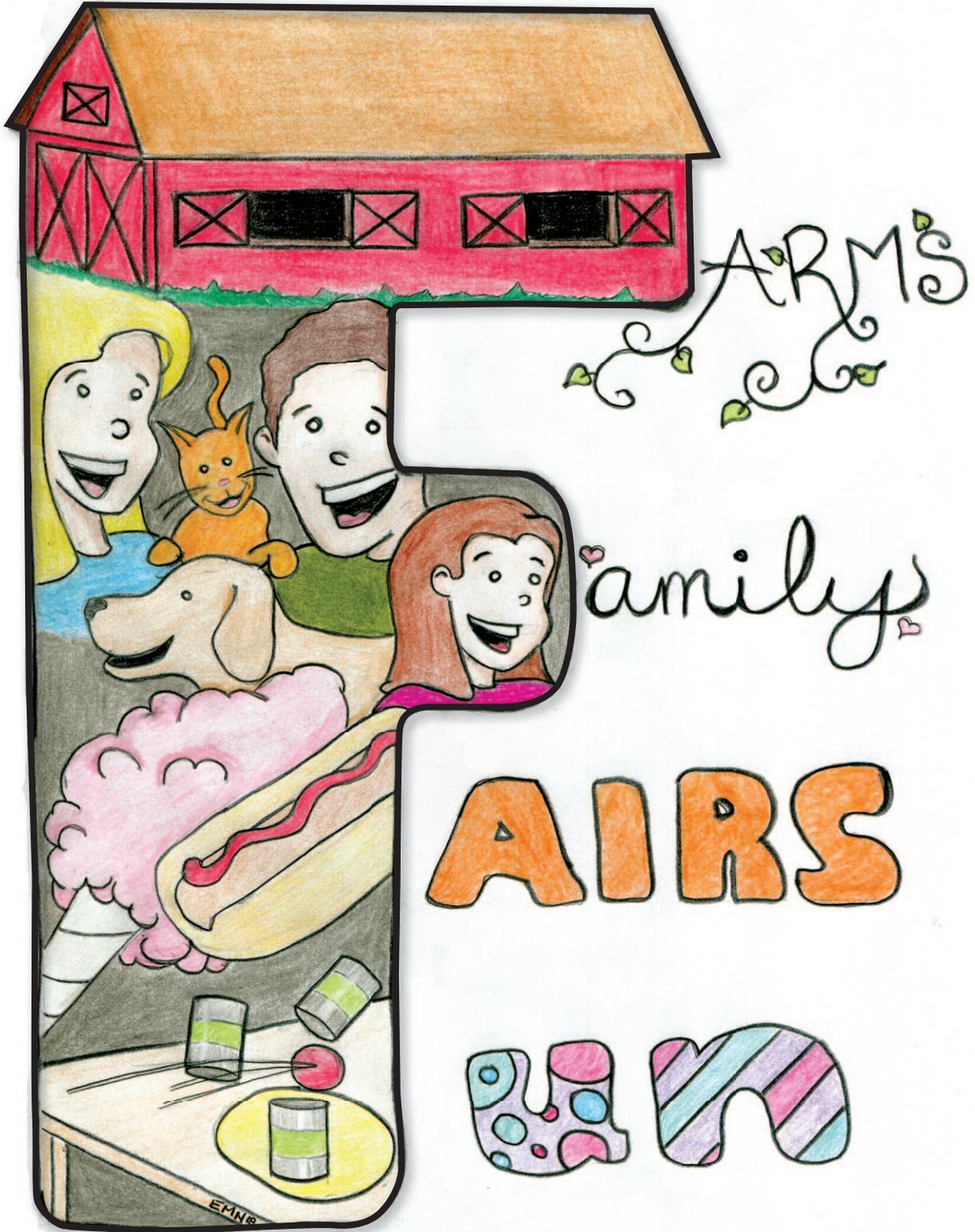


# THE DENVER FAIR

September 11-15, 2018 • [www.thedenverfair.com](http://www.thedenverfair.com)



# 2018 DENVER FAIR COMMITTEE, INC.

P.O. Box 207, Denver, PA 17517 - (717) 336-4072

[www.thedenverfair.com](http://www.thedenverfair.com)

## EXECUTIVE OFFICERS

**President - Dennis Worley, (717) 336-4072**

**Vice-President - John Frantz, (717) 336-4072**

**Secretary - Sandy Reeder, (717) 336-4072**

**Financial Secretary - Denise Shirker, (717) 336-4072**

## BOARD OF DIRECTORS

Donald Boyer	Charles Messner
Becky Brubaker	Matthew Mitchell
Joanne Brubaker	Susan Mitchell
Joyce Christy	Joe Reeder
Tim Ensinger	Jill Showalter
Vicki Ensinger	Brad Wolf
Denise Eshleman	Anne Worley
Lorraine Korber	Sarah Zimmerman
Nevin McQuate	



## ENTERTAINMENT COMMITTEES

Baby Parade - Lorraine Korber  
 Coloring Contest - Lorraine Korber  
 Cornhole Tournament - Joe Harsh  
 Hot Wings Eating Contest - Lorraine Korber  
 Jell-O Eating Contest - Donna Rineer & Lorraine Korber  
 Kiddie Day - Lorraine Korber  
 Miss Denver Fair Contest - Becky Brubaker & Trishia Brubaker  
 Pedal Tractor Pull - Nevin McQuate and Joe Reeder  
 Pet Show - Jerry Landis  
 Super Candy Scramble - Sheri Lehman

## MIDWAY COMMITTEES

Amusements - Dennis Worley  
 Bingo - Tim & Vicki Ensinger  
 Concessions - Dennis Worley  
 Electrical - Milt Steffy, Decker White, Dale Kemper,  
 Donald Boyer, Jerry Landis, Mike Lehman, Dennis Worley,  
 Tyler Fichtorn, and Bob Shenk  
 Hospitality - Sandy Reeder  
 Midway Logistics - Randy Eshleman  
 Ride Ticket Sales - Anne Worley and Jill Showalter  
 Safety Coordinator - Bruce Shirker and Tim Ensinger  
 Security Coordinator - Dennis Worley

## GENERAL COMMITTEES

Advertising/Publicity - Aubrie Ensinger and Lorraine Korber  
 Convention - John Frantz, Jill Showalter, and Joyce Christy  
 Directory - Becky Brubaker and John Frantz  
 Fund Raising - Sandy Reeder, John Frantz and Matt Mitchell  
 Sponsorship - Anne Worley  
 Scholarship - Anne Worley, Jill Showalter & Susie Mitchell  
 Website - Denise Eshleman

## AGRICULTURE COMMITTEES

4-H - Becky Brubaker  
 Ag Chairperson - Sarah Zimmerman  
 Antique Equipment - Donald Boyer and Nevin McQuate  
 Apiary - Anthony Krick  
 Arts - Courtney Reed  
 Baked Goods - Lori Lorah Sauder  
 Beef Show - Matt Mitchell  
 Canned Goods - Joyce Christy  
 Commercial Exhibits - Brad Wolf  
 Craft Exhibits - John Frantz and Susan Mitchell  
 Dairy Beef Show - Matt Mitchell  
 Edible Nuts - Joanne Brubaker  
 Exhibits Chairperson - Denise Eshleman  
 Fair Safety Poster Contest - Courtney Reed  
 Flowers - Barb Curry and Jill Showalter  
 Flower Patch - Elizabeth Carroll  
 Fruits and Vegetables - Joanne Brubaker  
 Goat Show - Deb Boyd  
 Group Exhibits - Denise Eshleman  
 Hay and Grain - Lisa and Glen Heinsey  
 Needlecraft - Natalie Sensenig and Laura Sensenig  
 Photography - Nancy Hain  
 Premium Administrators - Denise Shirker and  
 Denise Eshleman  
 Pumpkin Patch - Elizabeth Carroll  
 Sheep Show - Deb Boyd  
 Swine Show - Sarah and Jay Zimmerman  
 Wine - Peter Leach

## GENERAL COMMITTEE MEMBERS

<b>Karen Bartkovsky</b>	<b>Andrew Gerhart</b>	<b>Dolly Leed</b>
<b>Carol Brala</b>	<b>Regina Hammer</b>	<b>Pat McQuate</b>
<b>Pat Brendle</b>	<b>Jeanie Johnson</b>	<b>Kelly Risser</b>
<b>Len Christy</b>	<b>Anthony Krick</b>	<b>Matt Shirker</b>
<b>Dale Enck</b>	<b>Tiffany Landis</b>	<b>Donald Wenger</b>
<b>Jeremy Eshleman</b>	<b>Tim Landis</b>	

# TABLE OF CONTENTS

4-H Projects .....	9	Flamin' Dick and the Hot Rods .....	27	Market Goats.....	23
Advertiser's List.....	70	Mutts Gone Nuts .....	28	Miss Denver Fair - 2018.....	25
Amateur Pet Show.....	21	Agri Puppets.....	64	Moo Money .....	33
Angel Food Cake Contest.....	55	Introduction to Home Canning Demo ..	64	Needlecraft Exhibits.....	41, 43
Antique Farm Equipment .....	69	Entertainment Sponsors - 2017 .....	6	Pedal Power Tractor Pull.....	65
Apiary Products.....	69	Exhibitor Entry Form .....	7	Photography Exhibits.....	41
Apple Pie Contest .....	55	Exhibitor Information.....	33	Pumpkin Patch Contest.....	67
Arts Exhibits.....	35	Fun Safety Poster Contest.....	67	Rabbit Hopping Demonstration.....	65
Baby Parade.....	68	Floral Exhibits .....	61, 63	Rabbit Show .....	23
Baked Products.....	55	Flower Patch Contest .....	66	Redner's Receipts.....	33
Beef Show and Sale.....	11	Fruit Exhibits.....	53	Schedule of Events.....	36, 37
Canned or Dried Goods Exhibits.....	59	General Rules and Regulations for Exhibitors .....	7	Sheep Show.....	15
Coloring Contest .....	29, 69	Group Exhibits.....	63	Sheep Show Entry Form .....	17
Community Service Scholarship.....	30	Hay and Grain Exhibits .....	49	Super Candy Scramble.....	65
Cornhole Tournament .....	46	PSCFA Chocolate Cake Baking Contest.....	57	Swine Show.....	19
Corporate Sponsor and Exhibitors.....	5	PA Preferred® Cookie, Brownie or Bar Junior Baking Contest.....	57	Traffic Pattern Changes.....	65
Crafts Exhibits.....	35, 39, 41	Homemade Wines.....	63	Vegetable Exhibits .....	51, 53
Dairy Beef Show .....	13	Hot Wings Eating Contest.....	67	Veterinarian-Client-Patient Relationship Form .....	21
Denver Fair Committee.....	3	Jell-O Eating Contest .....	67	Youth Baked Products.....	45
Edible Nuts Exhibits.....	53	Kiddie Day.....	31	Youth Canned Goods.....	47
Entertainment		Livestock Buyers - 2017 .....	6	Youth Edible Nuts.....	47
Buffalo Beals.....	26			Youth Fruits & Vegetables .....	45, 47
Cocalico School District Music Dept ..	26				
Jess Zimmerman Band.....	27				

*We look forward to seeing you at next year's fair* **September 10-14, 2019**

## "Denver Fair'opoly" games are still available!

Limited number of games will be available at the Hospitality tent for **\$25** during Fair week!

*Be sure to get a piece of Denver history before they are sold out!*

**Denver Fair Memorabilia**  
*available at the Hospitality Tent*



**Thanks to all those who helped make this possible!**

Thank you to our Corporate Sponsor of 19 years!



**Henry Schein, Inc.** (Nasdaq: HSIC) is the world's largest provider of health care products and services to office-based dental, animal health and medical practitioners. The Company also serves dental laboratories, government and institutional health care clinics, and other alternate care sites. A Fortune 500® Company and a member of the S&P 500® and the NASDAQ 100® indexes, Henry Schein employs more than 21,000 Team Schein Members and serves more than 1 million customers.

The Company offers a comprehensive selection of products and services, including value-added solutions for operating efficient practices and delivering high-quality care. Henry Schein operates through a centralized and automated distribution network, with a selection of more than 120,000 branded products and Henry Schein private-brand products in stock, as well as more than 180,000 additional products available as special-order items. The Company also offers its customers exclusive, innovative technology solutions, including practice management software and e-commerce solutions, as well as a broad range of financial services.

Headquartered in Melville, New York, Henry Schein has operations or affiliates in 32 countries. The Company's sales reached a record \$11.6 billion in 2016, and have grown at a compound annual rate of approximately 15% since Henry Schein became a public company in 1995. For more information, visit the Henry Schein at [www.henryschein.com](http://www.henryschein.com), [Facebook.com/HenrySchein](https://www.facebook.com/HenrySchein) and [@HenrySchein](https://twitter.com/HenrySchein) on Twitter.

### 2017 Commercial Displays

*Choice Fitness, Renewal By Andersen, Stitches 'R Us, Century Home Improvements, Countyline Mechanical, Cocalico Area Republican Committee, Mary Kay - Cheryl Aufer, East Cocalico Church of the Brethren, Avon - Lisa Frankfort, Prudential - Sheldon Brubaker, Cocalico Creek Watershed, Cocalico Plumbing & Heating, Homespire Windows, Kitchen Saver, Bath Fitter, Aetna - Scott Wolfe, Install America, Ephrata National Bank, New Holland Auto Group, Lancaster Archery Supply, John Sauder Chevrolet, Vector Security, Mary & Martha, Stanley Home Products - Ruth Mumma, Paparazzi Jewelry - Cori Gauthier, Primerica - Aaron Fisher and LGCY Power.*

**The Denver Fair Committee would like to say a *special* thank you to**

**Gehman's Feed Mill** for sponsoring the Animal Tent

**Fulton Bank** for sponsoring the Show Tent

**Green Lawn Garage** for sponsoring the Hospitality Tent

**Reinholds VFW** for sponsoring the Commercial Tent

**Fruittastic** for sponsoring the Fruit & Vegetable Tent

**Ephrata National Bank** for sponsoring the Midway Act

*A Special Thank You to the Following Friends and Sponsors:*

Fruittastic - Fall Decorations

Deer Country Farm & Lawn • Hippey Meats • Musselman Lumber - Bingo Aprons

Clover Farms Dairy - Drinks for Volunteers

*We would like to thank Erik Nussbaum for providing the cover art this year.*

# **Thank You To Our 2017 Denver Fair *Entertainment Sponsors***

*We appreciate your continued support!*

**Good's Disposal Service, Inc.**

**Sauder Fuel**

**Beiler Printing LLC**

**Denver Self Storage**

**Denver Beer Distributor, Inc.**

**F&M Hat Co.**

**Fraternal Order Orioles Nest 54**

**Tents For 'You'**

**Unruh Insurance Agency**

**Anderson Pharmacy, Denver**

**Four Seasons**

**Heck Construction**

**Leid, Lorah & Company P.C.**

**Lester R. Summers**

**Lloyd Hertzog**

**Martin's Flooring**

**Reamstown Athletic Association**

**Richard L. Sensenig**

**Rodney Good Mechanical**

**Roseboro Stradling**

**Anderson Pharmacy at Weaver Markets**

**Boose Aluminum Foundry**

**Compleat Restorations**

**Texter Mountain Nursery**

## **A Special Thank You To Our *2017 Denver Fair Livestock Buyers!***

**AMS Galaxy Robotics Systems**

**Arc Electric**

**Clay View Farm**

**Ephrata National Bank**

**First Citizen's Bank**

**Fulton Bank**

**Gehman Feed Mill**

**Good's Livestock**

**Green Lawn Garage, Inc.**

**Harper Valley Ag**

**Hooper Feeds**

**Jim Zimmerman Hoof Trimming**

**Mitchell Farms**

**Northeast Agri Systems**

**Pfautz Show Pigs**

**TAM Grain Bin Systems**

**Tompkins Vist Bank**

**Univest Ag Lending**

*Your support of the future of agriculture is greatly appreciated!*



**DEPARTMENT 10****4-H PROJECTS**

Becky Brubaker

Phone: (717) 336-1359

**Received Monday, September 10 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed Saturday, September 15 - 9:00 P.M. to midnight****RULES:**

1. Bring clothing on wire hangers.
2. Each article must have been made by a 4-H member and should be a part of the specific project(s) in which the member is enrolled within the current year.

**Premiums****1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00****SECTION A-18****CLOTHING****(Note: Bring Clothes On A Wire Hanger)**

## Class 110 - Sew Much Fun

- A. Pants, Shorts, Skirt or Apron with or without elastic or drawstring waistband
- B. Shirt, Blouse, Costume, Night Clothes or Dress with casing or simple closure
- C. "Instant" Top, Skirt or Dress using a preshrirred fabric or cut-out.

## Class 111 - Sew Much More

- A. Travel, Bed, Sewing Caddy or Pocket on Beach Towel
- B. Draft Dodger
- C. Potholders or Mitt
- D. Pillow or Quillo
- E. Pajama Tote, Laundry or Gym Bag
- F. Simple Household Item
- G. Wall Hanging

## Class 112 - Stitch by Stitch

- A. Sampler with a variety of hand stitches, buttons or patches
- B. Activity Book with a variety of hand stitches and fasteners
- C. Decorative Stitches on a purchased, sewn or knitted garment
- D. Other Hand-Stitched Garment or Accessory

## Class 113 - Knits

- A. T-Shirt and Slacks, Shorts, Skirts or Culottes
- B. Beach Cover-Up
- C. Jogging Suit or Playsuit
- D. Sweatshirt or Jacket
- E. Dress
- F. Other Simple Knit Outfit
- G. Outfit using both knit and woven construction

## Class 114 - Coordinates

- A. Simple Top, Vest or Poncho and a Skirt with a waistband or facing
- B. Simple Top, Vest or Poncho and Slacks or Shorts with a waistband or facing
- C. Simple Top, Vest or Poncho and a Jumper or Jumpsuit with a facing
- D. Simple Dress with a facing, no waistband or set-in sleeves

## Class 115 - Sewing for Other Projects and Other People

- A. Garment for another person with photo of person wearing garment
- B. Toy, Blanket, Kite or Other Item made in this project

## Class 117 - Create Your Own Project

- A. Project Book and a Display or other product produced in the project

## Class 118 - Separates - Before Tailoring

- A. 2 or more pieces non-tailored Outfit
- B. 2 piece Dress more Advanced

## Class 119 - Tailoring

- A. Tailored Jacket or Sportscoat
  - B. Tailored Coat
  - C. Tailored Ensemble
- Class 120 - Formalwear
- A. Special Occasion Garment
- Class 126 - Crochet
- A. Two crocheted articles
  - B. One crocheted garment or large article such as an afghan
- Class 130 - Any Other 4-H Project

Be sure to visit the  
**Denver Fair**

**BUSINESS  
EXPO**

**Wednesday,  
September 12**

~

**5:00 p.m.  
to 8:00 p.m.**



**DEPARTMENT 3 BEEF SHOW (OPEN SHOW)**  
**DEPARTMENT 10-3 (4-H & FFA BABY BEEF SHOW & BABY BEEF SALE)**  
**DEPARTMENT 11 YOUTH UNDER 19 (NON 4-H OR NON-FFA BEEF SHOW)**

Steers will be housed in a tent in The Denver Park. The Beef Show will consist of two separate categories — a preview of steers not to be sold and a show of steers to be sold.

