

**Junior Student Council - AY 2026-27**  
**Grade 3 and 4**

**Circular No: HB/AC/26-27/20**

**Dated: 28 /04/2026**

Dear Parents,  
Greetings!

Please be informed that we are starting the Junior Student Council selection process for the Academic Year 2026-2027.

This is an excellent opportunity for our young leaders to showcase and nurture their leadership skills and be a representative of their fellow students.

The core council positions will include the following-

| Sl. No. | Position                                         | Grade  |
|---------|--------------------------------------------------|--------|
| 1.      | Junior Head Boy & Junior Head Girl               | 4      |
| 2.      | Junior Sports Captain                            | 4      |
| 3.      | Junior House Captains                            | 4      |
| 4.      | Deputy Junior Head Boy & Deputy Junior Head Girl | 3      |
| 5.      | Junior Sports Vice Captain                       | 3      |
| 6.      | Junior House Vice Captains                       | 3      |
| 7.      | Junior Innovation & Sustainability Ambassador    | 3 or 4 |
| 8.      | Junior Discipline Ambassador                     | 3 or 4 |
| 9.      | Junior Happiness & Wellbeing Ambassador          | 3 or 4 |

**Nomination forms for the Student Council positions are attached to this circular. (Page No 2 to 4)**

The interested students should complete and submit the Nomination Forms to their respective **class teachers by Friday, 1st May 2026**. Please note that the forms must be filled out completely and accurately and submitted in hard copies.

After the screening of the nomination forms, the selected candidates will be invited for a personal interview during the following week. The respective class teachers will inform the interview dates. We encourage all interested students to participate in this selection process and demonstrate their capabilities to become young leaders.

The School Student Council plays a vital role in shaping the school's environment, and we believe that the selected members will uphold this responsibility.

**Warm Regards,**



**Principal**  
**Bala Reddy Ambati**



**HABITAT SCHOOL**  
AL JURF, AJMAN

**NOMINATION FORM FOR**  
**JUNIOR STUDENT COUNCIL SELECTION AY 2027-27**

**Please fill out the following information:**

**1. Personal Details**

|                                 |  |
|---------------------------------|--|
| Student Reg No                  |  |
| Student Full Name               |  |
| House Name                      |  |
| Grade and Div                   |  |
| Year of admission to the school |  |
| Email ID of the Parent          |  |
| Mobile No. of the Parent        |  |

**2. Positions of Interest**

Please rank the positions you are interested in serving for the student council in order of preference.

|    |  |
|----|--|
| 1) |  |
| 2) |  |
| 3) |  |

**3. Reasons for your choices**

Please provide your reasons for selecting these positions.

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**4. My Goals**

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**5. My Hobbies**

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**6. My Strengths**

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**7. Role Model Behavior**

Describe how a student council member should conduct themselves to be a role model.

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**8. Academics**

|                                            |  |
|--------------------------------------------|--|
| Previous Years Class                       |  |
| Overall Grade of the Previous Year's Class |  |
| Award (If any, mention the category)       |  |

**9. Enlist your achievements (Certified / Prized / Awards / in sports / Cultural activities and in academics):**

**External Exams**

|                  |  |  |  |
|------------------|--|--|--|
| Name of the Exam |  |  |  |
|------------------|--|--|--|

|                  |  |  |  |
|------------------|--|--|--|
| Position / Rank  |  |  |  |
| State / National |  |  |  |

**Intra-School Achievements (House / Class):**

| Sl. No | Competitions | Year Position |
|--------|--------------|---------------|
|        |              |               |
|        |              |               |
|        |              |               |

**Inter-School Achievements:**

| Sl. No | Competitions | Year Position |
|--------|--------------|---------------|
|        |              |               |
|        |              |               |
|        |              |               |

**Note:**  
**→** Photocopies of all the certificates mentioned above should be attached to the Nomination Form.

| Parent Name and Signature | Student Name and Signature |
|---------------------------|----------------------------|
|                           |                            |