

The Word Tabernacled with Us!

Pastor Vijay

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Father, we just want to thank You once again for this morning. Thank You, Lord for every opportunity that You give to us. To come to You, to listen to Your voice, and this morning Lord even through my voice I pray Lord all of us will hear Your voice. Let me be Your vessel Lord hidden in Your hands that You speak, and we all hear. Lord, Your Word says the unfolding of Your Word that brings light. I pray, Father, that You would unpack Your Word this morning that we will truly understand, O Lord! even a little more depths of Your love. We will be drawn towards You, Lord Your Word says, no one can come to You except the Father draws him. You said Lord You would raise him up even on the last day and this morning, I pray Lord that You draw. Draw us a little more closer to You. Closer, to what You have for us O Lord! Through that path. O Lord! If we have strayed away from that path. Enable us to seek You this morning, even this time preaching, speak to our hearts, anoint us to speak to hear, and Lord even through the ministry of the Word cleanse us and sanctify us and continuously prepare us that we would be spotless, wrinkleless bride, ready for Your coming. Thank You, Father, commit this time in Your hands in Jesus' name we pray. Amen, Amen.

One of the things that we are growing up, you wanted to apply to some colleges abroad they would ask you what is called the statement of purpose? Ok, why do you want to come to college? It is called SOP (statement of purpose is very important) and people write all kinds of stories, and they will say right from the time I was child I started playing with helicopter. The helicopter fascinated me and therefore I wanted to join your Robotics lab. So, that is how a lot of people actually write and you know when you read the SOP itself you know this guy has got nothing. So, statement of purpose is very important. Every university will seek for bright students and they ask - why are you here? Why do you want to come here? What is the purpose? You see, Jesus also had a purpose for which he came to this world. The purpose several purposes that we been listening to this every Christmas time we look at we retreat some many things, I want to show you a few purposes why Jesus came? And how he addresses himself? The purpose for which the Son of Man had come. If we look at the Gospel according to Luke 19,

Luke 19:10

¹⁰For the Son of Man has come to seek and to save that which was lost."

Says the "Son of Man has come" this is very interesting title, for Jesus, He uses for Himself. He is the Son of Man the Ben-Adam or son of Adam, the last Adam. The reason why, He has come is to seek and to save those who are lost, and the word lost is very interesting it says the people who are going towards perdition, or going towards eternal destruction, that's what it means 'seek those people who are going towards eternal destruction', And why are they lost? They are lost because of sin.

1 Timothy 1:15

¹⁵This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.

Now, that is one of the reasons why He has come - To seek those who are lost, to seek those are going towards perdition. Of course, that particular verse is in the context of the story of Zacchaeus, we know that very well. Another purpose,

Matthew 20:28

²⁸Just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

So, first thing He came to give His life as a ransom for many and He also came to serve two things very straight sentences. To take away our sins upon Himself, that is what it says 1 John 3:4-5,

1 John 3:4-5

⁴Whoever commits sin also commits lawlessness, and sin is lawlessness. ⁵And you know that He was manifested to take away our sins, and in Him there is no sin.

It says, "Whoever commits sin also commits lawlessness, and sin is lawlessness. And you know that He was manifested to take away our sins". See, that is one of the purposes for which the Son of Man has come, to take away our sins, to give His life as a penalty for our sins, so that He can redeem us back to Himself; back to God. And then again, we know this again if you heard last Christmas message based on 1 John 3:8

1 John 3:8

⁸He who sins is of the devil, for the devil has sinned from the beginning. For this purpose, the Son of God was manifested, that He might destroy the works of the devil.

If you remember last year, to break the power of witchcraft over our lives. Last Christmas December 25, 2021. So, to break the power of witchcraft, to break the power of the devil over our lives, that is what he was manifested another reason.

John 10:10

¹⁰The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

His purpose statement is very clear. Ok! "He wants to destroy" to take you to perdition that's what it means, but what is the Son of Man come for to seek those who are going toward perdition. The whole purpose of enemy is to steal, to kill, and to finally take us with himself to perdition to make us part takers of his eternal destruction and of his eternal judgment. Why did Jesus come? I have come that you may have what... life, this life, and how about this life? Life abundantly abundant life.

These are some of the few purpose's statements of Jesus, there are several things which I don't want to mention it. We can possibly study later but purpose for which Son of Man was manifested is to destroy the works of the devil. To seek those who are lost, those who are going towards perdition, and to give us life that eternal life, which will make us worthy to be with God to rest of our eternity, that's a reason it says.

John 17:1-3

¹Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, ²As You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. ³And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

It says, this is eternal life that you may know the only true God and Jesus Christ whom He has sent, that is the purpose. The purpose for which the Son of Man has come, so that, He could give us His life. The life which we lost, when first Adam sinned, when he was cut off. Bible says, God warned him, and said, 'The day that you eat of the tree of the knowledge of good and evil, you shall surely die.' And when he ate death came into the Adam race. That is a reason, why, it says, by one man disobedience sin entered into the world and death through sin for all sin, what a powerful statement that is, but in Christ Jesus that is last Adam sin has been taken away, it's been purge, it's been put away, one sin for all. So, that we may have gift of righteousness and a gift of eternal life.

So, this morning I want to look at, how do we become part taker of this life? Bible says, in John's gospel 6, the disciples were leaving after Jesus spoke very tough words, He says, 'Unless and until you eat of My flesh and you drink of My blood, you have no part in Me, you don't have life.' And some of the disciples are very upset, and they are offended, and they leave Jesus. And they get offended and turn back and go away. And Jesus looks at His 12 disciple, and He says, 'Do you also want to go away?' and then He says, 'The flesh profits nothing, the Spirit gives life.' And then He makes a powerful statement, 'the words that I speak to you, what are they? They are Spirit and they are Life.' That is how we get life. It's the words that He speaks to us, that is how we take part of that life they are Spirit, and they are life.

You know one of the things, when I used to read the Bible this what I used to think. God brought the children of Israel out of Egypt. So that they can enter into Promise Land and enjoy promise life, all good. But fundamentally, you know what, God brought the Israelites out, they have three-day journey in the wilderness, so that they may serve Me or worship Me. God brought children of Israel for Himself; it is for Himself. That is a reason, why He says, "I AM THE GOD who brought you out of the land of Egypt, unto Myself therefore thou shall have no other gods apart from Me." That is the purpose.

What is the reason? I brought you out of Egypt unto Myself. So, you know what He does? After He brings the children of Israel, they come to mount Sinai and He is about to give them the covenant, gives in terms of the covenant they all say fantastic we will obey the terms of covenant and then Moses goes up gets the law and one of the things He also does on top of the mountain. He gives Moses a plan for the tabernacle and why does He want the tabernacle? He says, 'I want to be with My people, I brought them out of Egypt. Now, I want to dwell among them. So that I can be their God, they will be My people. I want to have fellowship with them. The fellowship which was broken in the Garden of Eden. Because of the disobedience of Adam, I want to restore that fellowship back to Myself with My people, so I want to come and dwell among them in their midst. So, make a tabernacle. Ok! So that I can speak to them, and they can come towards Me.

And, by the way, this was His intention for all the twelve tribes. Of course, later on it is only the tribe of Levi who gets access, we know that story but look at John's gospel 1:1 onwards,

John 1:1-2

¹In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God.

And one of the purpose statements of God, which is encrypted in the gospel according to *John 1:14* we sang that song," 'what child is this?' the Word who became flesh" this what it says.

John 1:14

¹⁴And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

The Word became flesh and what did he do? He dwelt among us; the word "dwelt" is very powerful, it means, He tabernacled among us. So, who is the tabernacle? "Jesus" is a tabernacle, He tabernacled among us, so that we can behold His glory, the glory of the only begotten of the Father, full of grace and truth. So, that is the purpose for which He came, He came and tabernacled among God's people. So, that the very purpose of God which was to be with this people. So, that He could have a set of people," set apart" for Himself and dwell with them.

This is what Moses understood, he said, you know what, God was so frustrated with Israel, you know what, if I come and be with you, I will come and you know many people will die because the moment, I am so holy I can't go with you. You know what Moses says? When God tells, you know what, 'I am going to send an angel ahead of you. Please go to the Promise Land, I am not going to come with you.? You know what Moses says? 'Lord we didn't come for a Promise Land, we came for You. And he says, 'Unless Your presence goes with us, don't take us away from this place. If Your presence is here, even the wilderness is Promise Land.' Do you all understand that?

See, the presence of God is most important thing. Omer Khayyam, the great Iranian poet. He made a powerful statement; he said, 'A loaf of bread, and a glass of wine, and your presence, my love, is paradise in the wilderness.' All I need is a loaf of bread, and little joy in my life, and your presence in my life, you with me that's enough, wherever your paradise in the wilderness." That exactly, what happened that was accompany among those people who came out of Egypt who love God in the wilderness. And you know, God remembers that generation, He says, 'I remember your love your espoused to Me; that engagement love that you have for Me. I remember that love that was in the wilderness and you enjoyed My presence, you were not even thinking about the Promised Land. You are only thinking about My presence with you, that is the purpose of God." The purpose of God is to have relationship what was broken with Adam. Adam had a fantastic, what we say this, blessing where God would come at the cool of the day and fellowship with him

and there was nothing between Adam and God to separate them. They are having beautiful and intimate worship and fellowship that was going on, but the moment sin came that fellowship was broken and who was longing to get that fellowship back? It was God, not Adam. You understand? So it is the purpose of God, the purpose is that flesh, the Word became flesh and He tabernacled among us, so that we can come into the presence of God.

