

Now as we go to the Word, we look to the Lord, we need to hear from Him, He is the Rock, He is the only One who cannot be shaken when everything is shaken that can be shaken—because He is giving us a Kingdom that cannot be shaken. And only the Word of God, and the Spirit of God will bring clarity in our lives, what we receive and what we are building—is it Babylon or it is the Kingdom of God?

So Father, we need to hear Your voice once again. Speak to us, O Lord, speak to us! Open ears, open heavens, help us to understand, help us to believe, help us to obey, give us strength each day to stand firm, to walk with You, to agree with everything with what You have said and You say; only then we can walk with You, closer and closer walk with You. Thank You, Father, thank You, Lord! I commit this time into Thy hands, speak to us, Lord. In Jesus' name we pray, Amen!

Please fasten your seatbelts! There will definitely be turbulence on the way, and we have to be shaken by God and not by man as we go, so that we will be able to see clearly in our personal lives—what is of God and what is not of God. We have been looking at the Kingdom of God, we have been looking at why it is so important—because in the book of Hebrews, the Spirit of God warns us: Once more before the end comes, He will shake everything, and we will see everything that man has built is being shaken and man has no clue what to do. There is a shaking that is taking place because we are receiving a Kingdom that cannot be shaken, and the Gospel is, was and will be the Gospel of the Kingdom. The problem is, people have mixed so many things to the Gospel and the gospel is no more the Gospel of the Kingdom.

So we have to come back to the Gospel of the Kingdom. And we saw, the proclamation of the Gospel of the Kingdom begins with John the Baptist and its actual beginning of the Kingdom is when Jesus breathes upon His disciples—individually, I believe He breathes upon them and they receive His Spirit, they are born again, and the Kingdom comes now, inside. The Kingdom begins with power, another 50-days later, it comes with power, it is manifested when the Holy Spirit comes. Ten days earlier, or for ten days, nobody knew those hundred and twenty and the Holy Spirit knew, and then all of Jerusalem knew, it couldn't be hidden anymore. Whole of Jerusalem knew the Kingdom of God had arrived—they did not know it was a Kingdom that arrived—the proclamation, everybody they knew, Jerusalem was shaken. So, please remember, the Person behind the proclamation and the power of the Kingdom is the Holy Spirit. That's why we are looking at and we looked at it to recap your memory.

Two things that need to happen before the second coming of Jesus Christ:

First – the Gospel has to be preached to all the nations and the end will come. To preach the undiluted Gospel because people don't like the Gospel, Christians especially, not the Non-Christians. There will be such a hostility towards Gospel in the last days. It's like Jeremiah preaching to Israel, there will be such hostility but it still has to be preached because we do not know who is going to get saved. So, we see, even in the midst of it, countless people are getting saved. So, we have to preach. For that, you need the fire of the Holy Spirit, you need to be like Jeremiah who says, "I cannot stop because it is like fire shut in my bones." That fire is from the Holy Spirit. That is the zeal—wisdom alone won't do—that zeal to proclaim the Gospel and to be the witness of Jesus Christ, wherever God has placed you, to be a witness and to proclaim the Gospel, you need the fire of the Holy Spirit, that fire should never go out. And you can have incredible mentor like Paul and Timothy's fire can go down and he says, "Fan it back to flame."

So, we constantly need to see and keep on fanning it back to flame, feeding it and fanning it back to flame so that the fire doesn't go out. Remember, the fire should not go out? That's the commandment in the Old Covenant—the fire should not go out.

Second thing is, it is the fire of purification. The Holy Spirit's fire is that, it removes the dross and only He can do it. He will come into us, we will invite Him—like the refiner's fire, the launderer's soap—and prepare the bride. Please remember, there is so much confusion about the rapture and Jesus allows it to be, because He says that no man knows the hour and the day; He will allow that confusion. Three different schools or five schools—all kinds of schools are there of whether there is rapture; pre, mid, post, no rapture at all, all kinds of rapture are there. So, it doesn't matter. Why did Jesus leave with that one thing unsettled is because He is coming for the bride and the bride should be ready, she should be blameless, spotless, unspotted by the world; that's what the Word says, "Unspotted by the world." He is coming for her. And how does one get unspotted by the world when the world is around us? Only by the fire of the Holy Spirit. The Word and the Spirit sanctify us, the fire sanctifies us. So, keep that in the background.

In the process of looking at it, we were with Elijah. Elijah asked this question. It was like the first lockdown, now it is second lockdown; first lockdown was when God locked down Noah in the ark. The second lockdown is Elijah's lockdown for three and half years and you think after three and half years, people would have had a hard life and all that difficulties of food and water, primary, basic necessities are such acute shortage. You would think that all these people would have died during the famine, people would think that in spite of all these things, people's heart must be ready to move towards God and you see that's not the case. Jezebel has killed all the prophets of the Lord and the remaining hundred are hidden into caves, seven thousand are incognito; nobody even knows them, even Elijah do not know them, Obadiah does not know them, the prophets of God do not know them, only God knows them. People have just disappeared. And there is only one man standing between complete destruction and revival—it is Elijah. So, when God looks for one man, He found Elijah. So at the end of three and half years, He sends Elijah to king Ahab; this is his second appearance before king Ahab and He says, "Call all the prophets of Baal, let's have a competition, literally. Call them! Mukabla." It's one-on-one on Mount Carmel, and there you will see in 1 Kings 18 verse 21, he asked this question,

1 Kings 18:21

²¹ And Elijah came to all the people, and said, "How long will you falter between two opinions? If the Lord is God, follow Him; but if Baal, follow him." But the people answered him not a word.

Like Joel says, "Multitudes, multitudes in the valley of decision," and the day of the Lord is near, people still haven't made up their minds. Five and half months of pandemic is over and sixth months is here, there are lot of people who haven't still made up their minds. And he says, "How long will you falter between two opinions? If the Lord is God, follow Him; but if Baal, follow him," and you have to see that what we were trying to teach in the previous weeks: God is an idea, an ideology, God has an ideology, it's an opinion; Baal is an idea, an ideology; there is a God, there is a person and a way person thinks—"as a man thinketh, so is he"—there is a way which God thinks, the way God operates; that's an opinion. There is a way the world works, ways in which world works, and their ideas and opinions—that is Baal. And God says, "Make up your mind," and you have to make up your mind because the same question is in Deuteronomy 30 and verse 19, He has put across not just as opinion, it is... ***"I have set before you life and death."*** What you believe could mean life or death, life or death. It's simply a question of life and death. Like when we go to ICU, we will say – hanging between life and death and God says, "It is life and death." People do not realize, what you believe is a question between eternal life and eternal death. It does matter. These ideologies can kill you or give you life. In Joshua it is put across: it will ultimately determine who you are serving. In Joshua 24 verse 14 and 15—who you are serving? Is there any point in the deliverance God brought over you in Egypt? He brought you out of Egypt so that you would worship Him and serve Him alone.

Joshua 24:14-15

¹⁴ "Now therefore, fear the Lord, serve Him in sincerity and in truth, and put away the gods which your fathers served on the other side of the River and in Egypt. Serve the Lord! ¹⁵ And if it seems evil to you to serve the Lord, choose for yourselves this day whom you will serve, whether the gods which your fathers

served that were on the other side of the River, or the gods of the Amorites, in whose land you dwell. But as for me and my house, we will serve the Lord.

So, there are these two opinions—what you believe in is what you will end up serving, which will determine where you reach in the end —eternal life or eternal death. And we don't realize how important these days are.

In Revelation chapter 3 verse 15 and 16, God says, "It will be either rapture or capture."

Revelation 3:15-16

¹⁵ "I know your works, that you are neither cold nor hot. I could wish you were cold or hot. ¹⁶ So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth.

So, please remember this is how it works.

There is Elijah standing before the people—now please remember why we come to Elijah. Elijah, like Moses, is one of the most important people in the Old Covenant, in the Old Testament. Some people are very-very important in the Bible, one is Abraham; though there are others, Abraham, for us, is most important when you start in that order because he is a father of faith. Isaac is there, Jacob is there—Jacob is important for Israel because he becomes Israel but for us, Abraham is the most important. After that comes Moses because he gives the law, out of the Law we understand the truth when the Spirit comes, so Moses is important. After that comes Elijah. Elijah is very important, you see. I will show you the importance—because these are the prophetic pictures. If you turn with me to 1 Kings 17 and verse 21-24, why are we looking at Elijah and this particular passage? This is the widow—remember, he is being sent from Cherith to Zarephath, and he is in the widow's house; she is struggling and miracle happens because she believes and she's got only one son and that son dies and she says, "Why do you come here to bring my sin to remembrance?" She associates something in the past with the death of her son. So, he takes the child, the upper room which he has and he puts the child over there.

1 Kings 17:21-22

²¹ And he stretched himself out on the child three times, and cried out to the Lord and said, "O Lord my God, I pray, let this child's soul come back to him." ²² Then the Lord heard the voice of Elijah; and the soul of the child came back to him, and he revived.

That's again a prophetic picture over there. There is this widow; a widow is somebody who's lost a husband—there is a widow, representing Israel, she is cut away from God because of her sin and the next generation is dead and you need an Elijah ministry to revive it and bring back to life. That's exactly what he will do on Mount Carmel and his revival ministry will birth an Elisha generation—that is the result of his ministry. But if you look at that, he stretches over him three times, unlike Elisha in a similar case who only does it twice, he doesn't do it three times because these are prophetic pictures. So, the first time Elijah does it, brings forth an Elisha generation; second time Elijah comes in the spirit or the spirit of Elijah or the same spirit that was upon him comes to John the Baptist, it brings the new generation – the born-again Jesus, of course it shows the way to Jesus but the Church is born through that ministry, you have the Acts, the apostles, you have another powerful ministry starting. Now there is one more left, the third one. That is in Malachi chapter 4 verse 5 and 6.

Malachi 4:5-6

⁵Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord.

Now, the first coming of Jesus Christ was not the dreadful day of the Lord, it was the day of Lord's salvation. Now another day is coming.

⁶And he will turn the hearts of the fathers to the children, And the hearts of the children to their fathers, Lest I come and strike the earth with a curse."

So there is one more ministry of—meaning; these are types, these are types from which we learn and if you look at each time, first time there is a widow because she is cut away from the life of her husband, she is a widow and the child is dead and he brings the child back to life. When John the Baptist comes, again Israel is a widow, she is cut away from Yahweh for four hundred years and he brings the life back and births new generation. Third time also, the Laodicean church will be completely, almost dead, they were neither cold nor hot, God is outside and the Elijah ministry will birth probably the greatest overcomers history has ever seen, upon whom comes the former and later rain. That's why we are looking at it and only those people who are interested in these things and understand prophetic pictures will go after these things. Elijah got one Elisha; Jesus got eleven disciples; and then a Paul, later. So, we have to look at these pictures and say, "Lord, I want to be part of this."

