

# www.LRCADC.org

“A Community Newsletter” —LRCA, P.O. Box 60272, Washington, DC 20039 (202)930-5473

## LRCA OFFICERS

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Gwen Cofield  
202-832-0660

2<sup>nd</sup> Vice President  
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Treasurer  
Iyanna Ndomale  
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Recording Secretary  
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Corresponding Secretary  
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Financial Secretary  
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Lauren Boyd  
Charon Hines  
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LamondRiggsCommunity

Online at:  
www.LRCADC.org  
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## THE PRESIDENT'S CORNER

Greetings Lamond-Riggs,

Please join us for our next meeting on March 4. Pepco will share an update on the Capital Grid Project. Also, the Cafritz Foundation will provide an update on its plans for the 2<sup>nd</sup> phase of Art Place at Fort Totten, which will be constructed on South Dakota Avenue between Ingraham and Kennedy Street NE. As a reminder, information about development projects in the neighborhood is always available on LRCA's website at <https://lrcadc.org/development>.

An election for LRCA officers and trustees will take place in May 2019. A nominating committee of three LRCA officers has been established. If you wish to run for office or vote for candidates, you must be a dues paying member by April 1. If you have not paid dues since April 1, 2018, then that means you are not current on your dues. You can easily pay online at <https://lrcadc.com/join-lrca>. **NOTE: If you are interested in running, please send an email with your name and the position you are seeking to [info@lrcadc.org](mailto:info@lrcadc.org) by 5:00 pm on March 25, 2019.** If you do not have Internet access and wish to run, please contact Iyanna Ndomale with your name & the position you are seeking at (202) 573-9467.

Inside the newsletter, please find a description of the positions on the board. These descriptions are in the organization's bylaws, available at <https://lrcadc.org/bylaws>. For questions about serving, please reach out to any board member. We encourage you to get involved by running for a position on the board.

We are still accepting applications for LRCA's college scholarship program. Applications are due April 2, 2019. Please visit <https://lrcadc.com/scholarships> for the application package and eligibility requirements.

As we approach the warmer months, we look forward to events such as the spring clean tentatively scheduled for April 13. Please be sure to follow LRCA on facebook (lrcadc) and twitter (@lrcadc) and visit the events page at <https://lrcadc.org/events> to stay up-to-date on what's happening in and around the neighborhood.

In Service,  
Uchenna Evans

## NOTICES & AGENDA

### LRCA Meetings

General meetings are scheduled for the first Monday of each month from October thru June, 7:00 pm—8:30 pm at:

**LaSalle-Backus Education Campus**  
501 Riggs Road, NE, Washington, DC, 20011

The next LRCA meetings will be held on:  
**Monday, March 4, 2019**  
**Monday, April 1, 2019**  
**Monday, May 6, 2019**  
7:00 pm in the LaSalle-Backus EC Auditorium (off Madison Street NE).

### AGENDA

1. Welcome
2. Officers Reports: Minutes/Treasurer
3. Public Safety Report
4. Guest Speakers
5. Updates from ANC and Elected Officials
6. Committee Updates
7. Community Concerns

**Safety News**

PSA 406: Captain Bryan Christian  
[bryan.christian@dc.gov](mailto:bryan.christian@dc.gov); (202) 439-6326  
 LRCA public safety meeting  
 March 5, 2019, 6:30 pm-7:30 pm  
 Riggs-LaSalle Recreation Center (501 Riggs Rd. NE)

**ANC 4B09 SMD Meeting with Comm. LaRoya Huff**  
 3<sup>rd</sup> Tuesday monthly  
 6:30 pm, Riggs-LaSalle Recreation Center (501 Riggs Rd. NE)

**ANC 5A08 SMD Meeting with Comm. Gordon Fletcher**  
 6:30 pm, February 26, 2019, UDC-CC Backus Rm 129

**LaSalle-Backus Free Food Pantry**  
 3<sup>rd</sup> Thursday monthly, 4:00 pm  
 LaSalle-Backus Education Campus (501 Riggs Rd. NE)  
 Free bags of groceries for community residents



**Little Free Libraries**

Take a book & leave a book at Little Free Libraries in the 300 Block Oneida Street NE & 5500 Block Chillum Place NE

**SPECIAL THANKS**

Printing of this newsletter brought to you by:

**Harrison Beacher REALTOR® CNE®**  
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 Cell - 301-448-6569  
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**LRCA Board Positions**

**A. PRESIDENT** - The President shall conduct the regular, special and Executive Board meetings of the Association and shall be and Ex-Officio member of all standing and temporary committees, with the exception of the nominating committee. The President shall have such other responsibilities as may be assigned to him or her by the members.

