## CALIFORNIA FORM 7 FAIR POLITICAL PRACTICES COMMISSION **AMENDMENT**

## STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

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Please type or print in ink.	207266833	
NAME OF FILER (LAST)	(FIRST) (MIDDLE)	
Richards, Julie L.		
1. Office, Agency, or Court		
Agency Name (Do not use acronyms)		
SAN MATEO COUNTY		
Division, Board, Department, District, if applicable	Your Position	
Westborough Water District	Director	
▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)		
Agency:	Position:	
2. Jurisdiction of Office (Check at least one box)		
☐ State	Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)	
Multi-County	,	
City of	Other	
3. Type of Statement (Check at least one box)		
<ul><li>Annual:The period covered is January 1, 2022, through</li></ul>	Leaving Office: Date Left/	
December 31, 2022.	(Check one circle.)	
The period covered is <u>09 / 25 / 2021</u> , throu December 31, 2022.	ough The period covered is January 1, 2022, through the date of leaving office.	
Assuming Office: Date assumed/	The period covered is/, through the da of leaving office.	
Candidate:Date of Election and office	e sought, if different than Part 1:	
. Schedule Summary (required) ► Total nu	umber of pages including this cover page:1	
Schedules attached	imber of pages including this cover page.	
Schedule A-1 - Investments – schedule attached	☐ Schedule C - Income, Loans, & Business Positions – schedule attached	
Schedule A-2 - Investments – schedule attached	Schedule D - Income - Gifts - schedule attached	
Schedule B - Real Property – schedule attached	Schedule E - Income - Gifts - Travel Payments - schedule attached	
or-	,	
■ None - No reportable interests on any schedule		
5. Verification		
MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document)	CITY STATE ZIP CODE	
2263 Westborough Blvd.	South San Francisco CA 94080	
DAYTIME TELEPHONE NUMBER ( 650 ) 589-1435	E-MAIL ADDRESS	
	JRichards@WestboroughWater.org  I have reviewed this statement and to the best of my knowledge the information contain	
herein and in any attached schedules is true and complete. I ac		
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.		
Data Signad 03/23/2023	Signature _ Julie L. Richards	
Date Signed03/23/2023 (month, day, year)	(File the originally signed paper statement with your filing official.)	