Deuteronomy 18:15-16

¹⁵ ***“The Lord your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear,***
¹⁶ ***according to all you desired of the Lord your God in Horeb in the day of the assembly, saying, ‘Let me not hear again the voice of the Lord my God, nor let me see this great fire anymore, lest I die.’***

This is what it says about Jesus. Moses is prophesying about Jesus “The Lord your God will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear, from your midst, from your brethren”. This is definitely not Prophet ‘Mohammed’ okay! Very clear, because he is not from their midst and not among his brother okay! because they all say that our prophet, he is not that prophet okay he is most obvious false prophet in the history okay! ‘According to all you desired of the Lord your God in Horeb in the day of the assembly, saying, ‘Let me not hear again the voice of the Lord my God, nor let me see this great fire anymore, lest I die’. See God came there was thunders and lightening and everybody started getting scared even Moses said, ‘I also trembled. Who can approach this unapproachable God?’ God said, ‘Ok fine, I understand, your right but you know what I am going do? I am going to send a prophet just like you, and He’s goanna make it possible for you and I to have communion to have fellowship.’ Deuteronomy chapter 18 it goes on to say,

Deuteronomy 18:17- 19

¹⁷ ***“And the Lord said to me: ‘What they have spoken is good. ¹⁸ I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. ¹⁹ And it shall be that whoever will not hear My words, which He speaks in My name, I will require it of him.***

This is talking about Jesus a very prophet of God Who’s gone to be, who’s going to be that middleman whose going to reconcile both man and God and you know what it says you can have sweet communion and fellowship. So, the whole purpose of the tabernacle was how a man can approach God. The man who is saved by the way okay! How can he approach God? This is what it says in Hebrews chapter 9 this is talking about the tabernacle of Moses in Hebrews 9:1-3

Hebrews 9:1-3

¹ ***Then indeed, even the first covenant had ordinances of divine service and the earthly sanctuary.*** Just keep that in mind Okay! ² ***For a tabernacle was prepared: the first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary;*** ³ ***and behind the second veil, the part of the tabernacle which is called the Holiest of All,***

or the most Holiest place tabernacle through which you could enter into the tabernacle and then you can go into the Holy place and through that to the most Holy place and there you can have directly communion with God and have fellowship with God. But then again it goes on to say,

Hebrews 9:8

⁸ ***the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing.***

You see the Old Covenant tabernacle was only a shadow, but the substance is what Christ. The Word became flesh and what did He do? He tabernacled among us, what the tabernacle was for in the Old Covenant is a type for the New Covenant believer a type of Christ. So, first song you know when they were doing the sound check you know what he was singing I enter the Holy of Holies you know I was immediately struck by that - How is possible? Yes, How can I enter the Holy of Holies? How can I have boldness and confidents to enter into the Holy place, to seek mercy and grace in the time of need? You know why, because there is new and a living way through the body and the blood of the His Son, God made it possible and who is that tabernacle? Jesus Himself, Okay! And therefore He makes an incredible emphatic statement one of His purpose statement the reason why Son of Man had come, and He the word became flesh in John’s gospel chapter 14 and verse 6 Thomas Okay! Thomas’s word is to all Indian’s. This is what he says.

John 14:6

⁶ Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

The way back into the Holiest of Holy is through Me. I am the way I will be the tabernacle from which through which you will be able to have direct fellowship and communion with God. The new and a living way make possible through Jesus the way the truth and the life. You see God is triune, we are also triune; we have a body outer courts and soul, and we have a spirit which was dead, the spirit which was dead but when we were born again it was revived and now what we are being saved us we heard that in so many contexts are we are being saved in our soul the salvation is a salvation of our soul and the process is this. First you come to the way, next you understand the truth and then you gain understand life. What is life? The word that I speak to you they are spirit and life but there is only one way, The way the truth and the life is Jesus. This is Jesus this is the tabernacle. That is the reason why God, Jesus said to the Samaritan lady in John gospel chapter 4 this is what it says in verse 23,

John 4:23

²³ But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. ²⁴ God is Spirit, and those who worship Him must worship in spirit and truth."

God is Spirit, okay! And those who worship Him must worship in spirit and in truth." And if you want to go back to the father there is only one way no one comes to the father except through me. But I have three things that I have to deal with. I have to understand the way, I have to know the truth and only then and only then will I receive life. What is life? The Word's that He speaks to my spirit and a revelation for my life continuous revelation, deep continuous abiding worship and communion with God.

So, this morning we look at the old covenant tabernacle and understand, how it fulfilled the new covenant tabernacle Jesus and how we apply that in our own life's so that we can have communion and fellowship and worship with God. Alright, it is so fascinating. I don't know one of the things that I get really excited about is the tabernacle. There are 16 Chapters in the book of Exodus. Which is devoted to the tabernacle. One, 1st part is God giving Moses a Blueprint and He says you be careful that you do everything according to the pattern that is shown in the mount okay! And then the 2nd part is the building of the tabernacle through a man called Bezalel, who is a type of new covenant servant okay! Who builds like a wise master builder like Paul to whom was given the Spirit of Wisdom and revelation, who builds this tabernacle so that one can actually have fellowship with God and reach the most holy place. By the way the tabernacle had three parts so again let's look at the tabernacle so very overall picture of tabernacle is that so many things which we can go into, but I am goanna focus on some very simple basic truths and apply it because so many question, how can I have deep walk with God? How can I have communion with God? How can I known to be a soulish Christian and be a spiritual Christian? How can I not be a person who is of the flesh but of the spirit? How can I ensure that my emotions don't deceive me? So many practical questions that people have. How can I know and have this assurance that the words that I hear are words that God is speaking directly to me and He is directing the course of my life? How do I do it? Okay! And God is a Father and He wants to guide his children's Okay! So, He comes, He shows us ways us to how we can reach the place and have direct communion with God. Okay!

Let's look at the tabernacle. The tabernacle has three parts; the tabernacle has three parts. It is 1st we have the Outer Courts, a huge outer court big outer court and in the middle of the outer court is what we call the Holy Place okay! The new covenant calls it as a Sanctuary Okay! Sanctuary means something, a place which will cause you to be sanctified from the people who are left out in the outer courts. And then of course is the Most Holy Place, you should see the tabernacle is very interesting tabernacle is a huge I mean it's not a very huge thing. It had linen walls almost like seven and half feet tall okay! And it had a veil through which you have to enter. The veil was on the eastern gate, on the eastern side, okay! So, the first person, if you want to know what is happening in the tabernacle what should you do? You should enter, okay! It's so tall that you cannot okay! What is there inside? Let me check it out first, then I will enter. No, no you will know only when you enter, and how do you enter? You enter by turning your back to the east and enter through a veil and come to what we call as the outer courts. and then the first step therefore to enter into the tabernacle is what we call the door or the step of repentance.

So, how do we enter into this tabernacle? The first place first step is repentance. The pathway of the repentance you turn, no man comes to the Father except through Me. And how do you come back to the Father? It is through repentance. That's exactly what happens to the prodigal son. What is the way back to the father? He came to his senses, and he says, 'Oh! Even the daily workers in my father's house had sufficient bread,' and he went back to the father. How did he go back? He came to his senses, meaning he understood that the pathway that he was taking was absolutely wrong, therefore he turned, and he went back to the father. First step into the tabernacle is by turning to make a one-hundred-and-eighty-degree turn, it's a pathway through repentance it is impossible to enter into the tabernacle without repentance 'it's impossible' and this is a daily thing, just not one day. Therefore the very first message the John Baptist preaches he says repent for what is near? Repent! For the Kingdom of God is near. Repent! Don't say 'we have Abraham our father' no, no, no! God is able to raise stones through Abraham for Abraham. Okay, so don't say that I was born in a Christian family. Whatever it is. Turn! Understand, repent for the Kingdom of God is here.

First path first step to enter into the tabernacle is the pathway of repentance but the problem is repentance just does not mean that you will completely become without next step there is no reconciliation what is next step in the, what do you see in the outer court is something very interesting? In the outer courts there are two elements which you cannot miss. First is what is called the brazen Altar 'a bronze altar' ok, it's like seven and a half seven and a half feet square huge.... bronze altar the moment you enter it's like right there staring into your face. Bronze altar enter into the... and then the moment you repented of your sins, what you have to first encounter is the bronze Altar and what is the bronze altar? Bronze stands for judgment. We know it very well, what has to be judge? Sin has to be judged. First thing, I repented of my sin, but I have to be reconciled with God. But there cannot be reconciliation with God without the payment for your sin. So, when you look at it. Look at bronze altar and you will say boy! Judgment the moment word 'judgment' comes, what do you get into your heart? Tension, but never look at judgment that way. God did not judge us. He judged His Son; God's wrath was poured out on His Son.