And he asked this question, "How long will you falter between two opinions?"

And if you look at Revelation 3 verse 10,

Revelation 3:10

¹⁰ Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.

So if you look, in the last days these two churches are there: one is very small, very little strength physically, in terms of material in this world but they are absolutely loyal to God. So God says two things: to one church, "I will keep you," and to the other, "I will reject you." "I will keep you," and "I will spit you out." Two choices are given in the last day: to be kept and to be spat out. You cannot be neutral anymore. The time of neutrality is over.

Matthew 12:30

³⁰ He who is not with Me is against Me, and he who does not gather with Me scatters abroad.

You cannot stand anymore in the middle. Time for being neutral or secular, in today's term, is over. God is asking every believer to stand up and be counted. You cannot halter between two opinions anymore; you need to be very-very clear. The prophet of God, on Mount Carmel you see only the prophet of God—one voice, one spirit, one message. He represents all the prophets who have not compromised, so it's one voice, and prophets of Baal and Asherah. Many ways lead to hell; one way leads to God and eternal life.

Please remember. Like Elijah is speaking to Israel and not Syria or Arabia; we are speaking to the Church, not to the world. This message of Elijah is to the Church. But the problem is, these prophets of Baal are in Israel, the problem is, the prophets of Baal have entered the church, they have been very active in the church. And the same thing was in Israel – every season they have to have an encounter with these false ones but they come back out of the wood work. They multiply like rabbits. It takes 20 years, 25 years, 30 years, sometimes 40 years for God to prepare a prophet, prophets of Baal just come out, assembly line they come.

Jeremiah 14:14

¹⁴ And the Lord said to me, "The prophets prophesy lies in My name. I have not sent them, commanded them, nor spoken to them; they prophesy to you a false vision, divination, a worthless thing, and the deceit of their heart.

They don't prophesy in the name of Baal, they are in Israel, remember! So be very careful! 850 prophets of Baal are there in this case.

Matthew 15:14

¹⁴ Let them alone. They are blind leaders of the blind. And if the blind leads the blind, both will fall into a ditch.

They may look absolutely fantastic in their robes or clothes or suit and all; spiritually they are blind, they are not able to see the Kingdom and how close the Kingdom is. So close that if your ears are open, you can hear the hoofbeats of the horseman. They are blind. What these false prophets inside the church do? I am not talking about those outside, we are not even talking about any other religion, we are not even talking about Judaism, we are talking about Christianity. They will either lead you back to the law—anyone who is under the law is under a curse. They are preparing, next month Rosh asana is coming, they are already preparing to have big celebration in the church, preparing people for that, “We have to go back to our Jewish roots. We do not know what’s happening within the church: on one side they are going back to the law and *cursed is every man who comes under the law* or they will take you into the world saying, “That is God’s will for you,” in the process the Gospel of the Kingdom is lost. People are halting between two opinions: Baal or Yahweh? The world or the Kingdom of God? And that is the compromising spirit, the spirit of compromise. Nothing is going to change.

Turn with me to Isaiah 56 verse 10 to 12.

Isaiah 56:10-12

¹⁰ His watchmen are blind, They are all ignorant; They are all dumb dogs, They cannot bark; Sleeping, lying down, loving to slumber. ¹¹ Yes, they are greedy dogs which never have enough. And they are shepherds who cannot understand; They all look to their own way, Every one for his own gain, From his own territory. ¹² “Come,” one says, “I will bring wine, And we will fill ourselves with intoxicating drink; Tomorrow will be as today, And much more abundant.”

They are still preaching prosperity in the middle of the famine. They are not turning the eyes of people back to God or to the Kingdom of God, they are still keeping their eyes focused on the world.

In 2 Peter 3: 5-7, Peter talks about what happens.

2 Peter 3:5-7

⁵ For this they willfully forget: they are not forgetting by accident, they willfully forget, **that by the word of God the heavens were of old, and the earth standing out of water and in the water,** ⁶ by which the world that then existed perished, being flooded with water.

They are forgetting the first judgement of God, okay.

⁷ But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.

They willfully forget this but there is nothing permanent about this world, it is very transitional and temporary and it is being reserved for fire. And who are the ones who are willfully forgetting? The Church. Leadership of the Church. They are willfully forgetting and we have to be very careful. If you go back to Elijah, you will see the altar of Baal, if you look at it, it seems to be intact, there is no making of the altar, the altar of Baal is looking good; and if you go to the altar of God, it is in ruins, it is broken down and we have to stop there. Baal is the god of this world, primarily, the god of prosperity, that is what he does – ‘prosperity,’ success in this life, in this world. God is the God who will take care of you in this life, He has a plan and a purpose, and everything is connected with eternity. You have the altar of Baal which is absolutely intact, seems to be like sacrifices were going on there, probably regularly and this one is in ruins and God asks, “Look at your own individual lives, which is in ruins and which is in intact?”

I was telling the Nepali church as an illustration: in the old days when you go to houses, they invite you for a meeting, when you go, and usually people will come late—that is our Indian habit; pastor reaches, people come late. So they leave me in the front room and they go into the kitchen to get something, and one of the things I do is, I check their Bibles and I open it and see – untouched usually, but if you look at their TV screen; nicely polished, everything, regularly watched, even the dust should not be there, everything should be clear. Now it goes bigger and bigger and quality, I don’t know what are the latest ones. You see? How is your altar?! What is the altar that is absolutely intact and what is the altar that is broken down? God is asking this

question. And God had warned Moses, He had told Moses, “This is what they will do...” in Deuteronomy 31 and verse 16 He had told them because God knows the nature of the human heart.

Deuteronomy 31:16

16 And the Lord said to Moses: “Behold, you will rest with your fathers; and this people will rise and play the harlot with the gods of the foreigners of the land, where they go to be among them, and they will forsake Me and break My covenant which I have made with them.

He says, “Okay, I know your heart, I see you are a genuine man, you are crying out for these people, you are willing to die for these people, I will give you rest; you will die with your fathers. But I will tell you something, Moses – these people will go into idolatry.” And we saw the trend the first time in the history when Moses was out of sight, immediately they went into idolatry, into the works of flesh. That’s the reason we have to hear and we have to preach the Gospel day and night—in season; out of season because there is an urgency. How many will make it, we don’t know, how many will be able to come through this spirit of compromise. Compromise is sold today as tolerance; tolerance is the only virtue in the western world now. Tolerance is current virtue right now, which is basically tolerance of evil and God says, “Be very-very careful!” because we don’t realize the ideas that are in our head.

Every time you go into the world and you spend time in the world unnecessarily, you watch stuff unnecessarily, you don’t realize you put that fire down, compromise is slowly getting in even without you knowing – a little more, little more, that’s what happens. It was all done by Hollywood. Everything that is marketed, they do it in stages slowly—like I said, if you put a frog in hot water, it will jump out; put the frog in cold water, keep the sim slowly, slowly, slowly. You know all these, Disney –first one was very nice, the second one, little, little, little add, from the Barbie onwards and now, they are starting to project gay couples in the movies, in Disney, even for children, everything is starting to come little by little. It didn’t come in one day because people would have immediately rejected it and never watch Disney again, they won’t do it like that –little by little, that’s how it happens. And the problem is with believers.

Believers also when he becomes tuned to that, he also starts taking sin lightly without knowing the consequences of it. That’s how tolerance comes into a society. Tolerance of evil, but God calls evil as evil. These are all pictures in the Bible, absolute clear pictures in the Bible. That’s why we talk about US quite a lot—especially I do—because I have to speak for the servants of US, they can’t speak openly, they will be shut down, their status will go and black pastors cannot speak at all, those mobs will come over there. So, we have to pray for them but somebody has to speak. As far as I hear, nobody seems to be speaking. There is one John MacArthur here and nobody seems to be standing up and openly saying what is really happening. We had let’s say 8-days of the convention, it’s not politics, it’s a spiritual battle and now it’s absolutely there in the open. See, we pray here; we pray, we bind, we pray, cause confusion, all that and God has created the confusion, they are right out there in the open. The first four days of the DNC, like John MacArthur said: their platform was Romans chapter 1 – everything God called an abomination was there, they have sanctioned it all. Where to where they have reached, they took God also out and one pastor who did an invocation was screaming and literally saying, in other words he was saying “If you vote for the other side, you will all go to hell.” You had to listen to them.

Then you had the other side, for the first time, probably, it was more like a church convention, people were giving like testimonies, it was not open like every session, but they were very open about their faith, they were very clear, very clear. So, God has put it before the people – You Choose! Which way it will go we are still not sure but our job is to speak up. Never has been two choices so clear for a people who are so called Christian nation, the choice is very clear - whom you choose? You don’t choose what they are standing up for. The first thing is that, if I have to make a choice, I need to be alive – right to life is my first choice. One party is standing for right to life, pro-life; other one is pro-death, babies can be killed any time. So, there are two platforms: Right to life, no right to life; second platform: liberty of religion, faith; no liberty of religion here. My second right, to worship my God. Third: liberty to speak my heart out; no liberty here, we will

cancel you. Three fundamentals rights and the platform is very clear – which one will you choose? Economics, money, prosperity, stock, is irrelevant to the Christians. All that God takes care and He has shown it through the life of Elijah, “You don’t have to worry, I will take care of you but will you stand for what matters to me?” That’s the question God is asking to the servants of God and the problem is, the servants of God have become the servants of Baal. They are fighting for the wrong reasons and they are not actually the servants of God. If you look at yesterday’s paper of DNC side, two hundred religious faith leaders endorsed Biden and if you look at those Christian leaders, you have to look at the leaders and study them – who are endorsing them; they are all part of the LGBTQ group. How can you be a Christian leader and be a part of that group? We are not against the people but we are against what they stand for because our God stands against it. So, even if you look at the leaders who are endorsing each other, you will see who is endorsing here, who is endorsing there. You see, it’s very clear.

