13,000.00    |                           |                              |           |        |           | 13,000.00     |
| 2016 BCB Community Bank - Police Equipment                      | 237.44       |                           |                              |           |        |           | 237.44        |
| 2016/2017 Bergen County History Grant for Special Projects      | 17.27        |                           |                              |           |        |           | 17.27         |
| 2016 Body Armor Fund  | 3,627.75     |                           |                              |           |        |           | 3,627.75      |
| 2016 Community Forestry Management Plan                         | 53,194.60    |                           |                              | 22,877.00 |        |           | 30,317.60     |
| PAGE TOTALS   | 435,877.05   | -                         | -                            | 34,730.74 | 464.96 | -         | 401,611.27    |

Sheet

| Grant  | Balance      |          | d from 2019<br>propriations  | Expended   | Other  | Cancelled | Balance       |
|--|--------------|----------|------------------------------|------------|--------|-----------|---------------|
|  | Jan. 1, 2019 | Budget   | Appropriation<br>By 40A:4-87 |            |        |           | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS   | 435,877.05   | -        | -                            | 34,730.74  | 464.96 | -         | 401,611.27    |
| 2016 Berg.CoOpen Space-Sunset Mem. Park Irrig.& Beaut.       | 18,061.00    |          |                              |            |        |           | 18,061.00     |
| 2016 Donations - Police Equipment                            | 3,020.23     |          |                              |            |        |           | 3,020.23      |
| 2016 Drive Sober or Get Pulled Over                          | 100.00       |          |                              |            |        |           | 100.00        |
| 2016 Municipal Alcohol Education/Rehabilitation Program      | 1,631.65     |          |                              |            |        |           | 1,631.65      |
| 2017 Body Armor Fund   | 3,713.80     |          |                              | 3,038.87   |        |           | 674.93        |
| 2017 Bulletproof Vest Partnership Grant                      | 2,473.78     |          |                              | 2,473.78   |        |           | -             |
| 2017 Donations - Police Equipment                            | 900.00       |          |                              |            |        |           | 900.00        |
| 2017 Municipal Alcohol Education/Rehabilitation Program      | 2,187.56     |          |                              |            |        |           | 2,187.56      |
| 2017 Municipal Alliance on Alcoholism and Drug Abuse         | 2,536.00     |          |                              |            |        |           | 2,536.00      |
| 2017 NJDEP-Clean Communities Program                         | 3,553.00     |          |                              | 3,553.00   |        |           | -             |
| 2017 NJDOT-Safe Routes to Schools Grant                      | 368,000.00   |          |                              |            |        |           | 368,000.00    |
| 2017/2018 DCA - Recreation for Individuals with Disabilities | 7,566.89     |          |                              | 7,217.80   |        |           | 349.09        |
| 2018 Bergen County Open Space - Memorial Park Imp.           | 46,928.00    |          |                              | 46,928.00  |        |           | -             |
| 2018 Bergen County Open Space - Mem, Tamb & Wall Imp.        | 74,358.00    |          |                              |            |        |           | 74,358.00     |
| 2018 Bulletproof Vest Partnership Grant                      | 6,360.75     |          |                              | 6,360.75   |        |           | -             |
| 2018 Green Communities Grant - Forestry Program              | 2,500.00     |          |                              |            |        |           | 2,500.00      |
| 2018 Municipal Alliance on Alcoholism and Drug Abuse         | 21,498.43    | 2,920.00 |                              | 12,072.00  |        |           | 12,346.43     |
| 2018 NJ Department of Transportation                         | 121,355.98   |          |                              | 121,355.98 |        |           | -             |
| PAGE TOTALS  | 1,122,622.12 | 2,920.00 | -                            | 237,730.92 | 464.96 | -         | 888,276.16    |

Sheet 11.2

| Grant   | Balance      | Transferred<br>Budget App |                              | Expended   | Other  | Other Cancelled | Balance       |
|---|--------------|---------------------------|------------------------------|------------|--------|-----------------|---------------|
|   | Jan. 1, 2019 | Budget                    | Appropriation<br>By 40A:4-87 | ·          |        |                 | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS                                    | 1,122,622.12 | 2,920.00                  | -                            | 237,730.92 | 464.96 | -               | 888,276.16    |
| 2018 NJ Historic Trust WWI Monument Grant               | 43,470.00    |                           |                              | 43,470.00  |        |                 | -             |
| 2018 NJDEP - Clean Communities Program                  | 20,912.39    |                           |                              | 17,202.39  |        |                 | 3,710.00      |
| 2018 Recycling Tonnage Grant                            | 20,558.73    |                           |                              | 20,558.73  |        |                 | -             |
| 2018 U.S Foundation for Commemoration of World Wars     | 2,400.00     |                           |                              |            |        |                 | 2,400.00      |
| 2019 NJ Department of Transportation                    |              | 212,000.00                |                              |            |        |                 | 212,000.00    |
| 2019 Municipal Alliance on Alcoholism and Drug Abuse    |              | 14,597.00                 |                              | 5,192.14   |        |                 | 9,404.86      |
| 2019 Recycling Tonnage Grant                            |              | 20347 1/5                 |                              |            |        |                 | 20,347.20     |
| 2019 Bergen County Local Arts Program Grant             |              | 2,660.00                  |                              | 2,660.00   |        |                 | -             |
| 2019 Bergen County History Grant for Special Projects   |              | 1,300.00                  | 1,300.00                     | 1,294.00   |        |                 | 1,306.00      |
| 2019 Bergen County-Open Space Trust Fund - Tamblyn Imp. |              | 76,500.00                 |                              |            |        |                 | 76,500.00     |
| 2019 NJS&EA - Arbor Tree Grant                          |              | 1,000.00                  |                              |            |        |                 | 1,000.00      |
| 2019 Body Armor Fund                                    |              | 4,139.95                  |                              |            |        |                 | 4,139.95      |
| 2019 Donation - Police Equipment                        |              | 800.00                    |                              |            |        |                 | 800.00        |
| 2019 CDBG-Handicapped Accessible Bathroom-Kidspot       |              | 44,900.00                 |                              |            |        |                 | 44,900.00     |
| 2019 NJDEP Clean Communities Program                    |              |                           | 33,625.43                    | 24,804.87  |        |                 | 8,820.56      |
| 2019 Municipal Alcohol Education/Rehabilitation Program |              |                           | 643.00                       |            |        |                 | 643.00        |
| 2019 Bulletproof Vest Partnership Grant                 |              |                           | 5,152.97                     |            |        |                 | 5,152.97      |
| 2019 CDBG - Darwin Avenue Street Improvement            |              |                           | 105,800.00                   |            |        |                 | 105,800.00    |
| TOTALS  | 1,209,963.24 | 381,164.15                | 146,521.40                   | 352,913.05 | 464.96 | -               | 1,385,200.70  |

Totals

| Grant                                     | Balance      |        | d from 2019<br>propriations  | Received | Other | Balance       |
|---|--------------|--------|------------------------------|----------|-------|---------------|
|   | Jan. 1, 2019 | Budget | Appropriation<br>By 40A:4-87 |          |       | Dec. 31, 2019 |
| PREVIOUS PAGE TOTALS                      | -            | -      | _                            | -        | -     | -             |
| 2014 Winter Festival                      | 100.00       |        |                              |          |       | 100.00        |
| Alcohol Education and Rehabilitation Fund | 2.32         |        |                              |          |       | 2.32          |
| Bergen County Forfeited Funds - 2010      | 0.77         |        |                              |          |       | 0.77          |
| CDBG-Williams Center Improvements         | 1,828.00     |        |                              |          |       | 1,828.00      |
| Drunk Driving Enforcement Fund            | 0.66         |        |                              |          |       | 0.66          |
| NJ - DOT Shuttle Grant                    | 0.08         |        |                              |          |       | 0.08          |
| NJ Body Armor Grant                       | 0.13         |        |                              |          |       | 0.13          |
| Recycling Tonnage Grant                   | 0.87         |        |                              |          |       | 0.87          |
| Donation - Police Equipment               |              |        |                              | 120.00   |       | 120.00        |
|   |              |        |                              |          |       | -             |
|   |              |        |                              |          |       | -             |
|   |              |        |                              |          |       | -             |
|   |              |        |                              |          |       | -             |
|   |              |        |                              |          |       | -             |
|   |              |        |                              |          |       | -             |
|   |              |        |                              |          |       | -             |
|   |              |        |                              |          |       | -             |
|   |              |        |                              |          |       | -             |
| TOTALS                                    | 1,932.83     | -      | -                            | 120.00   | -     | 2,052.83      |

Sneet 12 Totals

## \*LOCAL DISTRICT SCHOOL TAX

|  |                | Debit         | Credit        |
|--|----------------|---------------|---------------|
| Balance - January 1, 2019  |                | xxxxxxxxxx    | xxxxxxxxx     |
| School Tax Payable #   | 85001-00       | xxxxxxxxxx    |               |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019)   | 85002-00       | xxxxxxxxxx    |               |
| Levy School Year July 1, 2019 - June 30, 2020  |                | xxxxxxxxxx    |               |
| Levy Calendar Year 2019  |                | xxxxxxxxxx    | 43,245,085.00 |
| Paid   |                | 43,245,085.00 | xxxxxxxxx     |
| Balance - December 31, 2019  |                | xxxxxxxxxx    | xxxxxxxxx     |
| School Tax Payable #   | 85003-00       | -             | xxxxxxxxx     |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020)   | 85004-00       |               | xxxxxxxxx     |
| * Not including Type 1 school debt service, emergency authorizations-schools<br>Board of Education for use of local schools. | s, transfer to | 43,245,085.00 | 43,245,085.00 |

<sup>#</sup> Must include unpaid requisitions.