See God gets angry we also get angry what we called 'wrath of man' and the 'wrath of God' wrath of man doesn't produce the righteousness of God, wrath of God produces the righteousness of God. Wrath of man who was the first man first person who was angry? Cain, ok! Wrath of man kills his brother, wrath of God kills his son understand that both are angry, but in the wrath of God. God judged His Son. He poured out His entire wrath upon His Son, so the ultimate if you see, if you want to look at where the if I can use the word the vectors of space time and history they match on the cross. With the wrath of the God is poured out on His own Son so that we can be set free and what He gives us is that He gives us His righteousness as a free gift. So, the first this you see is the brazen alter.

The second thing you also see is the bronze laver but, what happens at the brazen alter? 4 things have to happen on the brazen alter. Listen carefully 4 things has to happened at the brazen alter. First thing: that as to happened is you have to deal with your guilt. Second: You should deal with the sin. Third: You should deal with the old man and Fourth: You have to make a decision to surrender your life to God. Let me explain one of the things that many people including me every day we have struggle is with unconfessed sin. But it says there is no condemnation for those who are in Christ Jesus So what happens the moment you come to Jesus, and you confess your sin's it says the blood of Jesus what does it do? It cleanses us and He grants us the clear conscious with God. On the bronze alter the wrath of God, which was supposed to be poured out upon us, He poured out upon His own Son, so that we could receive mercy. "Let us come boldly and confidently to the thorn room of grace". How is it possible? Because on the Cross Jesus took away our guilt. Look at what it says in 1 Peter chapter 3 verse 18 very powerful verses.

1 Peter 3:18

¹⁸For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit

For Christ also suffered How many times? Once, For what? For Sins that we have committed. That is just for the unjust. He was the true righteous, sinless, spotless, Lamp of God. Isn't it interesting? When the prodigal Son comes back, What the father says? Bring the best robe, bring the shoes, bring the ring and what else? Ha! One poor fatted calf has to die. You see there is no reconciliation without a death of the innocent animal over there. God Himself became that spotless that is the reason it says you were not redeemed by imperishable things like gold and silver, but by what? By precious

blood of Christ, a lamb without blemish He was crucified on the cross for our sin. What is the whole purpose? "That He might bring us to God, being put to death in the flesh but being made alive in the spirit". He was put to death in the flesh. For what? If you hear yesterday's Q& A in Romans chapter 8 verses 1 onwards this is what it says.

Romans 8:1

¹There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.

There is therefore now when? now OH Sir, I think he says please remember me when you enter into your kingdom. And He says when? Today you shall be with me in paradise today, not tomorrow, now, today, there is therefore now that is the reason why the wildest offender who truly believes tomorrow, he receives the pardon, no that movement from Jesus a pardon receives a transaction that song that we sing and the transaction so quickly was made when at the cross I believe kay bath Hai. What was the transaction? Sin upon His Son and righteousness for me. The punishment that was upon His son and we are released without any punishment, without any judgment you know why? A wrath of God was poured on Jesus. Every time you hear this you should say, 'Lord thank You because who is there here today who does not need the mercy of God, who does not need forgiveness for your sins? Everybody ok, no condemnation, look at here what it says, "What the law could not do in that it was weak through the flesh verse 3,

1:33:38

Romans 8:3

³For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh,

God did by sending His Son in the likeness of sinful flesh, and account for our sin. He condemned our sin in whose flesh? In Jesus flesh, so we have on condemnation, guilt is taken care of. Do you remember that that guy who was bedridden who was bought by his four friends, 'Hey come to Jesus, Hey come to Jesus.' 'No, no, no, no I can't come I have sinned so much; I can't show my face to that holy Man.' 'Come ray!' 'No, no I am not coming, I am not coming,' he is holding on to his bed, this fellow, okay you know what we goanna do? We are going tie him up to the bed and take him like that. And the first thing Jesus says to guy, "Son your sins are forgiven." What a statement that is? "Son your sins are forgiven."

I remember when I stole that lighter from my dad. Dad's lighter was stolen I gave it to my telugu teacher as a gift. Das's lighter and, he was searching over, because he wanted to give that lighter to his boss as a gift searching, searching, searching, searching, searching and later said Vijay did see this lighter he he no, and you know parents know they will see through know after becoming a parent you know how you can easily see though your children. Okay! And he said, 'Vijay come here 'neeku yem chapa neeku yem ana' (I will not shout at you, I will not spank you) tell me, what did you do?' I started crying and you know what did he said? 'Son your sins are forgiven.' Oh! Remarkable isn't it? Your sins are forgiven. What a statement for me? Because I know the wrath of my father also. You see understand that, God's wrath was poured upon His Son, and He says, you know what when everybody was grumbling, He asked them, 'Is it easy to say your sins are forgiven' or to say, 'pick up your mat and walk'? What is easy according to you? Pick up your mat and walk is very easy. To say sins are forgiven, just imagine no husband tells his wife, 'Your sins are forgiven,' very difficult, very difficult. Try it in a relationship in a closest of the relationship. 'Okay! I forgive you,' that too will say with a grave robotic tone, 'I forgive you okay!' Okay! thank you.

You see but you know what it says yesterday we heard now while we were sinners, we were without strength, we are ungodly, when we were enemies. God commends His love to towards us He sent His Son to die for us. Sins are forgiven. Therefore, understand this one purpose for which God sent His Son. Why did He send His Son? Not to condemn my dear bothers not to condemn, your guilt has to be taken care off every day you guilt has to be taken care off because you have a guilty conscious you cannot serve God. Lot of people try to do that, they sin, they try to think they can earn back the favor of God. Okay! I will not go to church. I will live a righteous life for one more week, I should think that that's exactly how I should think. One more week I will try, after I have tried in my flesh then I will go to God. Okay God please forgive me. What? At that moment you cannot do that. You know my mentor, the last drop he was dropping me off to the railway station on a scooter, and he says, 'Vijay, remember one thing, even if you fall a million times, go back to God. Even if you fall a million time go back to God, your guilt has to be taken care off.' That's the reason why John Wesley

says you know Long my imprisoned spirit lay, fast bound in sin and nature's night. Thine eye diffused a quickening ray, Thine eye diffused quickening ray.

That exactly what Peter was like, bitter and weeping, Jesus looked at him and he was weeping and weeping and weeping. Guilt was too much; you know what he did? He did not send to condemn. But the problem is this, Verse 18 ***"He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. 19 And this the condemnation, what has come? light has come, but men loved their darkness"***, they loved their darkness then you don't have any problem, then you don't have any hope. You know, as long as you love your sin. 'Deliverance is for the desperate' is what Derek Prince says. What is that everybody say that 'deliverance is for the desperate.' As long as you're not desperate you will not get delivered. If you are like Pharaoh, when do you want the frogs to be removed? Everybody knows that. "Tomorrow! One last time in this uncleanness." You know what the Bible says, outside are dogs, everything which is unclean is outside. If you want to enter into the tabernacle you have to hate your sin. You should be sick and tired of your failure; you should say, who is going to deliver me from this guilt? That's the reason I will like pilgrim's progress, you know he says this, 'OH! This burden of sin, who is going to deliver me?' And the problem is many people try to take away that burden. When Christian says, 'I cannot do it,' even the evangelist says, 'Go to the cross, go to the cross, go to the cross.' And the days he sees the cross the burden is gone. You know what he is desperate, he is desperate for the deliverance, look at what it says in Luke's chapter 7 verse 48.

Luke 7:48-50

⁴⁸Then He said to her, "Your sins are forgiven." ⁴⁹ And those who sat at the table with Him began to say to themselves, "Who is this who even forgives sins?" ⁵⁰ Then He said to the woman, "Your faith has saved you. Go in peace."

Then He said to her, "Your sins are forgiven." and other guests began to say among themselves, "Who is this who even forgives sins?" God! It is because only God can forgive sins, no-brainer. Jesus said to the woman, "Your faith has saved you, go in peace." Even when he falls, you know what Jesus tells Simon, "Simon, Simon, Satan has asked permission from Me to sift you as wheat and I have prayed for you. (for what? that you will not fall no, no, no, no, no,) that your faith should not fail you." You know what, even when you fail your faith is counted to you as what? Righteousness do you believe that do you believe that.

John 8:10-11

¹⁰When Jesus had raised Himself up and saw no one but the woman, He said to her, "Woman, where are those accusers of yours? Has no one condemned you?" ¹¹ She said, "No one, Lord." And Jesus said to her, "Neither do I condemn you; go and sin no more."

When Jesus had raised Himself up and saw no one but the woman, this is the woman caught in adultery. Woman, where are those accusers of yours? Your conscious is accusing you; your friends are accusing you; everybody is pointing fingers at you. You know what Paul says, who can bring any charge against God's elect? It is God who justifies, who is there who condemns? It is Christ who died for sins, yea Christ who was buried, yea Christ who was raised from the death, who is forever sitting at the right hand of the Father making intercession for us. Not accusing us.