**Chairperson: Matt Mitchell (484) 332-3965**

**JUDGING - Wednesday, September 12, 2018 at 4:00 P.M.**

**RULES:**

1. **Eligibility** - Any boy or girl who is a member of a regular organized FFA or 4-H Baby Beef Club in the school districts of Lancaster, Berks and Lebanon Counties will compete under department 10-3. Eligibility of age is the same as the rules for the Pennsylvania State Farm Show. All other entries department 3 limited to Lancaster, Berks and Lebanon County residents.
2. **Ownership** - All steers must be owned by the exhibitor by January 1, 2018. Each steer should be shown by its owner.
3. **Entries** - Each exhibitor is to enter their steer with the chairman by August 20, 2018 prior to the show. **There is a \$2.00 a head entry fee.** Please mail to Deb Boyd, 1655 Clay Rd., Ephrata, PA 17522. Make checks payable to: Denver Fair. Must be postmarked by August 20, 2018. No entry fee, no show. Entries are limited to two steers per exhibitor. Only one may be shown in the preview show, and only one may be entered in the sale show. All steers entered in the sale show **must** be sold.
4. **Care** - The Denver Community Fair Committee will provide a comfortable, safe place to house the steers during the show. They will provide for a day and night watchman to stay with the steers. Straw will be available for purchase by The Denver Community Fair Committee. All exhibitors must provide their own grain, hay and feeding utensils.
5. **Health - Requirements to reduce the risk of diseases:** A Certificate of Veterinary Inspection issued after May 1, 2016 is required. Animals appearing unhealthy upon arrival may not enter the exhibition grounds. Individual official animal identification. Official ID includes a USDA issued metal ear tag or a Radio Frequency Identification tag. Vaccinations against the following diseases: IBR, PI3, BRSV, BVD, Rabies is recommended. All drug and vaccine label directions must be followed, including but not limited to milk and slaughter withdrawal periods, and the final dose of vaccine must be administered at least 15 days prior to entry into the exhibition.
6. **Time** - All steers are to be in their stalls from 5:00 P.M. to 7:00 P.M. on Sunday, September 9. The removal time for all steers will be Friday after the sale (approx. 10:00 P.M.). All steers must have neck chains.
7. **Steer show** will be held Wednesday evening, September 12 at 4:00 P.M.
8. **Sale** - All sale steers will be sold Friday evening, September 14 at 6:00 P.M.
9. Denver Fair reserves the right to limit space and quantity of entrants. All local school districts will be considered first.
10. **USE CAUTION WHEN FITTING YOUR ANIMALS.** Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, do not use it!  
**\*\*Important!\*\* If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.**

**AWARDS**  
**SHOWMANSHIP**

**\*\* All 4-H and FFA members showing may compete in the showmanship contest\*\***

Class	First	Second	Third
Senior Showmanship - Exhibitor Ages 15 and Over	\$25.00	\$20.00	\$15.00
Junior Showmanship - Exhibitor Ages 9-14	\$25.00	\$20.00	\$15.00
Grand Champion - Prize			
Reserve Grand Champion - Prize			

**PREVIEW SHOW**

Class	First	Second	Third
Lightweight	\$50.00	\$45.00	\$40.00
Mediumweight	\$50.00	\$45.00	\$40.00
Light Heavyweight	\$50.00	\$45.00	\$40.00
Heavyweight	\$50.00	\$45.00	\$40.00
Grand Champion - Prize			
Reserve Grand Champion - Prize			

**HEIFER SHOW**

Class	First	Second	Third
Junior Heifer Calf (Calved After 1/1/18)	\$50.00	\$45.00	\$40.00
Summer Yearling Calf (Calved Between 5/1/17 and 8/31/17)	\$50.00	\$45.00	\$40.00
Junior Yearling Calf (Calved Between 1/1/17 and 4/30/17)	\$50.00	\$45.00	\$40.00
Senior Yearling Heifer (Calved Between 9/1/16 and 12/31/16)	\$50.00	\$45.00	\$40.00
Grand Champion - Prize			
Reserve Champion - Prize			

**SHOW AND SALE**

Class	First	Second	Third
Lightweight	\$50.00	\$45.00	\$40.00
Mediumweight	\$50.00	\$45.00	\$40.00
Heavyweight	\$50.00	\$45.00	\$40.00
Grand Champion - Prize			
Reserve Grand Champion - Prize			

## DEPARTMENT 10 DAIRY BEEF SHOW YOUTH UNDER 19

**Chairperson: Matt Mitchell (484) 332-3965**

**Judging: Wednesday, September 12, 2018**



### RULES:

1. **Eligibility** - Any 4-H or FFA member who had their 8th birthday but have not passed their 19th birthday by January 1 of the current year. Entries are limited to school districts of Lancaster, Lebanon, and Berks Counties. Limited to 1 (one) entry per exhibitor. Denver Fair reserves the right to limit the number of entries. Deadline date August 19, 2018. **There is a \$2.00 a head entry fee.** Please mail to Deb Boyd, 1655 Clay Rd., Ephrata, PA 17522. Make checks payable to: Denver Fair. Must be postmarked by August 20, 2018. No entry fee, no show.
2. **Ownership** - All calves must be born between January 1 and March 1 of the current year. Exhibitors may be required to provide origin of animal and that it is free from infectious diseases.
3. **Health** - Each exhibitor is required to have a current health certificate and all applicable shots and vaccinations for the animal they are showing. Animals must not show any clinical signs of infections or contagious disease including ring worm, warts, lice or mange or will not be admitted to the show grounds.
4. **Care and Liability** - Exhibitors must care for their animals while at the fair. Each exhibitor will be solely responsible for any loss, injury, or damage done or arising from any animals exhibited by him or her. Each exhibitor is asked to help clean up barn upon removal of animals.
5. **Time** - All calves are to be in their stalls from 5:00 to 7:00 P.M. on Sunday, September 9.
6. **Dairy Beef Show** will be held Wednesday afternoon, September 12 at 5:00 P.M. Showmanship as well as sale and non-sale will be judged at the same time.
7. **Sale** - Dairy Beef sale will be Friday, September 14 at 6:00 P.M.
8. **Removal** - Friday, September 14 at approx. 10:00 P.M.

### AWARDS

Non-Sale Show	First	Second	Third
Lightweight (minimum weight 450 lbs.)	\$35.00	\$30.00	\$25.00
Middlweight	\$35.00	\$30.00	\$25.00
Heavyweight	\$35.00	\$30.00	\$25.00
Grand Champion - Prize			
Reserve Champion - Prize			
Sale Show	First	Second	Third
Lightweight (minimum weight 450 lbs.)	\$35.00	\$30.00	\$25.00
Middlweight	\$35.00	\$30.00	\$25.00
Heavyweight	\$35.00	\$30.00	\$25.00
Grand Champion - Prize			
Reserve Champion - Prize			
Showmanship	First	Second	Third
Junior (ages 8-11)	\$25.00	\$20.00	\$15.00
Intermediate (ages 12-15)	\$25.00	\$20.00	\$15.00
Senior (ages 16-18)	\$25.00	\$20.00	\$15.00

Call Matt Mitchell (484) 332-3965

Name (1 Entry Form Per Exhibitor) \_\_\_\_\_

Address \_\_\_\_\_ Phone: \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Years Showing: \_\_\_\_\_ Age: \_\_\_\_\_

Will you be entering the sale Yes \_\_\_\_\_ No \_\_\_\_\_

**DEPARTMENT 10-4  
(4-H & FFA SHEEP SHOW)**

**SHEEP**

**Chairperson: Deb Boyd, 1655 Clay Road, Ephrata, PA 17522**

**Phone (717) 626-0506**

**Judging: Thursday, September 13, 2018  
(immediately following Goat Show)**



**RULES:**

1. Denver Sheep Show is open to all 4-H and FFA members in the school districts of Cocalico, Eastern Lancaster County or Ephrata. All entries must be submitted by August 20, 2018. **There is a \$2.00 a head entry fee.** Please mail to Deb Boyd, 1655 Clay Rd., Ephrata, PA 17522. Make checks payable to: Denver Fair. Must be postmarked by August 20, 2018. No entry fee, no show.
2. Straw will be provided by the Denver Fair Committee. Each exhibitor must furnish his own feed and hay for the week of the fair. All animals must be fed daily.
3. Number of animals: There is a limit of 2 animals per exhibitor per class. Each exhibitor may exhibit a total of 10 sheep. This is a combination of market and breeding. Each exhibitor may exhibit 4 market lambs.
4. Denver Fair reserves the right to limit space and quantity of entries. All local school districts will be considered first.
5. Sheep Arrival Time: Sunday, September 9, 2018 from 5:00 to 7:00 P.M. only. No exceptions will be made.
6. Sheep Show: Thursday, September 13, 2018 immediately following the goat show, which begins at 5:00 P.M. All exhibitors are expected to exhibit their own animals unless prior arrangements have been made with the show chairman.
7. Removal of Sheep: Friday, September 14, 2018 at approx. 10:00 P.M. All exhibitors are responsible for bringing proper equipment to help clean up and tear down their pens. All sheep will be released at the decision of the fair president.
8. Anyone using artificial means to change the condition, form or shape of the animal will be disqualified from all classes in which they have entries at the discretion of the Sheep Show chairman.

**HEALTH RULES:**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2018 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this required on the CVI.
3. Individual official USDA scrapie animal ID is required. Official scrapie ID includes: USDA scrapie eartag, USDA approved custom scrapie eartag or USDA approved scrapie tattoo with individual animal ID or ISO compliant 15 digit eartag.

**SECTION 1 • NON-SALE MARKET LAMBS**

All market animals will be weighed upon arrival. All market lambs must be ewe lambs or wethers. No rams permitted. All lambs must weigh 80-140 pounds.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>All Classes</b>	<b>\$20.00</b>	<b>\$18.00</b>	<b>\$16.00</b>	<b>\$14.00</b>	<b>\$12.00</b>

**SECTION 2 • SALE MARKET LAMBS**

All animals will be weighed and eartag upon arrival. All market lambs must be ewe lambs or wethers. No rams will be permitted. All lambs must weigh 80-140 pounds. All exhibitors may sell one lamb on sale night, Friday, September 14.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>All Classes</b>	<b>\$20.00</b>	<b>\$18.00</b>	<b>\$16.00</b>	<b>\$14.00</b>	<b>\$12.00</b>

**SECTION 3 • BREEDING SHEEP**

All breeding sheep must be accompanied by registration papers. All sheep must be entered in the name of the bonafide owner and ownership must have existed 45 days prior to the opening day of the fair.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>Class 1 - Yearling Ram</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>
<b>Class 2 - Ram Lamb</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>
<b>Class 3 - Aged Ewe</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>
<b>Class 4 - Yearling Ewe</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>
<b>Class 5 - Fall Ewe Lamb</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>
<b>Class 6 - Spring Ewe Lamb</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>
<b>Class 7 - Pair of Ewe Lambs</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>
<b>Class 8 - Breeder's Young Flock (1 Ram Lamb, 2 Ewe Lambs)</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>
<b>Class 9 - Breeder's Flock</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>

(1 Ram, 1 Ewe Lamb, 1 Yearling Ewe and 1 Aged Ewe)

**SHOWMANSHIP**

Exhibitors will be broken into even classes by age. All exhibitors are expected to participate in showmanship unless prior arrangements have been made with show chairman.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	<b>\$15.00</b>	<b>\$13.00</b>	<b>\$11.00</b>	<b>\$9.00</b>	<b>\$7.00</b>

# DENVER FAIR SHEEP SHOW ENTRY FORM

Mail to: Deb Boyd, 1655 Clay Rd., Ephrata, PA 17522

Entry must be postmarked by: August 20 and include entry fees and verification forms

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

**Breed Class:**

01 Cheviot                      03 Hampshire                      05 Southdown                      07 Other \_\_\_\_\_  
 02 Dorset                      04 Shropshire                      06 Suffolk

## SHOW DEPARTMENT 4

Mark an X (XX=2) next to the class that you would like to enter under the corresponding breed:

## YOUTH SHOW DEPARTMENT 11, SECTION 4

Mark an X (XX=2) next to the class that you would like to enter under the corresponding breed:

	01	02	03	04	05	06	07
01 Yearling Ram (1 year & under 2)	___	___	___	___	___	___	___
02 Fall Ram Lamb (Sept.-Dec.)	___	___	___	___	___	___	___
03 Spring Ram Lamb (Jan.-Aug.)	___	___	___	___	___	___	___
04 Aged Ewe (2 years and over)	___	___	___	___	___	___	___
05 Yearling Ewe (1 year & under 2)	___	___	___	___	___	___	___
06 Fall Ewe Lamb (Sept.-Dec.)	___	___	___	___	___	___	___
07 Spring Ewe Lamb (Jan.-Aug.)	___	___	___	___	___	___	___
08 Pair of Ewe Lambs	___	___	___	___	___	___	___
09 Breeder Young Flock (Ram Lamb, 2 Ewe Lambs)	___	___	___	___	___	___	___
10 Breeder Flock (Ram, Aged Ewe, Yearling Ewe, Ewe Lamb)	___	___	___	___	___	___	___

## MARKET LAMBS

- 11 Pair of Market Lambs \_\_\_\_\_
- 12-14 Individual Non-Selling Market Lambs \_\_\_\_\_
- 15 Selling Market Lambs \_\_\_\_\_

Will you be entering (1) pair of Market Lambs? Yes \_\_\_\_\_ No \_\_\_\_\_

Showmanship is mandatory. Your age as of January 1st \_\_\_\_\_

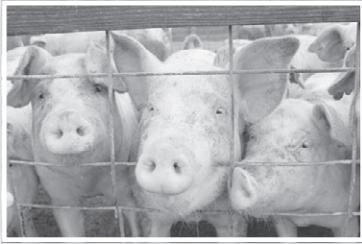
**TOTAL NUMBER OF SHEEP TO BE EXHIBITED** \_\_\_\_\_

**Flock enrolled in USDA Scrapie Program** Yes \_\_\_\_\_ No \_\_\_\_\_

Number of Pens Requested \_\_\_\_\_

Total Number of Sheep \_\_\_\_\_ X \$2.00 a head = \_\_\_\_\_

Make check payable to Denver Fair Committee

**DEPARTMENT 10-5 (4-H & FFA SWINE SHOW)****DEPARTMENT 11 YOUTH UNDER 19  
(NON 4-H OR NON-FFA SWINE SHOW)****Chairpersons**

**Sarah and Jay Zimmerman**  
1655 Clay Rd., Ephrata  
(717) 951-4797

**JUDGING**

**Tuesday, September 11, 2018 - 7:00 p.m.**

**RULES:**

- Eligibility** - Any boy or girl who is a member of a regular organized FFA Chapter or 4-H Swine Club in the school districts of Cocalico, Eastern Lancaster County or Ephrata will compete in Department 10-5. Department 11 is open to youth in the above mentioned school districts only.
- Ownership** - All swine must be owned by the exhibitor by June 1, 2018. Swine must be shown by the owner unless arrangements are made with show chairman before the show.
- Entries** - Each exhibitor is to enter their swine with the chairman no later than August 20, 2018. Please notify the chairman via phone at (717) 951-4797. **Entry fee is \$2 a head.** Make checks payable to: Denver Fair. Mail payment prior to fair to Deb Boyd at 1655 Clay Rd., Ephrata, PA 17522. Must be postmarked by August 20, 2018. No entry fee, no show. Any exhibitor under age 8 as of January 1, 2018 may exhibit 2 pigs.
- Care** - The Denver Fair Committee will provide a comfortable, safe place to house the swine during the fair. Straw will be provided by The Denver Fair Committee. All exhibitors must provide their own feed and feeding utensils, and must see to the care of their animals the whole week of the fair. **All exhibitors are responsible for cleaning out their pens at the conclusion of the fair. Failure to do so will result in loss of prize money.**
- Health** - A **Certificate of Veterinary Inspection (CVI) issued after May 1, 2018 is required. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI. Animals appearing unhealthy upon arrival may not enter the fairgrounds.**
- Time** - All swine must be entered at the fair between 5:00 P.M. to 7:00 P.M. on Sunday, September 9, 2018 and must remain on exhibit until after the sale on Friday, September 14, 2018.
- Individual market animals will be judged by weight and not breed. All swine must weigh between 220-290 pounds at the time of weigh in at the fair. All swine that do not meet this requirement must return to the farm.
- All swine must be sold through the sale on Friday, September 14, 2018.
- Denver Fair reserves the right to limit space and quantity of entries. All local school districts will be considered first.
- Use caution when fitting your animals. Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat. If you are not certain that a product residue is safe and approved for use on meat or dairy animals, do not use it!! Important if upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
- All exhibitors will receive their money from the sale of their animals within 90 days of the closing of the fair.

**AWARDS****SECTION 2****Market Classes**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Swine Premiums (All Classes)	<b>\$25.00</b>	<b>\$23.00</b>	<b>\$21.00</b>

**(Weight classes will be split after all swine have been weighed.)**

**Showmanship Classes will be broken up into even classes.**

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	<b>\$20.00</b>	<b>\$18.00</b>	<b>\$16.00</b>

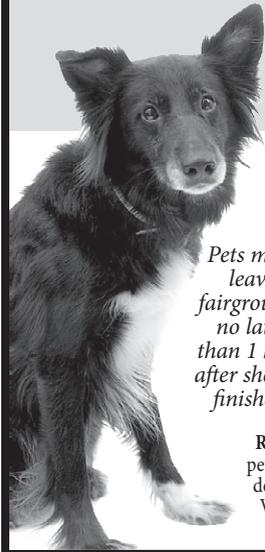
Sponsored By:  
**The Cocalico Cat  
 & Gingham Dog  
 Animal Hospital**

226 Main Street, Denver  
 717-336-8387  
 www.cocalicovets.com

DEPARTMENT 22  
**DENVER FAIR**  
**AMATEUR PET SHOW**  
**Saturday, September 15 - 9:00 a.m.**  
**Place: Stage Area • Chairperson: Jerry Landis**

In Memory of  
**Nancy Frantz**

If you have any  
 questions,  
 call Jerry at  
**717-336-0342.**



*Pets must  
 leave  
 fairgrounds  
 no later  
 than 1 hour  
 after show is  
 finished.*

**Pet Show Contest Categories:** Check each category you want to enter (maximum of three per pet), and send this page (by September 9) to: Pet Show Entry, Jerry Landis, 218 Main Street, Denver, PA 17517, (717) 336-0342. Please make copies of this page if you have more than one pet to enter in the show. Contestants should meet at the stage. Entries must be received by Friday, September 14.