When quick decisions are needed on critical issues, the President must contact a total of 2 Executive Committee members in this order: the two Vice-Presidents or if not available, the Secretary or Treasurer to get a majority vote on the action in question. The issue and resulting vote must be presented at the next Executive Board and Regular Body meeting.

The President shall appoint standing, special and temporary committees as the need arises and he or she shall designate which of the Officers shall be responsible for the operation of each said committee. Each Officer shall Chair or Co-Chair at least one of the following as designated by the President and report out to the General Body at least bi-monthly: City Services/Public Safety, Seniors/Community Economic Development (including businesses, churches, non-profits, etc.), Youth Development/Recreation (incl. the Rec. Ctrs., After School Programs, Youth Leagues, etc.), Education (Library, Schools, etc.), Budget/Auditing, Nominating (temporary committee), Newsletter and membership.

**B. FIRST VICE PRESIDENT** - The First Vice President shall preside in the absence (or at the request) of the President. In the event that the Presidents office becomes vacant, he or she succeeds thereto for the unexpired balance of the term.

**C. SECOND VICE PRESIDENT** - The Second Vice President shall preside in the absence of the President and First Vice President. In the event that the President's and First Vice-President's offices become vacant, he or she succeeds thereto for the balance of the unexpired term.

**D. TREASURER** - The Treasurer shall keep an accurate and detailed account of all monies received and expended by the Association; shall keep all the financial records of the Association in such form as the Executive Board shall prescribe; shall pay all duly authorized vouchers; obtain and give out receipts as appropriate and, shall be the recipient and custodian of all monies of the Association, such monies to be deposited in such banking institution as may be designated by the Executive Board. It shall further be the duty of the Treasurer to submit a written monthly financial report and a semi-annual detailed financial report to the Association at the regular meetings of the Association. The "Books" must be closed, balanced and submitted to the Budget/Auditing Committee as provided for in Article 7 Section 2 E, in July. The Treasurer shall be bonded.

**E. FINANCIAL SECRETARY**- The Financial Secretary shall receive all dues and other monies from the Association's members and transact same as provided in the fiscal policies of the Association; work with the Treasurer in the transaction of all Association financial business; determine financial roster of paid members; reconcile any budget discrepancies with Officers and committee chairs; provide up-to-date information re: dues, fees to--

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# LRCA

LRCA General Membership Meeting Minutes  
LaSalle-Backus Education Campus  
February 4, 2019

President Uchenna Evans opened the meeting at 7:06pm. Minutes from December 2018 meeting approved with one opposing. LRCA scholarship program is open at <https://lrcadc.org/scholarships>; deadline is April 2, 2019. Send budget items that you'd like mayor to consider to [info@lrcadc.org](mailto:info@lrcadc.org) by February 15.

**Iyanna Ndomale, LRCA Treasurer** – Report for month ending January 31, 2019: Beginning balance of \$9,058.10. Total deposits of \$906.83, which included \$881.83 sponsor donation for newsletter printing (for 2.5 months) and the remainder for dues contributions. Spent \$356.61 for newsletter printing for balance of \$9,608.02. Report approved as presented by treasurer

**Public Safety:** On February 5, a public safety meeting will be held at 6:30 pm Riggs-LaSalle Rec. MPD & DC Office of Homeland Security will be in attendance to discuss shot spotters and ONSE will attend to discuss prevention and community engagement efforts.

**Doug Buchanan, DC Fire & EMS:** Right Care, Right Now pilot ambulance transport policy update. By having a nurse to triage 911 medical calls, DC Fire & EMS attempting to make ambulance transportation services more efficient. Goal to provide the right care to callers, but also keep ambulance transports for life saving injuries.

