The Parish Church of St Botolph, Heene Worthing

The Holy Eucharist

According to *Common Worship*
Order One
Prayers for use before the Service

Lord Christ, who said, ‘Do this in remembrance of me’: help us at every Communion service to look back, and remember your death for us on the cross; to look up, and know that you are the risen Saviour among us; to look around, and rejoice in our fellowship with one another; and to look forward in hope to the coming of your kingdom and the heavenly banquet. For your name’s sake. Amen.

*Llewellyn Cummings*

Lord, the feast is yours, not ours.
It is your table to which we come, to be your guests.
It is your presence we seek,
your body and blood of which we partake.
Help us to draw near with expectant hearts and a living faith,
to receive as from your hands the bread of life, the cup of salvation,
and so to find refreshment, strength and peace;
for your love’s sake. Amen.

*Frank Colquhoun*
The Gathering

A Hymn may be sung, for which all stand

The President says
In the name of the Father, and of the Son, and of the Holy Spirit

All Amen.

The Greeting

Grace, mercy and peace or The Lord be with you
from God our Father and also with you.
and the Lord Jesus Christ
be with you
All and also with you.

From Easter Day to Pentecost this acclamation follows

Alleluia, Christ is risen.
All He is risen indeed. Alleluia.

Words of welcome or introduction may be said.

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.
Prayers of Penitence
_A minister introduces the confession of sin, said by all together_

_Either_

Almighty God,
our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence,
through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake
of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.

Or

Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you
with our whole heart.
We have not loved our neighbours
as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you,
our God.
Amen.

_The President declares God’s forgiveness_

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All
Amen.

_The Kyrie eleison may be said or sung_

Lord, have mercy.

All  _Lord, have mercy._
Christ, have mercy.

All  _Christ, have mercy._
Lord, have mercy.

All  _Lord, have mercy._
Gloria in Excelsis

*The Gloria may be said or sung (except during Advent and Lent)*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.

Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated  
at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

The Collect  
*A special prayer for the day, to which all respond*  
*All* Amen.

The Liturgy of the Word

*All sit*

First Reading

*At the end the reader says*  
This is the word of the Lord.  
*All* Thanks be to God.

*The Psalm(s) for the day may be said or sung.*
Second Reading

At the end the reader says
This is the word of the Lord.
All Thanks be to God.

A Gradual Hymn may be sung.

All remain standing

Gospel Reading

When the Gospel is announced the reader says
Hear the Gospel of our Lord Jesus Christ according to N.
All Glory to you, O Lord.

At the end of the Gospel the reader says
This is the Gospel of the Lord.
All Praise to you, O Christ.

All sit

Sermon

All stand

The Creed

Either: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven, 
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Or

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?
All We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?
All We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?
All We believe and trust in him.

This is the faith of the Church.
All This is our faith.
   We believe and trust in one God,
   Father, Son and Holy Spirit.
   Amen.
All kneel or sit

Prayers of Intercession

These responses may be used

Lord, in your mercy

All hear our prayer.

(or)

Lord, hear us.

All Lord, graciously hear us.

and at the end

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

All stand

The Peace

The President introduces the Peace with a suitable sentence, and then says

The peace of the Lord be always with you

All and also with you.

An Offertory Hymn may be sung, during which a collection might be taken.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.
The gifts of the people are gathered and presented.

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All All things come from you, and of your own do we give you.
Taking of the Bread and Wine

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All  Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All  Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you  or  The Lord is here

All  and also with you.  His Spirit is with us.

Lift up your hearts.

All  We lift them to the Lord.

Let us give thanks to the Lord our God.

All  It is right to give thanks and praise.

The president praises God for his mighty acts and all respond

All  Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The president recalls the Last Supper, and one of these four acclamations may be used:

<table>
<thead>
<tr>
<th>Great is the mystery of faith:</th>
<th>Praise to you, Lord Jesus:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Christ has died:</td>
<td>Dying you destroyed our death,</td>
</tr>
<tr>
<td>Christ is risen:</td>
<td>Rising you restored our life</td>
</tr>
<tr>
<td>Christ will come again.</td>
<td>Lord Jesus, come in glory.</td>
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<td></td>
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<tr>
<td>Christ is the bread of life:</td>
<td>Jesus Christ is Lord:</td>
</tr>
<tr>
<td>When we eat this bread</td>
<td>Lord, by your cross and resurrection</td>
</tr>
<tr>
<td>and drink this cup,</td>
<td>you have set us free.</td>
</tr>
<tr>
<td>we proclaim your death</td>
<td>You are the Saviour of the world.</td>
</tr>
<tr>
<td>Lord Jesus,</td>
<td></td>
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<tr>
<td>until you come in glory.</td>
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</tbody>
</table>
The Prayer continues, and may end with the doxology, to which all respond

Either  Amen

Or  Blessing and honour and glory and power
   be yours for ever and ever.
   Amen.

