

## Shlokas in Sanskrit

**Class Objective:** To understand the pronunciation of all the shlokas, to understand their meanings and recite them properly.

श्लोक के उच्चारण तथा उनके अर्थ समझना ।

### Concept A: Shloka 1

This Shloka is taken from Srimad Bhagavad Gita, Chapter 2 – Sāṅkhya Yog : The Yog of Analytical Knowledge,

यह श्लोक श्रीमद् भगवद् गीता के पाठ 2 : संख्या योग के हैं ।

Chapter 2, verse 13 :

#### Sanskrit:

देहिनोऽस्मिन्यथा देहे कौमारं यौवनं जरा।

तथा देहान्तरप्राप्तिर्धीरस्तत्र न मुह्यति॥ २-१३

#### English:

dehino'sminyathā dehe kaumāraṁ yauvanaṁ jarā।

tathā dehāntaraprāptirdhīrastatra na muhyati॥ 2-13

#### Word Meaning:

*dehinaḥ*—of the embodied; *asmin*—in this; *yathā*—as; *dehe*—in the body; *kaumāraṁ*—childhood; *yauvanaṁ*—youth; *jarā*—old age; *tathā*—similarly; *deha-antara*—another body; *prāptiḥ*—achieves; *dhīraḥ*—the wise; *tatra*—thereupon; *na muhyati*—are not deluded

#### Meaning of the Shloka in English:

Just as the boyhood, youth and old age come to the embodied Soul in this body, in the same manner, is the attaining of another body; the wise man is not deluded at that.

#### Meaning of Shloka in Hindi:

जैसे इस देह में देही जीवात्मा की कुमार, युवा और वृद्धावस्था होती है

वैसे ही उसको अन्य शरीर की प्राप्ति होती है। धीर पुरुष इसमें मोहित नहीं होता है।

### Concept B: Shloka 2

Chapter 2, verse 19

#### Sanskrit:

य एनं वेत्ति हन्तारं यश्चैनं मन्यते हतम्।

उभौ तौ न विजानीतो नायं हन्ति न हन्यते॥ २-१९

#### English:

ya eṇaṁ veti hantāraṁ yaścainaṁ manyate hatam।

ubhau tau na vijānīto nāyaṁ hanti na hanyate॥ 2-19

#### Word meaning:

*yaḥ*—one who; *enam*—this; *veti*—knows; *hantāraṁ*—the slayer; *yaḥ*—one who; *cha*—and; *enam*—this; *manyate*—thinks; *hatam*—slain; *ubhau*—both; *tau*—they;

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3. **Method**

- 1. **Study Design**
- 2. **Participants**
- 3. **Intervention**

4. **Results**

- 1. **Primary Outcome**
- 2. **Secondary Outcome**
- 3. **Subgroup Analysis**

5. **Conclusion**

- 1. **Summary**

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- 1. **Table 1**
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