

Saline County Library System

BILLED ENTITY 139473 • ARKANSAS • FUNDING REPORT FY1998–2025

1800 Smithers, Benton, AR 72015

erate.techpolicyinstitute.org

| Overview                           |      |      |       |       |       |       |       |       |       |       |       |       |       |       |      |      |
|------------------------------------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|
|                                    | 2025 | 2024 | 2023  | 2022  | 2021  | 2020  | 2019  | 2018  | 2017  | 2016  | 2015  | 2014  | 2013  | 2012  | 2011 | 2010 |
| Total E-Rate Subsidies             | —    | \$7K | \$10K | \$22K | \$10K | \$11K | \$13K | \$13K | \$25K | \$20K | \$22K | \$24K | \$24K | \$21K | —    | —    |
| Average Discount Rate              | 60%  | 60%  | 60%   | 60%   | 60%   | 60%   | 60%   | 60%   | 60%   | 40%   | 50%   | 60%   | 60%   | 60%   | —    | —    |
| Schools & Libraries (in this area) | 2    | 3    | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | —     | —     | —     | —     | —    | —    |
| Service Providers                  | 1    | 2    | 1     | 2     | 1     | 1     | 1     | 1     | 2     | 2     | 2     | 1     | 1     | 1     | —    | —    |
| Avg Download Speed (Mbps)          | 125  | 125  | 100   | 100   | 125   | 125   | 150   | 274   | 100   | 100   | —     | —     | —     | —     | —    | —    |
| Avg Upload Speed (Mbps)            | 125  | 125  | 100   | 100   | 125   | 125   | 150   | 274   | 100   | 100   | —     | —     | —     | —     | —    | —    |

| Subsidies by E-Rate Service Type          |      |      |       |       |       |       |       |       |       |       |       |       |       |       |      |      |
|-------------------------------------------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|
| Service Type                              | 2025 | 2024 | 2023  | 2022  | 2021  | 2020  | 2019  | 2018  | 2017  | 2016  | 2015  | 2014  | 2013  | 2012  | 2011 | 2010 |
| Voice                                     | —    | —    | —     | —     | —     | —     | —     | —     | —     | \$2K  | \$6K  | —     | —     | —     | —    | —    |
| Telecomm Services                         | —    | —    | —     | —     | —     | —     | —     | —     | —     | —     | —     | \$2K  | \$2K  | \$1K  | —    | —    |
| Internal Connections                      | —    | —    | —     | \$11K | —     | —     | —     | —     | \$9K  | —     | —     | —     | —     | —     | —    | —    |
| Data Transmission and/or Internet Access  | —    | \$7K | \$10K | \$11K | \$10K | \$11K | \$13K | \$13K | \$16K | \$18K | \$17K | \$22K | \$22K | \$20K | —    | —    |
| Basic Maintenance of Internal Connections | —    | —    | —     | —     | —     | —     | —     | —     | —     | —     | —     | —     | —     | —     | —    | —    |
| Managed Internal Broadband Services       | —    | —    | —     | —     | —     | —     | —     | —     | —     | —     | —     | —     | —     | —     | —    | —    |
| Broadband Category 1                      | —    | \$7K | \$10K | \$11K | \$10K | \$11K | \$13K | \$13K | \$16K | \$20K | \$22K | \$24K | \$24K | \$21K | —    | —    |
| Equipment Category 2                      | —    | —    | —     | \$11K | —     | —     | —     | —     | \$9K  | —     | —     | —     | —     | —     | —    | —    |
| Total                                     | —    | \$7K | \$10K | \$22K | \$10K | \$11K | \$13K | \$13K | \$25K | \$20K | \$22K | \$24K | \$24K | \$21K | —    | —    |

Category one services include telecommunications, telecommunications services and Internet access. Category two services include internal connections, basic maintenance of internal connections and managed internal broadband services.

| Subsidies by E-Rate Service Provider (top 10, FY2024) |      |      |       |       |       |       |       |       |       |       |       |       |       |       |      |      |
|-------------------------------------------------------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|
| Service Provider                                      | 2025 | 2024 | 2023  | 2022  | 2021  | 2020  | 2019  | 2018  | 2017  | 2016  | 2015  | 2014  | 2013  | 2012  | 2011 | 2010 |
| At&T Corp.                                            | —    | \$7K | \$10K | \$11K | \$10K | \$11K | \$13K | \$13K | \$16K | \$18K | \$17K | —     | —     | —     | —    | —    |
| Windstream Communications, Inc.                       | —    | —    | —     | —     | —     | —     | —     | —     | —     | —     | —     | \$24K | \$24K | \$21K | —    | —    |
| Promas, Llc                                           | —    | —    | —     | \$11K | —     | —     | —     | —     | \$9K  | —     | —     | —     | —     | —     | —    | —    |
| Jive Communications, Inc.                             | —    | —    | —     | —     | —     | —     | —     | —     | —     | \$2K  | \$6K  | —     | —     | —     | —    | —    |

| Recipient Demographics (latest profile) |                              |  |  |         |  |  |               |  |  |          |  |      |  |                    |  |  |
|-----------------------------------------|------------------------------|--|--|---------|--|--|---------------|--|--|----------|--|------|--|--------------------|--|--|
| Recipient                               | Address                      |  |  | City    |  |  | Discount Rate |  |  | Students |  | NSLP |  | NSLP % Urban/Rural |  |  |
| Bryant Branch Library                   | 201 Prickett Drive 72022     |  |  | Bryant  |  |  | 60%           |  |  | —        |  | —    |  | — Urban            |  |  |
| Saline County Library East End Branch   | 24005 Arch Street Pike 72065 |  |  | Hensley |  |  | 60%           |  |  | —        |  | —    |  | — Urban            |  |  |
| Saline County Library-Main              | 1800 Smithers 72015          |  |  | Benton  |  |  | 60%           |  |  | —        |  | —    |  | — Urban            |  |  |

Sources: USAC Open Data — E-Rate Recipient Details and Commitments (avi8-svp9), funded FRNs only; FCC Form 471 FRN Status (qdm-p-ygft); USAC legacy commitments for FY1998–2015 (BEN level). Billed-entity figures are total authorized disbursements (entity-wide, exact). Service-provider top 10 ranked by lifetime disbursements, sorted by FY2024. Student counts sum USAC recipient-site profiles (entity-wide). FY2026 omitted (funding year in progress). Note: the last year or two in any disbursement series always looks artificially low (FY2025 invoices are still being paid), which is why the history dips at the end — that’s the real state of USAC’s data, not an error. Technology Policy Institute, 2026-06-10.