Ambulatory Surgery Center Charity / Indigent Care Checklist & Application

| Patient I | Name: Date: | | | | |
|---|---|---|--|--|--|
| | ead the following information carefully. Note that all requested information must be incling. An incomplete application may result in denial. Timeliness is extremely important. | luded with the application prior to | | | |
| | ise the following checklist to make sure you have all the required information before subnormation before | nitting your application. | | | |
| | Most recent Federal Income Tax forms – required for every application. | | | | |
| | If anyone in your household (including children under age 18) is employed outside of the paycheck stubs are required. **If your child is employed and under age 18, proof of income may be in the form of a path if you are not married, but live with someone and have children in common, then his/ **If you are legally separated, you must provide legal documentation of separation or in verification. | ay stub or certified letter. her income must be included. | | | |
| | Proof of Worker's Compensation; Sick Leave; Disability Compensation; Welfare; Social Support; or Alimony. | ecurity Retirement (SSI); Child | | | |
| | If you are not currently employed and have no income, a statement is required from the board for you and your family. | person who provides room and | | | |
| | If you lost your job within the last three months, a separation notice from your previous Additionally , you will need to provide a letter from the Georgia Department of Labor Ca not you are receiving unemployment benefits. | | | | |
| <u>Proof o</u> | of Address: | | | | |
| □ Proof o | The following may be used for proof of address (at least 2): 1) Valid Georgia Driver's Lic Card, 3) Current Utility Bill (i.e., Electric, Water, Phone, etc.), 4) Current Lease or rental r County of residence, 5) County Property Tax Assessment, 6) County Food Stamps letter, of Assets: | eceipt, which should include the | | | |
| | All Assets shown on the application require supporting documentation. For example, if account, then you must provide a current copy of your bank statement. | you have a checking or savings | | | |
| Miscellaneous: | | | | | |
| | If you list any children, other than biological or stepchildren, on the application, you must showing your relationship to the child. | st provide legal documentation | | | |
| | If there is <u>no</u> household income listed, you are required to apply for assistance with other Medicaid, or Disability, and provide proof of denial before Charity/Indigent care can be a | | | | |
| This appl considers making re complete eligible for | ons must be submitted by the 240th day from receipt of the first Southern Pain and Spine Associat ication is not a guarantee that your account will not follow our collection process. Your account wation of this application, however, Southern Pain and Spine Associates LLC will not engage in extract easonable efforts to determine your eligibility for financial assistance. You will be contacted to prote the application process could result in your account being placed at the collection agency for legator the Charity/Indigent Care Program. receive an approval or denial letter upon completion of the application review. | ill not be placed on hold pending ordinary collection actions prior to vide information listed above. Failure to | | | |
| Sincerely | , n Pain and Spine Associates, LLC | Financial Counselor Phone # 678-971-4167 ext. 201 Page 1 | | | |