All kneel or sit

The Lord’s Prayer

Either  Let us pray with confidence as our Saviour has taught us:

All  Our Father, who art in heaven, hallowed be thy name;
    thy kingdom come; thy will be done;
    on earth as it is in heaven.
    Give us this day our daily bread.
    And forgive us our trespasses,
    as we forgive those who trespass against us.
    And lead us not into temptation; but deliver us from evil.
    For thine is the kingdom, the power and the glory,
    for ever and ever. Amen.

Or  As our Saviour taught us, so we pray:

All  Our Father in heaven, hallowed be your name,
    your kingdom come, your will be done,
    on earth as in heaven.
    Give us today our daily bread.
    Forgive us our sins as we forgive those who sin against us.
    Lead us not into temptation but deliver us from evil.
    For the kingdom, the power, and the glory are yours
    now and for ever. Amen.

Breaking of the Bread

We break this bread
   to share in the body of Christ.

All  Though we are many, we are one body,
    because we all share in one bread.
Every time we eat this bread and drink this cup,

*All* we proclaim the Lord’s death until he comes.

*The Agnus Dei may be said or sung as the bread is broken*

**Either**

Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.

*Or*

Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us peace.

*Giving of Communion*

*The president says one of these invitations to communion*

**Either:**  
Draw near with faith.  
Receive the body of our Lord Jesus Christ which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

*or*

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

*All*  
*Lord, I am not worthy to receive you,*  
*but only say the word,* and I shall be healed

*or*
God’s holy gifts
For God’s holy people.

*All*  
Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.

*(or)*

*From Easter Day to Pentecost*
Alleluia. Christ our passover is sacrificed for us.

*All*  
Therefore let us keep the feast. Alleluia.

*This prayer may be said before the distribution*

*Either:*  
We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.

*Or:*  
Most merciful Lord,  
your love compels us to come in.  
Our hands were unclean,  
our hearts were unprepared;  
we were not fit  
even to eat the crumbs from under your table.  
But you, Lord, are the God of our salvation,  
and share your bread with sinners.  
So cleanse and feed us  
with the precious body and blood of your Son,  
that he may live in us and we in him;  
and that we, with the whole company of Christ,  
may sit and eat in your kingdom. Amen.
The President and people receive communion.

During the distribution hymns and anthems may be sung.

Post-Communion Prayer
The President says the Post-Communion Prayer for the day.

Prayer of Thanksgiving

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

(or)

All Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ’s body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The parish notices may be given.
The Dismissal

A Hymn may be sung, for which all stand.

Blessing

The President may use the seasonal blessing, or another suitable blessing or the following

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All    Amen.

A Minister says

Either:

Go in peace to love and serve the Lord.

All    In the name of Christ. Amen.

Or:

Go in the peace of Christ.

All    Thanks be to God.

Or, from Easter Day to Pentecost

Go in the peace of Christ. Alleluia, alleluia.

All    Thanks be to God. Alleluia, alleluia.

The ministers and people depart.

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Prayers for use after the Service

Strengthen, O Lord, the hands that have taken holy things, that they may daily bring forth fruit to your glory. Grant, O Lord, that the lips which have sung your praises within the sanctuary may glorify you forever; that the ears which have heard the voice of your Son may be closed to the voice of clamour and dispute; that the eyes which have seen your great love, may also behold your blessed hope. Grant that the feet that have trodden your holy courts may ever walk in the light; that the souls and bodies, which have received your body and blood, may ever be restored.

_Liturgy of Malabar_

Thanks be to thee, O Lord Jesus Christ for all the benefits which thou hast given us, for all the pains and insults which thou hast borne for us: O most merciful Redeemer, Friend and Brother, may we know thee more clearly, love thee more dearly and follow thee more nearly. Amen.

_St Richard of Chichester_