## MUNICIPAL OPEN SPACE TAX

|                                     |          | Debit      | Credit    |
|-------------------------------------|----------|------------|-----------|
| Balance - January 1, 2019           | 85045-00 | xxxxxxxxx  |           |
| 2010 Lova                           | 81105-00 |            |           |
| 2019 Levy                           | 81105-00 | xxxxxxxxxx |           |
| Interest Earned                     |          | xxxxxxxxx  |           |
|                                     |          |            |           |
| Expenditures                        |          |            | XXXXXXXXX |
| Balance - December 31, 2019         | 85046-00 |            | xxxxxxxxx |
| # Must include unpaid requisitions. |          | -          | -         |

## **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|  |          | Debit      | Credit    |
|--|----------|------------|-----------|
| Balance - January 1, 2019  |          | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | 85031-00 | xxxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85032-00 | xxxxxxxxxx |           |
| Levy School Year July 1, 2019 - June 30, 2020                    |          | xxxxxxxxxx |           |
| Levy Calendar Year 2019  |          | xxxxxxxxxx |           |
| Paid   |          |            | xxxxxxxxx |
| Balance - December 31, 2019                                      |          | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | 85033-00 | -          | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85034-00 |            | xxxxxxxxx |
| # Must include unpaid requisitions.                              |          | -          | -         |

## **REGIONAL HIGH SCHOOL TAX**

|  |          | Debit      | Credit    |
|--|----------|------------|-----------|
| Balance - January 1, 2019  |          | xxxxxxxxx  | xxxxxxxxx |
| School Tax Payable #   | 85041-00 | xxxxxxxxxx |           |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) | 85042-00 | xxxxxxxxx  |           |
| Levy School Year July 1, 2019 - June 30, 2020                    |          | xxxxxxxxxx |           |
| Levy Calendar Year 2019  |          | xxxxxxxxxx |           |
| Paid   |          |            | xxxxxxxxx |
| Balance - December 31, 2019                                      |          | xxxxxxxxxx | xxxxxxxxx |
| School Tax Payable #   | 85043-00 | -          | xxxxxxxxx |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) | 85044-00 |            | xxxxxxxxx |
| # Must include unpaid requisitions.                              |          | -          |           |

## **COUNTY TAXES PAYABLE**

|  |          | Debit        | Credit       |
|--|----------|--------------|--------------|
| Balance - January 1, 2019              |          | xxxxxxxxxx   | xxxxxxxxx    |
| County Taxes                           | 80003-01 | xxxxxxxxxx   |              |
| Due County for Added and Omitted Taxes | 80003-02 | xxxxxxxxxx   | 13,639.94    |
| 2019 Levy :                            |          | xxxxxxxxxx   | xxxxxxxxx    |
| General County                         | 80003-03 | xxxxxxxxxx   | 6,931,227.41 |
| County Library                         | 80003-04 | xxxxxxxxxx   |              |
| County Health                          |          | xxxxxxxxxx   |              |
| County Open Space Preservation         |          | xxxxxxxxxx   | 297,264.82   |
| Due County for Added and Omitted Taxes | 80003-05 | xxxxxxxxxx   | 11,671.74    |
| Paid                                   |          | 7,242,132.17 | xxxxxxxxx    |
| Balance - December 31, 2019            |          | xxxxxxxxxx   | xxxxxxxxx    |
| County Taxes                           |          |              | xxxxxxxxx    |
| Due County for Added and Omitted Taxes |          | 11,671.74    | xxxxxxxxx    |
|  |          | 7,253,803.91 | 7,253,803.91 |

## SPECIAL DISTRICT TAXES

|                                      |                            |          | Debit      | Credit    |
|--------------------------------------|----------------------------|----------|------------|-----------|
| Balance - January 1, 2019            |                            | 80003-06 | xxxxxxxxxx |           |
| 2019 Levy: (List Each Type of Distri | ct Tax Separately - see Fo | otnote)  | xxxxxxxxxx | xxxxxxxxx |
| Fire -                               | 81108-00                   |          | xxxxxxxxxx | xxxxxxxxx |
| Sewer -                              | 81111-00                   |          | xxxxxxxxxx | xxxxxxxxx |
| Water -                              | 81112-00                   |          | xxxxxxxxxx | xxxxxxxxx |
| Garbage -                            | 81109-00                   |          | xxxxxxxxxx | xxxxxxxxx |
|                                      |                            |          | xxxxxxxxxx | xxxxxxxxx |
|                                      |                            |          | xxxxxxxxxx | xxxxxxxxx |
|                                      |                            |          | xxxxxxxxxx | xxxxxxxxx |
| Total 2019 Levy                      |                            | 80003-07 | xxxxxxxxxx | ı         |
| Paid                                 |                            | 80003-08 |            | xxxxxxxxx |
| Balance - December 31, 2019          |                            | 80003-09 |            | xxxxxxxxx |
|                                      |                            |          | -          | -         |

Footnote: Please state the number of districts in each instance.

| Source   |        | Budget<br>-01 | Realized<br>-02 | Excess or Deficit* -03 |
|--|--------|---------------|-----------------|------------------------|
| Surplus Anticipated  | 80101- | 2,725,000.00  | 2,725,000.00    | -                      |
| Surplus Anticipated with Prior Written Consent of Director of Local Government | 80102- |               |                 | -                      |
| Miscellaneous Revenue Anticipated:   |        | xxxxxxxx      | xxxxxxxx        | xxxxxxxx               |
| Adopted Budget   |        | 5,061,146.42  | 5,171,831.67    | 110,685.25             |
| Added by N.J.S. 40A:4-87 (List on 17a)   |        | 146,521.40    | 146,521.40      | -                      |
|  |        |               |                 | -                      |
|  |        |               |                 | -                      |
| Total Miscellaneous Revenue Anticipated  | 80103- | 5,207,667.82  | 5,318,353.07    | 110,685.25             |
| Receipts from Delinquent Taxes   | 80104- | 475,000.00    | 510,750.90      | 35,750.90              |
| Amount to be Raised by Taxation:   |        | xxxxxxxx      | xxxxxxxx        | xxxxxxxx               |
| (a) Local Tax for Municipal Purposes   | 80105- | 22,927,786.42 | xxxxxxxx        | xxxxxxxx               |
| (b) Addition to Local District School Tax                                      | 80106- |               | xxxxxxxx        | xxxxxxxxx              |
| (c) Minimum Library Tax  | 80121- | 987,602.07    | xxxxxxxx        | xxxxxxxxx              |
| Total Amount to be Raised by Taxation  | 80107- | 23,915,388.49 | 24,572,993.19   | 657,604.70             |
|  |        | 32,323,056.31 | 33,127,097.16   | 804,040.85             |

## ALLOCATION OF CURRENT TAX COLLECTIONS

|  |          | Debit         | Credit        |
|--|----------|---------------|---------------|
|  | 20400.00 |               | 72.050.040.40 |
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)  | 80108-00 | XXXXXXXX      | 73,858,242.16 |
| Amount to be Raised by Taxation  |          | xxxxxxxx      | xxxxxxxx      |
| Local District School Tax  | 80109-00 | 43,245,085.00 | xxxxxxxx      |
| Regional School Tax  | 80119-00 | -             | xxxxxxxx      |
| Regional High School Tax   | 80110-00 | -             | xxxxxxxx      |
| County Taxes   | 80111-00 | 7,228,492.23  | xxxxxxxx      |
| Due County for Added and Omitted Taxes   | 80112-00 | 11,671.74     | xxxxxxxx      |
| Special District Taxes   | 80113-00 | -             | xxxxxxxx      |
| Municipal Open Space Tax   | 80120-00 | -             | xxxxxxxx      |
| Reserve for Uncollected Taxes  | 80114-00 | xxxxxxxx      | 1,200,000.00  |
| Deficit in Required Collection of Current Taxes (or)   | 80115-00 | xxxxxxxx      | -             |
| Balance for Support of Municipal Budget (or)   | 80116-00 | 24,572,993.19 | xxxxxxxx      |
| *Excess Non-Budget Revenue (see footnote)  | 80117-00 |               | xxxxxxxx      |
| *Deficit Non-Budget Revenue (see footnote)   | 80118-00 | xxxxxxxx      |               |
| *These items are applicable only when there is no "Amount to be Raised by T. "Budget" column of the statement at the top of this sheet. In such instances, a |          | 75,058,242.16 | 75,058,242.16 |

(Continued)

### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source  | Budget     | Realized   | Excess or Deficit |
|---|------------|------------|-------------------|
|   |            |            |                   |
| 2019 NJDEP - Clean Communities Program                | 33,625.43  | 33,625.43  | -                 |
| 2019 Municipal Alcohol Education/Rehabilitation Prog. | 643.00     | 643.00     | -                 |
| 2019 Bergen County History Grant                      | 1,300.00   | 1,300.00   | -                 |
| 2019 Bulletproof Vest Partnership Grant               | 5,152.97   | 5,152.97   | -                 |
| 2019 CDBG - Darwin Avenue Street Improvements         | 105,800.00 | 105,800.00 | -                 |
|   |            | -          | -                 |
|   |            | -          | <u>-</u>          |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | _          | -                 |
|   |            | _          | -                 |
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|   |            | -          | <u>-</u>          |
|   |            | -          | <u>-</u>          |
|   |            | -          | -                 |
|   |            | -          | -                 |
|   |            | -          | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | gstelter@rutherfordboronj.com |
|----------------|-------------------------------|
|                | Sheet 17a                     |

(Continued)

### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source   | Budget     | Realized   | Excess or Deficit |
|--|------------|------------|-------------------|
| REVIOUS PAGE TOTALS  | 146,521.40 | 146,521.40 | -                 |
|  |            | -          | -                 |
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|  |            | -          | -                 |
|  |            | -          | -                 |
| PAGE TOTALS ereby certify that the above list of Chapter 159 | 146,521.40 | 146,521.40 |                   |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | gstelter@rutherfordboronj.com |
|----------------|-------------------------------|
|                | Sheet 17a.1                   |

(Continued)

### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source              | Budget     | Realized   | Excess or Deficit |
|---------------------|------------|------------|-------------------|
| REVIOUS PAGE TOTALS | 146,521.40 | 146,521.40 | -                 |
|                     |            | -          | -                 |
|                     |            | -          | -                 |
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I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| CFO Signature: | Sheet 17a.2                   |  |
|----------------|-------------------------------|--|
| CFO Signature: | gstelter@rutherfordboronj.com |  |

### STATEMENT OF GENERAL BUDGET REVENUES 2019

(Continued)

### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source  | Budget     | Realized   | Excess or Deficit |
|---|------------|------------|-------------------|
| PREVIOUS PAGE TOTALS  | 146,521.40 | 146,521.40 | -                 |
|   |            | -          | -                 |
|   |            | -          | -                 |
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|   |            | -          | -                 |
|   |            | -          | <u>-</u>          |
| PAGE TOTALS hereby certify that the above list of Chapter 159 | 146,521.40 | 146,521.40 |                   |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| or o oignature. | Sheet 17a.3                   |
|-----------------|-------------------------------|
| CFO Signature:  | gstelter@rutherfordboronj.com |

### STATEMENT OF GENERAL BUDGET REVENUES 2019

(Continued)

### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source   | Budget     | Realized   | Excess or Deficit |
|--|------------|------------|-------------------|
| PREVIOUS PAGE TOTALS                                     | 146,521.40 | 146,521.40 | -                 |
|  |            | -          |                   |
|  |            | -          | -                 |
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|  |            | -          | -                 |
|  |            | -          | <u>-</u>          |
| TOTALS hereby certify that the above list of Chapter 159 | 146,521.40 | 146,521.40 |                   |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

| · ·            | Sheet 17a Totals              |
|----------------|-------------------------------|
| CFO Signature: | gstelter@rutherfordboronj.com |

### STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2019

| 2019 Budget as Adopted                                       |                | 80012-01      | 32,176,534.91 |
|--|----------------|---------------|---------------|
| 2019 Budget - Added by N.J.S. 40A:4-87                       |                | 80012-02      | 146,521.40    |
| Appropriated for 2019 (Budget Statement Item 9)              |                | 80012-03      | 32,323,056.31 |
| Appropriated for 2019 by Emergency Appropriation (Budget Sta | tement Item 9) | 80012-04      |               |
| Total General Appropriations (Budget Statement Item 9)       |                | 80012-05      | 32,323,056.31 |
| Add: Overexpenditures (see footnote)                         |                | 80012-06      |               |
| Total Appropriations and Overexpenditures                    |                | 80012-07      | 32,323,056.31 |
| Deduct Expenditures:   |                |               |               |
| Paid or Charged [Budget Statement Item (L)]                  | 80012-08       | 28,996,679.09 |               |
| Paid or Charged - Reserve for Uncollected Taxes              | 80012-09       | 1,200,000.00  |               |
| Reserved   | 80012-10       | 2,009,856.50  |               |
| Total Expenditures   |                | 80012-11      | 32,206,535.59 |
| Unexpended Balances Canceled (see footnote)                  |                | 80012-12      | 116,520.72    |

#### **FOOTNOTES - RE: OVEREXPENDITURES**

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

# SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

#### (EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2019 Authorizations                           |   |
|---|---|
| N.J.S. 40A:4-46 (After adoption of Budget)    |   |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |   |
| Total Authorizations                          | - |
| Deduct Expenditures:                          |   |
| Paid or Charged                               |   |
| Reserved                                      |   |
| Total Expenditures                            | _ |

### **RESULTS OF 2019 OPERATION**

### **CURRENT FUND**

|   |          | Debit        | Credit       |
|---|----------|--------------|--------------|
| Excess of Anticipated Revenues:   |          | xxxxxxxxx    | xxxxxxxx     |
| Miscellaneous Revenues anticipated  | 80013-01 | xxxxxxxx     | 110,685.25   |
| Delinquent Tax Collections  | 80013-02 | xxxxxxxxx    | 35,750.90    |
|   |          | xxxxxxxxx    |              |
| Required Collection of Current Taxes  | 80013-03 | xxxxxxxx     | 657,604.70   |
| Unexpended Balances of 2019 Budget Appropriations   | 80013-04 | xxxxxxxx     | 116,520.72   |
| Miscellaneous Revenue Not Anticipated   | 81113-   | xxxxxxxx     | 766,533.76   |
| Miscellaneous Revenue Not Anticipated: Proceeds of Sale of Foreclosed Property (Sheet 27) | 81114-   | xxxxxxxxx    | _            |
| Payments in Lieu of Taxes on Real Property  | 81120-   | xxxxxxxxx    |              |
| Sale of Municipal Assets  |          | xxxxxxxx     |              |
| Unexpended Balances of 2018 Appropriation Reserves  | 80013-05 | xxxxxxxx     | 1,177,835.41 |
| Prior Years Interfunds Returned in 2019   | 80013-06 | xxxxxxxx     | 311,523.97   |
| Accounts Payable Cancelled  |          | xxxxxxxx     | 29,199.25    |
|   |          |              |              |
|   |          | xxxxxxxx     |              |
|   |          | xxxxxxxx     |              |
| Deferred School Tax Revenue: (See School Taxes, Sheets 1:                                 | 3 & 14)  | xxxxxxxx     | xxxxxxxx     |
| Balance - January 1, 2019   | 80013-07 | -            | xxxxxxxx     |
| Balance - December 31, 2019   | 80013-08 | xxxxxxxx     | -            |
| Deficit in Anticipated Revenues:  |          | xxxxxxxx     | xxxxxxxx     |
| Miscellaneous Revenues Anticipated  | 80013-09 | -            | xxxxxxxx     |
| Delinquent Tax Collections  | 80013-10 | -            | xxxxxxxx     |
|   |          |              | xxxxxxxx     |
| Required Collection on Current Taxes  | 80013-11 | -            | xxxxxxxx     |
| Interfund Advances Originating in 2019  | 80013-12 |              | xxxxxxxx     |
| Refund of Prior Year Revenue  |          | 3,447.33     | xxxxxxxx     |
|   |          |              | xxxxxxxx     |
|   |          |              |              |
|   |          |              |              |
|   |          |              |              |
|   |          |              | xxxxxxxx     |
|   |          |              | xxxxxxxx     |
| Deficit Balance - To Trial Balance (Sheet 3)  | 80013-13 | xxxxxxxx     | -            |
| Surplus Balance - To Surplus (Sheet 21)   | 80013-14 | 3,202,206.63 | xxxxxxxx     |
|   |          | 3,205,653.96 | 3,205,653.96 |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| Police Department Records   | 8,081.30        |
| Police Vehicle Use Fee  | 19,800.00       |
| Building Department - Penalty & Admin Fee                         | 38,400.00       |
| Interest on Property Abatement Payments                           | 16.38           |
| Tax Sale Costs  | 1,032.31        |
| Tax Office - Duplicate Bills                                      | 251.00          |
| Tax Office - NSF Check Charges                                    | 560.00          |
| Tax Office - Online Convenience Fee                               | 1,252.00        |
| Zoning Book and Map   | 5.00            |
| Copies  | 3,200.83        |
| Extra Garbage Carts   | 1,300.00        |
| Memorial Field Rent   | 5,100.00        |
| Train Station Rent  | 7,296.00        |
| UPS Letter Box Rent   | 600.00          |
| Polling Place Rent  | 480.00          |
| Nereid Boat Club Annual Lease Payment                             | 50.00           |
| Car Charging Station Fees   | 1,618.57        |
| DMV Inspection Fees   | 1,130.00        |
| BMED Dividend   | 564,215.00      |
| JIF Dividend  | 58,265.00       |
| Unclaimed Outstanding Bail  | 1,982.00        |
| Proceeds from Public Auction                                      | 20,336.71       |
| BCUA - Sewer Connection Fee Rebate                                | 5,000.00        |
| PVSC - Municipal Rebate Incentive Program                         | 279.00          |
| Homeowner Rebate Mail Reimbursement                               | 1,068.60        |
| Senior Citizen and Veterans Deduction 2% Admin. Fee               | 1,997.14        |
| Prior Year Budget Refunds   | 13,355.95       |
| Jet Crash Settlement  | 2,715.16        |
| Aesthetics Board - Bank Account Closeout                          | 617.94          |
| SBJCCO Liquidation - Closeout Fund Balance                        | 6,504.87        |
| Other   | 23.00           |
|   |                 |
|   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 766,533.76      |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source   | Amount Realized |
|--|-----------------|
| PREVIOUS PAGE TOTALS   | 766,533.76      |
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| Page Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 766,533.76      |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| PREVIOUS PAGE TOTALS  | 766,533.76      |
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|   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 766,533.76      |

### SURPLUS - CURRENT FUND YEAR - 2018

|  |           |          | Debit         | Credit        |
|--|-----------|----------|---------------|---------------|
| 1. Balance - January 1, 2019   |           | 80014-01 | xxxxxxxx      | 7,477,585.91  |
| 2.   |           |          | xxxxxxxx      |               |
| 3. Excess Resulting from 2019 C  | perations | 80014-02 | xxxxxxxx      | 3,202,206.63  |
| 4. Amount Appropriated in the 20   |           | 80014-03 | 2,725,000.00  | xxxxxxxx      |
| <ol><li>Amount Appropriated in 2019<br/>Consent of Director of Local G</li></ol> | •         | 80014-04 | -             | xxxxxxxx      |
| 6.   |           |          |               | xxxxxxxx      |
| 7. Balance - December 31, 2019   |           | 80014-05 | 7,954,792.54  | xxxxxxxx      |
|  |           |          | 10,679,792.54 | 10,679,792.54 |

## ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM CURRENT FUND - TRIAL BALANCE)

|   |            | 10       |               |
|---|------------|----------|---------------|
|   |            |          |               |
| Cash  |            | 80014-06 | 12,309,852.64 |
| Investments   |            | 80014-07 |               |
| Sub Total   |            |          | 12,309,852.64 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance            |            | 80014-08 | 4,356,305.26  |
| Cash Surplus  |            | 80014-09 | 7,953,547.38  |
| Deficit in Cash Surplus   |            | 80014-10 |               |
| Other Assets Pledged to Surplus:* (1) Due from State of N.J. Senior | П          |          |               |
| Citizens and Veterans Deduction                                     | 80014-16   | 479.04   |               |
| Deferred Charges #  | 80014-12   |          |               |
| Cash Deficit #  | 80014-13   |          |               |
| Advance/Security Deposit  |            | 766.12   |               |
|   |            |          |               |
|   |            |          |               |
| Total Other Assets  |            | 80014-14 | 1,245.16      |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHI                 | ER ASSETS" | 80014-15 | 7,954,792.54  |

IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS"
WOULD ALSO BE PLEDGED TO CASH LIABILITIES.

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

<sup>(1)</sup> MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

# (FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2019 LEVY

| 1.      | Amount of Levy as per Duplicate (Analysis) #  | ‡                          | 82101-00 \$_           | 74,396,500.20      |
|---------|---|----------------------------|------------------------|--------------------|
|         | or<br>(Abstract of Ratables)  |                            | 82113-00 \$_           |                    |
| 2.      | Amount of Levy Special District Taxes   |                            | 82102-00 \$_           |                    |
| 3.      | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.   |                            | 82103-00 \$_           | 3,466.52           |
| 4.      | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.  |                            | 82104-00 \$_           | 116,199.46         |
| 5b.     | Subtotal 2019 Levy<br>Reductions due to tax appeals **<br>Total 2019 Tax Levy   | \$ 74,516,166.18<br>\$     | 82106-00 \$ <u> </u>   | 74,516,166.18      |
| 6.      | Transferred to Tax Title Liens  |                            | 82107-00 \$            | 1,997.50           |
| 7.      | Transferred to Foreclosed Property  |                            | 82108-00 \$            |                    |
| 8.      | Remitted, Abated or Canceled  |                            | _                      | 159,374.84         |
| 9.      | Discount Allowed  |                            | _                      |                    |
| 10.     | Collected in Cash: In 2018  | 82121-00 \$                | 396,087.48             |                    |
|         | In 2019 *   | 82122-00 \$                | 72,785,894.67          |                    |
|         | Homestead Benefit Credit  | \$_                        | 576,010.01             |                    |
|         | State's Share of 2019 Senior Citizens and Veterans Deductions Allowed   | 82123-00 \$_               | 100,250.00             |                    |
|         | Total To Line 14  | 82111-00 \$                | 73,858,242.16          |                    |
| 11.     | Total Credits   |                            | \$_                    | 74,019,614.50      |
| 12.     | Amount Outstanding December 31, 2019  |                            | 82120-00 \$_           | 496,551.68         |
| 13.     | Percentage of Cash Collections to Total 2019 (Item 10 divided by Item 5c) is 99.11% 82112-00  | •                          |                        |                    |
| Note    | e: If municipality conducted Accelerated Ta   | ax Sale or Tax Levy Sale o | check here $\_$ and co | omplete sheet 22a. |
| 14.     | Calculation of Current Taxes Realized in Cas  | sh:                        |                        |                    |
|         | Total of Line 10 Less: Reserve for Tax Appeals Pending State Division of Tax Appeals  | \$_<br>\$_                 | 73,858,242.16          |                    |
|         | To Current Taxes Realized in Cash (Sheet 1  | 7) \$_                     | 73,858,242.16          |                    |
| Note A: | In showing the above percentage the following sh<br>Where Item 5 shows \$1,500,000.00, and Item 10<br>the percentage represented by the cash collection | shows \$1,049,977.50,      |                        |                    |

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

\$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage to

<sup>\*</sup> Include overpayments applied as part of 2019 collections.

<sup>\*\*</sup> Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

### To Calculate Underlying Tax Collection Rate for 2019

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

### (1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22)   | \$_ | 73,858,242.16 |
|---|-----|---------------|
| LESS: Proceeds from Accelerated Tax Sale  |     |               |
| Net Cash Collected  | \$_ | 73,858,242.16 |
| Line 5c (sheet 22) Total 2019 Tax Levy  | \$_ | 74,516,166.18 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | _   | 99.12%        |

### (2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)  | \$_ | 73,858,242.16 |
|--|-----|---------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium)  |     |               |
| Net Cash Collected   | \$_ | 73,858,242.16 |
| Line 5c (sheet 22) Total 2019 Tax Levy   | \$_ | 74,516,166.18 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is |     | 99.12%        |

# SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|   | Debit      | Credit     |
|---|------------|------------|
| 1. Balance - January 1, 2019                          | xxxxxxxx   | xxxxxxxx   |
| Due From State of New Jersey                          |            | xxxxxxxx   |
| Due To State of New Jersey                            | xxxxxxxx   | 258.63     |
| 2. Sr. Citizens Deductions Per Tax Billings           | 10,500.00  | xxxxxxxx   |
| 3. Veterans Deductions Per Tax Billings               | 90,500.00  | xxxxxxxx   |
| 4. Deductions Allowed By Tax Collector                | 750.00     | xxxxxxxx   |
| Deductions Allowed By Tax Collector 2018 Taxes        |            |            |
| 6.  |            |            |
| 7. Deductions Disallowed By Tax Collector             | xxxxxxxx   | 1,500.00   |
| 8. Deductions Disallowed By Tax Collector Prior Taxes | xxxxxxxx   | 1,155.48   |
| 9. Received in Cash from State                        | xxxxxxxx   | 98,356.85  |
| 10.   |            |            |
| 11.   |            |            |
| 12. Balance - December 31, 2019                       | xxxxxxxx   | xxxxxxxx   |
| Due From State of New Jersey                          | xxxxxxxx   | 479.04     |
| Due To State of New Jersey                            | -          | xxxxxxxx   |
|   | 101,750.00 | 101,750.00 |

Calculation of Amount to be included on Sheet 22, Item 10 - 2019 Senior Citizens and Veterans Deductions Allowed

| Line 2               | 10,500.00  |
|----------------------|------------|
| Line 3               | 90,500.00  |
| Line 4               | 750.00     |
| Sub - Total          | 101,750.00 |
| Less: Line 7         | 1,500.00   |
| To Item 10, Sheet 22 | 100,250.00 |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING - N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|   |                | Debit      | Credit     |
|---|----------------|------------|------------|
| Balance - January 1, 2019   |                | xxxxxxxxx  | 523,870.48 |
| Taxes Pending Appeals   | 523,870.48     | xxxxxxxxx  | xxxxxxxx   |
| Interest Earned on Taxes Pending Appeals  |                | xxxxxxxxx  | xxxxxxxx   |
| Contested Amount of 2019 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22) |                | xxxxxxxxx  |            |
| Interest Earned on Taxes Pending State Appeals  |                | xxxxxxxxx  |            |
| Budget Appropriation  |                |            | 100,000.00 |
| Cash Paid to Appellants (Including 5% Interest from Date                                    | te of Payment) | 116,004.04 | xxxxxxxx   |
| Closed to Results of Operation (Portion of Appeal won by Municipality, including Interes    | st)            |            | xxxxxxxx   |
| Balance - December 31, 2019   |                | 507,866.44 | xxxxxxxx   |
| Taxes Pending Appeals*  | 507,866.44     | xxxxxxxx   | xxxxxxxx   |
| Interest Earned on Taxes Pending Appeals  |                | xxxxxxxx   | xxxxxxxx   |
| * Includes State Tax Court and County Board of Taxation                                     | n              | 623,870.48 | 623,870.48 |
| Appeals Not Adjusted by December 31, 2019   | _              |            |            |

| cmiller@  | ruthe | rfordb | oronj.com |           |
|-----------|-------|--------|-----------|-----------|
| Signatu   | re of | Tax    | Collector |           |
|           |       |        |           |           |
|           |       |        |           |           |
| T-1460    |       |        |           | 2/28/2020 |
| License # |       |        | D         | ate       |

### SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|   |                    |                 | Debit        | Credit       |
|---|--------------------|-----------------|--------------|--------------|
| 1. Balance - January 1, 2019                |                    |                 | 569,454.74   | xxxxxxxx     |
| A. Taxes                                    | 83102-00           | 510,750.90      | xxxxxxxx     | xxxxxxxx     |
| B. Tax Title Liens                          | 83103-00           | 58,703.84       | xxxxxxxx     | xxxxxxxx     |
| 2. Canceled:                                |                    |                 | xxxxxxxx     | xxxxxxxx     |
| A. Taxes                                    |                    | 83105-00        | xxxxxxxx     |              |
| B. Tax Title Liens                          |                    | 83106-00        | xxxxxxxx     |              |
| 3. Transferred to Foreclosed Tax Title Lie  | ens:               |                 | xxxxxxxx     | xxxxxxxx     |
| A. Taxes                                    |                    | 83108-00        | xxxxxxxx     |              |
| B. Tax Title Liens                          |                    | 83109-00        | xxxxxxxx     |              |
| 4. Added Taxes                              |                    | 83110-00        |              | xxxxxxxx     |
| 5. Added Tax Title Liens                    |                    | 83111-00        |              | xxxxxxxx     |
| 6. Adjustment between Taxes (Other than cur | rrent year) and Ta | ax Title Liens; | xxxxxxxx     |              |
| A. Taxes - Transfers to Tax Title           | Liens              | 83104-00        | xxxxxxxx     | (1)          |
| B. Tax Title Liens - Transfers fro          | m Taxes            | 83107-00        | (1) -        | xxxxxxxx     |
| 7. Balance Before Cash Payments             |                    |                 | xxxxxxxx     | 569,454.74   |
| 8. Totals                                   |                    |                 | 569,454.74   | 569,454.74   |
| 9. Balance Brought Down                     |                    |                 | 569,454.74   | xxxxxxxx     |
| 10. Collected:                              |                    |                 | xxxxxxxx     | 510,750.90   |
| A. Taxes                                    | 83116-00           | 510,750.90      | xxxxxxxx     | xxxxxxxx     |
| B. Tax Title Liens                          | 83117-00           | -               | xxxxxxxx     | xxxxxxxxx    |
| 11. Interest and Costs - 2019 Tax Sale      |                    | 83118-00        |              | xxxxxxxx     |
| 12. 2019 Taxes Transferred to Liens         |                    | 83119-00        | 1,997.50     | xxxxxxxx     |
| 13. 2019 Taxes                              |                    | 83123-00        | 496,551.68   | xxxxxxxx     |
| 14. Balance - December 31, 2019             | •                  |                 | xxxxxxxx     | 557,253.02   |
| A. Taxes                                    | 83121-00           | 496,551.68      | xxxxxxxx     | xxxxxxxx     |
| B. Tax Title Liens                          | 83122-00           | 60,701.34       | xxxxxxxx     | xxxxxxxx     |
| 15. Totals                                  |                    |                 | 1,068,003.92 | 1,068,003.92 |

| 16. | 6. Percentage of Cash Collections to Adjusted Amount Outstanding (Item No. 10 divided by Item No. 9) is 89.69% |        |  |
|-----|--|--------|--|
|     | (Item No. 10 divided by Item No. 9) is   | 89.69% |  |

| 17. Item No. 14 multiplied by percentage shown above is | 499,800.23 and represents the |
|---|-------------------------------|
| maximum amount that may be anticipated in 2013.         | 83125-00                      |

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

### SCHEDULE OF FORECLOSED PROPERTY

### (PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|           |                                  |          | Debit    | Credit   |
|-----------|----------------------------------|----------|----------|----------|
| 1. Balar  | nce - January 1, 2019            | 84101-00 | 7,025.00 | xxxxxxxx |
| 2. Forec  | closed or Deeded in 2019         |          | xxxxxxxx | xxxxxxxx |
| 3.        | Tax Title Liens                  | 84103-00 | -        | xxxxxxxx |
| 4.        | Taxes Receivable                 | 84104-00 | -        | xxxxxxxx |
| 5A.       |                                  | 84102-00 |          | xxxxxxxx |
| 5B.       |                                  | 84105-00 | xxxxxxxx |          |
| 6.        | Adjustment to Assessed Valuation | 84106-00 |          | xxxxxxxx |
| 7.        | Adjustment to Assessed Valuation | 84107-00 | xxxxxxxx |          |
| 8. Sales  | :                                |          | xxxxxxxx | xxxxxxxx |
| 9.        | Cash *                           | 84109-00 | xxxxxxxx |          |
| 10.       | Contract                         | 84110-00 | xxxxxxxx |          |
| 11.       | Mortgage                         | 84111-00 | xxxxxxxx |          |
| 12.       | Loss on Sales                    | 84112-00 | xxxxxxxx |          |
| 13.       | Gain on Sales                    | 84113-00 |          | xxxxxxxx |
| 14. Balan | nce - December 31, 2019          | 84114-00 | xxxxxxxx | 7,025.00 |
|           |                                  |          | 7,025.00 | 7,025.00 |

#### **CONTRACT SALES**

|   |          | Debit    | Credit   |
|---|----------|----------|----------|
| 15. Balance - January 1, 2019           | 84115-00 |          | xxxxxxxx |
| 16. 2019 Sales from Foreclosed Property | 84116-00 |          | xxxxxxxx |
| 17. Collected*                          | 84117-00 | xxxxxxxx |          |
| 18.                                     | 84118-00 | xxxxxxxx |          |
| 19. Balance - December 31, 2019         | 84119-00 | xxxxxxxx | -        |
|   |          | -        | -        |

#### **MORTGAGE SALES**

|   |          | Debit    | Credit    |
|---|----------|----------|-----------|
| 20. Balance - January 1, 2019           | 84120-00 |          | xxxxxxxx  |
| 21. 2019 Sales from Foreclosed Property | 84121-00 |          | xxxxxxxxx |
| 22. Collected*                          | 84122-00 | xxxxxxxx |           |
| 23.                                     | 84123-00 | xxxxxxxx |           |
| 24. Balance - December 31, 2019         | 84124-00 | xxxxxxxx | -         |
|   |          | -        | -         |

| Analysis of Sale of Property:      | \$  | -          |
|------------------------------------|-----|------------|
| * Total Cash Collected in 2019     |     | (84125-00) |
| Realized in 2019 Budget            |     |            |
| To Results of Operation (Sheet 19) | ) _ |            |

# DEFERRED CHARGES - MANDATORY CHARGES ONLY -

### CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A.40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u>                  |     | Amount Dec. 31, 2018 per Audit Report |     | Amount in 2019 Budget |      | Amount<br>Resulting<br>from 2019 |     | Balance<br>as at<br>Dec. 31, 2019 |
|-----------------------------------|-----|---------------------------------------|-----|-----------------------|------|----------------------------------|-----|-----------------------------------|
| Emergency Authorization -         |     |                                       |     |                       |      | <u></u>                          |     |                                   |
| Municipal*                        | \$  |                                       | \$  |                       | \$   |                                  | \$_ | -                                 |
| Emergency Authorization -         |     |                                       |     |                       |      |                                  |     |                                   |
| Schools                           | \$  |                                       | \$_ |                       | _\$_ |                                  | \$_ | -                                 |
| Overexpenditure of Appropriations | _\$ |                                       | \$  |                       | \$_  |                                  | \$  |                                   |
|                                   | _\$ |                                       | \$  |                       | \$_  |                                  | \$_ |                                   |
|                                   | _\$ |                                       | \$  |                       | \$_  |                                  | \$_ |                                   |
|                                   | _\$ |                                       | \$  |                       | \$_  |                                  | \$_ |                                   |
|                                   | \$  |                                       | \$  |                       | \$_  |                                  | \$_ |                                   |
|                                   | \$  |                                       | \$  |                       | \$_  |                                  | \$_ |                                   |
|                                   | _\$ |                                       | \$  |                       | \$_  |                                  | \$  |                                   |
| TOTAL DEFERRED CHARGES            | _\$ | -                                     | \$_ | -                     | _\$_ | -                                | \$_ | <u>-</u>                          |

<sup>\*</sup>Do not include items funded or refunded as listed below.

### EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|----|-------------|----------------|---------------|
| 1. |             |                | S             |
| 2. |             |                | S             |
| 3. |             |                | S             |
| 4. |             |                | 5             |
| 5. |             |                |               |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | <u>Amount</u> | Appropriated for in Budget of Year 2020 |
|----|-------------|---------------|--------------|---------------|---|
| 1. |             |               | \$           |               |   |
| 2. |             |               | \$           |               |   |
| 3. |             |               | \$           |               |   |
| 4. |             |               | \$           |               |   |

#### N.J.S. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date | Purpose           | Amount<br>Authorized | Not Less Than<br>1/5 of Amount | Balance<br>Dec. 31, 2018 | REDUCED IN 2019 By 2019 Canceled |               | Balance<br>Dec. 31, 2019 |  |  |  |
|------|-------------------|----------------------|--------------------------------|--------------------------|----------------------------------|---------------|--------------------------|--|--|--|
|      |                   | Adinonzed            | Authorized*                    | Dec. 31, 2010            | Budget                           | By Resolution | Dec. 31, 2019            |  |  |  |
|      |                   |                      |                                |                          |                                  |               | -                        |  |  |  |
|      |                   |                      |                                |                          |                                  |               | -                        |  |  |  |
|      |                   |                      |                                |                          |                                  |               | -                        |  |  |  |
|      |                   |                      |                                |                          |                                  |               | -                        |  |  |  |
|      |                   |                      |                                |                          |                                  |               | -                        |  |  |  |
|      |                   |                      |                                |                          |                                  |               | -                        |  |  |  |
|      |                   |                      |                                |                          |                                  |               | -                        |  |  |  |
|      |                   |                      |                                |                          |                                  |               | -                        |  |  |  |
|      |                   |                      |                                |                          |                                  |               | -                        |  |  |  |
|      |                   |                      |                                |                          |                                  |               | -                        |  |  |  |
|      |                   |                      |                                |                          |                                  |               |                          |  |  |  |
|      | Totals            | -                    | -                              |                          | -                                | -             | -                        |  |  |  |
|      | 80025-00 80026-00 |                      |                                |                          |                                  |               |                          |  |  |  |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 must be entered here and then raised in the 2020 budget.

