

## EBLA Academy Summer Reading List

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**Each student must read over the summer. Students MUST pick ONE book to WRITE a book report on. Make sure that you pick a book from the appropriate list (the grade level that you will be in August). The guidelines for the book report are listed as well. The book report will be due the FIRST day of class in August to your English teacher.**

### **Promoted to the 6<sup>th</sup> grade:**

- Artemis Fowl (Eoin Colfer)
- Witness (Karen Hesse)
- All the Pretty Horses (Cormac McCarthy)
- The Dollmaker (Hariette Arnow)

### **Promoted to the 7<sup>th</sup> grade:**

- Great Expectations (Charles Dickens)
- A Raisin in the Sun (Lorraine Hansberry)
- Last of the Mohicans (James Fenimore Cooper)
- The Diary of Anne Frank (Anne Frank)

### **Promoted to the 8<sup>th</sup> grade:**

- Of Mice and Men (John Steinbeck)
- Lord of the Flies (William Golding)
- A Tale of Two Cities (Charles Dickens)

- Flowers for Algernon (Daniel Keyes)

### **Promoted to the 9<sup>th</sup> -12<sup>th</sup> grade:**

- Students must pick a book from the High School -College Board Reading List provided with the registration materials

○ **OR you can read from the list below:**

- The Divergent Series by Veronica Roth (Divergent, Insurgent, Allegiant, or Four)
- The Mortal Instruments Series by Cassandra Clare (City of Bones, City of Ashes, City of Glass, or City of Fallen Angels)

### **Requirements for the Book Report**

The following items must be in the book report:

- (1) A cover page (title of book, name, date, and subject (English))
- (2) Introduction
- (3) The main characters (briefly describe each of them)
- (4) The setting (where does the story take place, what is the time frame or era)
- (5) The tone (is the book comedic, sad, etc, provide examples for choosing your tone)
- (6) The plot (what is the story about- DO NOT RETELL EVERY DETAIL OF THE BOOK, JUST A SUMMARY)
- (7) The conflict (with whom does the main character(s) have a conflict)

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with or what is the problem or issue)

(8) A conclusion

(9) Your personal view and rating system for the book (1=lowest and 4=highest). This is the only section that should be in first person.

**\*\*DO NOT WRITE YOUR book report in bulleted or numerical form!!!! These are merely guidelines to ensure that ensure that your paper is written and designed properly and are not an actual outline. DO NOT turn your report in a folder and/or binder. Your book report should be stapled in the left hand corner.**