**1st Place - \$10 • 2nd Place - \$5 • 3rd Place - \$3 • Best in Show - Rosette Ribbon**

- Most Creatively Dressed Pet & Handler
- Most Unique Pet
- Shorest Tail
- Longest Ears
- Biggest Pet
- Owner Pet Look-A-Like
- Best Groomed
- Longest Tail
- Smallest Pet
- Best Tail Wagger
- Best Stupid Pet Trick

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/Zip: \_\_\_\_\_  
 Telephone: \_\_\_\_\_  
 Pet's Name(s): \_\_\_\_\_  
 Breed or Type: \_\_\_\_\_

**RULES:** 1. This is a show for amateurs only. Professional handlers or trainers may not compete. 2. Enter your pet in as many as 3 categories per pet. 3. All pet owners are responsible to keep their pets under control at all times. 4. Proof of rabies vaccination or rabies tags may be required for dog and cat entries. 5. The judges decisions are final. 6. Competition is not based on age groups. 7. The pet owner must present a "Veterinarian's Verification of Veterinarian-Client-Patient Relationship" form OR an "Animal Owner or Caregiver Verification of Veterinarian-Client-Patient Relationship" form at the time of the fair. See below for form. Any questions, contact chairperson of event. 8. Other rules may apply.

**Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship**

I, the undersigned, hereby verify the following:

1. I am the owner/caretaker (circle either or both, as applicable) of the animal(s) identified as follows by ear tag, tattoo, leg band, etc. - Use additional sheets as necessary.

ANIMAL ID [i.e. ear tag, tattoo, leg band, brand]	REGISTRATION NAME OR DESCRIPTION

2. I have established an ongoing "veterinarian-client-patient relationship" for the animal(s) described in the preceding paragraph with \_\_\_\_\_ (print name), a licensed practitioner of veterinary medicine having the following business address: \_\_\_\_\_.

3. I understand this ongoing "veterinarian-client-patient relationship" to be a relationship in which the veterinarian named in the preceding paragraph has assumed the responsibility for making veterinary medical judgments regarding the health of the animal(s) described above and the need for veterinary medical treatment of said animal(s), and in which I, as owner and/or caretaker of the animal(s), have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases.

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. § 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this verification below. If the owner/caretaker is under 18 year of age, the signature of a parent/guardian is required.

Printed Name of Owner/Caretaker	Signature of Owner/Caretaker	Date
Address of Owner/Caretaker		
Printed Name of Parent/Guardian	Signature of Parent/Guardian	Date
Address of Parent/Guardian		

**DEPARTMENT 10-5 (4-H & FFA Goat Show)****DEPARTMENT 11 Youth Under 19****(Non-4-H or FFA Goat Show)****MARKET GOATS****Chairperson: Deb Boyd - (717) 626-0506****Judging Thursday, September 13 at 5:00 P.M.**

1. Please enter by mailing entry to Deb Boyd, 1655 Clay Road, Ephrata, PA 17522 and be postmarked or called in no later than August 20, 2018. **There is a \$2.00 a head entry fee.** Make checks payable to: Denver Fair. Must be postmarked by August 20, 2018. No entry fee, no show.
2. Entries are limited to: Sale goats - Cocalico, Ephrata and Garden Spot School Districts only. Non-sale goats - Lancaster, Lebanon and Berks Counties. Must be owned by June 1, 2018.
3. American Dairy Goat Association official show rules shall govern this show. All goat show entries must have an official health certificate at time of entry. Also animal owner/veterinarian certification of client/patient relationship. All goats must bear USDA/APHIS eartag except those having registration tattoos and a premise ID number.
4. Drugs administered to livestock prior to or during the fair for the purpose of controlling disposition or showmanship performance are prohibited.
5. Bedding will be provided by the Denver Fair Inc. The feed, feed boxes and water buckets must be provided by the exhibitor who must see that animals are fed and cared for during the ENTIRE fair. Security guards will patrol the area.
6. Arrival time and weigh in will be Sunday, September 9 from 5:00 P.M.-7:00 P.M. All goats must weigh at least 50 pounds. There is no maximum weight.
7. Sale class, 2 animals per exhibitor.
8. Non-sale class, limited to 2 animals per exhibitor.
9. Weigh classes to be set by chairperson.
10. Denver Fair Committee reserves the right to limit space and quantity of entries. All local school districts will be considered first.
11. Removal and clean up time is Friday, September 14 after sale (approx. 10:00 P.M.).
12. Sale will be Friday, September 14 at 6:00 P.M.

**\*\*Important!\*\*** If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.

**SECTION 2****Premium Money****1st - \$20.00; 2nd - \$18.00; 3rd - \$16.00; 4th - \$14.00; 5th - \$12.00**

Class - Non-Sale

1. Light Weight
2. Medium Weight
3. Heavy Weight

**MARKET GOAT SALE****Premium Money****1st - \$20.00; 2nd - \$18.00; 3rd - \$16.00; 4th - \$14.00; 5th - \$12.00**

Class - Sale

1. Light Weight
2. Medium Weight
3. Heavy Weight

**Premium Money****1st - \$15.00; 2nd - \$13.00; 3rd - \$11.00; 4th - \$9.00; 5th - \$7.00**

Class - Fitting and Showmanship

1. Exhibitor Over Age 15
2. Exhibitor Ages 12 to 15
3. Exhibitor Ages 11 and under



*Shopping News Photos by Donald Reese*

# 2018 Miss Denver Fair

*This year's Miss Denver Fair will be crowned Tuesday, September 11 on the stage in the Denver Memorial Park at 7:30 p.m. Please come to our fairgrounds and see who will be Miss Denver Fair 2018. Best wishes to these candidates from the Denver Fair Committee.*



*Kathryn Voler*

Kathryn Voler is the 18-year-old daughter of John and Melissa Voler of Reinholds. She is currently attending Cocalico High School, where she is the Secretary of Student Government, a member of National Honor Society, Tri-M Music Honor Society and Choralaires. After high school, she hopes to attend a four-year college or university where she plans to major in either law or something else in the communications field. Kathryn is also an active member of Faith United Evangelical Lutheran Church, where she helps in the nursery, reads as lector and participates in Peter's Porch to help feed the homeless. She is also an active volunteer within her community as a supply drive coordinator, a Denver Elementary School tutor and helper at the Denver Lions Club food stand at the Denver Fair. Kathryn is currently employed at both the Subway sandwich shop in Ephrata and Stoudt's Wonderful Good Bakery in Adamstown. In her free time, she enjoys reading, writing, acting, singing, traveling and being with friends and family.



*Rebecca Gideon*

Rebecca is the 17-year-old daughter of Rev. Sandra Gideon of Denver. She is currently attending Cocalico High School, where she is a member of the National Honors Society (NHS), Tri-M Music Honor Society, Concert Choir, Choralaires, Chamber Choir, Symphonic Band, Wind Ensemble, Jazz Band, Marching Band, tennis and bowling team. She was also selected to be a part of County and District Choir and County Band as well. After high school, Rebecca

hopes to attend Messiah College or Susquehanna University to major in Music Education. She is also an active member at St. Paul's Lutheran Church, Adamstown, where she helps with the music and volunteers with other programs. She also sings in the Berks Youth Chorus (BYC). In her free time, she enjoys traveling around the world and in the country, dabbling with 16 instruments and hanging out with friends.



*Rachel Gehr*

Rachel Gehr is 17-years-old and is a significant member of her society. She spends her time participating in the Cocalico High School Marching Band. She also participates in the Cocalico Playmakers and the Cocalico High School Swim Team. Rachel has been employed for over two years as a lifeguard at the Ephrata Recreation Center and outdoor pool. Along with lifeguarding in Ephrata, she also volunteers her skills at Camp Conquest as both a lifeguard and camp counselor. Her favorite things to do are go to camp, swim, act, spend time with friends and family. Rachel is also very

involved in her church. She helps out with the nursery and the children's church. She also is involved with her youth group by attending every Sunday night. Rachel has been selected for Operation Barnabas where she will learn how to be a better leader in her church and her society. She plans on attending CTC to begin her career in event planning and once graduated, she plans to study to receive a Bachelor's Degree in Hospitality and Management.

*Sponsored by Adamstown Veterinary Hospital  
(717) 484-0440*

# BUFFALO BEALS

Exotic & Domestic Animals



Petting Zoo ~ Camel Rides ~ Pony Rides



Visit the  
FREE Petting  
Zoo Daily!



## Thursday Night at 6:30 P.M. A Musical Showcase



### Cocalico School District Music Department



Cocalico High School Marching Band  
High School and Middle School Vocal Soloists and Small Group Ensembles  
High School and Middle School Piano Soloists  
Middle School Instrumental Soloists and Small Group Ensembles  
Cocalikuimba - Traditional West African Drum & Dance Ensemble



## Friday Night at 7:00 P.M.

**This rising band puts on a show you don't want to miss!**

A show stopping mix of country and rock music influences, will leave the fans wanting more. The Jess Zimmerman Band puts on a show you will want to tell everyone about! The band released their first EP recorded in Nashville, TN at OMNISound Studio. Associated with an organization that pays tribute to the military, veterans, first responders and law enforcement.

The band presents a stellar show to race fans from all over the United States/Canada. Starting in Bristol, TN in April and finishing in Homestead, FL in November for the Sprint Cup Championship Series. The band's growing fan base and top of the line show for all ages will be an act people will talk about days after.

## Flamin' Dick and the Hot Rods Saturday Night at 7:30 p.m.

Flamin' Dick and the Hot Rods is a 50's and 60's Rock-n-Roll Party Band, playing a variety of music from the years of 1955-1968 "The Golden Years of Rock-n-Roll."

The classic songs played by Flamin' Dick and the Hot Rods have the soulful sound and feel of the original artists: Chuck Berry, Jerry Lee Lewis, Eddie Cochran, Bill Haley, Elvis, The Righteous Brothers, Gene Vincent, Dion and more.

Entertaining crowds from the resorts in New York's Catskill Mountains and the Meadowlands of New Jersey to the Bloomsburg Fairgrounds in Pennsylvania, Flamin' Dick and the Hot Rods have played many national events and offer a full format of danceable, fun-loving music for your party, convention, dance, or other event.



[www.flamindickandthehotrods.homestead.com](http://www.flamindickandthehotrods.homestead.com)

610.698.7997

Live sound provided by Randy Gartner Sound

# Mutts Gone Nuts



You won't believe your eyes!

Mutts Gone Nuts is a comedy dog thrill show that promotes the adoption of rescue animals.



*Sponsored By:*



Ephrata National Bank

Expect the unexpected, as canines and comedy collide in a smash hit performance, that's leaving audiences everywhere howling for more. From shelters to showbiz, these amazing mutts unleash havoc and hilarity in a breathtaking, action packed, comedy dog spectacular, featuring some of the world's most talented 4 legged performers.



Name \_\_\_\_\_

Pre-School \_\_\_\_\_ K-1 \_\_\_\_\_ 2-3 \_\_\_\_\_ 4-5 \_\_\_\_\_

# Kiddie Day

**Friday, September 14, 2018**

**10:00 a.m. to 1:00 p.m.**

**Join us for the 18th Annual Kiddie Day!**

*Designed especially for children ages 6 and under,  
but all children are welcome.*

**Come visit with...**

- **East Cocalico Police**
- **Denver Fire Company**
- **Storytime with Ms. Carol**  
*(from Adamstown Area Library)*
- **Face Painting by Joyful Canvas LLC**  
*(10:00 - 12:30)*
- **Castle Moon Bounce**  
*(Donated By: Eagle Rental)*
- **InsanityFactor with Papa Tater**  
*(Showtimes: 10:30, 11:30 & 12:30)*
- **Slapshot from the Reading Royals**
- **“Decorating with Cookies”**  
*(Sponsored by CPH - Cocalico Plumbing & Heating)*
- **Camp Conquest**

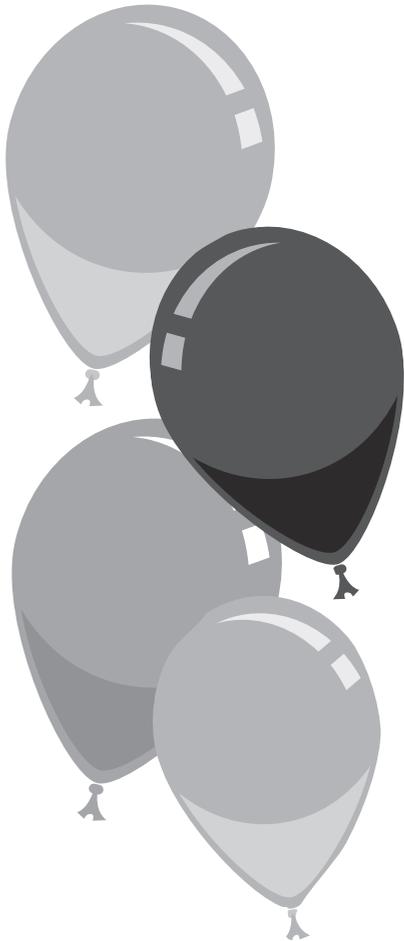
**Rides Open at 1:00 P.M.**

*(Ride Special: Ride all rides for one price or pay per ride)*

**Kiddie Day Sponsored By:**



*For questions or additional  
information, contact Lorraine  
Korber at 717-368-0318.*





If you are a milk mustache family, round up those Turkey Hill Moo Caps or stickers and bring them to the fair with you any day. For every cap you collect and turn in, money will go towards bringing new spectacular rides, games and free shows to the fair as well as

ensuring that we keep all of your favorite contests and musical acts.

Purchase any size of Turkey Hill brand milk with a Moo Money cap or sticker and turn it in at the Denver Fair Hospitality Tent on the fairgrounds. Just remember, don't stop collecting after the fair. You may turn caps in throughout the year at the Main Street Denver Turkey Hill location or call 717-336-4072 option #4.

We want your receipts. The Denver Fair Committee is a proud participant of Redner's Market



and Quick Shoppe save-a-tape program and would love to have your receipts so that we may continue to offer family fun for everyone at the Denver Fair.

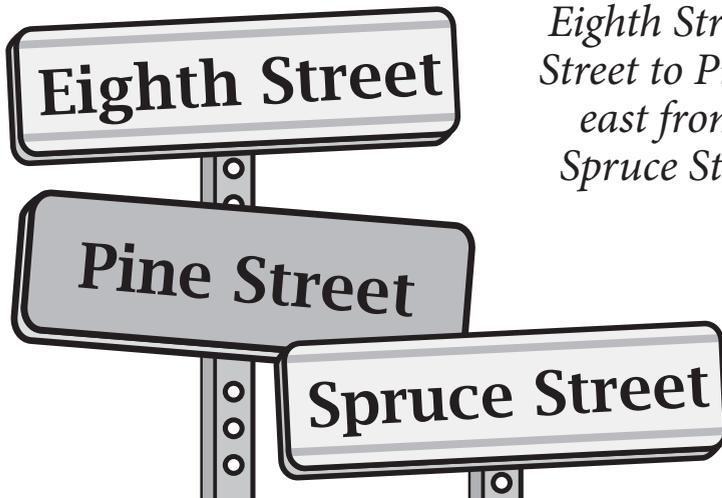
We will accept your original save-a-tape portion of your receipt from Redner's Warehouse Markets and any receipt from Redner's Quick Shoppe for the fair to receive a 1% contribution. You may start collecting at any time and bring those receipts to the fair and turn them in at the Hospitality Tent. If you have any questions, please contact the fund-raising committee at 717-336-4072, ext. 4.

**\*\* ATTENTION ALL EXHIBITORS \*\***

Registration will be held on Monday, September 10 from 3:00 P.M. to 8:00 P.M. This year exhibit holders will go to either the front of the Rec Center or the Vegetable Tent to receive their exhibitor's number. Once they have received their number, they will then use it to register all of their exhibits in the same manner as in previous years. If they are registering more than one exhibit, they will need to take their exhibitor's number with them to all registration areas and submit their number when they register the last of their exhibits. We hope that this will help to ease the flow of registration. Below is a list of what exhibits should register at what areas:

- |   |  |   |
|---|--|---|
| Antique Farm Equipment - Vegetable Tent       | Arts & Crafts - Denver Rec Center (Side) | Canned Goods - Denver Rec Center (Rear) |
| 4-H Exhibits - Denver Rec Center              | Photography - Denver Rec Center          | Fruits & Vegetables - Vegetable Tent    |
| Pumpkin Patch - Vegetable Tent                | Needlework - Denver Rec Center           | Flowers - Vegetable Tent                |
| Edible Nuts - Vegetable Tent                  | Apiary - Denver Rec Center (Rear)        | Hay & Grain - Vegetable Tent            |
| Group Exhibits - Vegetable Tent               | Wine - Denver Rec Center (Rear)          | Coloring Contest - Denver Rec Center    |
| Fair Safety Poster - Denver Rec Center (Side) | Baked Goods - Denver Rec Center (Rear)   | Flower Patch - Vegetable Tent           |

**TRAFFIC PATTERN CHANGES**



*Eighth Street is one way north from Main Street to Pine Street. Pine Street is one way east from Eighth Street to Sixth Street. Spruce Street is one way west from Sixth Street to Ninth Street.*

*Any changes to be posted on the website at:*  
**www.thedenverfair.com**

## ARTS

Chairperson: Courtney Reed - (717) 740-0804

**Received Monday, September 10 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed Saturday, September 15 - 9:00 P.M. to midnight**

If your exhibit is entered in Elementary Art, it cannot be entered in the Youth Division. If you enter the same exhibit in both divisions, the exhibit will automatically be disqualified.