N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/3 of Amount | Balance<br>Dec. 31, 2018 | REDUCED IN 2019 By 2019 Canceled |               | Balance<br>Dec. 31, 2019 |
|------|---------|----------------------|--------------------------------|--------------------------|----------------------------------|---------------|--------------------------|
|      |         |                      | Authorized*                    |                          | Budget                           | By Resolution |                          |
|      |         |                      |                                |                          |                                  |               | -                        |
|      |         |                      |                                |                          |                                  |               | -                        |
|      |         |                      |                                |                          |                                  |               | -                        |
|      |         |                      |                                |                          |                                  |               | -                        |
|      |         |                      |                                |                          |                                  |               | -                        |
|      |         |                      |                                |                          |                                  |               | -                        |
|      |         |                      |                                |                          |                                  |               | -                        |
|      |         |                      |                                |                          |                                  |               | -                        |
|      |         |                      |                                |                          |                                  |               | -                        |
|      |         |                      |                                |                          |                                  |               | -                        |
|      |         |                      |                                |                          |                                  |               | -                        |
|      | Totals  | -                    | -                              | -                        | -                                | -             | -                        |
|      |         |                      |                                | 80027-00                 | 80028-00                         |               |                          |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seg. and are recorded on this page

Chief Financial Officer

<sup>\*</sup> Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 'must be entered here and then raised in the 2020 budget.

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

**GENERAL CAPITAL BONDS** 

|                                       |              | Debit         | Credit        | 2020 Debt<br>Service |
|---------------------------------------|--------------|---------------|---------------|----------------------|
| Outstanding - January 1, 2019         | 80033-01     | xxxxxxxx      | 12,490,000.00 |                      |
| Issued                                | 80033-02     | xxxxxxxxx     |               |                      |
| Paid                                  | 80033-03     | 2,050,000.00  | xxxxxxxx      |                      |
|                                       |              |               |               |                      |
|                                       |              |               |               |                      |
| Outstanding - December 31, 2019       | 80033-04     | 10,440,000.00 | xxxxxxxx      |                      |
|                                       |              | 12,490,000.00 | 12,490,000.00 |                      |
| 2020 Bond Maturities - General Capit  | tal Bonds    |               | 80033-05      | \$ 1,810,000.00      |
| 2020 Interest on Bonds*               |              | 80033-06      | 323,062.50    |                      |
|                                       |              | IAL BONDS     |               |                      |
| Outstanding - January 1, 2019         | 80033-07     | XXXXXXXXX     |               |                      |
| Issued                                | 80033-08     | xxxxxxxx      |               |                      |
| Paid                                  | 80033-09     |               | xxxxxxxx      |                      |
|                                       |              |               |               |                      |
| O tatas l'ass. Describes 04.0040      | 00000 40     |               |               |                      |
| Outstanding - December 31, 2019       | 80033-10     | -             | xxxxxxxx      |                      |
|                                       |              | -             | -             |                      |
| 2020 Bond Maturities - Assessment E   | Bonds        | II II         |               | \$                   |
| 2020 Interest on Bonds*               |              | 80033-12      | 8             |                      |
| Total "Interest on Bonds - Debt Servi | ce" (*Items) |               | 80033-13      | \$ 323,062.50        |

#### LIST OF BONDS ISSUED DURING 2019

|         | 20 200022 201 |               |                  |                  |
|---------|---------------|---------------|------------------|------------------|
| Purpose | 2020 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

80033-14 80033-15

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

### GREEN ACRES TRUST LOAN

|                                 |          | Debit      | Credit     | 2020 Debt<br>Service |
|---------------------------------|----------|------------|------------|----------------------|
| Outstanding - January 1, 2019   | 80033-01 | xxxxxxxx   | 610,061.78 |                      |
| Issued                          | 80033-02 | xxxxxxxxx  |            |                      |
| Paid                            | 80033-03 | 29,642.88  | xxxxxxxx   |                      |
| Refunded                        |          |            |            |                      |
|                                 |          |            |            |                      |
| Outstanding - December 31, 2019 | 80033-04 | 580,418.90 | xxxxxxxx   |                      |
|                                 |          | 610,061.78 | 610,061.78 |                      |
| 2020 Loan Maturities            |          |            | 80033-05   | \$ 30,238.71         |
| 2020 Interest on Loans          |          |            | 80033-06   | \$ 11,457.94         |
| Total 2020 Debt Service for     |          | Loan       | 80033-13   | \$ 41,696.65         |
| -                               |          | LOA        | N          |                      |
| Outstanding - January 1, 2019   | 80033-07 | xxxxxxxx   |            |                      |
| Issued                          | 80033-08 | xxxxxxxx   |            |                      |
| Paid                            | 80033-09 |            | xxxxxxxx   |                      |
|                                 |          |            |            |                      |
|                                 |          |            |            |                      |
| Outstanding - December 31, 2019 | 80033-10 | -          | xxxxxxxx   |                      |
|                                 | <u></u>  | -          | -          |                      |
| 2020 Loan Maturities            |          |            | 80033-11   | \$                   |
| 2020 Interest on Loans          |          |            | 80033-12   | \$                   |
| Total 2020 Debt Service for     |          | LOAN       | 80033-13   | \$ -                 |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

80033-14

80033-15

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

|                                 |          | LOA      | N           |                      |
|---------------------------------|----------|----------|-------------|----------------------|
|                                 |          | Debit    | Credit      | 2020 Debt<br>Service |
| Outstanding - January 1, 2019   | 80033-01 | xxxxxxxx |             |                      |
| Issued                          | 80033-02 | xxxxxxxx |             |                      |
| Paid                            | 80033-03 |          | xxxxxxxx    |                      |
| Refunded                        |          |          |             |                      |
| Outstanding - December 31, 2019 | 80033-04 | -        | xxxxxxxx    |                      |
|                                 |          | _        | -           |                      |
| 2020 Loan Maturities            | •        |          | 80033-05    | \$                   |
| 2020 Interest on Loans          |          |          | 80033-06    | \$                   |
| Total 2020 Debt Service for     |          | Loan     | 80033-13    | \$ -                 |
|                                 |          | LOA      | AN .        |                      |
| Outstanding - January 1, 2019   | 80033-07 | xxxxxxxx |             |                      |
| Issued                          | 80033-08 | xxxxxxxx |             |                      |
| Paid                            | 80033-09 |          | xxxxxxxx    |                      |
|                                 |          |          |             |                      |
| Outstanding December 21, 2010   | 90022 10 |          | *********   |                      |
| Outstanding - December 31, 2019 | 80033-10 |          | XXXXXXXXX - |                      |
| 2020 Loan Maturities            |          |          | 80033-11    | \$                   |
| 2020 Interest on Loans          |          |          | 80033-12    |                      |
| Total 2020 Debt Service for     |          | Loan     | 80033-13    |                      |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |  |  |
|---------|---------------|---------------|------------------|------------------|--|--|--|--|
|         |               |               |                  |                  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |
| Total   | -             | -             |                  |                  |  |  |  |  |

80033-14

80033-15

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR LOANS

|                                 | N        |          |          |                      |
|---------------------------------|----------|----------|----------|----------------------|
|                                 |          | Debit    | Credit   | 2020 Debt<br>Service |
| Outstanding - January 1, 2019   | 80033-01 | xxxxxxxx |          |                      |
| Issued                          | 80033-02 | xxxxxxxx |          |                      |
| Paid                            | 80033-03 |          | xxxxxxxx |                      |
| Refunded                        |          |          |          |                      |
| Outstanding - December 31, 2019 | 80033-04 | -        | xxxxxxxx |                      |
| 2020 Loan Maturities            |          | -        | 80033-05 | \$                   |
| 2020 Interest on Loans          |          |          | 80033-06 | \$                   |
| Total 2020 Debt Service for     |          | Loan     | 80033-13 | \$ -                 |
|                                 |          | LOA      | AN .     |                      |
| Outstanding - January 1, 2019   | 80033-07 | xxxxxxxx |          |                      |
| Issued                          | 80033-08 | xxxxxxxx |          |                      |
| Paid                            | 80033-09 |          | xxxxxxxx |                      |
|                                 |          |          |          |                      |
| Outstanding - December 31, 2019 | 80033-10 | -        | xxxxxxxx |                      |
| 2020 Loan Maturities            | [        | -        | 80033-11 | \$                   |
| 2020 Interest on Loans          |          |          | 80033-12 |                      |
| Total 2020 Debt Service for     |          | Loan     | 80033-13 |                      |

#### LIST OF LOANS ISSUED DURING 2019

| Purpose | 2020 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |  |  |  |  |  |
|---------|---------------|---------------|------------------|------------------|--|--|--|--|--|
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
|         |               |               |                  |                  |  |  |  |  |  |
| Total   | -             | -             |                  |                  |  |  |  |  |  |

80033-14

80033-15

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2020 DEBT SERVICE FOR BONDS

### TYPE I SCHOOL TERM BONDS

|  |                | Debit                  | Credit   | 2020 Debt<br>Service |
|--|----------------|------------------------|----------|----------------------|
| Outstanding - January 1, 2019          | 80034-01       | xxxxxxxx               |          |                      |
| Paid                                   | 80034-02       |                        | xxxxxxxx |                      |
|  |                |                        |          |                      |
|  |                |                        |          |                      |
| Outstanding - December 31, 2019        | 80034-03       | -                      | xxxxxxxx |                      |
|  |                | -                      | -        |                      |
| 2020 Bond Maturities - Term Bonds      |                | 80034-04               | \$       |                      |
| 2020 Interest on Bonds                 |                | 80034-05               | \$       |                      |
| Outstanding - January 1, 2019          | 80034-06       | ERIAL BONDS  xxxxxxxxx |          |                      |
|  |                |                        |          |                      |
| Issued                                 | 80034-07       | XXXXXXXX               |          |                      |
| Paid                                   | 80034-08       |                        | XXXXXXXX |                      |
|  |                |                        |          |                      |
| Outstanding - December 31, 2019        | 80034-09       | -                      | xxxxxxxx |                      |
|  |                | -                      | -        |                      |
| 2020 Interest on Bonds*                |                | 80034-10               | \$       |                      |
| 2020 Bond Maturities - Serial Bonds    |                |                        | 80034-11 | \$                   |
| Total "Interest on Bonds - Type I Scho | ool Debt Servi | ice" (*Items)          | 80034-12 | \$ -                 |