So first what you need to do, when you go into the tabernacle what you see is brazen altar; an expression of judgment, but judgment of His Son and love towards us God commends His love toward us. That when we were yet sinners Christ died for us. Okay! That is Jesus. What is the bronze altar? Jesus, the Cross, that is the reason why it's a new and the living way okay. You see if you understand what is been given to us in the New Covenant, in the Old Covenant the holy in the most holy place only the high priest can go once in a year. And what he should have on his body is full of bells, because when he goes into the most holy place to make atonement for the sin with all that incense and everything what they have to constantly keep hearing is to the tingle of the bells, tinging tinging tinging tinging.... okay he is alive, he is alive, he is alive, he is alive... The moment the tinging is stopped what has happened, who is dead? The high priest is dead and there was (no what?) no atonement, only if a high priest comes back, then you know, 'Oh Lord thank You Jesus, thank You Lord Yahweh thank You. You accepted us, atonement is made, one more year contract is signed.'

You remember when you go to your appraisal? First you have signed 3 year contract, appraisal comes, all your performance is making sound in the discussion room tinging tinging tinging... and then when it comes out okay you are given promotion. Ah! thank You Jesus. That's exactly what happens to the high priest you came out 'Oh! One more year Oh! Atonement is done, we don't have to worry.' You know what our High Priest is where? Now alive, not in the holy place on the earth, but where? In Heaven and He is alive. Do you hear the tingling of the bells in your spirit? And He is alive, forever making intercession for us. Understand this, Jesus said to her, 'Neither do I condemn you, go and sin no more,' then, "*Jesus spoke to them again saying I am the light of the world he who follows me shall not walk in darkness, but have what? The light of life.*" But the problem is – if you want to enjoy this, you have to be desperate; you have to hate your sin. You see tabernacle had this huge wall seven and half feet tall walls of course. Nowadays people who are basketball players and volleyball players are seven feet eleven and all normal size people can't beep and see in other words either your outside or your inside there is no two ways. I will also want God and I will also want world it doesn't happened. God will save you from sin, God will not save you in your sin, there is lot of difference. What do we want? A savior who will save us in our sin, we want to continue in our sinful lifestyle. No, I am not talking about the people who fall, who are weak, we are not talking about that, people even after their fall they don't like their sin, they say, 'This is not me, it's in new man who was created in Christ Jesus because the new man does not sin.' He does not sin, he cannot sin, look at what it says in psalm 36 verse in the NIV verses 1 onwards,

Psalms 36:1-3

¹An oracle within my heart concerning the transgression of the wicked: There is no fear of God before his eyes. ²For he flatters himself in his own eyes, when he finds out his iniquity and when he hates. ³The words of his mouth are wickedness and deceit; He has ceased to be wise and to do good.

I have a message from God in my heart concerning the sinfulness of the wicked I like that ok from where a message from God in my heart concerning the sinfulness of the wicked. What is not there in their hearts? There is no fear of God before their eyes. In their own eyes they flatter themselves too much to detect or hate their sin. I have read it; I am stunned it's a stunning statement, do you detect your sin? Do you hate it? You can't detect it, if you can't detect or hate it, the words of their mouths are wicked and deceitful; they fail to act wisely or do good. The first thing, therefore, deal it deals with your guilt, second what it deals with is also not just a guilt it's the power of sin the Cross not only takes away your sins, it also takes away the power of your sin.

Hebrews 9:26

²⁶He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.

He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away what? Sin, remember the words to Cain. Cain, Cain sin is what? Crouching at the door and his desire is to have you but you have to master him. You don't have to sin ok, so sin is taken care of, and the power of sin is taken care of. What is the power of sin? What is empowered sin is your iniquity we heard that right the disposition to sin that is also take care of on the Cross and where does the disposition do sin lie? It lies in the old man; it says in roman chapter 6 verse 6

Roman 6:6

⁶knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.

knowing this, that our old man, the old Adam that rebel in whom sin dwelt, who is the fellow causes you to sin. And justifies the sinful lifestyle. What has happened to that fellow? He was also crucified with Him, so on the cross three things happened. First what happens, first your guilt is removed, second your sin is removed, third your rebel your old man who causes and justifies your sinful action three fellows are taken care on the Cross, on the bronze alter. Okay that is the Cross. So that for he who has died has been freed or justified. He is being justified, that is what the Word says, how did it happen? Because He crucified His Son on the Cross this is what it says in Deuteronomy 21, we looked at it in so many contexts once more okay verse 21 20 onward.

Deuteronomy 21:20-21

²⁰And they shall say to the elders of his city, 'This son of ours is stubborn and rebellious; he will not obey our voice; he is a glutton and a drunkard.' ²¹Then all the men of his city shall stone him to death with stones; so you shall put away the evil from among you, and all Israel shall hear and fear.

And they shall say to the elders of his city, 'This son of ours okay, you can put your name here okay, This Vijay of ours is stubborn, he is rebellious okay, how many not stubborn? Right from the time you're born you're not stubborn, that fellow is stubborn, he is rebellious, he will not obey our voice. What should the other people do? Then all the men of his city shall stone him to death with stones; and shall put away the evil from among you, but you know what He did? He put away evil by crucifying His Son. This is what happens in Deuteronomy chapter 21 verse 22,

Deuteronomy 21:22-23

²²"If a man has committed a sin deserving of death, and he is put to death, and you hang him on a tree, ²³ his body shall not remain overnight on the tree, but you shall surely bury him that day, so that you do not defile the land which the Lord your God is giving you as an inheritance; for he who is hanged is accursed of God.

If a man has committed a sin deserving of death, and he is put to death, and hang on a tree, why whoever is hanged on a tree is what? A cursed of God, He himself became a curse for us on the tree. So, how do we respond? How do we respond to therefore first guilt is taken away, second what is taken away? Our power the power of sin is taken away, third the old rebel has been put to death, so what is the fourth thing what we need to do? All the mercies that we have receive from God, what should we do? I beseech you what? Therefore, brethren based upon the mercies of God what we should do? Offer your bodies as a living sacrifice that is Romans chapter 12 verse 1

Romans 12:1-2

¹I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. ² And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

I beseech you therefore, brethren, by the mercies of God, that you present your bodies where? On the altar before God as a living sacrifice holy and acceptable this is your reasonable service. In all the love that you receive from the God and the mercy that you receive from God the least that you can do is to offer yourself. Okay! The first thing that is what the bronze altar is. The altar signifies the Cross, what the Cross has done for you and second, it also signifies you know what, I come here Lord I want to surround myself, where are you? Till now where are you? You are still in the outer courts by the way. Where are you? Still in the outer courts and after you finish the work on the bronze altar. You want to enter into the holy place wait, what stops you between the bronze altar and the holy place or the sanctuary is the bronze laver. Exodus chapter 30 verse 17

Exodus 30:17-18

¹⁷Then the Lord spoke to Moses, saying: ¹⁸ "You shall also make a laver of bronze, with its base also of bronze, for washing. You shall put it between the tabernacle of meeting and the altar. And you shall put water in it,

Then the Lord spoke to Moses, saying: "You shall also make a laver of bronze, with its base also of bronze, for wash. You shall put it between the tabernacle of meeting and the altar. Tabernacle of meeting, tabernacle okay, it's very interesting you know. The tabernacle is 30 feet long 30 cubits long and 10 cubits in this length and the 10 cubits high, the holy place 10*10*10 perfect cube outer courts lot of people, holy place fewer people and most holy place only one. In the most holy who is left? You and God all by yourself. See that is the reason why the path is very narrow, how many will find it? Few. Entrance exam to top university, how many applications you get? I mean I was talking to Srikant the other day; he said, 'Pastor, you know what they were 5000 applicants for this job that I applied for. 5000 applicants.' Many want to get into Lufthansa. But how many made it? Finally, they selected 3 out of 5000. Understand this, he said, 'Pastor it was only a miracle.' Here also, so many people in the outer courts everybody wants to hear for God, but how many people actually make it till the end? So, before you enter into the holy place, what do you have? A bronze laver, what laver? Bronze laver. It's still not gold, still bronze, and what does bronze stand for? Judgment again, on the alter

God was judged. Who was judged? God was judged. At the laver who should be judged? I should judge myself. Let me show to you what that means? Okay, Exodus chapter 30 verse 19 again,

Exodus 30:19-20

¹⁹for Aaron and his sons shall wash their hands and their feet in water from it. ²⁰ When they go into the tabernacle of meeting, or when they come near the altar to minister, to burn an offering made by fire to the Lord, they shall wash with water, lest they die.

For Aaron and his sons shall wash their hands and their feet with the water from it and water signifies the Word of God we know it, what should they wash, their hands, and their feet? When you go into the world what touches the world? Your feet. So you have to dust yourself or clean yourself from all the worldly ideas that you have. You know in other word your Ph.D. okay, no it did not say that, remember when Moses was confronted by the Jesus in the burning bush what did he ask him? Take off your sandal from your feet because, I know you have got full of wisdom of Egypt your extremely brilliant, you have got full of doctorates and double doctorates, please put those doctorates and come close to me. If you would have asked him 40 years before he would not have put them. But now he knows that he is nothing, he was made to realize that, so he put away his sandals, why when you come to the God don't bring your worldly ideas your MBA degree from Harvard will not work, this is the profit, this is how you make profits this is how you make profits in the company all those economics will not work with God. God's economics are completely different, see, give it and it shall be given to you, in other words please keep emptying, then it will be given.

