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**2019**

## **UNION AID SOCIETY SCHOLARSHIPS**

The Union Aid Society scholarships support highly motivated high school students in their quest to pursue a college education. Scholarships will be awarded based on financial need, academic performance, community service and college/life goals.

**\$5,000** \$2,500 per semester for the first year of college. After the first semester, the student must verify that he/she continues to in good standing to remain eligible.

Candidates must be a high school senior with a minimum of 3.0 cumulative GPA and reside in the Quaker Valley School District. Financial need must be demonstrated.

### **TO APPLY:**

- 1) Complete and submit application and financial information forms.
- 2) Submit a copy of the FAFSA Student Aid Report (SAR).
- 3) Submit a copy of 2018 IRS 1040 forms for all household members.
- 4) Provide three (3) letters of reference from people who know you well; one should be a teacher or school counselor.
- 5) Complete an essay of at least 300 words explaining your interest in and suitability for this scholarship.
- 6) Provide a copy of your high school transcript.
- 7) Include a copy of the Financial Aid Award letter from your college/university.
- 8) Submit completed application and all forms by April 8, 2019.
- 9) Interviews will be scheduled with qualified candidates.

**2019 UNION AID SOCIETY SCHOLARSHIP  
FINANCIAL INFORMATION FORM**

**APPLICANT NAME** \_\_\_\_\_

**EMPLOYER/OCCUPATION** \_\_\_\_\_

**2018 GROSS INCOME** \_\_\_\_\_

**PARENT/GUARDIAN NAME** \_\_\_\_\_

**EMPLOYER/OCCUPATION** \_\_\_\_\_

**2018 GROSS INCOME** \_\_\_\_\_

**PARENT/GUARDIAN NAME** \_\_\_\_\_

**EMPLOYER/OCCUPATION** \_\_\_\_\_

**2018 GROSS INCOME** \_\_\_\_\_

**OTHER INCOME RECEIVED BY ALL HOUSEHOLD MEMBERS**

(CHILD SUPPORT, SOCIAL SECURITY, UNEMPLOYMENT, DISABILITY, ETC.)

\_\_\_\_\_

**OTHER FAMILY/HOUSEHOLD MEMBERS AND AGES** \_\_\_\_\_

\_\_\_\_\_

**OTHER FAMILY MEMBERS IN COLLEGE 2019-2020** \_\_\_\_\_

\_\_\_\_\_

**This financial information is accurate to the best of my knowledge:**

**Signed (applicant)** \_\_\_\_\_ **Date** \_\_\_\_\_

**(parent/guardian)** \_\_\_\_\_ **Date** \_\_\_\_\_

\*Use reverse side if additional space is needed

**2019  
UNION AID SOCIETY SCHOLARSHIP  
APPLICATION FORM**

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**TELEPHONE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**PARENTS OR GUARDIANS** \_\_\_\_\_

**GRADE POINT AVERAGE** \_\_\_\_\_

**AWARDS/HONORS** \_\_\_\_\_

**EXTRA CURRICULAR ACTIVITIES** \_\_\_\_\_

\_\_\_\_\_

**COMMUNITY SERVICE** \_\_\_\_\_

\_\_\_\_\_

**OTHER SCHOLARSHIPS APPLIED FOR/AWARDED** \_\_\_\_\_

\_\_\_\_\_

**FINANCIAL AID APPLIED FOR/GRANTED** \_\_\_\_\_

\_\_\_\_\_

**SCHOOLS APPLIED TO/ACCEPTED** \_\_\_\_\_

\_\_\_\_\_

**SCHOOL ATTENDING, IF KNOWN** \_\_\_\_\_

**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_