

Sanskrit Shlokas

Class Objective: To understand the pronunciation of all the shlokas and also understand the meanings of them and recite them properly

Concept A: Shloka 1

BG: 2:7

Kāarpaṇya-doṣopahata-svabhāvah
prucchāmi tvāam dharma-sammūḍha-cetāḥ
yat chreyah syāan niśchitām brūhi tat me
śiṣyash te 'ham śādhi māam tvāam prapannam

कार्पण्यदोषोपहतस्वभावः
पृच्छामि त्वां धर्मसम्मुद्घेताः ।
यच्छ्रेयः स्यान्निश्चितं ब्रूहि तन्मे
शिष्यस्तेऽहं शाथि मां त्वां प्रपन्नम् ॥

Concept B: Meaning of Shloka 1

Kārpanya—miserly; doṣa—weakness; upahata—being inflicted by; svabhāvah—characteristics; pṛcchāmi—I am asking; tvām—unto You; dharma—religion; saṁmūḍha—bewildered; cetāḥ—in heart; yat—what; śreyah—all-good; syāt—may be; niścitam—confidently; brūhi—tell; tat—that; me—unto me; śiṣyah—disciple; te—Your; aham—I am; śādhi—just instruct; mām—me; tvām—unto You; prapannam—surrendered.

Now I am confused about my duty and have lost all composure because of weakness. In this condition I am asking You to tell me clearly what is best for me. Now I am Your disciple, and a soul surrendered unto You. Please instruct me.

Concept C: Shloka 2

BG: 2:11

श्रीभगवानुवाच ।
अशोच्यानन्वशोचस्त्वं प्रजावादांश्च भाषसे ।
गतासूनगतासूश्च नानुशोचन्ति पण्डिताः ॥ 11॥

Shrī bhagavān uvācha
aśhochyān-anvaśochas-tvām prajñā-vāadaānśh cha bhāashase
gatāasūn-agatāasūnśh-cha nāanuśhochanti paṇḍitāḥ