Where do you find this economics? What does the world say? Save, invest etc. etc.. Don't bring your worldly ideas, don't bring your worldly thought patterns, all your degrees and your accomplishments, please remove them. So continuously keep washing your feet, the problem is, see Sunday we come to church from Monday to Saturday we are in the world. Definitely somewhere or the other some worldly principle as caught in, so what we should do? When we come on Sundays, please wash your feet. That is the reason why Jesus, you know what He does, He washes the feet of His disciples because all those worldly ideas your degrees, & your accomplishment and your trust in them have to wash. When they go into the tabernacle of the meeting, or they come near the altar to minister, to burn an offering made by fire to the Lord, they shall wash with water, lest they die. Blood sanctifies. There are two cleansing agents, when you confess your sin the blood of Jesus what? Cleanses and sanctifies you and makes you righteous.

Second, the cleansing agent is the Word of God - *by the washing of water by the Word that He may sanctify and prepare for Himself a spotless bride*. Think about it now when you go into the shower, do you want one tumbler of water or at least a bucket of water? Yes, how many of you like to take shower with hot water? show me, boiling hot it's like, come on don't be ashamed I am like I love it you know even if it is a summer, it should be hot water. After them only when I come out of the shower I am like fresh. So, when you come on Sunday morning, pastor or if I am sharing the Word what do I do? Prepare nice boiling water, give you a nice shower, so that when you go out how do you feel? Haa!! Samurna snan. You should feel like that. How many of you like to take a bath under a shower? Ya under a shower is much more fantastic, isn't it under the shower and the water comes, you don't have to worry. You know when we were in Canada right Canada you have hot water 24/7 you don't wait for the tank the tank will never get empty. You can sit under the shower as to how many hours you want you can sit. You come out after that fresh, Word has to cleans you tumbler of water will not do. Chambudu neelu saripovu, tumbler one bucker also will not be sufficient; you should have nice bath; they have to pour out that water on you so that when you go out of this place all those worldly ideas as been to cleanse.

I used to come on Wednesdays, I told you many times, my testimony Wednesday evening service was the most important service for me in the week, because after two and a half days in the lab I used to get frustrated, and I was also teaching in the university at that time. The students used to frustrate me, and lab also used to frustrate me. And I was like frustrated, my mind is all over the place, frustrated, I'm say all kind of thing to myself okay and cursing this student and saying this things to other fellows then time for going to church on Wednesday evening service and as to come to the Wednesday evening service I am telling you my dear brothers my testimony for all years when the Wednesday service was there. I used to come boy it was unbelievable finished the service boy cleansed and it was deciding factor for my life for my spiritual growth Wednesday evening service use to cleans me thoroughly, and you know something Wednesday service was most of the time teaching service, you remember Revelation series; depth study. What was happening? Water was being poured. Okay, so it is interesting you know. You come for the world and you starting

revelation on Wednesday what happens? Okay thank You Jesus, robotics is not that important okay and I'm done and the rest of the week is happy, until I come on Sunday again. Twice in a week, I used to have a nice shower, washing of the water by the Word. And what should they do? Constantly cleanse themselves, otherwise what will happen they will die. If you don't take a shower for a long time what happens? Germs will come, everything will come okay; you don't want to imagine all that right, zomato to zomato don't do it okay, every day you do okay Exodus chapter 38 but see the problem is this, it's just not the water, how do you, how should you apply this water for yourselves that is important look what says Exodus chapter 38 verse 8

Exodus 38:8

⁸He made the laver of bronze and its base of bronze, from the bronze mirrors of the serving women who assembled at the door of the tabernacle of meeting.

He made this is Bezalel, he made the laver, how did he make? He makes the laver of bronze and its base of bronze, from the bronze mirror's kay bath hai, what mirrors? Bronze mirrors so, when you go to the laver in the bottom is the mirror, whom will you see? Your face, so what should you do? Take the water cleanse your face, that's essentially what it means okay. Look what it says in James chapter 1 verse 21

James 1:21-24

²¹Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls. ²²But be doers of the word, and not hearers only, deceiving yourselves. ²³For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; ²⁴for he observes himself, goes away, and immediately forgets what kind of man he was.

For if anyone is a hearer of the word and not a doer, he is like a man like a who? like a man and not of what? If the man is mentioned, what is not mentioned who's not mentioned? Woman is not mentioned okay obviously no. Who should be there? Like a man, now think about it now men go to mirror how long they stand in front of mirror? Honestly, one look and gone. Woman any where they carry a mirror okay. One parent in our school I don't want to mention the name of that person she said in my home there should not be any mirrors because I have all daughter and I know right from childhood the daughter's girls are very conscious about their outward how they look, so I don't want to have many mirror's in my home, because if I have mirror they will stand before the mirror for a long time mirror, mirror on the wall, who is the fairest of them all? But how do men go to the mirror? They look at the mirror tak tak 2 seconds, it's over. Therefore, you should not be like a man, we should spend time like a woman before the word. What is wrong here, that wrinkle over here, one hair came out like this, eyelashes are gone. You see what is happening is you are constantly judging your face, God is not looking at your outward beauty, what He is look at? The incorruptible hidden person of the heart. So how do you apply this water? You look at yourself in the mirror and don't be like men spending 2 seconds before the mirror, think about men how many? may be one minute 60 seconds in a week most of the time, even when you are shaving also cutch, cutch, cutch, cutch its done, so many bruises will come we will take a old spice and apply like that and go on problem, but women that's exactly how you should deal he says when you go before the mirror of the word of God don't be like a man, who stands before a mirror and he looks at it he shaves and he goes out. How many if you remember your face this morning? Men, women defiantly remember, I was looking like this, and they come and ask for conformation was I looking like this. Also, you see this is what he says apply the Word to yourself wash look at it and cleanse yourself that is the reason why on the altar God was judged. At the laver, who was judged? You're judging yourself, otherwise what will happen you will die. Understand this, therefore he says James chapter 4 ,

James 4:8

⁸Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.

Draw near to God and He will draw near to you. Cleanse *your* hands, *you* sinners; and purify *your* hearts, *you* double-minded, cleans isn't it interesting the tabernacle at the bronze alter and bronze laver you have done all this and still haven't enter any were, but the problem is most believers are stuck here, most believers are here. Okay, so what should be the word like? It should be a Word which tests you inside, it shows you what you are inside? The Word should probe you. It should show the intensions of your heart, and when you receive that Word cleanse yourself that's the reason

Jesus says sanctify them by the truth your what? Your Word is truth. Wash them, by the word of God wash yourself by the word of God regularly and let it just not be external, okay its not be external.

Let's move on let's look at the next thing that encounters you when you finish your work in the outer courts. You have what we call as holy place, a sanctuary okay sanctuary, in the holy place again there are 3 pieces of furniture okay. First is the table for shewbread, it is not a table of shewbread, it is the table for shewbread I just made that very clear over here. I chose that very carefully. Second the golden lampstand, this golden lampstand by the way this is made up of beaten gold, I will come to that later on, what is beaten gold? Third you see is the altar of incense and by the way if you read the Hebrews account you will see the altar of incense already in the holy of holy's but in the old covenant it is there in the holy place okay, the altar of incense close to almost close to the holy place by the way just before you enter into the most holy place and then the fourth thing that you will find the fourth new thing that you encounter the movement you enter into the holy place is all three are there but, but there is a veil yes, you pass through the veil, but something else is added. Can anybody guess what is added? In the outer courts there is no covering, its all-natural light the movement you enter into the holy place what gets added is what? All under a covering. A very important thing don't miss this.

I am going start with this, under a covering, this is last but not the least, because the table of shewbread, the golden lampstand, alter of incense will not make sense without this covering. Understand this okay, so what is the covering? So, the covering has 4 materials 4 materials: the low the first material was a linen blanket, what was this blanket made off? It was made of scarlet, and purple, with cherubims on it, okay this is something which you cannot see for outside absolutely inside, the first covering was this linen covering, what does it signify? It signifies the inner life of the believer okay, second you see is the goat skin: what is the goat skin? Goat skin is the life of sin. And on top of the goat skin is the ram skin dyed red as interesting isn't it. What covers your skin? What covers your sin? Is the ram skin dyed red. What is red signifies? Blood, ram signifies? When Isaac was offered on the altar, remember what was struck? The ram was struck okay, who is that? It is Jesus. What covers your sin? Is the finished work of Jesus Christ on the Cross, and on top of that you have a badger skin a thick coat badger means very thick, you know badger means it's like a thick woolen coat, woolen blanket kind of a thing, which is not very attractive so for the outside when you look at it, it looks like a you know badger skin absolutely not attractive like Jesus know He was having, He had no comeliness that you should get attracted to Him. So absolutely unattractive but inside of it was the ram skin dyed red on top of the goat skin the sin life of the believer covered, and deep down inside is the linen scarlet, purple cherubim. But one of thing you need to understand is this is what the covering is made of signifies the people who are called to the ministry who have to cover other believers so that we can take help them to reach most holy place. What does it mean? In order for me to enter into the most holy place one of the most important things that I need to have is 'I should be under authority' everybody says I should be under authority; I should have a covering. In other words, the moment you're under authority meaning you do not have the authority to make your own decisions, your somebody else's authority and that is willingly offering yourself willing okay it's not compulsory only if you want to hear from God by the way in 1 Peter 2: 24,

1 Peter 2:24-25

²⁴who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed. ²⁵For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

Who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed. ²⁵For you were like sheep going astray but have now returned to the Shepherd and what Overseer of your souls What has happened? you have come now under the oversight of eldership of the church. This covering, which is made of linen of goat skin and ram skin dyed red and badge skin signifies eldership and what has happened? You have come under the authority and ruler-ship of the elders of the church. And by the way, eldership is eternal do you know that? In the thorn room what do you see around Jesus? 24 elders, eldership is eternal. In other words, if you want to be near the throne room of God. One of things you have to continuously learn is to come under covering that God has ordained for you in your life. In your home under your parents, in church under eldership. The covering is important, you are, what? sheep going astray.