And one of the most powerful moving voices that spoke was the wife of that retired police captain who was murdered during—see, BLM and all is just names, it is not BLM, it is NLM – No Lives Matter to Them, literally—they killed him and live-streamed it and he was a black man. It is touching, it is moving, it is impossible—your heart should be of stone if you didn’t cry when you watched her speak, she just lost him not even few weeks back. And you are talking about racism in America and here is a white wife of black man crying. I mean, the ultimate breakdown of racism is when a black man marries a white woman, it’s the ultimate breakdown of every wall and she is standing there and telling them – look at what they did. And you have to look at these pictures and say: Are you blind?! Can you really see what is happening? And then after the RNC convention is over, you have to see those pictures because those pictures and videos are very clear – these are old people coming out, white-haired; you have to have some kind of respect for old people coming – surrounded by mobs and the kinds of words they use, what value does your cause have when it is only filth that is coming from your mouth? What does your cause mean? Your heart is full of filth; your mouth is full of filth; your mind is full of filth, what cause are you fighting for? People do not understand what’s happening because the media covers it all, very few media will show it. The policemen are standing there being battered day and night, they throw missiles at them, frozen bottles, all that is there, that happens everywhere; it’s not an excusable, it’s not to be tolerated but along with it, for the first time you hear what is happening – young people, this mob is coming with balloons, plastic covers with full of human excrement and urine and throwing it at the cops. What kind of a sick mind you should be? What kind of a party are you? You see, God is exposing the DNC, this is what you are; you are full of crap! Exactly what you are! I mean, it makes you feel sick, a generation has been taught to really poop and collect it in plastic cover and throw it at what represents the government – the law and orders, the cops. Ultimately, when you and I walk out, who represents the government to me? It’s the man in the uniform, he is the man who represents the government. You look at what’s happening on the streets and you realize, “Lord, what is this happening?”

Why I am troubled is because there are two things about US or human history you need to realize about, because America is like Israel in so many ways; it is the last days, final nation; by the time it came to the time of Jeremiah, the word was, “Give-in to Babylonian enslavement, don’t fight, it’s over.” So, we will know on only on 3rd November – has God given them over or do we have four more years? We do not know. We are living in terrible times. And our job is to stand up and say, “Lord, please!” Pastors, could you stand up and see? Men and women of Christians? Any Christian after these eight days in US, if you were to vote for DNC, I would straight up say you are not a Christian. I can understand if you abstain: “I don’t wanna vote for either.” I can understand that, but if you vote blue, you ain’t a Christian because you haven’t seen what’s happening. God has made it absolutely clear. We are ten thousand miles away, it’s so easy and clear to see the agenda is absolutely to destroy that nation. If they win and they take three houses, it’s the end of US because their agenda is very clear, people don’t understand, even Americans don’t understand politics. They are fighting to get all three houses, meaning: if they get the Senate, they will immediately take the Filibuster off. That means they need a simple majority to pass anything, they don’t need two thirds anymore, that sixty they don’t need. They have the congress; they have the white house. The first thing they are going to do is, they will make Washington DC a state, they will get two more extra

senators, that means the Senate is in their hands forever. They will make eleven million plus illegal aliens, they will give them citizenship, everyone will vote blue, America will never be red again, it's over.

They are very clear, they have made their agenda very clear, unless you are blinded by the Baal message. This is what Baal does, takes your eyes off from the Kingdom of God and looks at what to eat, what to drink – healthcare. Once your freedom is gone, there is no meaning in any of these things. That's what socialism does. Because I am speaking as a young man who grew up under a communist dispensation for all my teenage years till 1989, and I know exactly how they function and I have seen that on the streets of my state; I have seen this same mob who will come around and ask you to lift your hands and shout with them; I have seen it all happening. This is simple communist playbook; this is how they do it. And we are looking at it. The worst dispensation in human history is not any religious persecution; it is the Marxist Communist – they are the worst, they have killed more people from the time of Karl Marx till today, they have killed more people, their ideologies than all religious persecution put together and all the world wars put together. That's the truth.

They actually made mock guillotines—remember in the French revolution, that's how they were executed—one outside the White House and had a president Trump's doll to cut his head off and one outside the richest man Jeff Bezos, Amazon's founder house they had it. Still people are not seeing. And they will do it if they get power, they have done it everywhere. There is not a single country when they had absolute power, they did not do it. There is not a single country in the world when the communists have taken control, they haven't done that with their enemies – executed all of them. And we are looking before us. And God is saying, "Are you still halting between two opinions?" Even if you are not a US citizen and you are outside US, don't you realize you need to get into your prayer closet and pray like you never prayed before – "Lord, have mercy, mercy, Lord! If this nation falls, then there is no voice to speak for us." And it's simple as that.

There is no US president in recent history who's been so much for the Church, liberty of religion, and pro-life – two things. And those are things that matters to me: pro-life, pro-liberty for religion and free speech; I want only these three things. Don't kill the babies please! Not abortion but adoption. Don't kill the babies, just give it to us, don't kill them. And second thing: please give me the freedom to preach the Gospel of God—the greatest message ever given to man that can save you from the beginning till the end. Give me the freedom to speak and please give me the freedom to worship my God freely. We don't ask for anything else, rest my God will give but this is my three demands from any government, and that's what governments are for. And when we see that, if you still do not see, and you are going to vote on other issues; all I can tell you is, you ain't a Christian and you don't know what's coming for you.

And all these pictures are there in the Bible. Let's go to the book of Hosea chapter 7. And the Christians in India do not know if that nation falls to communism what will be the end of us. Then there will be right wing government, then you don't have to worry about no sanctions, nothing, no amnesty international, no human rights, nobody will be bothered what they do with us, mobs will come and shut us. And people do not realize—those who are hearing online around the world—we have experienced the mob ourselves; I mean I was protected that day but Ps. Vijay was there; over a false this thing which had nothing do with truth, how many of them came and attacked our orphanage at that time – 200 of them, they came in tractors. They were told we were converting and they came and the cops couldn't do anything. I think Ps. Vijay also got one, they hit him also. He couldn't do anything, it's a mob and it's in girls' home, children. I wasn't there and my wife also was not there. We know what a mob is and when a mob goes crazy, you cannot stop them.

And that's what they are doing in all the cities asking the police to stand down, don't do anything, it will only empower the mob. That day of course we had help, cops came and push them off before much but couple of them, two or three of them got beaten, Ps. Erick got beaten, two of our pastors were glorified that day. But that's what the mob does! And of that people who came, those 200 plus people who came, nobody had any clue what was happening, they were just sent to beat us up. That's the funny thing. Let me tell you how mobs operate—I forgot the lady's name; there is this law—that law has been taken back I think—it is the

law that the cops can enter without knocking in certain cases. So, what happened – the cops entered into the wrong house and shot and killed a lady; her name was Breonna Taylor or something. So, when Senator Rand Paul and his wife were coming out, they had to go through all the ways and they try to cross this mob who came, and they were shouting at him to say, “Shout Breonna Taylor! Shout Breonna Taylor,” and he is trying to escape, then the police is trying to guard him, and the stupidity of that mob is that they do not realize he is the author of the Breonna Taylor bill in the Senate to see that the police can never do that again and what are they shouting for and what has he fought for! That is the stupidity of the mob! This is what happens. That’s why we have to be very-very careful and America is very important in prophetic history for me – the last Christian nation standing.

Hosea 7:1

¹ “When I would have healed Israel, Then the iniquity of Ephraim was uncovered,

For me, prophetically, I may be wrong but I always thought—Israel is there, the tribes were dispersed and we are talking about spiritual Israel; there is Joseph and then there is Manasseh and Ephraim—for me always, Manasseh was Britain and then Ephraim came up – America, the twin brothers. So, you see Manasseh and Ephraim is always together – you could see that prophetic pictures. I could be wrong but I always see America as Ephraim and Ephraim literally means ‘Double Fruitfulness.’ I mean, the sun never set on the British Empire but if you look at America’s influence and power, Britain is nothing compared to US. So, when God talks about spiritual Israel—the spiritual Israel is the church—He says, “***the iniquity of Ephraim was uncovered and the wickedness of Samaria...” and the wickedness of Samaria. For they have committed fraud; A thief comes in; A band of robbers takes spoil outside.***

Now we have to look at these things spiritually, how these things matter. Turn with me to Jeremiah 23 verse 30.

Jeremiah 23:13

¹³ “And I have seen folly in the prophets of Samaria: They prophesied by Baal and caused My people Israel to err.

This is the iniquity of Ephraim. The prophets of Baal are there in Samaria and these are the prophets of Baal. But today they don’t come as prophets of Baal, they come in the name of Jesus. What is Baal? Prosperity! “They prophesied by Baal and caused My people Israel to err, to go wrong,” and what did they do, if you go back to Hosea – they took the spoil outside. God calls these people as “A band of robbers,” they are literally that “A band of robbers they are!” That’s how they rob God’s people. Every month they will send a million newsletters, “The Lord tells you send 10 dollars, 50 dollars, 100 dollars...” band of robbers, they take the spoil outside. These are prophets of Baal!

He says, “I would have healed Israel but the iniquity of Ephraim...” and all these started in US and continues in US even now.

Matthew 13:19

¹⁹ When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside.

Meaning: they heard the Word, it was sown in their heart, they heard the Word, it was sown in their heart but the problem is that, these band of robbers will take all the satellite time and they will be waiting there with their prosperity gospel, they will change the Gospel of Kingdom of righteousness and holiness and fighting and overcoming and separating; all that they will take off and these band of robbers will come and they will prophesy through Baal. It is not that they did not hear, it is not that the Word was not sown in their heart, it was sown in their heart. So, you will see on Mount Carmel, for one true prophet of God, there are 850 prophets of Baal over there. See, if they are all not brought together and they are allowed to do their first and then listen to me, then only the people are able to make a choice, no? But that’s not what is

happening now! The wicked one has its false servants. We are not talking about other religions, don't even worry about other religion, other religion is not even our problem; our problem is our own religion – Christianity has been taken over by Baal. That's why I call them, "Pastors by day and masters by night," and they get mad at me. And we pray that they get exposed and they get tormented; if you are not, why are you afraid? They will come into the churches and they have big churches; they will entertain, they will tell stories, and they will prophesy and prophesy and they will promise you false peace and right there the Word of God is stolen from your heart. And God doesn't forget these things. We saw on Thursday – there is only one way through the blood of Jesus, there is no other way. So we have to ask this question – Where are we?

Hosea 7:2-6

² They do not consider in their hearts that I remember all their wickedness; Now their own deeds have surrounded them; They are before My face.

They don't consider their own hearts. The enemy has come and stolen the Word of God from their hearts and he has put all these dreams. Somebody was telling me this week—they all have their doubts, so they will come and say, "Pastor, this is what happened: this was a very well-known pastor, somebody from abroad prophesied over him and said, 'From now onwards you are an apostle.' Now he has left his church and is going everywhere saying, 'I am an apostle.' By mistake somebody called him pastor and he was very angry and shouting at them, 'Never call me a pastor again, I am an apostle.'" I said if he said that, he is not. That also came from America – The Good, The Bad and The Ugly all come from there, sadly. But the good also come from there and some of the best in the world are also there.

² They do not consider in their hearts that I remember all their wickedness; Now their own deeds have surrounded them; They are before My face." And what they do? ***³ They make a king glad with their wickedness, And princes with their lies.***

The political and the religious have got in together. Did you see the political and religious have got in together? They have all got in together, they are all on one side. One part Baal prophets and the political, they are all on one side.