**Youth entries do not have to be matted.**

**Adult entries must be matted or in a frame.**

**Work must be within the last two years.**

### ELEMENTARY DIVISION - DEPARTMENT 11

#### SECTION 1 - Ages 8 and under

##### Premium Money

**1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00**

- |                         |                   |            |
|-------------------------|-------------------|------------|
| Class 1 - Pencil        |                   |            |
| A. Lead Pencil          | B. Colored Pencil |            |
| Class 2 - Crayon        |                   |            |
| Class 3 - Painting      |                   |            |
| A. Finger Painting      | B. Watercolor     | C. Acrylic |
| Class 4 - Markers       |                   |            |
| Class 5 - Pen/Ink       |                   |            |
| Class 6 - Collage       |                   |            |
| A. Cut Paper            | B. Misc.          |            |
| Class 7 - Miscellaneous |                   |            |
| A. Stencil              | B. Mixed Media    | C. Misc.   |

#### SECTION 2 - Ages 9 to 11

##### Premium Money

**1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00**

- |                         |                   |  |
|-------------------------|-------------------|--|
| Class 1 - Pencil        |                   |  |
| A. Lead Pencil          | B. Colored Pencil |  |
| Class 2 - Crayon        |                   |  |
| Class 3 - Painting      |                   |  |
| A. Watercolor           | B. Acrylic        |  |
| Class 4 - Markers       |                   |  |
| Class 5 - Pen/Ink       |                   |  |
| Class 6 - Collage       |                   |  |
| A. Cut Paper            | B. Misc.          |  |
| Class 7 - Miscellaneous |                   |  |
| A. Pastels              | C. Mixed Media    |  |
| B. Stencil              | D. Misc.          |  |

### YOUTH DIVISION - DEPARTMENT 11

#### SECTION 3 - Ages 12 to 14

##### Premium Money

**1st - \$4.00; 2nd - \$3.50; 3rd - \$3.00**

- |                             |                   |  |
|-----------------------------|-------------------|--|
| Class 1 - Pencil            |                   |  |
| A. Lead Pencil              | B. Colored Pencil |  |
| Class 2 - Crayon            |                   |  |
| Class 3 - Pen & Ink         |                   |  |
| Class 4 - Marker            |                   |  |
| Class 5 - Pastels           |                   |  |
| Class 6 - Chalk or Charcoal |                   |  |
| Class 7 - Painting          |                   |  |
| A. Watercolor               | C. Oil            |  |
| B. Acrylic                  | D. Mixed          |  |
| Class 8 - Miscellaneous     |                   |  |
| A. Stencil                  | C. Mixed Media    |  |
| B. Scratchboard             | D. Misc.          |  |

#### SECTION 4 - Ages 15 to 18

##### Premium Money

**1st - \$4.00; 2nd - \$3.50; 3rd - \$3.00**

- |                  |                   |  |
|------------------|-------------------|--|
| Class 1 - Pencil |                   |  |
| A. Lead Pencil   | B. Colored Pencil |  |
| Class 2 - Crayon |                   |  |

- |                             |                 |  |
|-----------------------------|-----------------|--|
| Class 3 - Pen & Ink         |                 |  |
| Class 4 - Miscellaneous Art |                 |  |
| A. Pastels                  | C. Scratchboard |  |
| B. Mixed Media              | D. Misc.        |  |
| Class 5 - Pastels           |                 |  |
| Class 6 - Chalk or Charcoal |                 |  |
| Class 7 - Painting          |                 |  |
| A. Watercolor               | C. Oil          |  |
| B. Acrylic                  | D. Mixed        |  |
| Class 8 - Miscellaneous     |                 |  |
| A. Stencil                  | C. Mixed Media  |  |
| B. Scratchboard             | D. Misc.        |  |

### ADULT DIVISION - DEPARTMENT 19

#### Ages 19 and up

##### SECTION 5

##### Premium Money

**1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00**

- |                            |                     |  |
|----------------------------|---------------------|--|
| Class 1 - Oil or Acrylic   |                     |  |
| A. Landscape or Waterscene | D. Still Life       |  |
| B. Flowers                 | E. Animals or Birds |  |
| C. Portrait                | F. Miscellaneous    |  |
| Class 2 - Watercolor       |                     |  |
| A. Landscape or Waterscene | D. Still Life       |  |
| B. Flowers                 | E. Animals or Birds |  |
| C. Portrait                | F. Miscellaneous    |  |
| Class 3 - Drawings         |                     |  |
| A. Pen & Ink               | D. Chalk/Charcoal   |  |
| B. Lead Pencil             | E. Marker           |  |
| C. Colored Pencil          |                     |  |
| Class 4 - Miscellaneous    |                     |  |
| A. Pastels                 | B. Scratchboard     |  |
| B. Mixed Media             | E. Misc.            |  |

## CRAFTS

Chairperson: Susie Mitchell - (717) 330-7800

**Received Monday, September 10 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed Saturday, September 15 - 9:00 P.M. to midnight**

**RULES:** The work must be completed within the past year and must have been done by the exhibitor. See the General Rules for more information.

### YOUTH DIVISION - DEPARTMENT 11

#### Section 1. Ages 8 and under

#### Section 2. Ages 9 to 11

#### Section 3. Ages 12 to 14

#### Section 4. Ages 15 to 18

##### Premium Money

**1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00**

#### Section 1

- |   |             |         |
|---|-------------|---------|
| Class 1 - Jewelry (sets accepted as 1 entry)          |             |         |
| Class 2 - Cone, Seed & Nut Work                       |             |         |
| Class 3 - Pottery                                     |             |         |
| Class 4 - Ceramics (1 piece only - no sets)           |             |         |
| Class 5 - Metal Work                                  |             |         |
| Class 6 - Decoupage                                   |             |         |
| Class 7 - Scrapbook Page (1 page only)                |             |         |
| Class 8 - Christmas Ornament                          |             |         |
| Class 9 - Legos (original pieces only) (size 15"x20") |             |         |
| A. Ship   | B. Truck    | C. Cars |
| D. Motorcycle   | E. Airplane |         |
| F. Diorama Theme - Farms, Families, Fairs, Fun        |             |         |
| Class 10 - K-nex (1 entry only)                       |             |         |
| Class 11 - Stained glass/plastic                      |             |         |

#### Section 2

- |   |  |  |
|---|--|--|
| Class 12 - Jewelry (sets accepted as 1 entry) |  |  |
| Class 13 - Cone, Seed & Nut Work              |  |  |

*(Continued on page 39)*

# 38th Annual

# 2018 Denver Fair

## Midway Entertainment

Mutts Gone Nuts & Agri-Puppets

Sponsored by Ephrata National Bank

Corporate Sponsor:

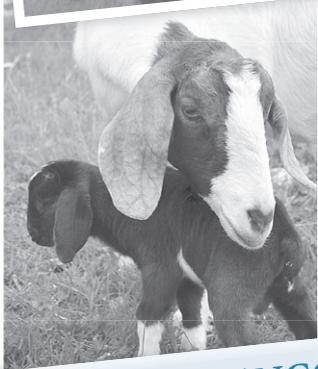
 HENRY SCHEIN®

# SCHEDULE

## Animals

## Ag Exhibits

## Food



### Denver Fair B\$NGO

Tues.-Fri. "BONUS" Bingo  
2:00 p.m.-5:30 p.m. - 3 Cards for 25¢

Tues.-Fri. REGULAR Bingo  
5:30 p.m. - ? - 2 Cards for 25¢

Saturday REGULAR Bingo  
All Day 12:00 Noon - ?  
2 Cards for 25¢

*The Denver Fair has the right to cancel events due to circumstances beyond their control*

## Monday, September 10

3:00 - 8:00 p.m. Exhibits Received

## Tuesday, September 11

6:00 p.m. *Baked Goods Auction*  
(Sponsored by Art Pannebecker and Brad Wolf)

6:00 p.m. - Closing *Opening Night Ride Special*  
(Ride all rides for one price or pay per ride)

7:00 p.m. *Swine Show*

7:00 p.m. *Super Candy Scramble*  
Pre-registration 6:00 - 6:45 p.m.

7:30 p.m. *Opening Ceremonies*  
*Miss Denver Fair Coronation*  
(Sponsored by Adamstown Veterinary Hospital)

## Wednesday, September 12

4:00 p.m. *Beef Show* 5:00 p.m. *Dairy Beef Show*

5:00 - 8:00 p.m. *Business Expo*

6:00 p.m. - Closing *Buddy Night* (Two people ride for the price of one)

4:00, 6:00 & 8:00 p.m. *Introduction to Home Canning Demonstration* (on the stage)

8:15 p.m. *Prizes for Business Expo*

## Thursday, September 13

5:00 p.m. *Goat Show*

TBD *Sheep Show* (Immediately following goat show)

6:00 p.m. - Closing *Family Night Ride Special*  
(Ride all rides for one price or pay per ride)

6:30 p.m. *Free Entertainment Celebrating Music in Our Schools by Cocalico School District*

# September 11-15

Denver Memorial Park  
Main Street, Denver, PA

# OF EVENTS

**Midway**  
Selected Food Stands  
Open Daily 11:00 a.m.  
**Full Midway**  
Open Tue.-Thu. 4:00pm-10:00pm  
Open Fri. 12:00 noon-11:00pm  
Open Sat. 11:00am-11:00pm

## Friday, September 14

- 10:00 a.m. - 1:00 p.m.** *KIDDIE DAY*  
(Sponsored by Blue Ridge Communications, Eagle Rental & CPH)
- 1:00 - 4:00 p.m.** *Ride Special* (Ride all rides for one price or pay per ride)
- 6:00 p.m.** *Livestock Auction*
- 7:00 p.m.** *Free Entertainment Featuring the Jess Zimmerman Band*

**Free Admission**

**Rides**  
**Games**  
**Camel & Pony Rides**

## Saturday, September 15

- 9:00 a.m.** *Pet Show*  
(Sponsored by The Cocalico Cat & Gingham Dog Animal Hospital)
- 10:00 a.m.** *Baby Parade* (Sponsored by Lorraine M. Korber Family)
- 12:00 Noon** *Pedal Power Tractor Pull*  
(Sponsored by Deer Country Lawn & Garden)
- 1:00 - 5:00 p.m.** *Family Ride Special*  
(Ride all rides for one price or pay per ride)
- 1:00 p.m.** *Jell-O Eating Contest*
- 2:00 p.m.** *Celebrity Hot Wings Eating Contest*  
(Sponsored by Wild Wings of Ephrata)
- 3:00 p.m.** *Cornhole Tournament*
- 7:30 p.m.** *Free Entertainment Featuring Flamin' Dick & The Hot Rods*
- 9:00 p.m. - Midnight** *Exhibits Removed*

**Free Petting Zoo**



*No pets allowed (except for service animals).  
Smoking & Alcohol are not permitted on Denver Fair grounds.*

**www.thedenverfair.com**

**Rides**  
Tue., Wed. & Thu. 6:00pm-Closing  
Fri. & Sat. 1:00pm-Closing

**Exhibits**  
Tue. 7:00pm-10:00pm; Wed. & Thu. 11:00am-10:00pm;  
Fri. 11:00am-10:00pm; Sat. 11:00am-8:30pm

*(Continued from page 35)*

Class 14 - Artificial Flower Arrangement

Class 15 - Basket (1 entry)

Class 16 - Pottery (1 piece only - no sets)

- A. Earthenware Clay      C. Redware  
B. Stoneware

Class 17 - Ceramics (1 piece only - no sets)

Class 18 - Leather Work

Class 19 - Metal Work

Class 20 - Decoupage

Class 21 - Woodcraft

- A. Carved  
B. Woodburning  
C. Buildings or Birdhouses

Class 22 - Scrapbook Page (1 page only)

Class 23 - Christmas Ornament (1 entry)

Class 24 - Sculpture

- A. Wire                      C. Clay  
B. Paper or Papier Mache

Class 25 - Models (no wood)

- A. Ship                      D. Motorcycle  
B. Truck                    E. Airplane  
C. Car                        F. Boat

Class 26 - Legos (original design only) (size 15"x20")

- A. Ship                      E. Airplane  
B. Truck                    F. Boat  
C. Car                        G. Diorama Theme - Farms,  
D. Motorcycle              Families, Fairs, Fun

Class 27 - K-nex (original design)

Class 28 - Stained glass/plastic

Class 29 - Stamped card (1 entry)

**Section 3**

Class 30 - Jewelry (sets accepted as 1 entry)

Class 31 - Cone, Seed &amp; Nut Work

Class 32 - Artificial Flower Arrangement

Class 33 - Basket

- A. Wood Splint              C. Fabric  
B. Reed                        D. Other

Class 34 - Pottery (1 piece only - no sets)

- A. Earthenware Clay      C. Redware  
B. Stoneware

Class 35 - Ceramics (1 piece only - no sets)

Class 36 - Leather Work

Class 37 - Metal Work

Class 38 - Decoupage

Class 39 - Woodcraft

- A. Carved                    D. Lathe work or turnings  
B. Woodburning            E. Buildings or Birdhouses  
C. Scroll Saw

Class 40

- A. Scrapbooking            C. Single Page (1 entry)  
B. Scrapbook Cover

Class 41 - Christmas Ornament (1 entry)

Class 42 - Sculpture

- A. Wire                      C. Clay  
B. Paper or Papier Mache

Class 43 - Models (no wood)

- A. Ship                      D. Motorcycle  
B. Truck                    E. Airplane  
C. Car                        F. Boat

Class 44 - Legos (original design only) (size 15"x20")

- A. Ship                      E. Airplane  
B. Truck                    F. Boat  
C. Car                        G. Diorama Theme - Farms,  
D. Motorcycle              Families, Fairs, Fun

Class 45 - K-nex (original design)

Class 46 - Stained glass/plastic

Class 47 - Stamped card (1 entry)

**Section 4**

Class 48 - Jewelry (sets accepted as 1 entry)

- A. Bead Work              C. Metal

B. Polymer Clay            D. Other

Class 49 - Cone, Seed &amp; Nut Work

Class 50 - Artificial Flower Arrangement

Class 51 - Basket

- A. Wood Splint              C. Fabric  
B. Reed                        D. Other

Class 52 - Pottery (1 piece only - no sets)

- A. Earthenware Clay      C. Redware  
B. Stoneware

Class 53 - Ceramics (1 piece only - no sets)

Class 54 - Leather Work

Class 55 - Metal Work

Class 56 - Decoupage

Class 57 - Woodcraft

- A. Carved                    D. Lathe work or turnings  
B. Woodburning            E. Buildings or Birdhouses  
C. Scroll Saw                F. Other

Class 58

- A. Scrapbooking            C. Single Page (1 entry)  
B. Scrapbook Cover        D. Digital Scrapbook

Class 59 - Christmas Ornament (1 entry)

Class 60 - Sculpture

- A. Wire                      C. Clay  
B. Paper or Papier Mache D. Other

Class 61 - Models (no wood)

- A. Ship                      D. Motorcycle  
B. Truck                    E. Airplane  
C. Car                        F. Boat

Class 62 - Legos (original design only) (size 15"x20")

- A. Ship                      E. Airplane  
B. Truck                    F. Boat  
C. Car                        G. Diorama Theme - Farms,  
D. Motorcycle              Families, Fairs, Fun

Class 63 - K-nex (original design)

Class 64 - Stained glass/plastic

Class 65 - Stamped card (1 entry)

**ADULT DIVISION - DEPARTMENT 19****Section 5. Ages 19 and up****Premium Money****1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00****Section 5**

Class 70 - Jewelry (sets accepted as 1 entry)

- A. Bead Work              C. Other  
B. Metal

Class 71 - Cone, Seed &amp; Nut Work

Class 72 - Artificial Flower Arrangement (no fresh flowers)

A. Table Centerpiece

1. Spring                    3. Fall  
2. Summer                4. Winter

B. Wreaths

1. Spring                    3. Fall  
2. Summer                4. Winter

- C. Swags  
D. Dried Flowers

Class 73 - Basket

- A. Reed                      B. Other

Class 74 - Pottery (1 piece only - no sets)

- A. Earthenware Clay      C. Redware  
B. Stoneware

Class 75 - Ceramics

- A. Individual Pieces      B. Sets

Class 76 - Leather Work

Class 77 - Metal Work

Class 78 - Decoupage

Class 79 - Woodcraft

- A. Carved                    E. Buildings or Birdhouses  
B. Woodburning            F. Inlaid  
C. Scroll Saw                G. Large Furniture (chairs, toy  
D. Lathe work or turnings      boxes, etc.)

- Class 80 - Decorated Eggs  
 Class 81 - Painting  
   A. Wood  
   B. Glass  
 Class 82 - Stenciling  
 Class 83  
   A. Scrapbooking  
   B. Scrapbook (digital)  
 Class 84 - Scherenschnitte (paper cutting)  
 Class 85 - Seasonal Items  
   A. Halloween  
   B. Christmas  
   C. Thanksgiving  
 Class 89 - Candles  
   A. Original Design  
 Class 90 - Models (no wood)  
   A. Ship  
   B. Truck  
   C. Car  
 Class 91 - Stamping  
   A. Cards  
   B. Stationery

## ADULT CRAFTS - DEPARTMENT 19

### Section 6. Ages 19 and up

#### SPECIAL NEEDS EXHIBITS

*(This section is for individuals who have special needs)*

#### Premium Money

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

- Section 6  
 Class 92 - Models  
   A. Ship  
   B. Truck  
   C. Car  
 Class 93 - Legos (original design - no larger than 15"x20")  
   A. Ship  
   B. Truck  
   C. Car  
   D. Motorcycle  
 Class 94 - Jewelry  
 Class 95 - Cone, Seed Nut Work  
 Class 96 - Christmas Ornament  
 Class 97 - Pottery  
 Class 98 - Ceramics  
 Class 99 - Modeling Clay  
 Class 100 - Wood Working  
 Class 101 - Scrapbook

## PHOTOGRAPHY

**Chairperson: Nancy Hain - (717) 336-6270**

**Received Monday, September 10 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed Saturday, September 15 - 9:00 P.M. to midnight**

**Amateur Photographers Only**

\*\*Prints may not be smaller than 5x7 or larger than 11x14 (not including matting).

**PRINTS MUST BE MATTED ONLY** (Please apply hook velcro to the back of the matting to adhere to the carpet display panel.) Frames and glass will not be accepted. All contestants are limited to 5 entries of different categories in each class of color and 5 in black and white. Black and white entries must be only black and white. Entries in miscellaneous may not include any of the other categories. The committee reserves the right to refuse any unacceptable photograph.