Matthew 9:35-26

³⁵Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people. ³⁶But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.

What happens when you have no shepherd? You're vexed and you're scattered, you're vexed in your spirit, and you're scattered in your energy. Your energy has no direction at all. And you're vexed in your spirit I have seen many people like that they are good children, but they don't have direction in their life there are all over the place see one of the purposes of the church is to take your energies and to channel them. The purpose of eldership or rulership is to take all the talents that you have and the gifting that you have that you don't scatter them but use them so that they are channeled so that you come a blessing to others. Otherwise, you will be what? Weary and scattered, that is the reason why Jesus says, who does not gather with me, what does he do? He scatters them either you are with me or against me. Therefore, he says.

Matthew 9:37-38

³⁷Then He said to His disciples, "The harvest truly is plentiful, but the laborers are few. ³⁸Therefore pray the Lord of the harvest to send out laborers into His harvest."

He told His disciples, "The harvest truly *is* plentiful, but the laborers *are* few. Therefore, pray to the Lord of the harvest send out laborers into the vineyard. So, what do you need is the Shepherding because a restoration, you see the body talks about the outer courts it's the outer courts. What is the holy place? The sanctuary is your soul life, and the restoration of the soul happens only when you are under the guidance or a leadership of a shepherd because a shepherd, what does he do? He restores my soul; you need to understand so many people scattered you know why? Because they are like sheep that do not have a shepherd, I have seen I have gone to many youth conferences not many okay. Let me say in a few youth conferences that I have gone to, to preach the Word one of the things that I have seen in young people sheep full of zeal but no covering in their lives but as a result, scattered okay scattered Ezekiel chapter 34 the purpose of the shepherd verse 34 verse 15,

Ezekiel 34:15-16

¹⁵I will feed My flock, and I will make them lie down," says the Lord God. ¹⁶"I will seek what was lost and bring back what was driven away, bind up the broken and strengthen what was sick; but I will destroy the fat and the strong, and feed them in judgment."

I will feed My flock, and I will make them lie down," says the Lord God, so first thing what does He do? When He looks at all the people, who are having who are hungry? He said, 'I have compassion upon them because they were three days with Me feed them,' so what does He ask them to do first? Sit down, He makes me lie down in what pastures? In green pastured and then through the process of feeding the Word, He restores my soul. So, what does He do? In the process of restoration, what does He do? I seek those people who are, what? Lost, next what does He do. I will bring back that which was driven away, driven away. They all are hurt by somethings that had happened in the church might be, I don't know, just driven away. They said, 'I don't want to come church anymore,' for whatever be the reason. He says, 'Lord bring them back', He gives them a Word which draws them back to fellowship, what does He do? He binds up the broken and strengthens that which are sick. It is through the process of shepherding and what does He do? He disciplines, this word 'destroy' is little dangerous. 'I will discipline those people who are proud, with judgement. I will discipline them,' what happens? Where does it happen? Under when you are under a covering.

You see the most important thing is a covering in your life. If there is no covering you will be scattered, many people are not able to hear the Word of God they have the desire, 'Lord speak to me I am ready, I enter the holies of holy, take me pass the outer courts,' they will sing but they will never hear the voice of God because they refuse to come under covering. Those songs will remain songs, need to understand, come back to the Shepheard, what does it? Therefore, you know what he says to young people in the 1 Peter chapter 5 Oh! You young people submit yourself under the elders why? God resist the proud gives grace to the humble in due time God will exalt you in due time. Come under the mighty hand of God surrender yourself, come under covering, be protected, let Me restore you through, restore your soul through the process of the ministry of the Word.

You see in the early church they were given one command before they taught, what is that? *Be saved from this perverse generation, those people who gladly accepted the Word, they were baptized* and what did they do? *They continuous every day steadfastly with the apostle's doctrine, with fellowship, with breaking of bread and with prayers.* How did it happen? Because they came under covering. Okay, so first thing come under covering, everybody confess, 'I will come under covering,' say that. Do you really mean it? Otherwise, you will be scattered and weary, vexed in the spirit. Next, after you finish, after you come under the covering, first item of furniture that you have to consider, this is talking about your soul life by the way. What does the soul have? It has three components; the order is very important, the will, the mind, the emotions, three things are important - will, the mind, the emotion. So, what has to be first surrender? Anybody knows that answer, the will. You know the answers. So, look at what happens? In the bread of the presence. The bread of presence is made of crushed grain. Okay, not only crushed gain, baked grain. You know what is baked right, you put it through the fire. It is crushed grain, and it is baked grain. What is crushed grain? The question is, before we have crushed grain, how is the grain collected?

How many of you buy Aashirvad atta? Okay how many of you think all those grains were bought from the same field? Different, different fields defiantly you know the wheat is brought from different, different fields okay so what does God do? One for a tribe, two from a nation okay different, different grains from different, different fields through the preaching of the evangelist; the evangelist goes, and he puts the sickle, he preaches the Gospel, and he makes the harvest, and he brings in the sheaves, and he give it to the Shepherd. Okay what does the evangelist supposed to do? Gives the sheaves to the Shepherd. So the Shepherd takes all the grains from all different fields. Okay some people from north India, some people from east India, some people from south India, from different, different parts of the world different, different places, different, different, backgrounds all the grain is bought first. Then after that what happens? Every grain is a grain know unless the grin of the wheat falls to the ground and dies. So what does He do? He takes them and crushes them all together. Okay, before He crushes them what does he do? He constantly bakes them, crushing and baking happens simultaneously. So, what is happening? Your self-life is being crushed, and your will is being baked, meaning you are being tested every moment you are being tested. What will this fellow do when this crisis happens in the church? What will this fellow do when this happens in the church? Or what will this fellow do, when he encounters this situation in his life? What are the choices that he is goanna make? Is he goanna make choice according to the self or according to My will. He is being tested, and he is being ground and nicely after this ground what happens? Nice homogenous mixture is made, now nobody knows which background you are from. You are all in that atta and what does He do? He pours the water, and He puts oil and makes nice, what? Dough okay the dough is absolutely homogenous now. You know it's like consistent the dough is consistent, you should ask the baker over here, okay perfectly consistent. Nobody knows which part they belong and there are all one now, nobody says, 'I am this, I am that, I am from this background,' no background; everybody's the same okay. And then what does he do? He puts nicely makes those attta and he bakes them and puts it before God. What does God look at? He's looking at the surrendered will of the believer. What feeds God? is your will, tell me everybody say, what feeds God? My will feeds God. See God cannot do anything with us unless and until wee surrender our will to him. What should happen on the bread of presence? It is an exchange of my will to His will. Okay, see one of the things I will tell my children all my Children who come under, whoever has come to me. It is not important for you to be intelligent, what is important is to be diligent. I want the brains of this person, I want the intelligence of that person. No, no, no, no! Do one thing, just be diligent and surrender your skill to God. Surrender, give it to God. There should be an exchange. That is the reason it says in John's gospel chapter7, look at what it says in verse 16 and 17,

John 7:16-17

¹⁶Jesus answered them and said, "My doctrine is not Mine, but His who sent Me. ¹⁷If anyone wills to do His will, he shall know concerning the doctrine, whether it is from God or whether I speak on My own authority.

Jesus answered them and said, "My doctrine is not Mine, but His who sent Me. If anyone wills to do My will.' You see that? If anyone, what? Will to do My will, and Holy Spirit is never going to push you. It is fully voluntarily and what is God constantly saying? It is called bread of His presence, or the bread of His face, meaning God is constantly looking you to every movement of this day; at this movement is Vijay living his life or is he living My life? What is happening? Is there an exchange of My will with his will or not? Seven days the bread of the presence has to be before God and on the seventh day what should the priest do? What should he do? He should eat it, what should he do? He should eat it. Now

let me show you an example. In the New Covenant and in the Old Covenant, from the Old Covenant look at how it says in Acts chapter 18 verse 21 and 22 this is about David.

Acts 13:21-22

²¹And afterward they asked for a king; so, God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. ²²And when He had removed him, He raised up for them David as king, to whom also He gave testimony and said, 'I have found David the son of Jesse, a man after My own heart, who will do all My will.'

And afterward they asked for a king; so, God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years. And when He had removed him. Why did God remove him? This guy Saul was an absolute rebel. He started very humble, but he rejected God's Word, he rejected the anointing, he did not obey the words of God and finally ended up with the witch; he would not come under the surrender, under the covering of the God. He was a rebel. God removed him and gave him what? David. Who is David? A guy who sinned, who had lots of problems and issues in his life. But one thing about David is that he was not a rebel, he was not a rebel. You see even when he was under Saul, a person who was after his life, he never raised a hand against God's anointed. What did he do? He constantly came under the covering that God had ordained for him. Sometimes running away but under the covering, you know what it says about David? To whom He also gave testimony saying 'I have found David the son of Jesse a man after My own heart who will do all My will.' So, what happens in 1Samuel 21 verse 6

1 Samuel 21:6

⁶So the priest gave him holy bread; for there was no bread there but the showbread which had been taken from before the Lord, in order to put hot bread in its place on the day when it was taken away.