⁴ "They are all adulterers. Like an oven heated by a baker— He ceases stirring the fire after kneading the dough, Until it is leavened. ⁵ In the day of our king Princes have made him sick, inflamed with wine; He stretched out his hand with scoffers. ⁶ They prepare their heart like an oven, while they lie in wait; their baker sleeps all night; in the morning it burns like a flaming fire.

You need to know what God is telling, okay.

Let's go to verse 4.

⁴ "They are all adulterers. Like an oven heated by a baker— He ceases stirring the fire after kneading the dough, Until it is leavened.

Now, we need to realize this is talking about spiritual things. "They are all adulterers," meaning: they have all gone into the world. What do they do? They have heated up the oven like the baker and he is kneading the dough until it is fully leavened, until it is totally, completely, contaminated by sin. They have brought the world in and the world has entered into the church and completely filled up. It is Christ who was supposed to fill in the world, instead the world has got into the church and filled in. Now you have talk about anything about the world, your desire about the world; they have a prophesy for that, even about your complexion, your eyebrows, anything, they have a solution for that. That's what the Bible is talking about.

And verse 5....

⁵ In the day of our king Princes have made him sick, inflamed with wine; He stretched out his hand with scoffers.

Every religious festival, Christian religious festival if we are supposed to have one; it's only about eating and drinking and celebration. "And they sit with the scoffers and the mockers," the gossip session, the slandering session begin after that. It's only eating, drinking and making merry. We have appropriated all the pagan

festivals, right? Isn't the lent supposed to be most holy season? What's the day before it? Mardi Gras. Day before it, just have a blast; everything you can do, do.

⁶ They prepare their heart like an oven, While they lie in wait; Their baker sleeps all night; In the morning it burns like a flaming fire.

Do you know what it means? They prepare their heart like an oven, meaning: in their heart, they are already planning tomorrow's programs, all the wickedness they have to do and they are waiting and their bakers sleep all night but the oven is kept hot. Meaning: through the night their mind is only on the world. In the morning it burns like a flaming fire, their mind is on the flesh and on the world, they have prepared their heart like an oven—not for God. The heart is like an oven, it's on fire, heated and kept through the night. Micah said about this, he also said the same thing.

Micah 2:1

¹Woe to those who devise iniquity, And work out evil on their beds! At morning light they practice it, Because it is in the power of their hand.

That's what it means! In the night they are planning—thinking, thinking, thinking... Five days, five months, I am waiting for the lockdown to be eased, planning, planning, planning... this night has become very long. You see much of the COVID spread in US is also because of their crazy parties. And the way that nation one side has gone down. That's what the Bible is saying, "**Woe to those who devise iniquity, And work out evil on their beds! At morning light they practice it, Because it is in the power of their hand.**"

God says, "I have made you wealthy, what did you use it for Israel? I gave you prosperity like no other nation, what did you use it for? I made you prosperous like no other nation America, what did you use it for?" Let's go back to Hosea, chapter 7.

Hosea 7:7-9

⁷ They are all hot, like an oven, And have devoured their judges; All their kings have fallen. None among them calls upon Me.

You see, when your heart is inflamed by the flesh or the world, you lose the sense of judgement, you lose the sense of what is right and what is wrong. They lost their judges. That's what God is talking about! This is the picture of the last days, prophesied, spoken in the New and the Old Testament everywhere. And what happens? "There is none among them calls upon Me." There is nobody who is calling upon God! Hearts are inflamed, it's like an oven, the dough has reached, all night they are thinking and devising what will I do. Devising new and new methods of looting or rioting, or orgies or drunken parties. That's what the world has gone into! I am not just talking about one country. They have the power to do it; we don't have the power to do it and those who have the power to do it, they are doing it and dying also. Nothing is different anywhere in the world, those who have the money, go that way. And everybody is asking for prosperity. For what? Where will you go if God gives you money? What is the route you will take if God gives you money? It is the question God is asking. And we think it is only them, it's not only them, every nation is the same; in our country it is hidden, nothing better, and they are all hot.

⁸ "Ephraim has mixed himself among the peoples; Ephraim is a cake unturned.

You know what Ephraim means? Ephraim means double fruitfulness but he was mixed with the peoples and he is a cake that is unturned. Meaning what? He is half baked. That's what Israel has become, that's what Christian nations have become! It is half baked. You see, to be fully baked, you need to have two sides – love God with all your heart, all your might, all your strength and love your neighbor as yourself. Now they only love their neighbor. So, homosexuality, lesbianism, transgenderism; you talk about anything, it's passed across as love, half baked, the side towards God is raw, untouched. That's what happened to the Christian world. Abortion—you name about anything that is abomination to God, Ephraim has become that, they will fight for those rights. Those are now rights; current rights are those. What is right? Right to kill your baby;

right to have any manner of sex; anything is a marriage and once you open that door, the definition of marriage is changed between a man and a woman, then you cannot say, "It cannot be with..." and they used to laugh at India because of our pagan religion where girls were married off to trees and frogs and all. I mean what are you doing? You are a Christian nation, right?! That's why God told Israel, "On that day I will have more pity of Sodom than Israel," because they did not know, and He had pity on Nineveh because they did not know, they didn't know their right hand from their left hand, He will have pity on our nation because they don't know but you guys are supposed to know! What are you doing? And how can constitutionally, if definition of marriage has been changed—like many of the Latin American countries, they are fighting for it that they want to marry their animals and you cannot stop me. And let me ask you this question – okay, you are not marrying your animal, let us say when I die, I leave my inheritance to my five children, but do you know in US how many people leave their inheritance to their animals? So, you are married to your animals anyway. When people die on the streets in US—drug abuse, living on the road, everything—they make a trust for their animals. God has blinded you, the blindness of spiritual Israel is worse than the blindness of gentile nations. Gentile nations were born blind; they became blind. They made God look like Baal, that's what they did.

⁹ Aliens have devoured his strength, But he does not know it;

Isn't it true? Who holds all your debt? China! You opened your country and said, "Anybody can come invest and buy also." So, who owns most of your real estate, the good estate? Japan, China! Even Disney is owned by them. NBA is owned by them. But he doesn't know, he owns you, they own you, the communist own you, the communist party of China owns the Democratic National Convention, they own you. That's why they will not speak against them, not one word in that entire four days was spoken against China, not one word, and that's America's real threat. I always say Russia is not their threat; Russia has weapons, they don't have man-power, their entire population is around 50 million people, that's all their population. I think California has more people than them.

We You cannot be a real power with weapons alone, you need man-power and that's something China has. China is your enemy and their ideology is dangerous. Vladimir Putin is there, but if he falls, Russia will collapse. You don't have an ideology supporting. Communism is gone in Russia. You need to realize it's a dictator over there but the dictators can any day be taken out but you don't have an ideology. China is a different thing, it's an ideology. They are dangerous ideologies and you fed that ideology, you made them great and it was Joe Biden who brought them into World Trade Organization and destroyed the world by getting China in. You should have kept that communist nation as they were so they wouldn't destroy the whole world. Now the whole world they are owning: going and building, building, building... and putting every African nation, every Asian nation into debt, they hold them. You did it! He doesn't know it, Aliens have devoured his strength.

Yes, gray hairs are here and there on him, Yet he does not know it.

America is aging, if you look at a nation, America is aging. It's losing its strength, just literally like they say: one man who is standing between a complete collapse or few more years of mercy, it's aging. Our country is not aging, more than 50-60% of this nation is full of young people, they are not aging. Japan is aging, no young people anymore, so, old people are growing, nobody wants children, nobody wants to get married. That's what God is talking about. So, these are final warnings.

Hosea 13:1-3

¹ When Ephraim spoke, trembling, He exalted himself in Israel; But when he offended through Baal worship, he died. ² Now they sin more and more, And have made for themselves molded images, Idols of their silver, according to their skill; All of it is the work of craftsmen. They say of them, "Let the men who sacrifice kiss the calves!" ³ Therefore they shall be like the morning cloud and like the early dew that passes away, like chaff blown off from a threshing floor and like smoke from a chimney.

This is what they did! Isn't that what they have done? It's a Christian nation! Britain is gone, they did; finished, there is no Christian voice anymore there; Germany is gone; France is gone; Italy is gone; Western Europe is entirely gone, there is nothing there, they are in Post-Christian era; all these nations have gone; Latin America was never Christian, they were Catholic; US stands; Canada is gone; Mexico is into witchcraft and into the hands of drug dealers. So, there in between stands one big nation.

"Ephraim spoke, trembling, He exalted himself in Israel"

If you look at the whole world church as Israel, Ephraim, but he offended through Baal worship; the free masons came in, that's where Baal worship began. In that progress ship, that ship mayflower, they were there, the founding fathers, many of them were FMs but they were not bad people, they were good people, they hadn't got into occult and all. See, Americans don't even know their history, the parties, they don't know. Do you know who is the first republican president? Abraham Lincoln. He is the one who freed the black. Then what are they doing with the democrat party? The first republican party and president is Abraham Lincoln. Where are all the black? With those who enslaved you. How can you get blinded like this?! How can you get blinded! That's why Trump keeps on saying, "I have done the most for the black after Abraham Lincoln."

Abraham Lincoln gave them emancipation from slavery and he is trying to bring emancipation from financial slavery, economic emancipation. You need both to be able to stand on your feet and make your own decisions. Think about it! I mean, you see history being played over and over again, we look at, this is how Israel went down, this is how this nation is going down unless somebody stands up and stops it for a season; ultimately it will go down but we need breathing space, the rest of the world needs. And Ephraim spoke, he exalted but he offended through Baal worship; the free masons came in. The first ones were not bad people, they were all great people. The Americans do not know their own history—you know what? They wanted to make George Washington as their king and he refused. It's like Gandhi, Gandhi said no, he didn't want to become the prime minister or anything. See, India's history is being re-written now. Another generation, they won't even know who brought our freedom; what great man of character they were—they had their own weaknesses and all, leave all that; look at their public policy. My job is to look at the public policy of a politician and not his private life, that is none of my business; he is not a pastor sitting over there; he is a politician sitting over there. Now look at our freedom fighters, what man they were! Gandhi could have become anything he wanted, he refused to do anything, he said 'No.'

George Washington could have become anything—if I am right, he even refused a second term, if my memory is right, I could be wrong, but I think I am right; he refused the second term. Where do you get leaders like this?! Where would you? Vladimir Putin, once he is President, five years later he is Prime Minister, then he changes the constitution, again President, changes the constitution and again Prime Minister. I mean it's a shared history, we need to have a shared history. Yes, the British ruled over us 200 years but when they left, they left in peace; we did not hate them. Do you know the fact that when India became free, we did not have a President and we had a Prime Minister? And we asked the viceroy, the Governor General to continue for a few years – we had a British Governor General and an Indian Prime Minister. Check your history. And if I am right, it was Lord Mountbatten.

