## **Application form for overseas exhibitor in TAIPEI CYCLE 2024**

\* Type or print, and attach one copy of your business card.

(Application for Exhibit Space & Official Listing in Directory)

Upon sending this application form, you must also attach:

- 1. One copy of your company's product catalogue or your web site homepage.
- 2. One copy of contact person's business card.

Please email or mail the required documents to:

Mr. Ethan Liu, TAITRA Exhibition Department / No. 5, Sec. 5, Hsin-yi Rd., Taipei 11011, TAIWAN

Please select the package you would like to participate.		
Applyunit(s) of booth in RAW space (9 SQM per unit)		
Applyunit(s) of booth in SHELL SCHEME (limited up to 2 units)		
1 Please fill in capital letters (Sales contacts will be listed in the official directory)		
Company Name: (for fascia board & invoice)		
Abbreviation of Company Name: (for show map)		
Address:		
Country:		
Trade Show Contact Person: (one contact only)		
Contact E-mail:		
(This is main contact for Show Organizer. Contact E-mail will be registered as Exhibitor account for TAIPEI CYCLE website exhibitor page)		
Tel:		
(Country Code) (Area Code) (Phone Number) (Country Code) (Area Code) (Phone Number)		
Website:		
Sales Contact Person:(2 contacts max)		
Sales Email:		
* Exhibiting Areas (check one only):		
□ Overseas brands □ E-Bikes & Drive units □ Cargo bike & Micro-mobility □ Culture & Lifestyle □ Startups area		
Products to be displayed: (Refer to the "Product Code" in Form 2 and fill in the codes in the blanks below.)		
1 2 3 4 4		
5 7 8 8		
9. Other: (Please specify):		



Product brand name(s): \_

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media promotion	
☐ Micro-mobility ☐ Green Action ☐ Innovations & Startups ☐ C	Culture & Lifestyle
I would like to also participate in the show events	
E-bike Demo Area	
☐ Yes, please specify your product and requirement:	
□No	
Cycling e-Sports pavilion	
☐ Yes, please specify your product and requirement:	
□No	
2	
Agent / Representative (if any):	
wy tu = wy	4.4.+ 45.D.E. •
Company Name:營利事業	· 統一編號·
公司中文名稱:	
Address:	
中文地址:	
Contact Person: E-mail:	
Tel: Ext Fax:	Mobile:
3	
For show follow-up such as for rental payment and space allocations and space allocations are such as for rental payment are such as for rental payment and space are such as for rental paymen	ition, please contact:
☐ My Company ☐ Agent/Representative (as listed above)	
4	
Title and the Receiver to assign Invoice	
☐ My Company ☐ Agent/Representative (as listed above)	
We have read and accepted the "General Regulations for Taiwa	an Trade Shows" and any other regulations made
by TAITRA in connection with this show.	
Signature:	Date: / /

If you have related exhibits or activities to display in TAIPEI CYCLE 2024, which are linked to the Show main themes, please check the following keywords, Show organizer will collect relevant information for

The above personal data will be used by TAITRA only in order to forward the applicant (by phone, mail and other means) information about exhibitions or trade promotion activities in the years 2023-2026. Those who wish to exercise any of the following rights, please email to (cycle@taitra.org.tw): 1. Make inquiry and request for a review of personal information; 2. Make request for duplications of personal information; 3. Request supplement or correct personal information; 4. Request stop of collection, processing or use of personal information; 5. Request deletion of personal information

## Important Terms and Regulations for Exhibitor's Registration

27 June, 2019

- 1. Prior to registering for the exhibition or as a joint booth exhibitor, we/I (the company, individual or joint booth exhibitor, hereinafter collectively known as the "undersigned") have downloaded, from the TAIPEI CYCLE's official website www.TaipeiCycle.com.tw, and read the "Application Kit" and "General Terms and Regulations for Participation" 7 or more days in advance. We have also read and printed the "Exhibitors Manual" from the website 90 days before the exhibition date.
- 2. Prior to signing the application form, the undersigned has fully read and understood the contents of the "Terms Regulations for Application Form" and "General Terms and Regulations for Participation," and has agreed to comply, without exception, to the terms and conditions, descriptions, layouts, items for consideration and all other related rules listed in the above documents as well as in the "Exhibitors Manual."
- 3. The undersigned guarantees the truthfulness of the information pertaining to the company or the individual identified in the registration, joint booth exhibitor's application or Exhibitors Manual; and that any business cards, photos, graphics, books, catalogs or other related documents duly submitted have not been falsified, do not infringe on the intellectual property rights of third-parties or violate any other laws.
- 4. Upon signing the registration, joint booth exhibitor's application or submission of documents for the Exhibitors Manual, the undersigned agrees, without exception, to the use of the submitted information and/or documents by the exhibition organizer to publish, in print or on disks, the "Official Directory". Any disagreement from the undersigned will be deemed as a violation of the contract and the organizer reserves the right to rescind the undersigned's right to participate in the exhibition.
- 5. The undersigned agrees to surrender, unconditionally, all intellectual property rights to the Official Directory and any by-products to the organizer. Any disagreement from the undersigned will be deemed as a violation of the contract and the organizer reserves the right to rescind the undersigned's right to participate in the exhibition.
- 6. If any of clauses 2 to 5 above has not been complied with, the undersigned will be banned, for at least 2 years, from participating in the exhibition in their own name, a third-party's name or as a joint booth exhibitor with a third-party; and have their exhibition participation records erased. The undersigned agrees to be fully responsible for all resulting damages and costs incurred by the organizer (including legal expenses).
- 7. Clauses 1 to 6 above apply accordingly to the undersigned's branches and subsidiaries.