## YOUTH DIVISION - DEPARTMENT 11

(Under 19 Years of Age)

Premium Money

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

## ADULT DIVISION - DEPARTMENT 19

(Ages 19 and Up)

Premium Money

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

### SECTION 8

- Class 1 - Color  
   A. Landscape  
   B. Waterscene  
   C. Flowers  
   D. Live Animals  
   E. People (One Person)  
   F. People (More Than One Person)  
   G. Still Life (Arranged by Photographer)  
 Class 2 - Black and White  
   A. Landscape  
   B. People (One Person)  
   C. People (More Than One Person)  
   D. Live Animals  
   H. Sunsets and Sunrises  
   I. Sports  
   J. Birds or Insects  
   K. Miscellaneous  
   E. Birds or Insects  
   F. Still Life (Arranged by Photographer)  
   G. Miscellaneous

## NEEDLECRAFT

**Chairpersons: Natalie Sensenig and Laura Sensenig**

## YOUTH DIVISION - DEPARTMENT 11

Under 19 Years of Age

## ADULT DIVISION - DEPARTMENT 18

Ages 19 and Up

**Received Monday, September 10 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed Saturday, September 15 - 9:00 P.M. to midnight**

### SECTION 1

#### SEWN CLOTHING

Premium Money

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Sewn items only. All items must be new. Items laundered or worn will not be accepted. Bring clothing on wire hangers.

- Class 1 - Aprons  
   A. Children's  
   B. Coveralls (Cobbler)  
   C. Fancy  
 Class 2 - Garments  
   A. Child's Dress  
   B. Child's Shirt/Blouse  
   C. Child's Skirt/Slacks/Shorts  
   D. Child's Coat/Cape  
   E. Child's Costume  
   F. Adult's Dress  
   G. Adult's Shirt/Blouse  
   H. Adult's Skirt/Slacks/Shorts  
   I. Adult's Coat/Cape  
   J. Adult's Suit  
   K. Adult's Costume  
   L. Adult's Vest  
 Class 3 - Bags  
   A. Tote  
   B. Gym  
   C. Purse

**SECTION 2  
NEEDLEWORK**

**Premium Money**

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

- Class 1 - Cushions/Pillows  
 A. Crewel Work                      G. Quilted  
 B. Crocheted                        H. Sewn  
 C. Embroidered  
 D. Counted Cross Stitch  
 E. Stamped Cross Stitch  
 F. Latch Hook
- Class 2 - Placemats/Hot Pads  
 A. Sewn                                D. Quilted  
 B. Knitted  
 C. Crocheted
- Class 3 - Doilies  
 A. Crocheted                        C. Tatted  
 B. Embroidered
- Class 4 - Doll Clothes  
 A. Sewn  
 B. Knitted  
 C. Crocheted
- Class 5 - Toys/Dolls/Puppets  
 A. Knitted                            C. Sewn  
 B. Crocheted                        D. Other
- Class 6 - Christmas Items  
 A. Knitted                            D. Sewn  
 B. Crocheted                        E. Other  
 C. Cross Stitch
- Class 7 - Pillowcases  
 A. Embroidery                        C. Tatted  
 B. Crocheted                        D. Sewn
- Class 8 - Picture/Wall Hanging  
 A. Crewel Work                      B. Embroidery  
 C. Counted Cross Stitch (1 Picture - Any Size)  
   1. 12 Count AIDA Cloth  
   2. 18 Count AIDA Cloth  
   3. Other AIDA Cloth  
   4. Linen  
   5. Other Miscellaneous Material  
 D. Stamped Cross Stitch    E. Needlepoint  
 F. Latch Hook                        G. Crocheted  
 H. Hand Quilted                    I. Machine Quilted  
 J. Pieced
- Class 9 - Tablecloth  
 A. Crocheted                        C. Stamped Cross Stitch  
 B. Embroidered                    D. Tatted
- Class 10 - Table Runner  
 A. Crocheted                        D. Stamped Cross Stitch  
 B. Knitted                            E. Quilted  
 C. Embroidered
- Class 11 - Wearing Apparel-Crocheted  
 A. Coat/Shawl/Poncho    G. Socks  
 B. Dress                              H. Sweater, Adult/Child  
 C. Scarf                                I. Baby Booties  
 D. Mittens/Gloves            J. Baby Cap/Hat  
 E. Hat/Cap                            K. Baby Sweater  
 F. Hat/Glove Set                L. Baby 3 Piece Set
- Class 12 - Wearing Apparel-Knitted  
 A. Coat/Shawl/Poncho    G. Socks  
 B. Dress                              H. Sweater, Adult/Child  
 C. Scarf                                I. Baby Booties  
 D. Mittens/Gloves            J. Baby Cap/Hat  
 E. Hat/Cap                            K. Baby Sweater  
 F. Hat/Glove Set                L. Baby 3 Piece Set

**SECTION 3  
AFGHANS & QUILTS**

**Premium Money**

1st - \$9.00; 2nd - \$8.00; 3rd - \$7.00

- Class 1 - Afghans  
 A. Knitted                            C. Miscellaneous  
 B. Crocheted
- Class 2 - Baby Afghans  
 A. Knitted                            C. Miscellaneous  
 B. Crocheted
- Class 3 - Hand Quilts (Quilts must be at least twin bed size)  
 A. Appliqued                        C. Pieced  
 B. Embroidered                    D. Other
- Class 4 - Machine Quilts (Quilts must be at least twin bed size)  
 A. Appliqued                        C. Other  
 B. Pieced
- Class 5 - Baby Hand Quilts  
 A. Appliqued                        C. Pieced  
 B. Embroidered                    D. Other
- Class 6 - Baby Machine Quilts  
 A. Appliqued                        C. Other  
 B. Pieced
- Class 7 - Comforters

**SECTION 4  
RUGS**

**Premium Money**

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

- Class 1 - Braided  
 Class 2 - Latch Hook  
 Class 3 - Crocheted  
 Class 4 - Other

## DEPARTMENT 11

## YOUTH BAKED PRODUCTS

Chairperson: Lori Sauder - (717) 984-0237

Received Monday, September 10 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed Saturday, September 15 - 9:00 P.M. to midnight

After judging, the Fair will display a portion of the product and the remaining portion will be auctioned Tuesday, September 12 at 6:00 P.M. on the stage.

## Junior Foods

## SECTION B 15 (Youth Under 19 Years of Age)

- Articles having no competition will not receive a Premium unless worthy.
- The articles will be judged on flavor, lightness, general appearance and crumb.
- Please use disposable plates for pies and cakes.
- No cakes or pies will be accepted which need to be refrigerated.
- The Denver Fair Committee does not require or provide lists of ingredients in the baked goods; therefore, the Committee accepts no responsibility on the behalf of the buyers.

	1st	2nd	3rd
Class Y-1 - Breads and Rolls (in Ziploc bag)	\$5.00	\$4.00	\$3.00
A. Biscuits (8 biscuits)			
B. Nut, Fruit, Vegetable Bread (1 loaf)			
C. Rolls (8 rolls)			
D. Muffins (8 muffins)			
E. Others (must be labeled)			
Class Y-2 - Cookies (8 cookies) (in Ziploc bags)	\$5.00	\$4.00	\$3.00
A. Bar Cookies			
B. Brownies			
C. Chocolate Chip			
D. Rolled/Cut Out			
E. Drop/Pressed			
F. Other			
G. PA Preferred Junior Baking Contest - <i>see rules pg. 57</i> (includes cookies, brownies, bars - Must submit recipe & 2 Preferred ingredients)	\$20.00	\$15.00	\$10.00
Class Y-3 - Butter Cakes	\$6.00	\$5.00	\$4.00
A. Chocolate			
B. White/Yellow			
C. Cupcakes (8 cupcakes)			
D. Whoopie Pies (8 pies)			
E. Other (must be labeled)			
Class Y-4 - Egg Cakes	\$6.00	\$5.00	\$4.00
A. Chiffon			
B. Sponge			
C. Angel			
D. Other			
Class Y-5 - Pies	\$6.00	\$5.00	\$4.00
A. One Crust non-fruit			
B. One Crust Apple			
C. One Crust Berry			
D. One Crust Peach			
E. One Crust Cherry			
Class Y-6 - Pies	\$6.00	\$5.00	\$4.00
A. Two Crust Apple			
B. Two Crust Berry			
C. Two Crust Peach			
D. Two Crust Cherry			
Class Y-7 - Candy (1/2 lb. min.) (in Ziploc bag)	\$6.00	\$5.00	\$4.00
A. Chocolate Covered			
B. Chocolate Fudge			
C. Other Fudge			
D. Other Candy			



All participants in any Adult or Youth culinary departments will receive a "free" packet of RED STAR YEAST and also a coupon to be used on a future purchase. Special thank you to the friendly folks at RED STAR YEAST for supporting the culinary arts and the Denver Fair.

## DEPARTMENT 11

## YOUTH FRUITS &amp; VEGETABLES

(Under 19 Years of Age)

Chairperson: Joanne Brubaker - (717) 336-1359

See Rules On Page 51

Premium Money

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

## SECTION 1 - VEGETABLES

- Class 1 - Beans - Green - 12 Specimens  
 Class 2 - Beans - Yellow - 12 Specimens  
 Class 3 - Beans - Lima - 12 Specimens  
     A. Large Seeded      B. Small Seeded  
 Class 4 - Beets - Topped - 5 Specimens  
 Class 5 - Broccoli - 1 Head  
 Class 6 - Brussels Sprouts - 1 Pint In Box  
 Class 7 - Cabbage - 1 Head  
 Class 8 - Carrots - Topped - 5 Specimens  
 Class 9 - Cauliflower - 1 Head  
 Class 10 - Corn  
     A. Indian      B. Sweet - 5 Ears, Husk On  
 Class 11 - Cucumbers - Pickling - 5 Specimens  
 Class 12 - Cucumbers - Slicing - 5 Specimens  
 Class 13 - Eggplant - 1 Specimen  
 Class 14 - Endive - 1 Plant in Soil  
 Class 15 - Gourds - 5 Specimens  
     A. Mixed      B. One Variety  
 Class 16 - Lettuce - 1 Plant in Soil  
 Class 17 - Muskmelon (Cantaloupe) - 1 Specimen  
 Class 18 - Onion Bulbs - Topped - 5 Specimens  
     A. White      B. Yellow  
 Class 19 - Peppers - Green - 5 Specimens  
 Class 20 - Peppers - Red - 5 Specimens  
 Class 21 - Potatoes - White - 5 Specimens  
 Class 22 - Potatoes - Red - 5 Specimens  
 Class 23 - Potatoes - Sweet - 5 Specimens  
 Class 24 - Pumpkins - 1 Specimen  
     A. Field  
     B. Green Striped Neck  
     C. Winter Neck  
     D. Jack-Be-Little - 5 Specimens  
     E. Largest Field Pumpkin - Specify Weight on Entry Card  
 Class 25 - Squash - Summer - 1 Specimen  
     A. Bush Scallop - Patty Pan      C. Zucchini  
     B. Yellow Neck  
 Class 26 - Squash - Winter - 1 Specimen  
     A. Acorn      C. Butternut  
     B. Buttercup      D. Hubbard  
 Class 27 - Sunflower (1 Head)  
     A. Best Specimen      B. Largest Specimen  
 Class 28 - Tomatoes - Large Fruited - 5 Specimens  
     A. Green      C. Yellow  
     B. Red  
 Class 29 - Tomatoes, Cherry - Small Fruited - 10 Specimens  
 Class 30 - Turnips

## SECTION 2 - FRUITS

- Class 31 - Apples - 5 Specimens  
     A. Red Delicious      B. Yellow Delicious  
 Class 32 - Grapes - 2 Bunches (Any Variety)  
 Class 33 - Nectarines - 5 Specimens (Any Variety)

(Continued on page 47)



*Local  
Bags*

**DENVER  
PARK IS  
ALCOHOL  
AND  
TOBACCO  
FREE**

# 2018 Denver Fair Cornhole Tournament



Double Elimination • Bring Your Own Partner • \$40/team  
Blind Draw (random partner) Tournament \$5/person following (time permitting)  
Bring Your Own ACL Approved Bags or Use Bags Provided • Large Cash Payouts

**4 Best Teams qualify for the Lancaster County Cornhole Championship  
to be held middle to late October.**

**Saturday, September 15** (registration 2pm) • **Bags Fly 3pm**

[harshboards@gmail.com](mailto:harshboards@gmail.com) • [www.keystonestatecornhole.com](http://www.keystonestatecornhole.com)

Mail Entry To: Harsh Boards, 1183 Landis Rd., Ephrata, PA 17522 or Pay Day Of

Team Captain: \_\_\_\_\_

2nd Player: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_

Email: \_\_\_\_\_



*(Continued from page 45)*

Class 34 - Peaches - 5 Specimens

- A. Yellow                      B. White

Class 35 - Pears - 5 Specimens

- A. Bartlett                      B. Other

Class 36 - Plums - 5 Specimens (Any Variety)

Class 37 - Watermelon - 1 Specimen

- A. Largest Watermelon - Specify Weight on Entry Card  
B. Midget  
C. Oblong  
D. Round or Oval

**SECTION 3 - DISPLAYS**

Class 38 - Gourd Collection - 5 or more kinds attractively displayed

**Premium Money****1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

Class 39 - Home Garden - 10 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed.

**Premium Money****1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00**

Class 40 - Market Basket - 5 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed.

**Premium Money****1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

Class 41 - Vegetable Freaks - Participation Ribbon Only

Class 42 - Vegetable Worthy of Exhibition - Participation Ribbon Only

**DEPARTMENT 11****YOUTH EDIBLE NUTS****Under 19 Years of Age****Chairperson: Joanne Brubaker - (717) 336-1359**

All nuts must have been grown in the community surrounding the fair within the past year. Green hulls must be removed.

**Premium Money****1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

Class 1 - Nuts - 10 Specimens

- A. Black Walnuts  
B. English Walnuts  
C. Chestnuts  
D. Hickory Nuts,  
Shellbarks

**DEPARTMENT 11  
YOUTH CANNED GOODS****Under 19 Years of Age****Chairperson: Joyce Christy - (717) 336-5653****Received Monday, September 10 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed Saturday, September 15 - 9:00 P.M. to midnight**

1. Canned food will be judged on quality, general appearance and container.
2. Use standard Mason-type, clear quart/pint jars. No color jars.
3. Use two piece self-sealing lids, flat discs and metal screw bands. Screw bands must be removed for showing.
4. All food not in standard jars or not sealed with self-sealing lids will not be accepted and will be disqualified by the judges.
5. Date and year canned, also contents must appear on sealed lid with permanent marker.
6. Jars may be opened if there is a discrepancy between the judges.

**Premium Money****1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00**

Class Y1 - Canned Fruits

- |                                |   |
|--------------------------------|---|
| A. Apples                      | G. Peaches                              |
| B. Cherries, Dark With Pits    | H. Pears                                |
| C. Cherries, Red, Sour, Pitted | I. Plums                                |
| D. Cherries, Red With Pits     | J. Rhubarb                              |
| E. Cherries, White With Pits   | K. Other - Only One Entry<br>Per Person |
| F. Grapes                      |   |

**Premium Money****1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

Class Y2 - Best Display Of Canned Fruits, Three Jars Displayed Attractively.

**Premium Money****1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00**

Class Y3 - Canned Vegetables

- |                     |   |
|---------------------|---|
| A. Beans - Lima     | H. Peas                                 |
| B. Beans - Green    | I. Pumpkin                              |
| C. Beans - Yellow   | J. Sauerkraut                           |
| D. Beets            | K. Tomatoes                             |
| E. Cauliflower      | L. Vegetable Soup                       |
| F. Corn             | M. Other - Only One Entry<br>Per Person |
| G. Mixed Vegetables |   |

**Premium Money****1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

Class Y4 - Best Display Of Canned Vegetables, Three Jars Displayed Attractively.

**Premium Money****1st - \$4.00; 2nd - \$3.00; 3rd - \$3.00**

Class Y5 - Pickles and Relishes

- |                   |   |
|-------------------|---|
| A. Beans          |   |
| B. Beets          |   |
| C. Cauliflower    |   |
| D. Chow-Chow      |   |
| E. Cucumber       |   |
| 1. Bread & Butter | 3. Sour                                 |
| 2. Dill           | 4. Sweet                                |
| F. Peppers        |   |
| G. Relishes       |   |
| 1. Corn           | 3. Other - Only One Entry<br>Per Person |
| 2. Pepper         |   |
| H. Sauces         |   |
| 1. Apples         | 5. Quince                               |
| 2. Cantaloupes    | 6. Sauces - Tomato, Spaghetti,<br>Salsa |
| 3. Peaches        |   |
| 4. Pears          | 7. Other - Only One Entry Per Person    |

Class Y6 - Butters, Jams and Jellies. Use clear jars (not colored), 8 oz., 4" high, 2 piece lids.

- |                     |                                      |
|---------------------|--------------------------------------|
| A. Apple Butter     | H. Cherry Jelly                      |
| B. Blackberry Jam   | I. Currant Jelly                     |
| C. Cherry Jam       | J. Grape Jelly                       |
| D. Strawberry Jelly | K. Quince Jelly                      |
| E. Currant Jam      | L. Black Raspberry Jelly             |
| F. Apple Jelly      | M. Red Raspberry Jelly               |
| G. Blackberry Jelly | N. Other - Only One Entry Per Person |

## DEPARTMENT 12 HAY - GRAIN

**Chairperson: Lisa and Glenn Heinsey - (717) 471-0873**

**Received Monday, September 10 - 3:00 P.M.-8:00 P.M.**

**Where: Vegetable Tent, Denver Park**

**Removed Saturday, September 15 -**

**9:00 P.M.-12:00 Midnight**

**(Stop at office for premiums)**

**SECTION 1 - Grain and Seed Crops**

**Premium Money**

**1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00**

### **RULES:**

1. Quart Ziploc bags are to be used to show in classes 3 to 6. After they are judged, grains become property of The Denver Fair.
2. The fair may refuse any entries that it believes are from previous years.

Class 1 - Corn - Six Ears

A. Hybrid

1. Field Corn - Yellow

2. Field Corn - White

B. Open Pollinated

1. Field Corn - Yellow

2. Field Corn - White

3. Field Corn - Red

4. Indian Corn

A. Long Ear    B. Short Ear

C. Popcorn

Class 2 - Corn - Three Stalks

A. Field    B. Silage

Class 3 - Oats - Spring

Class 4 - Wheat - Winter

Class 5 - Winter Barley

A. Penrad

C. Any Other

B. Wong

Class 6 - Miscellaneous

A. Any Other

B. Buckwheat

C. Red Clover Seed

D. Rye

E. Soybeans

F. Sunflower Seed - One Qt.

G. Timothy Seed

### **SECTION 2 - Hay**

**Premium Money**

**1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00**

**RULES:** Long hay only. An exhibit shall consist of a bale section at least eight inches thick or an equivalent amount if cut from hay in the mow.