So, America has a shared history—the white and black. You cannot change your history; you can just learn from it. And people don't even understand the declaration of independence. When they all sign that—if when a nation is signing their declaration of independence, what should be—in Hindi we say mahol—what should be the atmosphere of that hall? Excitement? Incredible joy? No! It was pin drop silence, everyone signed and walked out quietly because they knew they were signing their death warrant if Britain won, all will be executed for rebelling against the sovereign. Each one knew if they lost this war, they would be executed for declaring independence from the sovereign – that's the penalty. They don't know their history, people don't know their history. And you look at what's happening on the streets now, how literally a nation is being brought down! And they are not fighting for black lives, they are not; they are fighting to bring socialism, it's nothing do with black lives. When is the last time you heard about George Floyd from

anybody's mouth? Nobody is talking about George Floyd. George Floyd is forgotten, it's over, gone. It has nothing to do with George Floyd; this is about communism. This is how the communists are, communists need a cause and once the cause comes—I saw it through my childhood when I was growing over there, the party was called SFI (Student Federation of India) the communist party. Fee is high – immediately next day is band and the busses are being stoned, they are all over there. The fellows who are throwing stones don't even pay the fees and the guys who pay fee is sitting and studying because and they are breaking because they just need a cause to create this agitation, to make people so miserable so that they will say: only if we vote them in we will have peace and they come to power. That's what they are trying to do. Now there is a little fear, they think they went wrong. That's how they do! It's a mob mentality. That's how communism works because in communism there is no god and there is no right or wrong. Remember the end justifies the means and people do not realize you had that over – this is Baal worship and the Baal's got in, the freemasons, then they all got in. There is a religious element to all these, okay. So God says, "Come out! Come out!" There is only one thing—you have to come out.

Hosea 13:12

¹² "The iniquity of Ephraim is bound up; His sin is stored up.

Come out! No choice. You have to come out of this world.

Revelation 18:4-5

⁴ And I heard another voice from heaven saying, "Come out of her, my people, lest you share in her sins, and lest you receive of her plagues. ⁵ For her sins have reached to heaven, and God has remembered her iniquities.

Come out, come out of the system.

So, there stands Elijah and asking the people and the people say nothing! People say nothing! You look at America, you walk through the streets, people still say nothing. Black lives movement support has come down from 65 at its peak to 53. How many cities have been burnt? Over a million people have already left in New York—I think New York city is gone, it will never come back, it's gone, it will never come back to its old. City shining on the hill – it was US. It's on its last stages, if God doesn't give four more years.

1 Kings 18:26-30

²⁶ So they took the bull which was given them, and they prepared it, and called on the name of Baal from morning even till noon, saying, "O Baal, hear us!" But there was no voice; no one answered. Then they leaped about the altar which they had made. ²⁷ And so it was, at noon, that Elijah mocked them and said, "Cry aloud, for he is a god; either he is meditating, or he is busy, or he is on a journey, or perhaps he is sleeping and must be awakened." ²⁸ So they cried aloud, and cut themselves, as was their custom, with knives and lances, until the blood gushed out on them. ²⁹ And when midday was past, they prophesied until the time of the offering of the evening sacrifice. But there was no voice; no one answered, no one paid attention.

My question to you is, what if there was a voice? Why was there no voice? It was because God shut the heavens at the prayer of one man. That is the authority given to bind and to loosen. You have to pray, Christians who are listening; you have to pray, those who are not fearful have to pray; bind the voices of Baals and Baphomet. They will gather in their secret places, they will cut themselves, they will shed blood, they will shout, they will scream, they will wear all the robes and everything, they will do all their rituals but nobody should rise; there should be no voice and even if they hear a voice, it would be only voices, lies and confusion – God allows that also, He will bring confusion in the ranks of the enemy and I believe that's exactly what He did in answer to God's children's prayer. You look at it – you had four days of DNC and four days of RNC. DNC means they have money and they have Hollywood. Every Hollywood star is with them, except for one or two, every celebrity, media, video, music celebrity is with them because they are all part of freemasonic lodge, alter personalities; they are all with them. They got all the multibillion huge companies,

all these Microsoft, everybody is on this side; they got the money, they got the talent and they got everything and they put four days of such a horrible show. You look at it, our Yohan can make a better project than that, much better project than that; Sammy would excel. You have to look at it! Why do you think it went up like that? It's a confusion. Actually, Joe Biden and Kamala, he receiving the nomination, some streamers came from the roof, he was looking up confused and I could say, "Is this for real!" Who made such a terrible production?! Everybody from Zoom, all coming over there and then you had the RNC—RNC doesn't have talent, talent is on the other side but each day was better than the other: the presentation and the ambience; I would call it testimonies. Everyday there was a punch line; you could not help being moved. That Cuban immigrant from Florida, I cried when he spoke, because it moves you when you have lived in communist kind of systems and you know how these systems operates—in his last line, his father said, "Son, there is nowhere else to go, America is only land that is free." For a minute, he said his father said many years ago, he repeated four days ago. Now, you think for a minute, can you think about any other nation on earth which is still free? No! No nation. That's the only last free nation left where you can worship, where you can speak and if you work hard, you can still become anything – only one nation left on earth which is true even today. There is no other nation not even this nation nor in any other nation on earth, you cannot, there is no nation left, not even Britain; Britain you cannot even preach on the roads – you can preach Islam, you can preach anything else but you cannot preach Christianity. Think about it!

They shouted, they screamed, they cut and all four days rituals and everything must have been going, every witch, every wizard—if you look at these things, on one side witches and wizards are so busy, everybody is cursing this side but nothing happened. So, you see spiritual battle actually taking place and God answering prayers because He says, "You will not tell me I didn't show clearly to you, I made it very clear to you; now you choose!" ***But there was no voice; no one answered, no one paid attention,*** and you have to pray that way for every nation, "Lord, we bind these powers and principalities and these rulers and this strong man so when these people call, nobody will answer, then they will hear Your voice," because there is a call going out.

See, till evening he gave them all the time, then it was time for the evening sacrifice.

³⁰ Then Elijah said to all the people, "Come near to me." So all the people came near to him.

We looked at it. And there is a call going out around the world from the Spirit of God, "Come! Come!" You cannot serve two masters, it is not possible, Jesus said it, "You cannot serve God and the world." I am not eulogizing President Trump or anything, I like him because he stands for three things which I stand for, which I want and if I look at all the presidents of America—which Americans don't know, if my history is right; of all the Presidents of United States, he is the only person who is not from political background or army background; he is the only person who was never into politics or government. From George Washington down to Obama, everybody was in the government, meaning: in the Senate, congressman or army; everyone. He is the first guy, outsider to come in and they hate him. Obama became President, 8 years, he went out because of the White House and mahol which he created and all, by the time, in another two years, he will be worth few hundred million dollars – Netflix has signed and his book deals, all because of the White House, but when Trump leaves the office, either this year or four years later, you will see he is the only president who actually lost his fortune. By the time he comes out, you will realize he has probably lost couple of billion dollars because he chose to serve his country on one dollar and you have to appreciate those things. He is not in there for power—what power? What do you want at your age? He is not there for power; he is not there for money. And what he stands for, I appreciate. I want liberty to speak, I want liberty to preach, I want liberty to worship and I don't want children to be killed, leave the children alone, please!

So, people are there and then he said, "Come near to me." It took till evening—three and a half years of drought and famine, morning till evening of Baal worshippers shouting screaming, cutting and no voice, so silence from the demonic realm; then the man of God calls and they move. See how much hearts have been hardened! And Scripture says, "He repaired the altar of the Lord that was broken." So, what does it say? It doesn't say anywhere that the altar of Baal was broken; it says the altar of the Lord was broken. And that's what the Lord is talking about! The altar of the Lord is broken! They have pulpits all over the US, all over the world, Nigeria, everywhere – what is preached? Baal is preached, not Christ. Everywhere it is Baal that is

being preached. The pulpit of Baal is strong and going; God's altar is gone. Please remember, altars were always designed for sacrifice not for decorations.

So, there are two questions you need to ask – first question: as a Christian, as a child of God, do I have an altar? The altar by necessity demands a sacrifice.

Second question: do you have a sacrifice? Because if God has to restore or extend His hand of mercy, there has to be altar. That's where it begins. Israel is going to get a new lease of life; there will be Elijah for many years, and there will be Elisha for many years because Elisha is going to get a new lease of life. See, it doesn't matter which king rules as long as the prophetic voice is not silenced and nobody dared to silence Elisha's voice. The issue comes when the prophetic voice is silenced. The issue came when Jezebel killed all the prophets of God and Elijah had to go into hiding, there is no voice. Let any king rule, the problem is, the pulpit should not be silenced! That is the place from where life comes. So, the two questions we need to ask is that: Am I hearing God's voice? Because you hear it at the altar. The spiritual and the physical, the material world meets the spiritual world – whether it is demonic or godly, there is an altar.

Romans 12:1 says, "Offer your bodies as a living sacrifice." God says offer your bodies as living sacrifice but how can you offer your bodies as a living sacrifice if there is no altar? Human history, the history of a fallen man begins at an altar and you see that in *Genesis 3:21*, it's implied over there, it is not clearly mentioned but it is implied over there. Man and woman have fallen, they have to be kicked out of paradise but before they are kicked out, Scripture says,

Genesis 3:21

²¹ Also for Adam and his wife the Lord God made tunics of skin, and clothed them.

Death has not come in yet into the garden, nothing has died there so far, so there has to be an altar. The first altar was made by God, not by man. The first set of animals died for man was killed by God if that's what the implication is, then He clothed them and send them out. So, there was an altar. Human, mankind redemption begins in the Garden of Eden through an altar and the first altar was not build by Adam or Eve, or Cain or Abel, it was built by God, by Jesus Himself. I believe it was two lambs, whatever it was; God Himself offered: "I will offer Myself and I will clothe you—right now it is animal's skin—but I will clothe you in my righteousness." In *Genesis 4*, there must have been definitely two altars: Cain's altar and Abel's altar; Cain offered fruit of his labor, his hard work; Abel came by faith but there was a sacrifice and God accepted only one, right?

