Gerunds or Indeclinable Participle/क्त्वार्थक प्रत्यय

CLASS OBJECTIVE: - To learn about gerunds and their uses.

CONCEPT A:- INTRODUCTION

- क्त्वार्थक रूप बनाने के लिए सामान्य धातु में 'त्वा' प्रत्यय होता है । त्वा प्रत्ययान्त रूप बनाने का उपाय यह है कि भूतकालिक त- प्रत्ययान्त रूप में त के स्थान पर त्वा कर दे । जैसे- कृ+ त= कृत (किया) > कृत्वा (करके); वच् > उक्त (कहा) > उक्तवा (कहकर) ; गम> गत (गया) > गत्वा (जाकर) ।
- यदि धातु से पहले उपसर्ग होगा और धातु का उपसर्ग के साथ समास होगा तो त्वा के स्थान पर 'य' लगेगा। जैसे- भू (होना) > भूत्वा, किन्तु सम् + भू > संभूय; वच् > उक्त (कहा) > उक्तवा(कहकर), प्रोच्य; तृ (पार करना) > अवतीर्य; पृ (पूरा करना) > संपूर्य ।
- उपसर्ग युक्त धातु यदि ह्रस्व स्वरान्त है तो य के स्थान पर त्य प्रत्यय लगेगा। जि > जित्वा किन्तु विजित्य।
 गम् (जाना) > आगम्य , आगत्य (त में गत);
 नम् (झ्कना) > प्रणम्य(त में नत), हन् (मारना) > संहत्य, सहत्य (त में हत)।
- तुम् प्रत्ययान्त रूप बनाने का सरल उपाय यह है कि 'ता' या 'तव्य' के स्थान पर तुम् लगा दें जैसे - स्था (रूकना) > स्थातुम् , कृ> कर्तुम् (करने को) , चोर> चोरयितुम् (चुराने को), भू > भवित्म् (होने को) ।

The indeclinable past participles are of the nature of gerunds. The indeclinable past participle, in Sanskrit, commonly (called 'absolutive' or 'gerund/ always denotes a prior action, or an } action completed before another, and corresponds to the perfect participle, or the participle in (ing) having the sense of the perfect participle. The Sanskrit gerunds are very useful to economize the use of conjunctions and verbal forms in describing or narrating events. They are formed by:-

1)affixing (त्वा) to the simple root or;

2)By adding (य)when the root is compounded with prepositions or words used prepositionally; गम्- गत्वा "having gone"; with भू- अनुभूय " having experienced"

Indeclinable participles formed with त्वा

The indeclinable past participles or gerund in \overline{a} is formed of all roots or derivative verbal bases to which no preposition (nor a prepositional word) is prefixed.

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