Class 1 - Alfalfa or Alfalfa Grass

Mixed First Cutting. Not over 50% of grasses.

Class 2 - Alfalfa or Alfalfa Grass

Mixed Later Cuttings. Not over 50% of grasses.

Class 3 - Other Legumes or Legume Grass Mixture

Not over 50% of grasses.

Class 4 - Grass - First Cutting

Mixture of Timothy and/or Other Grasses, containing not more than 10% legumes.

Class 5 - Grass - Second Cutting

Mixture of Timothy and/or Other Grasses, containing not more than 10% legumes.

Class 6 - Mixed Hay

Any mixture not classified in the previous classes,

which contains 50% or more singly or in combination of Alfalfa, Timothy, Clover and Grasses.

Class 7 - Summer Annual Grasses

Sudan Grass, Sorghum, Sudan, Hybrids, Etc.

### **SECTION 3 - Silage**

**Premium Money**

**1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00**

**Rules:** Silage crop must be named. Please use 1 gallon plastic bags to display entries.

Class 1 - Perennial Crops

Direct cut, with or without preservatives.

Class 2 - Perennial Crops

Wilted or low moisture, with or without preservatives.

Class 3 - Annuals Other Than Corn

Direct cut, with or without preservatives.

Class 4 - Annuals Other Than Corn

Wilted or low moisture, with or without preservatives.

Class 5 - Corn Silage

### **SECTION 4 - Broom Corn**

**Premium Money**

**1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00**

Class 1 - Broom Corn - One Bundle

Class 2 - Brooms

Each exhibit to consist of two brooms made of broom corn grown within the counties of Lebanon, Lancaster or Berks.

A. Standard

B. Whisk

## DEPARTMENT 13 VEGETABLES

Ages 19 and Up

Chairperson: Joanne Brubaker - (717) 336-1359

Received Monday, September 10 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent, Denver Park

Removed Saturday, September 15 - 9:00 P.M. to midnight

- In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, unless class requests it, select medium size specimens. Do not mix varieties.
- These factors are generally used by the vegetable judge:
  - Trueness to variety, type. Pick the specimens from one variety.
  - Uniformity in size, shape and color.
  - Pick out a perfect specimen, then select others as similar to it as possible. Never mix specimens or varying maturities.
  - Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - Condition and maturity. Be sure exhibits are of high quality.
  - Potatoes should not be washed. Remove soil using a soft cloth or soft brush.
  - Tomatoes should have stems removed. Carrots, beets, etc., should have tops (leaves) removed leaving about 2" of stems.
- Read premium material carefully and follow all rules and regulations.  
If an entry calls for five specimens, exhibit that number, do not enter four or six. Your exhibit will be disqualified for having the wrong number of specimens other than that stipulated.
- All general rules of the Denver Fair** must be followed (they are located in the front of the Denver Fair book) and the judge has the final decision in all exhibits. If a judge decides an entry is not worthy of a ribbon, no ribbon will be awarded.
- It is the exhibitor's responsibility to correctly identify the vegetable or fruit and enter them in the correct class. Any entry entered in the wrong class by the exhibitor will not be judged or reclassified.
- NO REGISTERING FOR OTHER PEOPLE.**
- All vegetables must be grown by amateurs. No commercial growers. (A commercial grower is one that grows on three or more acres and sold to supplement family income).

### Premium Money

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

### SECTION 1

- Class 1 - Artichokes - 5 Specimens  
A. Jerusalem B. Wild
- Class 2 - Beans - Dry Shelled - 1 Pint In Jar  
A. Edible Soybeans C. Kidney  
B. Horticultural D. Lima
- Class 3 - Beans - Green Shelled - 1 Pint in Box  
A. Edible Soybeans C. Large Seeded Limas  
B. Horticultural D. Small Seeded Limas
- Class 4 - Beans - Lima - 12 Specimens  
A. Large Seeded B. Small Seeded
- Class 5 - Beans - Snap - 12 Specimens  
A. Green Flat Pods C. Round Green Pods  
B. Yellow Flat Pods D. Round Yellow Pods
- Class 6 - Beans - Snap Pole Types - 12 Specimens  
A. Flat Green Pods C. Round Yellow Pods  
B. Flat Yellow Pods D. Round Green Pods
- Class 7 - Beets - 5 Specimens, Topped  
A. Globe Shaped C. Long Lutz Types  
B. Half Long D. Mangels
- Class 8 - Broccoli - 1 Large Head
- Class 9 - Brussels Sprouts - 1 Pint
- Class 10 - Cabbage - 1 Head  
A. Chinese Types D. Red Types  
B. Domestic Round E. Single Largest Head  
C. Flat Types
- Class 11 - Carrots - 5 Roots, Topped  
A. Half Long - Pointed C. Long  
B. Half Long - Stump Rooted
- Class 12 - Cauliflower - 1 Head  
A. White Type B. Purple Type
- Class 13 - Celery - 1 Plant In Soil  
A. Green Types (Fordhook Pascal)  
B. Yellow Types (Fordhook Pascal)
- Class 14 - Corn - Sweet - 5 Ears, Husks On  
A. White Hybrids C. Other Types  
B. Yellow Hybrids
- Class 15 - Corn - Indian - 5 Ears, Husks On
- Class 16 - Corn - Popcorn - 5 Ears, Husks On  
A. Yellow C. Strawberry  
B. White D. Ornamental
- Class 17 - Cucumbers - 5 Specimens  
A. Pickling Under 3" C. Slicing, Over 5"  
B. Pickling 3" to 5" D. European or Burpless, Over 5"
- Class 18 - Eggplant - 2 Specimens  
A. Round B. Long
- Class 19 - Endive - 1 Plant in Soil  
A. Broad Leaf B. Green Curled
- Class 20 - Garlic - 1 Bulb
- Class 21 - Gourds - 5 Specimens  
A. Mixed  
1. Shellacked 2. Unshellacked  
B. One Variety  
1. Shellacked 2. Unshellacked
- Class 22 - Herbs - 1 Bunch In Water  
A. Dill E. Oregano  
B. Chives F. Rosemary  
C. Basil G. Lavender  
D. Sage H. Thyme
- Class 23 - Horseradish - 3 Roots 1" Min. Diameter
- Class 24 - Kale - 1 Plant In Soil
- Class 25 - Kohlrabi - 1 Plant in Soil
- Class 26 - Leeks - 5 Stalks
- Class 27 - Lettuce - 1 Plant in Soil  
A. Butter Head Types C. Leaf Types  
B. Crisp Head Types
- Class 28 - Mushrooms - 1 Pint  
A. Button B. Large
- Class 29 - Muskmelon (Cantaloupe) - 1 Specimen  
A. Large Types, 6" or More  
B. Small Types
- Class 30 - Okra - 5 Specimens
- Class 31 - Onion Bulbing - 4 Specimens  
A. Green Bunching
- Class 32 - Onion Sets - 1 Pint, Mature For Storage  
A. Multiplier C. White  
B. Red D. Yellow
- Class 33 - Onions - Bulbs - 5 Specimens, Mature for Storage  
A. Bottle E. White Flat  
B. Red Flat F. White Globe  
C. Red Globe G. Yellow Flat  
D. Sweet Spanish Type H. Yellow Globe
- Class 34 - Parsley - 2 Bunches in Water  
A. Curled Type B. Plain Type
- Class 35 - Parsnips - 5 Specimens, Tops Off
- Class 36 - Peppers, Hot - 5 Specimens  
A. Long Type C. Small Type  
B. Round Type
- Class 37 - Peppers, Pimento - 5 Specimens  
A. Green C. Yellow  
B. Red
- Class 38 - Peppers - Sweet, Bell or Bullnose Shape - 5 Specimens  
A. Green C. Yellow  
B. Red

Class 39 - Peppers - Sweet, Thin Fleshed - 5 Specimens

- A. Green                      C. Yellow  
B. Red

Class 40 - Potatoes - 5 Specimens

- A. Cobbler                      F. Superiors  
B. Katahdin                      G. Russet  
C. Kennebec                      H. Others  
D. Norland (Red)                      I. Heaviest Potato  
E. Pontiac (Red)                      (1 Tuber & Specify Weight)

Class 41 - Pumpkins - 1 Specimen

- A. Field                      E. Jack-Be-Little - 5 Specimens  
B. Small Sugar, Pie                      F. Largest Field Pumpkin - Specify  
C. Green Striped Neck                      Weight on Entry Card  
D. Winter Neck                      G. Other

Class 42 - Radishes - Summer - 5 Specimens

- A. Small Round                      B. White Icicle

Class 43 - Radishes - Winter - 5 Specimens

- A. Black                      B. White

Class 44 - Rhubarb - 5 Stalks (Any Variety)

Class 45 - Rutabagas - 3 Specimens Topped (Any Variety)

Class 46 - Salsify - 3 Specimens

Class 47 - Squash - Summer Types - 1 Specimen

- A. Bush Scallop - Patty Pan                      C. Zucchini  
B. Yellow Neck

Class 48 - Squash - Winter Types - 1 Specimen

- A. Acorn                      E. Spaghetti  
B. Butternut                      F. Largest - Specify  
C. Hubbard                      Weight on Entry Card  
D. Turban                      G. Other

Class 49 - Sunflower (1 Head)

- A. Best Specimen                      B. Largest Specimen

Class 50 - Sweet Potatoes - 5 Specimens

- A. Jersey Type                      C. Red  
1. Yellow                      D. White  
2. Orange  
B. Puerto Rico Type  
1. Orange

Class 51 - Swiss Chard - 1 Stalk In Soil (Any Variety)

Class 52 - Teas - 2 Bunches In Water

- A. Red Stem                      B. Mint

Class 53 - Tomatoes - Large Fruited - 5 Specimens

- A. Italian                      E. Yellow  
B. Green                      F. Largest - Specify Weight  
C. Pink                      on Entry Card  
D. Red

Class 54 - Tomatoes - Small Fruited - Red & Yellow

- 10 Specimens or 5 Clusters

- A. Cherry  
B. Husk Tomato or Ground Cherry  
C. Pear Shaped  
D. Plum Shaped

Class 55 - Turnips - 3 Specimens Topped

Class 56 - Watercress - 1 Bunch In Water (Any Variety)

Class 57 - Watermelon - 1 Specimen

- A. Largest Watermelon - Specify Weight on Entry Card  
B. Midget Types  
C. Oblong Shape  
D. Round or Oval Shape

Class 58 - Home Garden - 10 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed.

#### Premiums

1st - \$25.00; 2nd - \$20.00; 3rd - \$16.00

Class 59 - Market Basket - 5 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed.

#### Premiums

1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00

Class 60 - Gourds - Collection - 6 or more kinds attractively displayed.

#### Premiums

1st - \$8.00; 2nd - \$6.00; 3rd - \$4.00

Class 61 - Vegetable Freaks - Participation Ribbon Only

Class 62 - Vegetable Worthy of Exhibition - Participation Ribbon Only

## DEPARTMENT 14

### FRUITS

Ages 19 and Up

Chairperson: Joanne Brubaker - (717) 336-1359

Received Monday, September 10 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent, Denver Park

Removed Saturday, September 15 - 9:00 P.M. to midnight  
In selecting fruit for exhibition, choose specimens that would bring the highest market prices. Do not select the largest; select medium size.

#### Premium Money

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

### SECTION 2

Class 71 - Apples - 5 Specimens

- A. Red Delicious                      I. Smokehouse  
B. Yellow Delicious                      J. Granny Smith  
C. Winesap                      K. Grimes Golden  
D. Jonathan                      L. Gala  
E. McIntosh                      M. Fuji  
F. Cortland                      N. Empire  
G. Rome                      O. Other  
H. Winter Banana

Class 72 - Peaches - 5 Specimens

- A. Yellow                      B. White

Class 73 - Plums - 5 Specimens

- A. Prune                      B. Other Varieties

Class 74 - Pears - 5 Specimens

- A. Bartlett                      C. Seckel  
B. Keiffer                      D. Other

Class 75 - Quinces - 5 Specimens (Any Variety)

Class 76 - Berries - 1 Pint In Box

- A. Blackberries                      E. Raspberries  
B. Currants                      F. Strawberries  
C. Dewberries                      G. Other  
D. Elderberries (2 Bunches)

Class 77 - Grapes - 3 Bunches

- A. Blue                      C. White  
B. Red

Class 78 - Nectarines (Plate Of 5)

Class 79 - Persimmons & Paw Paws (Plate Of 5)

- A. Persimmons                      B. Paw Paws

Class 80 - Fruit Basket - 5 Varieties

(Assorted native fruit, any kind, no less than 3 of each specimen.)

#### Premiums

1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00

## DEPARTMENT 14

### EDIBLE NUTS

Ages 19 and Up

Chairperson: Joanne Brubaker - (717) 336-1359

Received Monday, September 10 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent, Denver Park

Removed Saturday, September 15 - 9:00 P.M. to midnight  
All nuts must have been grown in the community surrounding the Fair within the past year. Green hulls must be removed.

#### Premium Money

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

### SECTION 3

Class 90 - Nuts - 10 Specimens of Each Variety

- A. Black Walnuts                      E. Peanuts  
B. English Walnuts                      F. Pecans  
C. Chestnuts                      G. Kernels, 1/2 lb. in Plastic Bag  
D. Shellbark, Hickory Nut                      H. Other

**DEPARTMENT 15  
BAKED PRODUCTS**

**Ages 19 and Up**

**Chairperson: Lori Lorah-Sauder - (717) 984-0237**

**Received Monday, September 10 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed Saturday, September 15 - 9:00 P.M. to midnight**

**After judging, the Fair will display a portion of the products and the remaining portion will be auctioned Tuesday, September 11 at 6:00 P.M. on the stage.**

**SECTION 1**

- Articles having no competition will not receive a Premium unless worthy.
- Remaining product portions will be auctioned on the stage on Tuesday at 6:00 p.m. The Denver Fair Committee does not require or provide lists of ingredients in the baked goods; therefore, the Committee accepts no responsibility on the behalf of the buyers.
- Baked goods must be made from scratch. No commercial mixes.
- Items will be judged on appearance, flavor, consistency and texture; and category description.
- All items must be labeled at check-in, or prior, for a specific Class and Category below.
- No items requiring refrigeration will be accepted.
- All pans, plates, dishes are considered disposable and will not be returned.
- It is recommended to submit items on stiff plate and in plastic wrap or bag to retain freshness until judging.
- Entrants may be disqualified if item is categorized incorrectly, item is inedible or a class requirement is not met (i.e. quantity, size, etc.).

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 1 - Quick Bread (in Ziploc bag)	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>

- |                          |                             |
|--------------------------|-----------------------------|
| A. Biscuits (8 pcs.)     | D. Muffins (8 pcs.)         |
| B. Nut or Fruit (1 loaf) | E. Other (1 loaf or 8 pcs.) |
| C. Vegetable (1 loaf)    |                             |

Class 2 - Yeast Bread (1 loaf) (in Ziploc bag)	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
--	---------------	---------------	---------------

- |           |          |
|-----------|----------|
| A. Raisin | D. Wheat |
| B. Rye    | E. Other |
| C. White  |          |

Class 3 - Rolls - (8 Rolls) (in Ziploc bag)	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
---	---------------	---------------	---------------

- |                   |                |
|-------------------|----------------|
| A. Cinnamon Rolls | D. Wheat Rolls |
| B. Doughnuts      | E. Other       |
| C. White Rolls    |                |

Class 4 - Butter Cakes	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
------------------------	---------------	---------------	---------------

- |                          |                            |
|--------------------------|----------------------------|
| A. Chocolate             | D. Whoopie Pies (8 Pies)   |
| B. White/Yellow          | E. Other (must be labeled) |
| C. Cupcakes (8 Cupcakes) | F. FSACF Chocolate Cake    |
- Contest - see rules pg. 57 **\$25.00 \$15.00 \$10.00**

Class 5 - Egg Cakes	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
---------------------	---------------	---------------	---------------

- |  |          |
|--|----------|
| A. Chiffon   | C. Angel |
| B. Sponge  | D. Other |
| E. PA Incredible Angel Food Contest - see rules pg. 55 |          |
- \$25.00 \$15.00 \$10.00**

Class 6 - Pies	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
----------------	---------------	---------------	---------------

- |                        |                            |
|------------------------|----------------------------|
| A. One Crust non-fruit | E. Two Crust Apple         |
| B. One Crust Apple     | F. Two Crust Berry         |
| C. One Crust Berry     | G. Two Crust Peach         |
| D. One Crust Peach     | H. Two Crust Cherry        |
| E. One Crust Cherry    | I. PSACF Blue Ribbon Apple |
- Pie Contest - see rules pg. 55 **\$25.00 \$15.00 \$10.00**

Class 7 - Cookies - (8 Cookies) (in Ziploc bag)	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
---	---------------	---------------	---------------

- |                   |                   |
|-------------------|-------------------|
| A. Bar Cookies    | D. Drop/Pressed   |
| B. Brownies       | E. Other          |
| C. Chocolate Chip | F. Whoopie Cookie |
| D. Rolled/Cut Out |                   |

Class 8 - Decorated Cakes	<b>\$7.00</b>	<b>\$6.00</b>	<b>\$5.00</b>
---------------------------	---------------	---------------	---------------

Class 9 - Fruit Cake	<b>\$7.00</b>	<b>\$6.00</b>	<b>\$5.00</b>
----------------------	---------------	---------------	---------------

Class 10 - Candy (1/2 lb. min.) (in Ziploc bag)	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
---	---------------	---------------	---------------

- |                      |             |
|----------------------|-------------|
| A. Chocolate Covered | D. Brittles |
| B. Chocolate Fudge   | E. Other    |
| C. Other Fudge       |             |

Class 11 - Bread Machines (one loaf) (in Ziploc bag)			
--	--	--	--

- |              |               |               |               |
|--------------|---------------|---------------|---------------|
| A. All types | <b>\$5.00</b> | <b>\$4.00</b> | <b>\$3.00</b> |
|--------------|---------------|---------------|---------------|

**DEPARTMENT 15**

**ANGEL FOOD CAKE CONTEST RULES**

- Open to any individual who is a Pennsylvania resident.
- Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2018.
- Entry must be an Angel Food Cake made from "scratch."
- Pennsylvania produced & packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
- Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- The entire Cake entry must be submitted for judging on cardboard. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one side of 8 1/2"x11" size paper*). Entrant's name, address and phone number must be printed on the back of the page. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
- Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

**PRIZES: 1st = \$25 2nd = \$15 3rd = \$10**

First Place Winner is eligible for the **2019 PA Farm Show** competition.