In *Genesis* chapter 12 verse 7—now we are taking a shift, okay, we have to repair the altar now. So far, we tried to make sure you are not standing between two opinions and I hope Americans, you have made up your mind, all you who hear, I know you will pass it on; they will hate me or love me, that is how a servant of God should be. It should never be said "He is tolerant," they should love you or they should hate you. Every man of God I see in the Bible, they either loved him or they hate him, and the people who loved him are very few; that's also a commendation, okay. So now, we have made up your mind to one opinion, only they can repair the altar. Please make sure if you are still anchoring after the world and also want to go to heaven when you die, you can't build an altar, you will be building altar of Baal and God side by side – you can't do that, only one altar will stand at the end. Noah, we saw, right? First thing Noah does after the first lockdown, he came out, poor fellow—what is mentioned in the book of *Genesis* is that, when he came out of the ark—imagine if you come out of the ark after months of lockdown with animals; I hope Noah had a mask, he needed a mask, the first cloth mask was worn probably by Noah; all these animals from two levels: floor I, floor II opening; it is all coming on one window to go out and all wearing mask. So, this is nothing new. First lockdown—Noah's Ark, mask was worn probably by Noah and his family and then the door is finally opened; what do you wanna do? Ahhh... Lord, let me celebrate! Fresh air, fresh air! No! Bible says he built an altar and he sacrificed and scripture says God breathed that sweet smelling aroma of a man who worshipped God when he came out—the first thing in sacrifice and made a covenant. And we see about Abraham, chapter 12 verse 7. First altar.

Genesis 12:7

⁷ Then the Lord appeared to Abram and said, "To your descendants I will give this land." And there he built an altar to the Lord, who had appeared to him.

Listen to this, God appeared to Abraham when he was first in Ur of the Chaldeans and then when his father died, God spoke to him second time in Haran. There is no any record of altar in Ur or Haran; the altar is in the Promise Land, meaning: the Promise Land in Abraham's life or Israel's life is the promise life to you and me; the blessing of Abraham promise is not Isaac, it is the Holy Spirit, read your book of Galatians very clearly. It is through that Seed—that Seed will be blessed, that is Jesus Christ and the Spirit of Jesus Christ birthed us—that is the promise of Abraham.

So you will see Abraham has no altar in Ur, Abraham has no altar in Haran; his first altar is in the promise land. If you are living—even if you are born again or you have heard the voice of God, if you are living in Ur or Haran, caught between two opinions, you cannot have an altar. The altar begins when you start moving into the promise life. You have made up: I am a man of one mind; no longer Ur or Haran, I have broken my links with flesh and I am moving into God's appointed place – that's where altar comes and God will meet you. It is not that he built an altar and offered a sacrifice and God met him, no. God met him and he built an altar. God is just waiting for you to have on one mind, one opinion so that He can come and talk to you. People are still halting between two opinions and hoping God will speak to them, God says, "I cannot speak to a man—a double minded man receives nothing from God" and till Haran, Abraham was a double minded man and God could not speak to him. It is not that he is a perfect man, it is not that when you start to become of one opinion and you will not fail, it is not that you will not fall; no, you will fail, you will fall but the difference is, you have moved now into the life that Jesus came to offer and you have an altar and you start hearing.

And the place he built, if you know, it is Bethel – The House of God. He has moved now into the house of God. And then you know testing comes; there is no test for the compromised man, only guilt, no test. The man who has moved into the Promise Land or into the promise life of Jesus Christ; he is being tested—what is being tested? The promised life is being tested. That's what is being tested. "Do you believe what I said? Will you walk by faith? Will you stay by faith? Will you live by faith?" He is being tested; famine came, he goofed up, all know the story. He goofed up, he told Sarah to call herself his sister, she is taken, he sells his integrity everything, Pharaoh is struck by God, rescued Sarah, he becomes very rich, he comes out. We know that much of the story. Now go to Genesis chapter 13—what happens now.

I like Genesis 13 verses 1-4, I said I will never stop learning from Genesis. Every time I study from Genesis, God will show me something else which I never saw.

Genesis 13:1-4

¹Then Abram went up from Egypt, he and his wife and all that he had, and Lot with him, to the South.

You go down to Egypt and you up from Egypt—whenever you go into the world, remember you are going down. So, be sure God is with you. You know when you are on a slippery path and you are a child, you always want to hold on to your father's hand so that you don't slip. So when you go down into the world, please be sure that you go down with God, otherwise you will fall. Be wise like Jacob, when he is going to Egypt, he stops at Beersheba and he asks God, "Should I go or not?" and God says, "Go, I will go with you and I will bring you back and Joseph will close your eyes." Why does He say Joseph? Doesn't he have twelve sons? Because Joseph represents Jesus or grace, he is the eleventh son after the law—"grace will shut your eyes, don't worry, I will bring you back." So when you go down to Egypt, be sure you are going down with God and not alone.

² Abram was very rich in livestock, in silver, and in gold.

What's the point?!

(NIV)

³ And he went on his journey from the South as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

That's what happens—you goofed up, you are a man of faith, you move from place to place, you can keep on moving but until you come to altar and make reconciliation with God, you will not have peace. Until he came to Bethel, he kept on moving. And lot of people have goofed up, they will not come back to that altar and make peace with God. God is not there to condemn you, He is a God of reconciliation, He is there to forgive you and to restore you but you need to come back to that altar, come back to the cross. Scripture says he went from place to place until he came to Bethel where he had built his altar. Now it is not God meeting Abraham, Abraham has to call. If I have sinned, I need to go to God. Abraham called on the name of the Lord. Now he has peace and he is restored. Devil sees he has surrendered, "Oh, you have surrendered, you are back on track again, he repented. Let's see if your repentance is genuine or not." Verse 7, test begins again, it's a different test now.

Genesis 13:7-8

⁷ And there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. The Canaanites and the Perizzites then dwelt in the land.

Now, the problem is not in the world, the problem is in the church between the two believers. It is a different test; it is completely different test. Fighting with your co-worker in the company and fighting with your brother in the church are two different things. God says, "Let me see—you came to the altar and said, 'I surrender all, I surrender all,' let me see, if you have surrender all or not. Didn't you sing?" Now there is a conflict and all the gentiles around are watching your testimony—that's what it means, "Canaanites and Perizzites dwelt in the land," it is already mentioned earlier. This is your testimony: gentiles are watching two Christians brothers fight nicely. That is what the gentile nations see, right? They watch DNC and they are looking at RNC – "Hey, both of them are saying that they are Christians." They are both saying that they are Christians. One side says even till the time of birth babies can be killed; these people are saying babies shouldn't be killed –Whom should I believe?" These people are sitting here—"If you want to keep it, keep it; if you wanna kill it, kill it," that's what pagans say, "We have no opinion about it." Here, two Christians are sitting on both sides. You look at two sons and that's what God is talking about—Abraham and Lot, and who is the compromiser? Abraham is RNC and Lot is DNC. Isn't it true? Ultimately Lot ended up in Sodom and Gomorrah and isn't that where DNC has reached? Hostile homosexual mob is banging at Lot's door, isn't that what is happening now, the mobs around the street? Aren't they all DNC? Isn't it?

See, they can't do anything to me, so let somebody speak for my dear genuine brothers in America. Isn't it true? And that's what God is saying. Which way will I go? When you came to the altar a second time, did you deny yourself or your self being cropped up again? What will you do? This is your test, did the altar work? I saw you at the altar, I heard you, I saw your tears, now you got up and are gone and I allowed this test, so that you will know whether your surrender was real or not. Did the altar do its work or not? You were supposed to offer yourself as a sacrifice, I saw the lamb you offered but I don't want lamb, I want you, I want you, and verse 8 you realize altar has worked.

⁸ So Abram said to Lot, "Please let there be no strife between you and me, and between my herdsmen and your herdsmen; for we are brethren. "We are brothers, there is no need to fight. This prosperity is all temporary, right? Has anybody taken anything to heaven? No! Nobody can take anything to heaven, it's all temporary, what are you fighting over? You choose."

He gave him first choice. Let's leave that.

Then something happens, verse 14.

Genesis 13:14-15

¹⁴ And the Lord said to Abram, after Lot had separated from him: we have heard it over and over but please remember, certain people—even if they are Christians, part of your church, part of your family—until they leave, you will not hear clearly from God again because they themselves are a stumbling block in your life,

they are compromised believers. That spirit of compromise has to go before God can speak and it doesn't matter who you are, before Abraham could hear from God, Lot has to depart, as soon as Lot departs, God says, "I have stuff to tell you," and the Bible says in John 13 verse 31, as soon as Judas left, Jesus said, "I am glorified" and then He starts telling the crux of His message which He had never spoken for entire three and a half year. The entire doctrine of the Holy Spirit comes to us through Jesus' own mouth after Judas has left; he has to go, then we get. You look at the entire teachings of Jesus Christ after the sermon on the mount, it is from this verse onwards to the end of chapter verse 17—the entire teaching. You know why? Because the flesh has to go.

"Lift your eyes now and look from the place where you are—northward, southward, eastward, and westward; ¹⁵ for all the land which you see I give to you and your descendants forever, which if true—one day the decedents of Abraham, the spiritual children of Israel, the meek will inherit the earth.

And verse 17 and 18,

Genesis 13:17-18

¹⁷ Arise, walk in the land through its length and its width, for I give it to you. He he's given purpose—so far he has lived in the promise land, you have the promise life of Jesus Christ, you are overcoming sin, you are doing good in your job, your relationships all seem to be okay but you still do not know what's your purpose in your life. There are lot of Christians like that. They are all very good members of the church but you ask them what is God's purpose, they don't know. They are living good righteous life like Lot without purpose, purposeless life. And God tells him his purpose, "Get up, arise, walk in the land." And Scripture says, "Abraham moved his tent...."

¹⁸ Then Abram moved his tent, and went and dwelt by the terebinth trees of Mamre, which are in Hebron, and built an altar there to the Lord.

See, his first altar was at Bethel, that becomes the house of God; you come to the house of God, you hear the voice of God, there is sacrifice in your life, there is surrender in your life but there is no purpose in your life but when the purpose comes, you move from Bethel, the house of God to fellowship with God—that's what Hebron means. Now you are fellowshiping with God; that's a different altar, that's a different experience, it's not the same altar. He has moved spiritually from Bethel to Hebron and God is asking His children, "Have you moved? You are going to the house of God, you may be moving for forty years but have you moved to Hebron? Have you moved to a personal fellowship with God?" Because when you are in the house of God that doesn't mean that you cannot be destroyed, it does not mean that you cannot fall away; the safe place is Hebron because now, you are an individual part of the house of God connected to the head.

Now purpose is revealed, you know your purpose, there is a new dimension that is added. Hebron actually means 'joined to' joined to God. So you see something happens in Hebron.

Genesis 14 is the war, right? Genesis chapter 15, God speaks to him; Genesis chapter 16, God speaks to him; Genesis chapter 18, God speaks to him—revelation after revelation of God—why? Because he is dwelling in Hebron. In Genesis chapter 15, doesn't He come and say, "Abraham, I am your Shield and your exceedingly great Reward. Come here, you are so depressed because you have been locked down in that tent for long time, come here and breathe free air. I am not Biden, I am more like Trump, come here, you don't have to wear a mask, look up, be free, breathe free. Can you count the stars? 'no.' That's how your children will be. Let's make a covenant." That's Genesis 15, why? Because he is dwelling in Hebron. Genesis 17, "Abraham, walk before me!" —he made a goof up but still hearing from God— "Abraham, walk before Me and be blameless." Circumcision is institute. Before Isaac is born for our sake, otherwise Isaac would have been born and then God comes and institute circumcision, then only the circumcised become the children of Israel but because they circumcised before Isaac is born, both the gentiles and the Jews become the children of Israel by faith, otherwise only the children of circumcised become the children of Abraham.

