



## **ORDINANCE # 2012 - 217**

### **AN ORDINANCE OF THE TOWN OF UNICOI, TENNESSEE ESTABLISHING A SAFE SPEED LIMIT IN CONSTRUCTION, REPAIR AND MAINTENANCE ZONES WITHIN THE TOWN**

**WHEREAS**, the Board of Mayor and Aldermen of the Town of Unicoi are interested in establishing safe speed limits for vehicles traveling in 'Construction, Repair and Maintenance Zones' within the Town; and,

**WHEREAS**, the Board of Mayor and Aldermen of the Town of Unicoi are interested in worker's safety in construction, repair and maintenance; and,

**WHEREAS**, Title 15, Chapter I of the Municipal Code of the Town of Unicoi, states that a speed limit of thirty-five (35) miles per hour will apply on all public thoroughfares in the town unless otherwise designated.; and,

**WHEREAS**, the Board of Mayor and Aldermen of the Town of Unicoi understand that thirty-five (35) miles per hour is an unsafe speed in 'Construction, Repair and Maintenance Zones'; and,

**WHEREAS**, the Board of Mayor and Aldermen of the Town of Unicoi wish to establish fifteen (15) miles per hour as a safe speed within 'Construction, Repair and Maintenance Zones' to create a safer work environment for our employees; and.

**NOW THEREFORE BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE TOWN OF UNICOI, TENNESSEE AS FOLLOWS:**

- Section 1. There shall be established a maximum speed limit of fifteen (15) miles per hour in 'Construction, Repair and Maintenance Zones' within the Town of Unicoi.
- Section 2. Construction, Repair and Maintenance Zones to which this ordinance is applicable includes any and all areas of construction, repair and maintenance that affects the public rights-of-way at any specific location in excess of 20 minutes.

Voting by the Board, as follows, on September 17, 2012:

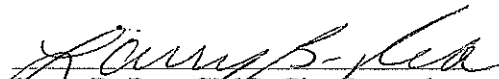
First Reading:

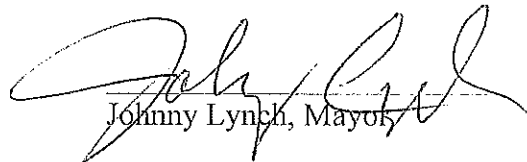
	<u>Yes</u>	<u>No</u>
Mayor Johnny Lynch	<u>X</u>	---
Vice Mayor Doug Hopson	<u>X</u>	---
Alderman Dwight Bennett	<u>X</u>	---
Alderman Michael Phillips	<u>X</u>	---
Alderman Mark Ramsey	<u>X</u>	---

Voting by the Board, as follows, on October 15, 2012:

Second and Final Reading:

	<u>Yes</u>	<u>No</u>
Mayor Johnny Lynch	<u>X</u>	---
Vice Mayor Doug Hopson	<u>X</u>	---
Alderman Dwight Bennett	<u>X</u>	---
Alderman Michael Phillips	<u>X</u>	---
Alderman Mark Ramsey	<u>X</u>	---

  
Larry B. Rea, GMC, City Recorder

  
Johnny Lynch, Mayor