Prizes for the PA State Angel Food Cake Show:

1st = \$500, 2nd = \$250, 3rd = \$100

**SPONSORS:**  
Pennsylvania's Egg Farmers and  
PA State Association of  
County Fairs



**DEPARTMENT 15**

**BLUE RIBBON APPLE PIE CONTEST**



**Rules:**

- Open to any individual who is a Pennsylvania resident; only one entry per person.
- Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2018.
- Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
- The entire pie must be submitted for judging in a disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
- Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging will be based on the following criteria:

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture doneness	20 points
Overall Appearance	15 points
Creativity	10 points
<b>TOTAL</b>	<b>100 Points</b>

**NOTE:** Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crusted apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling. The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show. Each Fair must sign a Certification Form verifying the winning apple pie baker, and this person will be eligible to enter the state competition at the 2019 Farm Show.

**NOTE:** If an individual has already won 1st place at another fair in 2018 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2019 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

**PRIZES: 1st = \$25 2nd = \$15 3rd = \$10**

**Premiums for the 2019 PA FARM SHOW competition will be as follows:**

1st = \$500, 2nd = \$250, 3rd = \$100, 4th = Ribbon, 5th = Ribbon

At the PA FARM SHOW level, this contest is jointly sponsored by:

The Pennsylvania State Association of County Fairs

DEPARTMENT 15  
**HOMEMADE CHOCOLATE CAKE CONTEST**  
 and  
**PA PREFERRED™ JUNIOR BAKING CONTEST - COOKIES, BROWNIES & BARS**  
 Chairperson: Lori Sauder - (717) 984-0237

**2018 HOMEMADE  
 CHOCOLATE CAKE CONTEST**

Sponsored By: PA State Association of County Fairs



**RULES**

1. Participant must be an individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2018.**
3. Entry must be a layered chocolate cake made from "scratch." Pre-made mixes are not acceptable ingredients.
4. Entry must be frosted and frosting must be made from "scratch."
5. Cake recipe must feature chocolate or cocoa as a main ingredient.
6. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
7. Recipes must be submitted with the entry, printed on one side of 8 1/2"x11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

**9. Judging Criteria:**

Flavor <i>(aroma, taste, good balance of flavorings)</i>	<b>30 points</b>
Texture <i>(moist and tender crumb; not soggy or dry)</i>	<b>25 points</b>
Inside Characteristics <i>(even grain, evenly baked; free from air pockets)</i>	<b>20 points</b>
Outside Characteristics <i>(consistent shape/size/surface; overall appeal)</i>	<b>15 points</b>
Frosting <i>(taste, texture, even color)</i>	<b>10 points</b>
<b>TOTAL</b>	<b>100 points</b>

**PRIZES: 1st = \$25 2nd = \$20 3rd = \$15**

*First Place Winner is eligible for the  
 2019 PA Farm Show competition.*

*Premiums for the 2018 PA Farm Show competition*

*1st = \$500, 2nd = \$250, 3rd = \$100*

*Fourth Place - Rosette Ribbon*

*Fifth Place - Rosette Ribbon*

**2018 PA PREFERRED™  
 JUNIOR BAKING CONTEST  
 COOKIES, BROWNIES AND BARS**

The goal of the PA Preferred™ Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.



*Made in PA. It makes a difference.*

**RULES**

1. Participant must be an individual amateur baker (ages 8 through 18) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in the PA Preferred™ Junior Baking Contest at any other fair in 2018.**
3. Entry must be a plate of six (6) individual sized portions of the baked entry item.
4. Entries must be made from scratch. Pre-made mixes are not acceptable ingredients.
5. At least two (2) PA Preferred™ ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains *such as oats or flour*, butter, milk, eggs, fruits and/or vegetables.
6. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
7. Recipe(s) must be submitted with the entry, printed on one side of 8 1/2"x11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The PA Preferred™ ingredients must be listed clearly in the ingredient list, specifying the ingredient and the company that made/grew them** (ex: PA Preferred Milk - Galliker's brand). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
8. A PA Preferred™ logo is not required because not all PA Preferred™ products carry the label. The name of the Preferred™ staff will assist in locating PA Preferred™ ingredients, as needed.
9. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

**10. Judging Criteria:**

Flavor <i>(aroma, taste, good balance of flavorings)</i>	<b>30 points</b>
Texture <i>(appropriate for the type of cookie, brownie or bar)</i>	<b>25 points</b>
Inside Characteristics <i>(even grain, evenly baked; free from air pockets)</i>	<b>20 points</b>
Outside Characteristics <i>(uniform size, shape, appearance; overall appeal)</i>	<b>15 points</b>
Creativity	<b>10 points</b>
<b>TOTAL</b>	<b>100 points</b>

**PRIZES: 1st = \$20 2nd = \$15 3rd = \$10**

*First Place Winner is eligible for the 2019 PA Farm Show competition.*

*Premiums for the 2019 PA Farm Show competition*

*1st = \$500, 2nd = \$250, 3rd = \$100*

*Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon*

**SPONSOR: PA Preferred™**

## DEPARTMENT 15

## CANNED OR DRIED GOODS

**Ages 19 and Up Chairperson: Joyce Christy - (717) 336-5653**  
**Received Monday, September 10 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed Saturday, September 15 - 9:00 P.M. to midnight**

1. Canned food will be judged on quality, general appearance and container.
2. Use standard mason type clear quart/pint jars. No color jars. Please check category to make sure what size jar to use.
3. Use two piece self-sealing lids, flat discs and metal screw bands. Screw bands must be removed for showing.
4. **All food not in standard jars or not sealed with self-sealing lids will not be accepted and will be disqualified by the judges.**
5. **Date and year canned, also contents must appear on sealed lid with permanent marker.**
6. Jars may be opened if there is a discrepancy between the judges.
7. Address labels are acceptable to put on entry tag.

## SECTION 2 - Canned Products

## Premium Money

**1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00**

Class 1 - Canned Fruits (1 qt. jar)

- |                              |                           |
|------------------------------|---------------------------|
| A. Apples                    | K. Peaches - Yellow       |
| B. Apple Sauce               | L. Peaches - White        |
| C. Apricots                  | M. Pears                  |
| D. Blackberries              | N. Plums                  |
| E. Blueberries/Huckleberries | O. Rhubarb                |
| F. Cherries - Dark w/Pits    | P. Raspberries - Black    |
| G. Cherries - Sour Pitted    | Q. Raspberries - Red      |
| H. Cherries - Red w/Pits     | R. Currants               |
| I. Cherries - White w/Pits   | S. Other - Only One Entry |
| J. Grapes                    | Per Person                |

## Premium Money

**1st - \$7.00; 2nd - \$6.00; 3rd - \$5.00**

Class 2 - Best display of Canned Fruits, 3 - 1 qt. Jars  
 (Must be 3 different kinds of fruits.) Arranged in a display.

## Premium Money

**1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00**

Class 3 - Canned Vegetables (1 qt. jar except peas or corn, 1 pt. permissible.)

- |                   |                           |
|-------------------|---------------------------|
| A. Asparagus      | K. Mixed Vegetables       |
| B. Beans - Green  | L. Peas                   |
| C. Beans - Lima   | M. Pumpkin                |
| D. Beans - Yellow | N. Sauerkraut             |
| E. Beets          | O. Spinach                |
| F. Broccoli       | P. Succotash              |
| G. Carrots        | Q. Tomatoes               |
| H. Cauliflower    | R. Vegetable Soup         |
| I. Corn           | S. Other - Only One Entry |
| J. Endive         | Per Person                |

## Premium Money

**1st - \$7.00; 2nd - \$6.00; 3rd - \$5.00**

Class 4 - Best Display

- A. Canned Vegetables, 3 - 1 qt. Jars (Must be 3 different kinds of vegetables.) Arranged in a display.
- B. Vinegars, Vinaigrette, 3 Bottles (Arranged in display)

## Premium Money

**1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00**

Class 5 - Pickles & Relishes (1 pt. or 1 qt. - Judged on size, uniformity, clearness, color & arrangement.)

- |                |                           |
|----------------|---------------------------|
| A. Beans       |                           |
| B. Beets       |                           |
| C. Cauliflower |                           |
| D. Chow-Chow   |                           |
| E. Cranberry   |                           |
| F. Pickles     |                           |
| 1. Bread       | 4. Sour                   |
| 2. Dill        | 5. Sweet                  |
| 3. Mustard     | 6. Other - Only One Entry |
|                | Per Person                |

- |                |                           |
|----------------|---------------------------|
| G. Onions      |                           |
| H. Peppers     |                           |
| I. Hot Peppers |                           |
| J. Relishes    |                           |
| 1. Pepper      | 3. Pickle                 |
| 2. Corn        | 4. Other - Only One Entry |
|                | Per Person                |

- |                |                           |
|----------------|---------------------------|
| K. Sauces      |                           |
| 1. Catsup      | 4. Spaghetti              |
| 2. Chili Sauce | 5. Salsa                  |
| 3. Tomato      | 6. Other - Only One Entry |
|                | Per Person                |

- |                                  |                            |
|----------------------------------|----------------------------|
| L. Spiced Fruit - 1 pt. or 1 qt. |                            |
| 1. Apples                        | 6. Peaches                 |
| 2. Apricots                      | 7. Pears                   |
| 3. Cantaloupes                   | 8. Quince                  |
| 4. Cherries                      | 9. Watermelon              |
| 5. Crabapples                    | 10. Other - Only One Entry |
|                                  | Per Person                 |

- |   |                           |
|---|---------------------------|
| M. Dried Fruits and Vegetables - 1 pt. or 1 qt. |                           |
| 1. Apples                                       | 4. Apricots               |
| 2. Corn   | 5. Pears                  |
| 3. Peaches                                      | 6. Other - Only One Entry |
|   | Per Person                |

- |                       |                           |
|-----------------------|---------------------------|
| N. Juices (1 qt. jar) |                           |
| 1. Apple              | 3. Tomato                 |
| 2. Grape              | 4. Other - Only One Entry |
|                       | Per Person                |

## SECTION 4 - Jams &amp; Jellies

**Use clear jars (not colored), 8 oz., 4" high, 2 piece lids.**

## Premium Money

**1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00**

Class 1 - Butters

- |          |                           |
|----------|---------------------------|
| A. Apple | E. Plum                   |
| B. Grape | F. Quince                 |
| C. Peach | G. Apricot                |
| D. Pear  | H. Other - Only One Entry |
|          | Per Person                |

Class 2 - Jams

- |                      |                           |
|----------------------|---------------------------|
| A. Blackberry        | G. Raspberry - Red        |
| B. Cherry            | H. Strawberry             |
| C. Currant           | I. Blueberry              |
| D. Peach             | J. Apricot                |
| E. Plum              | K. Elderberry             |
| F. Raspberry - Black | L. Other - Only One Entry |
|                      | Per Person                |

Class 3 - Jellies

- |               |                           |
|---------------|---------------------------|
| A. Apple      | I. Plum                   |
| B. Blackberry | J. Quince                 |
| C. Cherry     | K. Raspberry - Black      |
| D. Crabapple  | L. Raspberry - Red        |
| E. Currant    | M. Strawberry             |
| F. Grape      | N. Elderberry             |
| G. Peach      | O. Blueberry              |
| H. Pear       | P. Other - Only One Entry |
|               | Per Person                |



**ARTISTIC ARRANGEMENTS****Youth (DEPARTMENT 11)**

- Class 1 - Arrangement in an Animal Container (Grades 1-3)  
 Class 2 - Arrangement in an Animal Container (Grades 4-6)  
 Class 3 - Arrangement of Flowers for Teacher's Desk  
 Class 4 - Arrangement of Flowers Typifying a Hobby or Sport  
 Class 5 - Arrangement in an Unusual Container  
 Class 6 - Arrangement Depicted by a Holiday or Special Occasion

**SECTION 6****LARGE POTTED, HANGING, OR PORCH CONTAINERS**

- Class 1 - Large Potted: Maximum Size 14"  
 Class 2 - Window Boxes: Maximum Size 30"  
 Class 3 - Porch Containers

**DEPARTMENT 20****GROUP EXHIBITS**

**Chairperson: Denise Eshleman (717) 336-4072**

**Received Monday, September 10, 3:00 P.M. - 8:00 P.M.**

**Where: Vegetable Tent, Denver Park**

**Removed Saturday, September 15, 9:00 P.M. to midnight**

**RULES:**

1. All exhibits shall creatively represent their organization's current year activity while using the fair theme "Country Scenes Blue Ribbon Dreams."
2. **Group must provide their own table not to exceed 8 feet long.**
3. 110 Electrical hook-up will be provided. Group must provide own extension cord.
4. Exhibits shall be no larger than the following dimensions:  
 Maximum width - 6'  
 Maximum depth - 3'  
 Maximum height - 5'
5. The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting the theme.
6. All classes must use the fair theme "Farms, Family, Fairs, Fun" for their display.
7. Exhibits will be judged on the following scoring system:  
 Conveys Fair Theme - 30 Points  
 Workmanship & Design - 30 Points  
 Attracts Attention - 30 Points  
 Originality - 10 Points
8. While the fair takes every precaution to provide theft damage, please do not use any item of value.

**Premium Money**

**1st - \$75.00; 2nd - \$50.00; 3rd - \$25.00**

- SECTION 1**-Class 1 - School/Youth Organizations  
 Class 2 - Adult Organizations  
 Class 3 - Family (use Fair theme)  
 Class 4 - 4-H or FFA

**DEPARTMENT 21****HOMEMADE WINES****Age 21 and up**

**Chairperson: Peter Leach (717) 330-3261**

**Received Monday, September 10 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center (Rear), Denver Park**

**Removed Saturday, September 15 - 9:00 P.M. to midnight**

**RULES:**

1. Anyone exhibiting in this category must be 21 years or older.
2. Wine entered for competition in this department must be amateur wine, home produced under regulations of Part 540 of the Federal Regulations.
3. Only one entry (one bottle) is allowed for each class. For example one bottle in Class 1A and one bottle in Class 1B-1.
4. Wine may be drawn from any year's grapes. All bottles must be labeled with the year.
5. All wines must be in clear bottles with screw caps or protruding corks (corks not pushed in flush with the top of the bottle).

**Premium Money**

**1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

**Best Of Show - Rosette**

Class 1 - White Table Wines - Dry or Semi-Sweet,  
 Less Than 3% Sugar

- A. Old Eastern Grape Varieties  
 B. Hybrid Grape Varieties  
 1. Seyval  
 2. Vidal  
 3. Any Other  
 C. Vinifera Grape Varieties  
 D. Blended  
 E. Other Fruits

Class 2 - Red Table Wines - Dry or Semi-Sweet,  
 Less Than 3% Sugar

- A. Old Eastern Grape Varieties  
 B. Hybrid Grape Varieties  
 C. Vinifera Grape Varieties  
 D. Blended  
 E. Other Fruits

Class 3 - Pink and Rose Wines - Dry or Semi-Sweet,  
 Less Than 3% Sugar

- A. Grape  
 B. Other Fruits

Class 4 - Sweet Wines - 3% Or More Sugar

- A. Grape, White  
 B. Grape, Red  
 C. Other Fruits  
 D. Blossom or Honey  
 E. Perfect Specimen

Class 5 - Sparkling Wines

- A. White  
 B. Red  
 C. Pink

Class 6 - Most Attractive Packaging - Standard Wine Bottle,  
 Label Capsule, Etc.

# Agri-Puppets

Agri-Puppets is a one of kind show specializing in teaching the importance of agriculture, farming, and animals. Help our cast of characters answer trivia questions, pop bubbles, dance, name different animals, and more.



## Introduction to Home Canning Demonstration

**Wednesday at 4:00 p.m., 6:00 p.m. & 8:00 p.m.** (on the stage)

Learn the latest research based techniques on the basics of home canning including which foods need to be processed in a pressure canner for safety, why acidification of some foods is necessary and the use of ingredients like sugar and salt.



Stop by the Penn State Extension Home Food Preservation booth in the Rec Center for safe, research based recipes and handouts on canning, drying and freezing.

[extension.psu.edu/food/preservation](http://extension.psu.edu/food/preservation)



**PennState Extension**

**DEPARTMENT 22  
PEDAL POWER TRACTOR PULL**

Saturday, September 15 - 12:00 Noon

Register at Hospitality Tent until Thursday, September 13

All entrants must be in back by 11:30 A.M.

Chairperson: Nevin McQuate (717) 336-5707

Sponsored By: Deer Country Lawn & Garden

Four locations: Adamstown, Lancaster, Lebanon,  
Allentown

**RULES & REGULATIONS:**

1. Contestants must use the tractors and equipment provided by the Denver Fair Committee.
2. Contestants must be accompanied by a parent or guardian.
3. The first pull in each class is a trial pull, and the puller has the option to keep or decline the pull. If the puller declines the pull, they will become the last puller in their class.
4. When forward motion of the tractor stops, the pull will be considered complete, and the pull distance will be measured from that spot.
5. Jerking of the tractor or sled will not be allowed.
6. Boys and girls will pull in the same class.
7. In case of a tie, the contestants will re-pull.
8. Contestants will not be allowed to stand while on the tractor.
9. Contestant cannot use their hands or body to help push the rear tires.
10. The decision of the judges will be final in all cases.

Classes are as follows:

Class 1 - Ages 4 and 5 year olds

Class 2 - Ages 6 and 7 year olds

Class 3 - Ages 8 and 9 year olds

Awards per class are as follows:

1st Place - Trophy; 2nd Place - Trophy; 3rd Place - Trophy  
All participants will receive a ribbon.

Limit of 20 participants per age group.

All registrations by mail must be received by Thursday, September 13.

Please mail to:

Nevin McQuate

514 N. 6th St., Denver, PA 17517

(717) 336-5707

**PEDAL POWER  
REGISTRATION BLANK**

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

THE DENVER FAIR COMMITTEE, INC. WILL NOT BE HELD RESPONSIBLE  
FOR ANY INJURY TO MY CHILD DURING THE PEDAL POWER TRACTOR  
CONTEST HELD ON SATURDAY, SEPTEMBER 16, 2018.