And Genesis chapter 18, God comes and tells Abraham, "Abraham, next time this year, have a nice khana, beef biryani and all—I am sorry Indians, but beef, it was beef, it's written a calf. My God likes beef, okay,

sorry; it's written in the Bible—next year according to the time of the woman, you shall have a son.” Why? Because he lived in Hebron. Hebron is a completely different thing. Then he falls with Abimelech, like he fell in Egypt—go and see the narrative in Genesis 20, verse 1 and 2.

Genesis 20:1-2

¹ And Abraham journeyed from there to the South, and dwelt between Kadesh and Shur, and stayed in Gerar. ² Now Abraham said of Sarah his wife, “She is my sister.” And Abimelech king of Gerar sent and took Sarah.

Did you see that? Who asked you to move from your altar? Who asked you to move from your place of fellowship with God? That's why you fell. Did God ask you to move? Why do we fall? Because we move from the place of fellowship with God, we leave that altar unattended. Immediately you go, fears come in, “Sarah, Sarah...” all these years there was no fear, he moved from his appointed place. Stay at your altar. We can't just repair the altar until we understand the significance of altar in the Bible, the spiritual significance, how great man of God either stood their strong because they had these experiences with God at the altars, which is a praying place for us in the New Covenant where we hear from God or they fell because they move from those places. And he moved from Hebron, place of fellowship where he was joined with God. You and I are not supposed to move from Hebron, we are supposed to stay there joined with God. Later Joshua will come and capture Hebron and give it to Caleb, it will become one of the sanctuary cities.

David will be crowned in Hebron, he will rule there for seven and half years and before he moves to Jerusalem, he is crowned as a king of all Israel at Hebron; you cannot be crowned king in Bethel, you can be crowned king only at Hebron; only a man who has unrelenting fellowship continuously with God will be crowned because he hears from God—“As many as are led by the Spirit, they are the sons of God and all of creation is groaning for the sons of God to be revealed.” You can't take these pictures out, you can't take these things out; these are the things which you are running for, and Paul talks about a race, it is a spiritual race; these are the things we are after. And to people who are sitting between two opinions, people who have not move towards Elijah which was a voice of God, Jesus said, “It is not that you cannot come to Me, but you are unwilling to come to Me to be saved. It is not that you cannot; you are unwilling, you are caught between two opinions,” ‘still hoping that the pandemic will get over and I can go to the world and I will prosper.’

God shut down, He is giving people time to sit back, listen: “Hear Me, I will speak to you My purpose, you can build another altar. Okay, all these years you were in Bethel, that's not enough, son/daughter, to come through what is coming on the world, you need Hebron experience otherwise you will not survive.” You need to hear, you need to have your personal altar where you are joined with God; you hear from God, He will tell you your purpose, He will show you your future, He will show you your separation, He will show you your next generation—all happen at Hebron, it doesn't happen at Bethel; it happens at Hebron but we all know he will have one more altar, that is at Moriah. One more altar, Genesis 22 verse 9,

Genesis 22:9

⁹ Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood.

This is his final altar; this is not Hebron—in Hebron he had joined with God—in Moriah he will become one with God. This is your final altar where you have kept nothing from God, you know Christ is in you and you are in Christ; Christ is all in all and I have kept nothing from Him and that altar is where we have to end. We have to begin at Bethel but end at Moriah. This is how James will put it.

James 2:21-23

²¹ Was not Abraham our father justified by works when he offered Isaac his son on the altar?

“Lord, I thought I was justified when I believed in the Lord Jesus Christ.” God says, ‘Yes, you were, positionally, I put My Son in you.’ “And then what does this mean?” ‘This is where My Son grew. Let everything grow to the full measure of Christ, so that Christ will have preeminence in all things,’ this is where it happened, He says. ²² ***Do you see that faith was working together with his works, and by works faith was made perfect?*** ²³ ***And the Scripture was fulfilled which says, “Abraham believed God, and it was accounted to him for righteousness.” And he was called the friend of God.***

The other was the prophesy, this is the fulfilment of the prophesy. Abraham believed God and it was accounted to him for righteousness and he became friend of God. Remember? after everything is over, Judas has left, after He’s taught them everything, He says, “I no longer call you servants, you are My friends.” Three and half years, He never called them friends. Abraham became God’s friend. That’s what God is talking about. Because these people are different, their altars are not the same because their life experiences are not the same. So, we have to learn from each of these forefathers. Isaac is a man of peace, he is the only man in the entire Patriarchs: Abraham, Isaac, Jacob and the sons; he is the only Patriarch who will never leave the Promise Land—he is born there, he lives there, he dies there, he never steps out of the promise land. So, his life is different, his life is something which we should aspire for: “I want to always stay within the promise life, O Lord, and not leave it.” And you know what, his life is defined by wells and one altar, he was the envy of the land.

In Genesis 26 you will see.

Genesis 26:14-33

¹⁴ ***for he had possessions of flocks and possessions of herds and a great number of servants. So the Philistines envied him.***

You see, if you ask prosperity preachers who is your favorite character? They will say it’s Isaac: no trouble and full of money. That’s a good desire, and my question to you, brother, is this—Do you know Isaac’s life begins from the altar? Abrahams’ life ended on the altar; this guy’s life begins from the altar. To a man like that, God can give anything because it will not touch him. This is a man who has come back from the death, he is literally resurrected from death; if God hadn’t spoken, his father would have killed him. His life doesn’t begin in the world, his life doesn’t begin in the house of God, his life doesn’t begin in Moriah, his life begins one with God on the altar. Everybody talks about Abraham, what about Isaac on the altar looking up into his father and the knife? No struggle, no fighting his father’s will, like Jesus Christ on the Cross - no struggle, no fighting the will of the Father, hanging there between heaven and earth, and here is another boy hanging there between heaven and earth -young, strong, stripling teenager, he begins at the altar and everyone is jealous of him.

Come to verse 15,

¹⁵ ***Now the Philistines had stopped up all the wells which his father’s servants had dug in the days of Abraham his father, and they had filled them with earth.***

You need to realize, his father had dug many wells and the Philistines will come and fill it, and Isaac’s next generation’s job is to come and unearth it so that you get those fresh water again. So Jude will say, “Once and for all this faith was handed over, contend for it.” Every generation has to find the doctrines of the apostles again because there are so many Philistines around who will fill it with earth. These are the fresh living water of God, they will fill it with earth—earth is flesh; dust unto dust—they will fill it with the earth, they will fill it with the world, so you will never see it until you dig. Isaac’s ministry is to keep digging and digging.

¹⁶ ***And Abimelech said to Isaac, “Go away from us, for you are much mightier than we.”***

They don’t fight, he doesn’t fight.

¹⁷ ***Then Isaac departed from there and pitched his tent in the Valley of Gerar, and dwelt there.*** ¹⁸ ***And Isaac dug again the wells of water which they had dug in the days of Abraham his father, for the Philistines had stopped them up after the death of Abraham. He called them by the names which his father had called them.***

Meaning—doctrine doesn't change. So, I dig it, okay, I will call it by new name—New Reformed Church—No, Reformed Church and the minute you had new – bawarchi and new bawarchi; green bawarchi, new green bawarchi. Same name that my Father called me— “I am that I am, I do not change,” same name.

¹⁹ Also Isaac's servants dug in the valley, and found a well of running water there. ²⁰ But the herdsmen of Gerar quarreled with Isaac's herdsmen, saying, "The water is ours." So he called the name of the well Esek, which means dispute, he doesn't fight. “No, that is my doctrine brother, have it brother, as long as you use it, I am very happy.” That's why we upload everything and say you can preach from all my messages, don't even give me credit, it doesn't bother me because it is not mine. You don't have to send me any offering, you don't have to send any of us anything, just use it and preach it to the ends of the world; you can take it, no copyright, please use it. We hear preachers fighting over copyright, nonsense! If it is your work, it's worth nothing; if it's revelation, it is not your work. Take it, no issues.

because they quarreled with him. ²¹ Then they dug another well, and they quarreled over that one also. So he called its name Sitnah, he called its name opposition. “You took two members from my church,” ‘Aiyooo, brother, I will move little more further.’

These are common things in churches, you know, this is part of church history.

So, you need to realize Isaac's life, okay, he walks away from strife, he walks away from opposition, why? God has blessed me, nobody can curse me; what God has given, nobody can take it away from me, wherever I go, I am blessed; I am not going to fight for these things.

²² And he moved from there and dug another well, and they did not quarrel over it. So he called its name Rehoboth, because he said, "For now the Lord has made room for us, and we shall be fruitful in the land."

Rehoboth means God has made room. Most Christians get satisfied here—“Thank You, Lord; no strife, no opposition, we have room and I am okay, you are okay, we are okay, thank You Lord,” we live at Rehoboth and most Christians who have moved have settled at Rehoboth, not Isaac, he went up from there. Imagine if he had stayed at Rehoboth because when he moved up to Beersheba, the Lord appeared to him. God is looking at this: “You are satisfied? I am not satisfied.” So many people are satisfied with their walk with God. It doesn't matter if I am satisfied; the question is, is God satisfied with me? “Oh, there is a room for every one of us, Hallelujah! Lutheran church here, Baptist church here, we are all happy brothers; we will have pastors fellowship,” are you going to move forward? Are you satisfied with this fellowship and pastoral fellowship and this fellowship and there is somebody waiting for you further ahead, are you going to move forward? Yes, He has enough for you but you are not going to meet Him. He went up from there to Beersheba and the scripture says: The Lord appeared to him exactly the way He appeared to Abraham when he came to Bethel, God appeared to him.

²⁴ And the Lord appeared to him the same night and said, "I am the God of your father Abraham; do not fear, for I am with you. I will bless you and multiply your descendants for My servant Abraham's sake."

And what does he do?

²⁵ So he built an altar there and called on the name of the Lord, and he pitched his tent there; and there Isaac's servants dug a well.

I don't whether I preached this in Hindi, Nepali, or English, I don't know; Telegu, Pastor Vijay.

Did you see the order there? God appeared to him and he built an altar, he pitched his tent, then only he dug a well. We don't do that: we first dig a well—water haitohidharrange, if there is water, I will stay here, otherwise I am moving from here—well is a source of provision. If I get a job, I will stay in Hyderabad but God spoke to me in Hyderabad, which is true, God called me in Hyderabad and I have worked in Hyderabad only for six months in the secular, the rest of the time I had stayed here because this is where He spoke to me; all the other places where I worked and earned my own salary I had to leave, here it is the only place where I have lived by faith, this is the place where He spoke to me, so I pitched my altar here.