Charity / Indigent Care Application

| Today's Date Social Security # | Date of Birt | h | Patient Name | | | Sex | |
|--|---------------------------------------|----------------------------|------------------|----------------------------|-------------------------------------|---------------------|--|
| | | | | | | | |
| Account # | | Marital Status (check one) | | | | Home Telephone # | |
| | □ Married | □ Single □ | | d 🗆 Widowed | | | |
| Address | | City, Sta | ite, ZIP | | Cell/Alternate Phone # | | |
| | | | | | | | |
| Parent/Guardian Name (if patient is under 2: | 1) Phone # | | Address | | City, State, ZIP | | |
| | 10/ 1 5/ | | - 1 111 | | Town of Manda | | |
| Parent or Guardian Employer | Work Phone | 2 # | Employer Address | | Type of Work | | |
| Converte Francisco | Maril Dhana | | 5 1 411 | | Town of Marie | | |
| Spouse's Employer | Work Phone | 2 # | Employer Address | | Type of Work | | |
| Do you have incurance coverage? | Medicare | Medi | said | CCI Disability | A == == == | avec Calf Inguinad? | |
| Do you have Insurance coverage? □ No □ Yes | | | □ Yes | SSI Disability □ No □ Yes | Are you or your spouse Self Insured | | |
| Do your children have Insurance? | | | | hildren have Medica | | | |
| □ No □ Yes | □ No □ YI | | - | icaid Wellcare | | Peach State | |
| | members of your | | | | 7 micrigroup = 1 | cueri state | |
| Name | , , , , , , , , , , , , , , , , , , , | Date of Bir | | Social Secu | rity# | Relationship | |
| 1. | | | | | , | • | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. | | | | | | | |
| If more than 6 in hous | ehold, please list t | he remaining n | nembers | on a separate she | et of paper. | | |
| | | | | applicable to you. | | | |
| | u must provide p | proof of the as | sets liste | ed below.* | | | |
| Checking Account Balance: \$ | | | | | | | |
| Savings Account Balance: \$ | | | | | | | |
| Other: (CD's, Mutual Funds, 401K) \$ | | | | | | | |
| | | | | | | | |
| INCOME INFORMATION – Please | provide last 4 pa | ycheck stubs o | of <i>all em</i> | ployed (including | children) men | nbers of | |
| household. A copy of the most rec | ent federal incor | me tax return | filed. Pr | oof of workers co | mpensation, s | ick leave, | |
| disability compensation, child | | • | social se | ecurity retiremen | t (SSI), if applic | able. | |
| Name | Source | of Income | Am | ount | Pay Freque | | |
| Patient: | | | | □ Mon | thly 🗆 Weekly | □ Bi-weekly | |
| Spouse: | | | | □ Mon | thly 🗆 Weekly 🛭 | □ Bi-weekly | |
| Child: | | | | □ Mon | thly 🗆 Weekly | □ Bi-weekly | |
| Child: | | | | □ Mon | thly 🗆 Weekly | □ Bi-weekly | |
| Child: | | | | □ Mon | thly 🗆 Weekly | □ Bi-weekly | |
| Other (please specify): | | | | | | | |

Charity / Indigent Care Application

Consent, Authorization, and Attestation:

| Please | read and initial each li | ne item below: | | | | |
|-----------|---|--|---|--|--|--|
| | I certify that this form my knowledge. | n has been examined by me and that the info | ormation is true and correct to the best of | | | |
| | I, and my Spouse if applicable, agree to provide Southern Pain and Spine Associates LLC with any written documentation needed to verify the information provided on the application and hereby grant permission for Southern Pain and Spine Associates LLC personnel to obtain such information on my/our behalf. | | | | | |
| | I understand that additional information may be requested in order to process this application. | | | | | |
| | I understand that I must apply for any other benefits, which might pay for the services received Southern Pain and Spine Associates LLC before Charity Care can be approved (i.e., Medicare, Medicaid, Disability, etc.). | | | | | |
| | disclosed. No release arises by contact or r | y assistance provided is for my benefit only a e or write-off is granted in connection with a legligence. A lien may have been filed, nam of a lien will result in a reversal of the charit | ny third party liability, whether the liability | | | |
| | I understand that if I provide false information, any assistance previously granted will be reversed and LEGAL ACTION may be pursued. | | | | | |
| | I understand that my documentation. | application will be denied if it is incomplete | or if I fail to provide the required | | | |
| Signat | ure of Patient or Guard | ian: | Date: | | | |
| Relatio | onship to Patient: | | | | | |
| | ure of Spouse (if applic | | | | | |
| Please do | o not write below this line – for | office use only. | | | | |
| Date Ap | oplication Received: | Received by (Employee Initials): | | | | |
| Date of | Service: | Account #: | Amount: | | | |
| Date of | Service: | Account #: | Amount: | | | |
| Date of | Service: | Account #: | Amount: | | | |
| Date of | Service: | Account #: | Amount: | | | |
| Date of | Service: | Account #: | Amount: | | | |
| Income | e/Assets/Liabilities Verific | ed: 🗆 Yes 🗆 No | Total Amount of Charges: | | | |
| Total H | ousehold size: | Total Household Income: | □ Monthly □ Yearly | | | |
| Applica | ation Approved: 🗆 | % Eligible Discount Patient C | ass: Self-Pay Insurance Medicare | | | |
| Applica | tion Denied: \Box Ho | ousehold income over limits $\;\;\Box\;\;$ Incomplete App | lication Other: | | | |
| Notifica | ation Letter Mailed: | Employee Signature: | | | | |
| Recons | ideration Result: | | lotification mailed: | | | |