Signed by Parent or Guardian: \_\_\_\_\_

**DEPARTMENT 22  
SUPER CANDY SCRAMBLE**

Tuesday, September 11 - 7:00 P.M.

In Front of Fair Office

Pre-registration from 6:00 P.M. - 6:45 P.M.

Chairperson: Sheri Lehman (717) 445-7339

**RULES:**

1. Any child 7 years of age or under may participate.
2. Every participant must pre-register from 7:00 p.m.-7:45 p.m.
3. Every participant must be accompanied by a parent or guardian.
4. Participants may not begin before the official signal is given.
5. Parents/Guardians may not enter into the play area.
6. One door prize (\$25 gift certificate) will be awarded in each age group.
7. Every participant will be able to keep all candy that they collect.
8. Participants will be divided into the following classes:  
Class A - Ages 3 and under  
Class B - Ages 4 and 5  
Class C - Ages 6 and 7
9. Other rules may apply.



Shopping News Photo by Donald Reese

## DEPARTMENT 22 FLOWER PATCH CONTEST

Chairperson: Elizabeth Carroll  
(717) 336-4072

Received Monday, September 10 - 3:00 P.M. to 8:00 P.M.

Where: In the Vegetable Tent  
Denver Memorial Park

Removed Saturday, September 15 - 9:00 P.M. to midnight

### RULES:

1. The flowers grown must be flowers provided by the Fair Committee.
2. The flowers must be grown in the child's garden.
3. The child must be the sole caretaker of the flowers.
4. Only children in grades 1 through 5 in the Fall of 2018 may compete in this contest. The children must reside in the Cocalico School District.
5. All flowers must be in a container. The container should not be covered or decorated. While the Fair takes every precaution to prevent theft, please do not use any container of value.

### Prizes Awarded

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; Grand Prize - Rosette

#### Class 1 - First Grade

- A. Smallest Flower - 1 bloom
- B. Largest Flower - 1 bloom
- C. Most Beautiful Color - 1 bloom
- D. Most Beautiful Bunch - 5 blooms

#### Class 2 - Second Grade

- A. Smallest Flower - 1 bloom
- B. Largest Flower - 1 bloom
- C. Most Beautiful Color - 1 bloom
- D. Most Beautiful Bunch - 5 blooms

#### Class 3 - Third Grade

- A. Smallest Flower - 1 bloom
- B. Largest Flower - 1 bloom
- C. Most Beautiful Color - 1 bloom
- D. Most Beautiful Bunch - 5 blooms

#### Class 4 - Fourth Grade

- A. Smallest Flower - 1 bloom
- B. Largest Flower - 1 bloom
- C. Most Beautiful Color - 1 bloom
- D. Most Beautiful Bunch - 5 blooms

#### Class 5 - Fifth Grade

- A. Smallest Flower - 1 bloom
- B. Largest Flower - 1 bloom
- C. Most Beautiful Color - 1 bloom
- D. Most Beautiful Bunch - 5 blooms



Shopping News Photo by Donald Reese

## DEPARTMENT 22

## FUN SAFETY ON THE FAIRGROUND POSTER CONTEST

Chairperson: Courtney Crouse

Phone: (484) 332-5666

Received Monday, September 10, 3:00 P.M. - 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed Saturday, September 15 - 9:00 P.M. to midnight

The Pennsylvania Department of Agriculture will once again conduct a statewide poster contest at the agriculture fairs.

Participating fairs will hold their own contest and submit one poster from each age group to the state level for additional judging and cash prizes.

### RULES:

1. Only one poster may be submitted per exhibitor, per age group. There will be three state competitions: ages 8-11, 12-14 and 15-18. Exhibitors must be in one of these age groups as of June 1st of the current fair season to qualify.
2. The poster size must be either 14x22 inches or 14-1/2x22 inches. Other sizes will not be accepted for judging at the state level.
3. This year's theme is "Know Your Farmer." Exhibitors using other themes will be disqualified at the state level.
4. Only one poster per age group per fair may be forwarded for the state competition. The fair secretary or contest coordinator is responsible for submitting the poster and completing the entry form for each poster with each age group. **The poster and entry form can be given to the Fair Administrator at the PSACF fall zone meetings or mailed to: Fair Administrator, Department of Agriculture, 2301 North Cameron Street, Harrisburg, PA 17110-9408. The poster contest entry form can be obtained at [www.agriculture.state.pa.us](http://www.agriculture.state.pa.us).**
5. Posters must be packaged flat. Posters rolled or folded will be ineligible for judging.
6. Posters must be received post marked by November 1st of the current year.
7. Posters will be evaluated on use of the theme, visual appearance and creativity in relation to the exhibitor's age.
8. Premium checks (state contest) for: 1st place, \$100; 2nd place, \$75 and 3rd place, \$50. These checks will be presented by the Pennsylvania Department of Agriculture to the top 3 individuals. Winners will be notified in advance and invited to attend an awards presentation. They will also be required to provide their social security numbers for award disbursements.

### Premium Money

- A. 8-11, 1st - \$15.00; 2nd - \$10.00; 3rd - \$5.00  
 B. 12-14, 1st - \$15.00; 2nd - \$10.00; 3rd - \$5.00  
 C. 15-18, 1st - \$15.00; 2nd - \$10.00; 3rd - \$5.00

All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show & Pennsylvania State Association of County Fairs. Any duplication of posters from previous years will be disqualified.

## DEPARTMENT 22

## 20th Annual Celebrity Hot Wings Eating Contest

Sponsored By: Wild Wings Pizza 'N' Things of Ephrata

### 20 YEAR SPONSOR

To Be Held On Saturday, September 15 at 2:00 P.M.



Rain or Shine

On The Stage In The Park

Only "preselected" contestants will compete. The winner will be determined by the amount of "Hot Wings" eaten after one round. Come and see if the 2017 winner John Clair will keep the title.

Any Questions, Call Lorraine Korber at (717) 368-0318.

Join Us and Support Your Local Stars at the 38th  
Anniversary of the Denver Fair

## DEPARTMENT 22

## THE 20TH ANNUAL PUMPKIN PATCH CONTEST

Chairperson: Elizabeth Carroll (717) 336-4072

Received Monday, September 10 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent, Denver Park

Removed Saturday, September 15 - 9:00 P.M. to midnight

### Prizes Awarded

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; Grand Prize - Rosette

A grand prize will be awarded in each of the following categories: Largest, Smallest, Most Decorative, and Most Perfect Specimen. The Pumpkin Patch Contest is open to any students attending first through fifth grades during the 2018-2019 school year. Pumpkins must be grown and decorated by the students. The pumpkins must be from the seeds received in spring of 2018 from the Denver Fair Committee. Largest and smallest pumpkins will be weighed when registered Monday, September 10, 2018. The committee reserves the right to reject any entry not meeting their approval.

### Class 1 - First Grade

- A. Largest Pumpkin  
 B. Smallest Pumpkin - Must be mature  
 C. Decorated Pumpkin  
 D. Perfect Specimen

### Class 2 - Second Grade

- A. Largest Pumpkin  
 B. Smallest Pumpkin - Must be mature  
 C. Decorated Pumpkin  
 D. Perfect Specimen

### Class 3 - Third Grade

- A. Largest Pumpkin  
 B. Smallest Pumpkin - Must be mature  
 C. Decorated Pumpkin  
 D. Perfect Specimen

### Class 4 - Fourth Grade

- A. Largest Pumpkin  
 B. Smallest Pumpkin - Must be mature  
 C. Decorated Pumpkin  
 D. Perfect Specimen

### Class 5 - Fifth Grade

- A. Largest Pumpkin  
 B. Smallest Pumpkin - Must be mature  
 C. Decorated Pumpkin  
 D. Perfect Specimen

## DEPARTMENT 22

## JELL-O EATING CONTEST

Saturday, September 15 - 1:00 P.M.

Co-Chairpersons: Donna Rineer - (717) 419-9767 &

Lorraine Korber - (717) 368-0318

1. There is no entry fee. **Pre-registration not required.**
2. Contestants will be judged in three age groups. Participation limited to 15 people per age group.
  - a) 12 years and under
  - b) 13 years to 18 years
  - c) 19 years and over.
3. Equal size containers will be used.
4. Utensils will be supplied by the Denver Fair Committee.
5. Contestants may not begin before the official signal is given. Failure to abide by this rule will result in automatic disqualification.
6. The containers may not be lifted from the table while eating.
7. The winner will be the one eating the most Jell-O in a two minute time period.
8. Other rules may apply.

First Place: \$50.00 Gift Card to Weaver Markets  
 Second Place: \$30.00 Gift Card to Weaver Markets  
 Third Place: \$20.00 Gift Card to Weaver Markets

DEPARTMENT 22

BABY PARADE

Sponsored By: Lorraine M. Korber Family & Friends

Saturday, September 15, 2018

Location: 8th & Walnut Streets

Judging will start at 10:00 A.M.

All participants must pre-register. (See #14 & #15 below.)

Chairperson: Lorraine Korber (717) 368-0318

RULES:

1. Judging: 50% work and effort – 25% theme and appearance – 25% costumes worn.
2. Any child 8 years old and under may compete.
3. Only one entry blank is required for a pair or group of children.
4. Only TWO PEOPLE may accompany the entrant during competition and judging.
5. All entries must check in at starting point, or they will not be allowed in line of parade.
6. The Committee reserves the right to reject any entry not meeting their approval.
7. All contestants in Walking Division must walk or be carried. (If a child is being pulled or pushed by another child or adult, they cannot enter the Walking Division).
8. Vehicles may be no larger than a garden tractor to pull floats.
9. Judging will take place for all divisions from 10:00 A.M.-10:45 A.M.
10. Each contestant is eligible for ONE PRIZE ONLY.
11. All entries must be ready for judging by 10:00 A.M. Any late entries will not be allowed to be judged.
12. For safety reasons, no live animals will be allowed.
13. Any premium checks not claimed during the fair will be forfeited. The Fair Committee will accept a self-addressed stamped envelope.
14. Submit entry blank before deadline Thursday, September 13, by 5:00 P.M. Mail to: Lorraine Korber, 3616 Reading Crest Avenue, Reading, PA 19605.
15. Telephone registrations accepted until Wednesday, September 12 until 12:00 Noon.

\*The Parade will form on 8th Street. The route of the Parade will be as follows: Walnut Street to N. 7th Street, left on N. 7th Street to Pine Street, left on Pine Street to N. 8th Street. The Parade will be held rain or shine.

DIVISIONS:

	1st*	2nd	3rd
A. Best Dressed/Impersonation - Walking	\$25.00	\$11.00	\$9.00
B. Best Decorated (Story, Theme, Etc.)- Wheels	\$50.00	\$15.00	\$13.00
C. Float (Story, Theme, Etc.)	\$75.00	\$25.00	\$20.00

\*1st place winners will receive Best of Show rosettes.

BABY PARADE ENTRY BLANK

Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Title of Entry: \_\_\_\_\_

Division Desired: Circle One A B C

## DEPARTMENT 22 COLORING CONTEST

Chairperson: Lorraine Korber - (717) 368-0318  
Sponsored By: Dairy Queen Of Ephrata  
Received Monday, September 10, 3:00 P.M. - 8:00  
P.M. Where: Denver Rec Center, Denver Park

Removed Saturday, September 15 - 9:00 P.M. to midnight

### RULES:

1. The coloring contest is open to any child age 3 to grade 5.
2. Each participant must color the provided picture.
3. There will be four groups. See page 29 of this directory for age group.
4. Only one entry per child.
5. No discriminating marks may be left on the picture.
6. Entries will be judged on workmanship and creativity.
7. Please fill out name and age group on coloring page.
8. Other rules may apply.
9. Each participant will receive a coupon for an ice cream from Dairy Queen.

**Prizes: 1st Place Ribbon; 2nd Place Ribbon; 3rd Place Ribbon**

Extra coloring pages can be found after August 14th at the following locations:

Adamstown Library  
Ephrata National Bank,  
Denver Branch  
Fulton Bank, Denver  
Weaver Markets,  
Adamstown  
Anderson Pharmacy  
(Weaver's Location)  
Anderson Pharmacy,  
Main Street, Denver



**PLEASE NOTE: NO EXHIBITOR NUMBER IS REQUIRED FOR THIS CONTEST**

## DEPARTMENT 23 APIARY PRODUCTS

Received Monday, September 10 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed Saturday, September 15 - 9:00 P.M. to midnight

1. Class 1 is to be judged on uniformity of color, bees, presence of queen, brood and honey, cleanliness and appearance of observation hive.
2. Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
3. Extracted honey to be judged on:
  - A. Body
  - B. Flavor (subtract only for off flavors)
  - C. Clarity (freedom from granulation)
  - D. Cleanliness (freedom from dirt, lint, etc.)
  - E. General appearance for market
4. Beeswax to be judged on:
  - A. Cleanliness
  - B. Color and aroma
  - C. Uniformity of appearance
  - D. Freedom from cracks and shrinkage
5. Judges reserve the right to place all entries in the proper class.

### Premium Money

1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00

Class 1 - Bees, any race, one frame observation hive.

### Premium Money

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Class 2 - Honey

- A. Light Comb, 3 sections
  - B. Dark Comb, 3 sections
  - C. Extra White Extracted Honey - 3 one lb. jars
  - D. White Extracted Honey - 3 one lb. jars
  - E. Extra Light Amber Extracted Honey - 3 one lb. jars
  - F. Light Amber Extracted Honey - 3 one lb. jars
  - G. Amber Extracted Honey - 3 one lb. jars
  - H. Dark Amber Extracted Honey - 3 one lb. jars
  - I. Creamed Honey - 3 one lb. jars
  - J. Chunk Honey - to be judged on neatness and uniformity of cut, absence of watery capping, uncapped cells and pollen, cleanliness of product.
- Entries must be in cylindrically uniform, 1 pound glass jars.

Class 3 - Beeswax

- A. Single block not less than 1 lb.
- B. Commercial - Single block not less than 3 lb.
- C. Molded or design - not less than 1 lb. total

Class 4 - Baked Goods including Honey\*

- A. Honey - 1 lb. cake-loaf
- B. Honey Drop Cookies - 7 pieces per plate

\*Recipe must be included for judging.

## DEPARTMENT 24 ANTIQUUE FARM EQUIPMENT

Chairpersons: Donald Boyer - (717) 336-5929;

Nevin McQuate - (717) 336-5707; Fair Office - (717) 336-4072

Received Monday, September 10 - 12:00 Noon - 8:00 P.M.

Removed Saturday, September 15 - After 2:00 P.M.

### RULES:

1. Exhibits are to be authentic to be eligible for competition. No reproductions allowed.
2. Please pre-register for space allotment by contacting the Fair Office at (717) 336-4072 by September 9.

**Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00;**

**Best of Show - Rosette**

Class

1. Tillage-Plows-Cultivator
2. Planting-Equipment Used In Planting
3. Harvesting-Harvesters-Threshers
4. Processing Of Crops-Grinders-Presses
5. Wagons, Sleds, Carts
6. Steam Engines-Stationary, Portable
7. Gas Engines-Up To 1930
8. Gas Engines-1931-1960
9. Tractors & Power Units-Up To 1940
10. Tractors & Power Units-1941-1950
11. Tractors & Power Units-1951-1960
12. Tractors & Power Units-1961-1970
13. Walking Tractors
14. Miscellaneous Machines
15. Lawn Tractors (up to 1970)

**No Tent - Bring Own Cover**

## 2018 Denver Fair Advertisers' List

Achey, Harvey Construction	52	Fritz, C.L., & Son, Electrical Contractor	58	Nolt's Floor Covering Inc.	44
Advanced Food Products LLC	34	Fulton Bank	62	Pannebecker, Art, and	
Agricultural Veterinary Associates	42	Gage Personnel	50	Wolf, Brad, Auctioneers Inc.	8
Al's Service Center	50	Gehman Feed Mill Inc.	10	Plowmaker, Melissa K., OD	49
Ames Construction	54	Georgelis Orthodontics, PC	12	Prudential	58
Anderson Pharmacy, Dave	34	Gehret Associates	10	Reamstown Athletic Association	52
Anderson Pharmacy, John M.	56	Gingrich Builders	54	Reamstown Excavating Inc.	32
B&E Notary	40	Good's Disposal Service, Inc.	14	Reamstown Mutual Insurance Company	12
Ben's Truck Repair	44	Good, Rodney J., Mechanical		Reinholds VFW Post 6759	71
Berkshire Hathaway - Theresa Richardson	43	Heating & Air Conditioning, Inc.	8	Riviera Ristorante Italiano	47
Berkshire Hathaway - Susan Shirk &		Haller Enterprises, Inc.	48	Sensenig, R.L., Co.	52
Wayne Eichfeld	34	Hamill, Nancy G.	58	Show Ease Inc.	50
Beyond The Fork In The Road	54	Hanover Engineering	14	Spring Glen Fresh Foods	42
Boose Aluminum Foundry	50	Hertzog's Garage & Used Cars	42	Springside Par 3 Golf Course	56
Brubacher	52	Historical Society of Cocalico Valley	12	Stoner Industrial Services, Inc.	63
Brugger, Bob	23	Hornbergers Auto Body	10	Summers, Lester R., Inc.	32
Cocalico Plumbing & Heating	38	Horton's Kennel	66	Weaver Financial	18
Colliflower	38	Ingham's Custom Powder Coating	8	Weaver Industries, Inc.	52
Colonial Lodge Community	32	JSL Mechanical	70	Weaver Markets	72
Country Hair Studio	8	Kalas	70	Weaver's Store, Inc.	14
County Line Mechanical	16	Key-Aid Ace Hardware	60	Weinhold, Nickel & Company, LLP	58
Denver Beer Distributor	40	Keystone Trailers Inc.	46	Weis Markets	20
Denver Orioles Nest 54	62	Keystone Villa	56	WellSpan Ephrata Community Hospital	40
Denver Self Storage	42	Kingsway Realty - Andy Sollenberger,		Willow Creek Discount Grocery	62
Ephrata Martial Arts	44	Debby Moore	58	Windstream	18
Ephrata National Bank	2	Lancaster School of Cosmetology	16	Zimmerman's Electric & Plumbing Inc.	20
Ephrata Re-Uzit Stores	40	Lanco Wash N Shine	54	Zimmerman, JB	62
Fichthorn Electric	66	Leid, Lorah & Company P.C.	8	Zimmerman, Pfannebecker, Nuffort	
Four Seasons Produce Inc.	32	Lincoln Pavement Services, Inc.	56	& Albert, LLP	16
		MGS Trailer Store	34		