We won't do that; we will dig for a well first. That's not what he did, he built his altar first—because this is where God appeared to me, this is where He called me, this is where He set me apart, this is where He gave me the promises. So, He is not looking at the scenery how great this is and all, all this is irrelevant; the only thing that matters in your life is – where did God speak to you? Where did God give you your promises? Pitch your tent there, build your altar there. Then he dug his well—if God has spoken to me there, definitely there

is provision there; God cannot speak to you in a barren land where He won't provide, even if it is such a land, He will bring the provision to you because Lord, I want to dwell in a place where I hear from You. And that's what he did; he built his altar, he pitched his tent, then he dug his well. It's interesting what happened after that, his enemies came.

26 Then Abimelech came to him from Gerar with Ahuzzath, one of his friends, and Phichol the commander of his army. 27 And Isaac said to them, "Why have you come to me, since you hate me and have sent me away from you?"

28 But they said, "We have certainly seen that the Lord is with you. So we said, 'Let there now be an oath between us, between you and us; and let us make a covenant with you, 29 that you will do us no harm, since we have not touched you, and since we have done nothing to you but good and have sent you away in peace. You are now the blessed of the Lord.' " 30 So he made them a feast, and they ate and drank.

Now we read 25, but that's not how it actually happens in that order. He made his altar; pitched his tent; the enemy has come; he has a feast; he eats, everything. So, now he has peace with God and peace with man.

31 Then they arose early in the morning and swore an oath with one another; and Isaac sent them away, and they departed from him in peace. 32 It came to pass the same day that Isaac's servants came and told him about the well which they had dug, and said to him, "We have found water." 33 So he called it Shebah. Therefore the name of the city is Beersheba to this day. Beersheba means seven wells or well of oath; it can mean anything, well of seven or well of oath. That's where you reach, seven is the number of perfection. Now, what does it mean to us?

Revelation 3:8-10

8 "I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name.

This is Isaac—he doesn't fight, wherever he goes, there is an open door; the wells will immediately spring with water.

9 Indeed I will make those of the synagogue of Satan, who say they are Jews and are not, but lie—indeed I will make them come and worship before your feet, and to know that I have loved you.

Your enemies will come to you and make peace with you. Isaac's enemy came and made peace with him and said, "Please, we don't wanna fight with you."

10 Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.

"I will keep you from trouble that's coming because you have kept My commandment."

Hebrews 12:14

14 Pursue peace with all people, and holiness, without which no one will see the Lord:

Peace with God, peace with man; well of seven, he reached and he stays there at Beersheba.

So, all these altars have significance. Why is this all so important? Because we began with Ephraim, cos we have to make it connect to the times in which we are living because the problem with Ephraim—remember?

Hosea 7:11

11 "Ephraim also is like a silly dove, without sense— They call to Egypt, They go to Assyria.

He is also called double fruitful, exceedingly fruitful but he is a silly dove. Now you cannot be a silly dove—dove is a symbol of peace—you can't be a silly dove and make silly decisions because Ephraim is like that. And 4:17 of Hosea...

Hosea 4:17

17 "Ephraim is joined to idols, Let him alone.

If you go to Egypt and Assyria, that is what will happen, you will be joined with idols; leave him alone. You see Ephraim was the one who was blessed, put ahead of his elder brother, he was one the who was blessed but he was put away. We are talking about double blessing, okay. Now you come to 2 Kings chapter 2, verse 2 because these are all pictures.

2 Kings 2:2

2 Then Elijah said to Elisha, "Stay here, please, for the Lord has sent me on to Bethel." But Elisha said, "As the Lord lives, and as your soul lives, I will not leave you!" So they went down to Bethel.

You know, here is Ephraim who was blessed with double fruitfulness who will be put away; here is somebody who will never leave Elijah's side and when he is about to depart, he is asking, "What do you want?" He says, "I want the double blessing." One was blessed; the other sought. That's what Jesus meant: "The last will become the first and the first will become last." One was blessed but he was put away because he was joined with idols; the other sought it all the way and said, "I will not leave you," and when Elijah asked, 'What do you want?' He said "I want the double portion." So, you have to look at the significance of Elijah's ministry.

Which way nations will turn, which way history will turn, we will not know and we have to very careful, we understand these spiritual pictures and say, "Lord, I don't want to be joined with the wrong one, I am going to seek You, I am going to follow You and I am going to have my altar and I am going to be one with You and I want to be joined with You." Because we can be blessed and be put away and you can seek with all your heart and get it all, right? Manoah's wife was told, "The boy in your womb—this is what you should do... he is chosen, he is anointed, everything..." and he was put away; he was blessed, there was no other kid like him other than Jesus Christ whose birth is prophesied with so many great things, and his mother's womb had to be prepared to birth this boy—put away! Blessed and put away! And there was another woman who was barren, she was not blessed but she sought the Lord with the brokenness of soul and said, "Lord, if You touch my womb and give me a son, I will give my son over to You,"—that was Samuel and he is the blessed one in Israel.

So, you look at all these pictures and get this frame very-very clearly, you cannot halt between two opinions, you have to make a move, and when you make a move towards God, you have to check your altar; that's where everything happens. It doesn't matter what all other things go in life, but your altar should be intact, that's the place where God meets you as long as you have heard from God. If you look at Jesus' life from the time He appears in public till the time He is taken, you will see, He moved from place to place, every day was different but there was only one thing that was constant in His life—the altar was always there; He prayed; He heard, everything else was moving. That's the only constant you and I need in our life—it is God! And you meet God at your personal altar and if there is an altar, there is a sacrifice and God is asking for a sacrifice—it's you and me! Offer yourself as a living sacrifice. So, before we even start repairing, we need to come near—come from your two opinions to one opinion.

Shall we pray!

Closing Prayer

Father, this morning we just come to You Lord, we have come to the eighth month, it's over; next time when we gather here, O Father, the ninth month would have begun. We do not know what You have in store for us, but that's the month of pregnancy, that's the month of a new birth, that's the month when You bring forth new things and I pray Lord, all those who believe, all those who have been waiting, this ninth month You will bring forth something in and through us that is different. I pray, let there be an expectation in the hearts of people because God cannot do anything in the hearts of people who do not expect anything, Lord, birth an expectation O Lord, birth an expectation in the hearts of people, Lord. It's ninth month, even for President Trump, I pray Lord, let him expect great things from You, let him be a man of prayer, Lord, let him get into that closet, let there be an altar, a spiritual altar in the White House, let him offer himself, Lord. You gave him everything the world desires, everything flesh desires, You gave him everything, he lacks nothing

but now, Lord, speak to him, let him offer himself to You that he can bring his country back to God as a leader, so that the rest of us can also rejoice God has given us time to bring people into the Kingdom to repair the lives, restore the lives of those who have fallen away. Biden is not going to do that! They are going to be the most hostile dispensation if they come to power against the Church, they hate the Church with a perfect hatred.

So, we pray, Lord, we stand in the gap, we pray for him. We are not asking for any tax cuts or anything, we are not interested in any of those things, all we are asking is, Lord, the next administration will be in his hands; life of babies will be saved, freedom to worship and freedom to speak in the public forum what we believe without being silenced and without being cancelled. We pray, Father, we pray for him! Lay Your hands upon him, let his eyes be opened, let him also not falter between two opinions, let him take one step towards You, Lord. That man takes one step towards You, this whole world will be shaken, let him take one step towards You. I pray for all Your true servants, Lord, there are so many, Lord, a few Elijah standing up like John MacArthur; a few prophets hidden in the caves—seven thousand whom nobody knows—there are lot of true servants, Lord, but they are fearful and I pray, Lord, that You would anoint them and strengthen them that in an hour and a time like this, Lord, servants will stand and speak to their own people and I pray, Lord, that the eyes of the so called Christians in US who actually call upon Your name, who have two altars, may be Baal and Yahweh, but who also call upon the name, they will make this decision.

Even here in India, in Hyderabad, in our own church, those who are still standing between two altars will make a move towards You because the word is still going out—“Come near Me! Come near Me!” and they will start repairing the altar in their lives, in their homes. O Lord, we know the God of Abraham, Isaac and Jacob, the God of Noah, the God of Moses, the God of Gideon; our God will meet His people where there is an altar and where there is a true sacrifice, the self is sacrificed, God will meet His people and speak to them. Give them a new vision and a new purpose and a new strength. You are not a God who just takes, You are a God who gives; You didn't take Isaac on the altar, You instead gave Isaac back and gave Your Son on the altar – that's who You are! Let no man who is hearing, let no woman, no child fear to give to You because You are no man's debtor, You are a giver from the beginning till the end, You are a giver! Make us like You, Lord. Thank You, Lord. Go with us through this week, through this coming month, go before us, Lord. We have not gone this way before, Lord, go before us, Lord. We take authority in the name of Jesus, we bind every work of Baal and Baphomet and every power of darkness operating over this land, over US, over Your people, over Your Church, over our families; we bind it in the name of Jesus and we pray every servants of Baphomet will either come out of the circle or they will perish. You have open the circle, You are letting people who wanna be free to walk free and I pray they will walk free, their time of indecision is over; they have to make up their choice, they have to make up their mind. I pray they will come out and not be destroyed when the wrath of God is poured upon the earth, people will come out. We come against this pandemic which is spiritual and real; we come against it in the name of Jesus of Nazareth, especially over US because this is all got to do with November, we take authority, we bind that strong man over US in the name of Jesus and I pray that Your healing hand—Elijah's servant saw a little cloud rising like a little hand—and I pray that the hand of God will rise over and move this spirit of death and depression, addiction from that land, Lord. Move it, Lord, Move it, Lord! Let there be healing and deliverance and restoration and salvation in that land, Lord. Churches will be revived, pastors will be revived, families will be revived and we pray for our land too, for our land, all we can pray is—have mercy! Mercy! Mercy! Powers of darkness have taken over but You are a God of mercy; You had mercy on Nineveh, You will have mercy on India too, Lord. Touch this land, bless this land, have mercy on this land, Lord. Let there be opening of eyes here too, Oh Lord. Thank You, Lord, thank You. I commit GTC Hyderabad, all our churches into thy hands – ninth month, let there be an outpouring of Your Holy Spirit, Lord, let there be even more thirsty people come and drink off the river of life, O Lord. Ninth month will be greater and more blessed than the eight month, O Lord, fill the church with Your Spirit, from the little one to the oldest ones we bring to You, commit them into Your hands. Thank You, Lord, we praise You, we worship You, we glorify You, Lord, in Jesus' name we pray, Amen!

Benediction

May the grace of our Lord Jesus Christ, the love of the Father and the fellowship of the Holy Spirit rest and abide with each one of us, Amen! Amen! Amen!

God bless you!