So, the priest gave him the consecrated bread, what was that consecrated bread? The bread of the presence who ate it? David ate it. You know why, because what was he doing? Lord I am not here to do my will, but I am here to do Your will. So, what is he doing? Exchange has happened and God gave him, he surrendered his will to God and God said, 'Okay, fine I am going to put My will into your life and you are going to fulfill My will,' and what happened as a result? What will happen as a result? John's gospel chapter 4

John 4:33-34

³³ Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" ³⁴ Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work.

And what happens? When you exchange God's will to your will what you gain is a supernatural strength. The first thing therefore God sees is whether you will surrender your will to God. Everybody wants a fantastic mind. A fantastic mind without surrender is very dangerous, understand this okay. Another example 1 Samuel chapter 3 verse 1 this is in the NIV translation,

1 Samuel 3:1

Now the boy Samuel ministered to the Lord before Eli. And the word of the Lord was rare in those days; there was no widespread revelation.

The boy Samuel ministered before the Lord the word before means before the face of the God. Where? Everybody read this, can you read it under Eli, what was he doing? Exchanging his will for the will of God, as a child. You know what, the light was going out, almost about to go out, but God spoke to him, God gave him revelation. You know why? He saw a boy was surrender; his will was crushed; his will was exchanged. Another example this is for all the students.

Daniel 1:17

¹⁷As for these four young men, God gave them knowledge and skill in all literature and wisdom; and Daniel had understanding in all visions and dreams.

To these four young people who gave? God gave knowledge and understanding of all kinds of literature and learning. You can put anything in that literature and learning, mathematics, chemistry, biology, zoology etc. etc. In literature all

kinds of literature, who gave understanding? God. Why? They surrendered, 'Lord, we will not defile ourselves with the bread, the food from the king's table. We have surrounded our will to You. Now what are we going to do? We are going to exchange our will with Your will,' and you know what God says? 'I am going give you knowledge, I am going give you supernatural understanding, I am going give you visions, I am going give you dreams.' Daniel also could understand visions and dreams of all kinds. Literature learning, you want to know math? You want to become a genius in math? How many of you want to become genius in math? See you surrender to the will of the God. God will give you learning God will give. I am letting you know, this is not theory, this is practical, practical. I know certain times, when how I got answers to my exams to my questions supernatural only, I remember my friend Ajay I told you many times you know a guy from HCU. He was from telugu medium, he said, 'Vijay I could not understand one thing that professor used to say. I studied and studied and studies I was so scared one day I said, 'Lord You have to help me write this exam. You wouldn't believe me Vijay as I went to the exam, the Holy Spirit took over and He wrote the exam for me.' He got a gold medal from HCU. Now he is serving the Lord in Karnataka.

Okay so I am telling this is intensely practical, who gives? God gives all kinds of literature and knowledge the challenge is you don't have to go Chaitanya, Narayana, no go to church and study six days a week, six days thou shall work, and seventh day give it to God. That's exactly what God told Israelites six days you work seventh day is a holy convocation enjoy yourself with Me. What will the entire world be doing? Either they will pubbing or working overtime. But you, not only that, every seventh year I will do one thing, sixth year I will give you three times a profit, how many times of profit? Three times, so what should you do? Seventh year just chill, how many of you can chill? One day, people like me chill one day is impossible, impossible because you suddenly don't know what to do now. There is no time, I am not doing anything. God says one year don't do anything, all the nations of the world will wonder - these fellows they don't work no, no, no first of all you enjoy your time with Me I will give you all the increase, you know why I bought you to Myself. Enjoy! I will give you.

Think about it know, I will always wonder know why the United States of America has got the best of the research and technology in the entire world, because they are more brilliant than us. I am telling you when I went to US when I was in Canada I was so many counterparts in Canada in fact I used to sit with them 48 hours I used to teach them, and I used to wonder what difference from is these fellows they are got no much brains. I am sorry I am not offending American's they are not so good in math's we study, work hard we go to IIT coaching this coaching five thousand seats for two-point five core people will write an exam for five thousand seats and those fellows they get an entrance into MIIT and Harvard we have to kisa peet everything. And finally, not even guaranteed a seat, you know what one of the things that I have observed you know what? This is the people the nation that is under God. They enjoy God, they surrender themselves to God and God bless them. And what do Indians do? Work, and work and work and what do we do? We go to America, and we become research assistants for an American professor, who is getting all the laurels? Them. Who is working hard? You.

Seriously I have seen it in so many cases. I am looking into, I went to one of the top robotics conferences a fourth year not even fourth year student from an undergraduate school, he is along with me a PhD from an India school and submitting the same paper in the same conference. I looked at him, 'How do you study? I worked hard and hard. How did you get this opportunity?' See the land of opportunity, why? That one country they surrender themselves to God. They came under God and God blessed them. I am telling you; you should see the kind of technologies they have; there is no match for the kind of work that they do, why? Is it because they are very brilliant? They are more hardworking? all that is there. But you know why? They surrender themselves to God. It's God who gave them. The maximum number of noble laureates per capita is from where? Israel, you take away three Jews from the history Albert Einstein, Sigmund Freud, and who else? Albert Einstein, Sigmund Freud, and Karl Marx. Three Jews you take away from the history of mankind the whole history will be different, three, you know why? God gave.

I had a scientist who used to come to our lab. He used to work in the artificial intelligence camp in DRDO. You know what he used to say? Vijay, I went to Israel boy! Their technology where nowhere compared when we compare ourselves to them. Small country with, what? Not even the population of Hyderabad, not even the size of Hyderabad by the way. Small county, why? Who give? God give, that is you know why? Because they surrender themselves. You surrender you self to God, Children all the children who are struggling from learning and with literature you know what?

Surrender yourselves to God you know what? God will give you; God will give you and ultimately who will give get the glory? God will get the glory.

First, thing is the bread of presence and the second thing before you go into the holy place, we saw second to last thing is what we called as the golden lampstand. Golden lampstand, this gold is not just ordinary gold it is made of what we call as beaten gold. Beaten gold signifies workmanship. You know what the bible says about us in the new covenant Ephesians chapter 2 verse 10 for we are His workmanship,

Ephesians 2:10

¹⁰For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

For we are His what? Workmanship, we are his workmanship created in Christ Jesus for what? For good works, so golden lampstand it is to throw light and in order to receive light, that light they have been, what we call it as oil and who gave supplied to this oil? The oil was supplied by the priest and what does the oil stand for? Anointed teaching at what it says in Zechariah chapter 4 and verse 1 onwards,

Zechariah 4: 1-3

¹Now the angel who talked with me came back and wakened me, as a man who is wakened out of his sleep. ²And he said to me, "What do you see?" So I said, "I am looking, and there is a lampstand of solid gold with a bowl on top of it, and on the stand seven lamps with seven pipes to the seven lamps. ³Two olive trees are by it, one at the right of the bowl and the other at its left.

Then the angel who talked with me returned and woke me up, like someone awakened from sleep. He asked me what do you see? I answered, I see a solid gold lampstand with a bowl at the top and seven lamps on it with seven channels to the lamps how many channels? seven channels, seven stand for seven-fold spirit of God and how is this lamp burning? Because a continuous oil is being supplied. Also, there are two olive trees by it, one on the right and one on the left. Anyways in old movies, the guy is on the bed, and he is receiving the blood, direct transmitting is happening you know. One patient, patient is in the middle, one blood supply on the left and one blood supplier on the right and he is in the middle the blood is constantly flowing inside of him, Something very similar here ok. So, what do you have is lampstand and you have two olive trees, who are these olive trees? These are the people who have a prophetic revelation, these are people who give anointed teaching and continually constantly put the oils in you lamps. Zechariah chapter 4 this is what it says?

Zechariah 4:4-6

⁴So I answered and spoke to the angel who talked with me, saying, "What are these, my lord?"⁵ Then the angel who talked with me answered and said to me, "Do you not know what these are?" And I said, "No, my lord."⁶ So he answered and said to me: "This is the word of the Lord to Zerubbabel: 'Not by might nor by power, but by My Spirit,' Says the Lord of hosts.

I asked the angel who talked with me, what are these my lord? He answered, "Do you not know what these are?" No, my lord he replied. So, he said to me this is the Word of the Lord, what is this? This is the Word of the Lord okay to Zerubbabel: Not by might, not by power, but by My spirit. See that what is this? This is the Word of the Lord, who gives the Word of the Lord? It is the prophetic ministry, the ministry of the apostle and the prophets continuously pouring the anointing through the ministry of the word into your lives, so that you have an eliminated mind. Okay, you have an anointing and that you have a light in your lamps so that whatever you do is what? Is by the Spirit, what are they doing? Through the ministry of the Word, they constantly supply that spirit. Look at what it says continuous to say,

Zechariah 4:7-9

⁷ 'Who are you, O great mountain? Before Zerubbabel you shall become a plain! And he shall bring forth the capstone With shouts of "Grace, grace to it!" ⁸ Moreover the word of the Lord came to me, saying: ⁹ "The hands of Zerubbabel Have laid the foundation of this temple; His hands shall also finish it. Then you will know That the Lord of hosts has sent Me to you.

