



AD BOOK ORDER
MARINE CORPS LEAGUE
MCL AUXILIARY

SOUTHERN DIVISION CONFERENCE

MARCH 30th & 31ST, 2018

NORTHWEST ARKANSAS

HOLIDAY INN & CONVENTION CENTER

1500 S. 48TH ST
 SPRINGDALE, AR 72762
 479-751-8300

Name: _____ Phone: _____

Address: _____ State: _____ Zip: _____

Detachment: _____ Email: _____

- ___ Inside Front / Back Cover (COLOR)...\$150
- ___ Full Page.....100
- ___ Half Page.....50
- ___ Quarter Page.....25
- ___ Business Card.....15

TOTAL AMOUNT ENCLOSED: \$ _____

Make Checks Payable to:
 'Northwest Arkansas Detachment # 854'

Mail to:
 2018 Southern Division Conference Committee
 PO Box 8345
 Springdale, AR 72766

Include camera ready artwork - or ad may be emailed to:

nwarkansasmcl854@gmail.com

(Deadline for ads is Feb 14)

Please, let's be punctual and not wait until last minute

**EVERY DEPARTMENT, DETACHMENT, AUXILIARY UNIT, PACK AND POUND ARE
 ENCOURAGED TO PLACE AN AD IN SUPPORT OF THE 2018 SOUTHERN DIVISION
 CONFERENCE. WE APPRECIATE YOUR CONTINUED SUPPORT.**