### LIST OF BONDS ISSUED DURING 2019

| Purpose | 2020 Maturity<br>-01 | Amount Issued<br>-02 | Date of<br>Issue | Interest<br>Rate |
|---------|----------------------|----------------------|------------------|------------------|
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
|         | -                    | -                    |                  |                  |

### 2020 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|    | 2020 INTEREST REQUIREME                 | ENT COMPLY | Outstanding<br>Dec. 31, 2019 | 2020 Interest<br>Requirement |
|----|---|------------|------------------------------|------------------------------|
| 1. | Emergency Notes                         | 80036- \$  |                              | <b></b>                      |
| 2. | Special Emergency Notes                 | 80037- \$  |                              | <b>5</b>                     |
| 3. | Tax Anticipation Notes                  | 80038- \$  | 9                            | 5                            |
| 4. | Interest on Unpaid State & County Taxes | 80039- \$  | 9                            | 5                            |
| 5. |   | \$         | 9                            | <b>5</b>                     |
| 6. |   | \$         | 9                            | <b>.</b>                     |

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount | Original<br>Date of | Amount<br>of Note            | Date<br>of | Rate<br>of | 2020 Budget Requirements |                  | Interest<br>Computed to |
|---------------------------|--------------------|---------------------|------------------------------|------------|------------|--------------------------|------------------|-------------------------|
|                           | Issued             | lssue*              | Outstanding<br>Dec. 31, 2019 | Maturity   | Interest   | For Principal            | For Interest  ** | (Insert Date)           |
|                           |                    |                     |                              |            |            |                          |                  |                         |
|                           |                    |                     |                              |            |            |                          |                  |                         |
|                           |                    |                     |                              |            |            |                          |                  |                         |
|                           |                    |                     |                              |            |            |                          |                  |                         |
|                           |                    |                     |                              |            |            |                          |                  |                         |
|                           |                    |                     |                              |            |            |                          |                  |                         |
|                           |                    |                     |                              |            |            |                          |                  |                         |
|                           |                    |                     |                              |            |            |                          |                  |                         |
|                           |                    |                     |                              |            |            |                          |                  |                         |
|                           |                    |                     |                              |            |            |                          |                  |                         |
|                           |                    |                     |                              |            |            |                          |                  |                         |
|                           |                    |                     |                              |            |            |                          |                  |                         |
|                           |                    |                     |                              |            |            |                          |                  |                         |
|                           |                    |                     |                              |            |            |                          |                  |                         |
| Page Totals               | -                  |                     | -                            |            |            | -                        | -                |                         |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. Memo: Type 1 School Notes should be separately listed and totaled.

80051-01 80051-02

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or (Do not crowd - add additional sheets) written intent of permanent financing submitted with statement.

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2020 Budget I | Requirements For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------|------------------------------|--|
| PREVIOUS PAGE TOTALS      | -                            |                               | -   |                        |                        | -             | -                            |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
| <u> </u>                  |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
|                           |                              |                               |   |                        |                        |               |                              |  |
| PAGE TOTALS               | -                            |                               | -   |                        |                        | -             | - 1                          |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

80051-01 80051-02

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2019 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 2020 Budget | Requirements For Interest ** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|-------------|------------------------------|--|
| PREVIOUS PAGE TOTALS      | -                            |                               | -   |                        |                        | -           | -                            |  |
|                           |                              |                               |   |                        |                        |             |                              |  |
|                           |                              |                               |   |                        |                        |             |                              |  |
|                           |                              |                               |   |                        |                        |             |                              |  |
|                           |                              |                               |   |                        |                        |             |                              |  |
|                           |                              |                               |   |                        |                        |             |                              |  |
|                           |                              |                               |   |                        |                        |             |                              |  |
|                           |                              |                               |   |                        |                        |             |                              |  |
| သိ<br>                    |                              |                               |   |                        |                        |             |                              |  |
|                           |                              |                               |   |                        |                        |             |                              |  |
|                           |                              |                               |   |                        |                        |             |                              |  |
|                           |                              |                               |   |                        |                        |             |                              |  |
|                           |                              |                               |   |                        |                        |             |                              |  |
|                           |                              |                               |   |                        |                        |             |                              |  |
| PAGE TOTALS               | -                            |                               | -   |                        |                        | -           | -                            |  |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

80051-01 800

80051-02

Memo: Type 1 School Notes should be separately listed and totaled.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted with statement.

(Do not crowd

(Do not crowd - add additional sheets)

<sup>\* &</sup>quot;Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

<sup>\*\*</sup> If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

|               |     | Title or Purpose of Issue | Original<br>Amount | Original<br>Date of | Amount of Note               | Date<br>of | Rate<br>of | 2020 Budget I | Requirements     | Interest<br>Computed to |
|---------------|-----|---------------------------|--------------------|---------------------|------------------------------|------------|------------|---------------|------------------|-------------------------|
|               |     |                           | Issued             | lssue*              | Outstanding<br>Dec. 31, 2019 | Maturity   | Interest   | For Principal | For Interest  ** | (Insert Date)           |
| •             | 1.  |                           |                    |                     |                              |            |            |               |                  |                         |
| ·             | 2.  |                           |                    |                     |                              |            |            |               |                  |                         |
| ·             | 3.  |                           |                    |                     |                              |            |            |               |                  |                         |
|               | 4.  |                           |                    |                     |                              |            |            |               |                  |                         |
|               | 5.  |                           |                    |                     |                              |            |            |               |                  |                         |
|               | 6.  |                           |                    |                     |                              |            |            |               |                  |                         |
| <u>S</u>      | 7.  |                           |                    |                     |                              |            |            |               |                  |                         |
| Ď             | 8.  |                           |                    |                     |                              |            |            |               |                  |                         |
| 3<br><b>4</b> | 9.  |                           |                    |                     |                              |            |            |               |                  |                         |
|               | 10. |                           |                    |                     |                              |            |            |               |                  |                         |
|               | 11. |                           |                    |                     |                              |            |            |               |                  |                         |
|               | 12. |                           |                    |                     |                              |            |            |               |                  |                         |
|               | 13. |                           |                    |                     |                              |            |            |               |                  |                         |
|               | 14. |                           |                    |                     |                              |            |            |               |                  |                         |
|               |     | Total                     |                    |                     | -                            | -          |            | -             | -                |                         |

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

80051-01 80051-02

Assessment Notes with an original date of issue of 2017 or prior must be appropriated in full in the 2020 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

<sup>\*\*</sup> Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

### SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| :        |     | Purpose | Amount<br>Lease Obligation Outstanding | 2020 Budget Requirements |                   |  |
|----------|-----|---------|--|--------------------------|-------------------|--|
|          |     | ·       | Dec. 31, 2019                          | For Principal            | For Interest/Fees |  |
| :        | 1.  |         |  |                          |                   |  |
|          | 2.  |         |  |                          |                   |  |
|          | 3.  |         |  |                          |                   |  |
|          | 4.  |         |  |                          |                   |  |
|          | 5.  |         |  |                          |                   |  |
|          | 6.  |         |  |                          |                   |  |
| <u>2</u> | 7.  |         |  |                          |                   |  |
|          | 8.  |         |  |                          |                   |  |
| ٠<br>•   | 9.  |         |  |                          |                   |  |
|          | 10. |         |  |                          |                   |  |
|          | 11. |         |  |                          |                   |  |
|          | 12. |         |  |                          |                   |  |
|          | 13. |         |  |                          |                   |  |
|          | 14. |         |  |                          |                   |  |
|          |     | Total   | -                                      | -                        | -                 |  |

80051-01 80051-02

(Do not crowd - add additional sheets)

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2019 |               | 2019 Other     | Other | Expended     | Authorizations | Balance - Dece | mber 31, 2019 |
|--|---------------------------|---------------|----------------|-------|--------------|----------------|----------------|---------------|
| not merely designate by a code number.                 | Funded                    | Unfunded      | Authorizations |       | ·            | Canceled       | Funded         | Unfunded      |
| 3206-10 Kids Spot                                      | 33,981.77                 |               |                |       |              |                | 33,981.77      |               |
| 3245-11 BCIA WWI Monument Improvements                 | 1,677.47                  |               |                |       |              |                | 1,677.47       |               |
| 3260-12 General Capital Improvements                   | 60,000.00                 |               |                |       |              |                | 60,000.00      |               |
| 3292-13 General Capital Improvements                   | 8,668.32                  |               |                |       | 4,340.00     |                | 4,328.32       |               |
| 3337-14 General Capital Improvements                   | 112,067.89                |               |                |       | 3,762.78     |                | 108,305.11     |               |
| 3368-15 General Capital Improvements                   | 55,012.71                 |               |                |       | 2,812.00     |                | 52,200.71      |               |
| 3369-15 General Capital Improvements                   | 358,891.00                | 900.00        |                |       | 88,409.02    |                | 270,481.98     | 900.00        |
| 3394-16 General Capital Improvements                   | 280,104.49                |               |                |       | 463.75       |                | 279,640.74     |               |
| 3395-16 General Capital Improvements                   | 254,463.47                | 7,274.00      |                |       | 8,699.90     |                | 245,763.57     | 7,274.00      |
| 3425-17 General Capital Improvements                   | 277,024.40                |               |                |       | 69,275.28    |                | 207,749.12     |               |
| 3426-17 General Capital Improvements                   | 310,000.00                |               |                |       | 248,270.77   |                | 61,729.23      |               |
| 3460-18 General Capital Improvements                   |                           | 391,979.24    |                |       | 148,623.89   |                |                | 243,355.35    |
| 3461-18 General Capital Improvements                   | 598,613.12                |               |                |       | 216,585.39   |                | 382,027.73     |               |
| 3476-18 Construction of Pol. Dept. Headquarters        | 719,525.00                | 13,680,000.00 |                |       | 1,309,603.00 |                |                | 13,089,922.00 |
| 3497-19 General Capital Improvements                   |                           |               | 1,500,000.00   |       | 64,750.00    |                | 10,250.00      | 1,425,000.00  |
| 3498-19 General Capital Improvements                   |                           |               | 1,000,000.00   |       | 531,799.40   |                | 468,200.60     |               |
|  |                           |               |                |       |              |                |                |               |
|  |                           |               |                |       |              |                |                |               |
|  |                           |               |                |       |              |                |                |               |
| Page Total   | 3,070,029.64              | 14,080,153.24 | 2,500,000.00   | _     | 2,697,395.18 | _              | 2,186,336.35   | 14,766,451.35 |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