What are you mighty mountain? Before Zerubbabel you will become level ground. Then he will bring out the capstone to shouts of God bless it or grace, grace. Then the Word of the Lord came to me. The hands of the Zerubbabel have laid the foundation of this temple, his hands also will complete. How does it happen? It is through his anointed teaching. Look at what it says in Galatians chapter 3 and verse 5

Galatians 3:5

⁵Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith?

Therefore, it says therefore He who supplies what? The spirit to you and works miracles among you, does he do it by the works of the law no but by how? But by the hearing that comes from faith. So even as you hear the Word of God every time, every Sunday, every Wednesday, every time the preaching is done, what is happening, there is a constant supply. By faith even as you receive the Word, God is constantly supplying His Holy Spirit into your life so that your mind gets illuminated and light continuously burning and gives light to others as well. Okay, what is that? Golden lampstand it's all here this is mind therefore again what should you do surrender yourself to teaching

Psalms 141:1-2

¹Lord, I cry out to You; Make haste to me! Give ear to my voice when I cry out to You. ²Let my prayer be set before You as incense, The lifting up of my hands as the evening sacrifice.

Lord, I cry out to You; Make haste to me! Give ear to my voice when I cry out to You. Let my prayer be set before You as incense, The lifting up of my hands as the evening sacrifice. But before that Let the righteous strike me; It shall be a kindness. And let him rebuke me; It shall be as excellent oil; Let my head not refuse it. So, what happens you surrender you will your mind has been illuminated and what happens you go to golden lampstand or the golden altar of incense and continuously give praise God, what happens is that your prayers get accepted. Okay your praise is accepted and now what you have access in to most holy place where you can receive the revelation from God, you can hear the voice of God; the way, the truth and the life.

So, the three instruments in the holy place are the most significant in our lives. First 'you surrender your will' second 'you come under anointed teaching' and the moment your mind is transformed by the teaching of the Word of God what happens your prayer and praise becomes incense okay. What were we supposed to offer to God? Incense, do you know Nadab and Abihu did they offered strange incense to God. You know what happened? They were struck and they died. The moment you surrender your will, the moment you come under the anointing teaching when mind is being transformed that's a reason why it says do not be conform to the pattern of this world, but we transform by renewing of what your mind and what happens your mind is transform your will is surrender or else your will is surrendered and your mind is transformed and now the prayer that you offer will be according to will of God and what happens you have access to the most holy place.

The three pieces of furniture in the holy place is one of the most important things for the believer, or rather four.

1. The Table for Shewbread!
2. The Golden Lampstand!
3. The Golden Altar of Incense!
4. All Under the Covering!

Or under the authority of the eldership of the church what happens you have a surrendered will, you have illuminated mind and now what happens, you have prayer life and praise life and a worship life which is acceptable to God. After this what you have is access into the most holy place where you can hear the voice of God. But the problem with many believers they are still in the outer courts that is the reason why the Bible says in Luke's gospel chapter 13 after Jesus preaches the message of repentance the disciple comes to Jesus and ask him Lord are they only few are going to be saved? Whether they are talking about salvation or what I don't think they are talking about salvation or number of people who will enter into other side of eternity with God they will be lot of people who will enter into other side of eternity with God but not everybody will have access to that kind of people who actually they sanctify their mind and

surrender their will and did the will of God. They are very few. That is the reason why it says - *strive to enter through this narrow way*. Many people are still in the outer courts. They are either at the bronze altar or they are at the laver and what do they do? They never enter into the holy place, they never come under authority, they never come under the anointing, they never surrounded their will to God, they never come under the anointed teaching and therefore what happens? Their praise life and their prayer life is absolutely useless. You know why? It says in the book of Acts. Acts chapter 2 verse 42 it says they continued steadfastly in the apostle's doctrine; fellowship and the breaking of bread and last thing is, what? Prayers, what is prayers? The altar of incense. Let my prayer rise like incenses. When is the prayer acceptable to God? When you have a surrendered will and an illuminated mind, only then it is acceptable to God.

See all this is possible you know why? Because Jesus, He paid the price for us on the Cross and He gave us access into the holy place and He also gave apostles, teachers, pastors in the church. So that you can be in the sanctuary, you can surrender you will, your mind can be transformed, you will understand you will of God for your life and you know what happens? One day you can enter into the holy place most holy place, and you can directly hear God speaking to you consistently. You know why? Because you have been consistently doing these things. You are going to the altar setting your life in order, you're dealing with your sin and your guilt, you are surrendering your life, you are coming under authority of the eldership and you are surrendering your will to God, you're coming under anointed teaching what you have is the surrendered will and illuminated mind and your prayer life will be accepted to God.

So, this morning God made it possible by sending His Son. The Word became flesh and what happened? It became it tabernacled among us; Jesus made it possible through the new and living way, so that we can come directly to the holy place but how is it possible? He became the altar, He became the brazen altar okay brazen altar, He gave us the Word, so that we can see ourselves in the light of scriptures judge ourselves, He gave us a church, He gave gifts it says He took captivity captive and He gave gifts to men and through the ministry of the Word He showed us how to surrender our will and how to have an illuminated mind and how to pray according to the will of God so that our prayers can be acceptable to God. He does all these things. He became the tabernacle so that we can have access to God, and we can directly hear from God consistently and get guidance for our lives.

So, this morning I just gave you an outline of the tabernacle you can dwell on this the way the truth and the life more and more and even as you dwell on this more and more you will understand Lord you know what every day if I surrender bit by bit one step at a time, one step at a time, it doesn't happen in a day every day; one step at a time you allow your will to be crushed allow your will everyday say, 'Lord I surrender my will. I come under the authority I surrender my will I will allow myself to come under the anointed teaching my mind will be transformed and Lord when I pray I will pray according to Your will because now I would have understood not only Your good, not only Your pleasing but Your perfect will. So, this morning can we call stand up in the presence of God okay, think about these things so many things in scripture I taught you just an overview of what the tabernacle was in the old covenant. The old covenant tabernacle did not make it possible for anybody to reach in the holy place. But, in the new covenant Jesus Himself became the tabernacle we all have access into the holy place because of His finished work and because of the gift that He gave us the church. So, this morning let's come and say Lord I surrender Lord.

Closing prayer

Father, I pray Father for all of us Oh! Lord so many of us we need guidance so many of us Oh Lord Jesus we want to have the assurance that we are hearing from You, so many of us oh! Lord confused so many times we did not know which part to take, but Lord Your Word says Lord You gave some to be apostles some to be prophets, some to be evangelist some to be shepherds and teachers so that You can equip the saints so that they will not be children any more tossed about to and fro by every wind of doctrine but they will have the assurance that is this truly the will of God for my life because they would have the surrendered will and a transformed mind and when they pray Oh! Lord they would have prayed according to Your will because they would have understood not just a pleasing not just the acceptable but the perfect will of God. Father, You made it possible in the New Covenant for us by making Your Son the tabernacle, Your Son the bronze altar, Your Son the laver because the very Word of God became flesh so that we could see ourselves in the light of who we are in the scripture judge ourselves. You gave us the Church with the leadership so that we could come and surrender our wills to You. You gave us teaching, so that even as we come under the anointed teaching Oh! Lord, You constantly fill us with Your Holy Spirit, through the preaching of the Word of God. Lord there were ten virgins and five were wise and

five were foolish because the five virgins all though they were virgins they did not have the oil in their lamps, they quenched the Spirit, because they constantly did not come under the anointing and therefore when the time came for Your visitation they did not have oil, they did not have light, all though they were separated, they were virgins, but they don't have light because they did not have oil and I pray Father we will not be like those virgins Oh! Lord, but we will be like those wise virgins who would have oil, who would constantly come anointed teaching, who would constantly have oil in their lamps, who would constantly allow the righteous to strike them so that it will become oil to their heads the anointing. It will not be like the shield of Saul which was not anointed. I pray Oh! Father, that we would have oil in our lamps, and it will be continuously burning Oh! Lord. Lord our minds and our wills will be transformed our wills will be surrender our minds will be transformed we will know what Your pleasing acceptable will is and therefore we will learn to pray according to Your will and praise You so that Lord when we pray and when we praise our prayers and praise will be acceptable to You because we have prayed and praise according to Your will and then Lord we will get direction from You Oh! Lord constantly correct direction a revelation as to what we should do every day of our lives. I pray Oh Father we will not miss out on this blessing. So many things You have taught us Oh! Lord in all these years I pray Oh! Father we will have oil in our lamps and our lamps will be continuously burning. Thank You, Father, for the time that You have given us. I pray father lord continuously burn You Word in our hearts make it an impression into our lives into our hearts write You laws in the tables of our heart and cause us to walk in Your ways thank You we praise You we give You glory for in Jesus mighty name we pray and all God's children say Amen.

May the grace of our Lord Jesus Christ, the love of the Father and the fellowship of the Holy Spirit rest and abide with each one of us Amen, Amen.