# heet 35a

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2019 |               | 2019           | Other | Expended     | Authorizations | Balance - December 31, 2019 |               |  |
|--|---------------------------|---------------|----------------|-------|--------------|----------------|-----------------------------|---------------|--|
| not merely designate by a code number.                 | Funded                    | Unfunded      | Authorizations |       |              | Canceled       | Funded                      | Unfunded      |  |
| PREVIOUS PAGE TOTALS                                   | 3,070,029.64              | 14,080,153.24 | 2,500,000.00   | -     | 2,697,395.18 | -              | 2,186,336.35                | 14,766,451.35 |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
| PAGE TOTALS  | 3,070,029.64              | 14,080,153.24 | 2,500,000.00   | -     | 2,697,395.18 | -              | 2,186,336.35                | 14,766,451.35 |  |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

# Sheet 35a.Totals

### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS Specify each authorization by purpose. Do | Balance - January 1, 2019 |               | 2019           | Other | Expended     | Authorizations | Balance - December 31, 2019 |               |  |
|--|---------------------------|---------------|----------------|-------|--------------|----------------|-----------------------------|---------------|--|
| not merely designate by a code number.                 | Funded                    | Unfunded      | Authorizations |       | ·            | Canceled       | Funded                      | Unfunded      |  |
| PREVIOUS PAGE TOTALS                                   | 3,070,029.64              | 14,080,153.24 | 2,500,000.00   | -     | 2,697,395.18 | -              | 2,186,336.35                | 14,766,451.35 |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
|  |                           |               |                |       |              |                |                             |               |  |
| GRAND TOTALS   | 3,070,029.64              | 14,080,153.24 | 2,500,000.00   | -     | 2,697,395.18 | -              | 2,186,336.35                | 14,766,451.35 |  |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.

### **GENERAL CAPITAL FUND**

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   |           | Debit        | Credit       |
|---|-----------|--------------|--------------|
| Balance - January 1, 2019   | 80031-01  | xxxxxxxx     | 20,016.83    |
| Received from 2019 Budget Appropriation *   | 80031-02  | xxxxxxxx     | 1,075,000.00 |
| Improvement Authorizations Consoled   |           | xxxxxxxx     |              |
| Improvement Authorizations Canceled (financed in whole by the Capital Improvement Fund) | 80031-03  | xxxxxxxxx    |              |
|   |           |              |              |
| List by Improvements - Direct Charges Made for Prelimina                                | ry Costs: | xxxxxxxx     | xxxxxxxx     |
|   |           |              | XXXXXXXXX    |
| Appropriated to Finance Improvement Authorizations                                      | 80031-04  | 1,075,000.00 | XXXXXXXXX    |
| Appropriated to Finance improvement Authorizations                                      | 00031-04  | 1,073,000.00 | xxxxxxxxx    |
| Balance - December 31, 2019   | 80031-05  | 20,016.83    | XXXXXXXXX    |
|   |           | 1,095,016.83 | 1,095,016.83 |

<sup>\*</sup>The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### GENERAL CAPITAL FUND

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  |          | Debit    | Credit    |
|--|----------|----------|-----------|
| Balance - January 1, 2019                          | 80030-01 | xxxxxxxx |           |
| Received from 2019 Budget Appropriation *          | 80030-02 | xxxxxxxx |           |
| Received from 2019 Emergency Appropriation *       | 80030-03 | xxxxxxxx |           |
|  |          |          |           |
|  |          |          | xxxxxxxxx |
| Appropriated to Finance Improvement Authorizations | 80030-04 | -        | xxxxxxxx  |
|  |          |          | xxxxxxxx  |
| Balance - December 31, 2019                        | 80030-05 | -        | xxxxxxxx  |
|  |          |          | -         |

<sup>\*</sup>The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose                               | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|---------------------------------------|------------------------|------------------------------------|--|---|
| Various Street&Sidewalk Improvement   | 750,000.00             | 712,500.00                         | 37,500.00                                |   |
| Improvements to Buildings and Grounds | 114,747.00             |                                    | 114,747.00                               |   |
| Parks and Playground Improvements     | 405,000.00             | 308,750.00                         | 96,250.00                                |   |
| Acquisition of Vehicles               | 939,500.00             | 403,750.00                         | 535,750.00                               |   |
| Acquisition&Installation of Equipment | 290,753.00             |                                    | 290,753.00                               |   |
|                                       | -                      |                                    |  |   |
|                                       | -                      |                                    |  |   |
|                                       | -                      |                                    |  |   |
|                                       | -                      |                                    |  |   |
|                                       | -                      |                                    |  |   |
| Total 80032-00                        | 2,500,000.00           | 1,425,000.00                       | 1,075,000.00                             | -   |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

### GENERAL CAPITAL FUND

### STATEMENT OF CAPITAL SURPLUS YEAR - 2019

|  |          | Debit      | Credit     |
|--|----------|------------|------------|
| Balance - January 1, 2019                          | 80029-01 | xxxxxxxx   | 382,020.27 |
| Premium on Sale of Bonds                           |          | xxxxxxxx   |            |
| Funded Improvement Authorizations Canceled         |          | xxxxxxxx   |            |
|  |          |            |            |
|  |          |            |            |
|  |          |            |            |
| Appropriated to Finance Improvement Authorizations | 80029-02 |            | xxxxxxxx   |
| Appropriated to 2019 Budget Revenue                | 80029-03 |            | xxxxxxxx   |
| Balance - December 31, 2019                        | 80030-04 | 382,020.27 | xxxxxxxx   |
|  |          | 382,020.27 | 382,020.27 |

### **MUNICIPALITIES ONLY**

### **IMPORTANT!!**

This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A.               |        |  |     |                 |    |               |           |             |        |              |
|------------------|--------|--|-----|-----------------|----|---------------|-----------|-------------|--------|--------------|
|                  | 1.     | Total Tax Levy for the Year 2019 was   |     |                 |    |               | \$        | 74,         | 516,16 | 6.18         |
|                  | 2.     | Amount of Item 1 Collected in 2019 (*)   |     |                 |    | \$            | 73,8      | 358,242.16  | _      |              |
|                  | 3.     | Seventy (70) percent of Item 1   |     |                 |    |               | \$        | 52,         | 161,31 | 6.33         |
|                  | (*) In | cluding prepayments and overpayments   | s a | pplied.         |    |               |           |             |        |              |
| <u></u> В.       |        |  |     |                 |    |               |           |             |        |              |
|                  | 1.     | Did any maturities of bonded obligation  | าร  | or notes fall d | ue | during the y  | ear 20    | 19?         |        |              |
|                  |        | Answer YES or NO YES   |     |                 |    |               |           |             |        |              |
|                  | 2.     | Have payments been made for all bon<br>December 31, 2019?  | de  | d obligations o | or | notes due on  | or bef    | ore         |        |              |
|                  |        | Answer YES or NO YES   |     | If answer is    | "N | IO" give deta | ils       |             |        |              |
|                  |        | NOTE: If answer to Item B1 is YES,   | the | en Item B2 mu   | us | t be answer   | ed        |             |        |              |
| C.<br>obligation | ations | s the appropriation required to be includ<br>s or notes exceed 25% of the total appro<br>?  Answer YES or NO |     |                 |    | •             | •         |             |        | ar           |
| D.               | 1.     | Cash Deficit 2018  |     |                 |    |               |           |             | \$     |              |
|                  | 2.     | 4% of 2018 Tax Levy for all purposes:  |     | Levy            | \$ |               |           | =           | \$     |              |
|                  | 3.     | Cash Deficit 2019  |     |                 |    |               |           |             | \$     |              |
|                  | 4.     | 4% of 2019 Tax Levy for all purposes:  |     | Levy            | \$ |               |           | =           | \$     |              |
|                  |        |  |     |                 |    |               |           | <u>-</u>    |        |              |
| E.               |        | <u>Unpaid</u>  |     | <u>2018</u>     |    |               | <u>20</u> | ) <u>19</u> |        | <u>Total</u> |
|                  | 1.     | State Taxes  | \$  |                 |    | \$            |           |             | \$     | -            |
|                  | 2.     | County Taxes   | \$  |                 |    | \$            |           | 11,671.74   | _\$    | 11,671.74    |
|                  | 3.     | Amounts due Special Districts  |     |                 |    |               |           |             |        |              |
|                  |        |  | \$  |                 |    | \$            |           | -           | \$     | -            |
|                  | 4.     | Amount due School Districts for School   |     | ax              |    |               |           |             |        |              |
|                  |        |  | \$  |                 |    | \$            |           | -           | _\$    | -            |