**Ty'on Jones, DDOT Community Engagement Liaison Wards 5 & 8:** In March 2018, President Evans, residents, & DDOT did a walkthrough of South Dakota Ave/Riggs Rd NE corridor resulting in a punchlist of items for DDOT to address. Since that time, some of the items have been completed, but others are still in process. Highlights of those updates include: Installing the sidewalk on the 4<sup>th</sup> street going to the metro (2019); evaluating all signage on South Dakota - note that new signage will be added overall as new upgrades are made; traffic assessment at 3<sup>rd</sup> and Chillum is complete and DDOT is looking at a traffic calming method; request for LED lights happening across the city - DDOT is working to most effectively increase lighting as needed citywide; hawk light on South Dakota & Ingraham approved and will be installed in late summer/early fall & could be upgraded to full signal for new development.

**Barbara Mitchell, Acting Chief of Staff, Ward 5 CM Kenyan McDuffie** – CM McDuffie's office will be working with LRCA to prioritize needs for the next budget. Residents invited to attend Ward 5 budget engagement forum on February 13. To celebrate Black History Month, CM McDuffie is highlighting Black excellence in Ward 5 on Twitter. Charles Hamilton Houston will be the first Washingtonian to be honored with a memorial statue. CM McDuffie is working to have other Washingtonians honored. There will be a March dedication to the Tuskegee Airmen Commemoration.

**Gary Johnson, Constituent Services Coordinator, Ward 4 CM Brandon Todd** – To commemorate birthday of Rosa Parks, free bus rides given to DC workers on her birthday. Council agency oversight hearings (contact CM Todd's office if you'd like to attend or testify): February 7<sup>th</sup> – Committee on Housing; February 7<sup>th</sup> – MPD hearing. DDOT livability study for upper Ward 4 kickoff meeting will take place on February 6 at Shepherd Park Library. Community office hours will be held on February 27, 8:00 am-9:00 am at Culture Coffee Too. Eastern Avenue road project is delayed due to the weather. Office will follow-up with exact date for completion in the future. If individuals are interested in joining the Snow Removal list, contact CM Todd's office.

**KeShawn Harris, Ward 4 MOCR** - In this cold season, use hypothermia hotline to make sure people stay warm. 311 can now be called for non-emergency police services. Mayor's Office launched a new campaign called DC2Me ([dc2me.com](http://dc2me.com)). They are asking residents to submit thoughts, ideas and concerns through the Mayor's office website. It's Fair Shot February so all rides on the DC circulator are free. Budget Engagement Forums include February 11 at noon, senior telephone town hall; February 25 at Roosevelt HS. Mayor will break ground on the Baldwin, an affordable housing project in Ward 6. The Residences at the Beacon Center is another affordable housing center in Ward 4 that is coming online in the future. More coming at Walter Reed (one for veterans and one for seniors). Sunday, February 10 – come out and walk in the Lunar New Year parade on H Street.

**Alison Brooks, ANC 4B08** – Resident on Quackenbos has sought approval for home-based childcare

**LaRoya Huff, ANC 4B09** – SMD meetings every 3rd Tuesday at 6:30 pm at Riggs-LaSalle Rec. Cell is (202 )704-2427 – call if you need anything. Contact Walmart manager if see Walmart carts in neighborhood.

**Gwen Cofield, LRDTF** - Handout on all development available during meeting and info is on LRCA website. Hearing on 3<sup>rd</sup> Street properties rezoning will be on February 7. For 2nd phase of Art Place, Meow Wolf, an interactive artist collective will be part of family entertainment zone. Aldi also announced plans to open in project in 2022. More updates coming at task force meeting in February and meeting in March before April 4<sup>th</sup> hearing. Survey on LRCA's website

**Robert Oliver, Lamond-Riggs Library Friends** – The Library is hosting poetry readings in celebration of Black History Month. The next one is on February 19 at 7:00 pm happening in the library. Author. E. (Eugene) Ethelbert Miller.

**David Kosub, SDA/Riggs Rd. Main Street** – In process of hiring executive director. Updates will be provided at separate community meeting in February

LRCA Bags available for \$5. They will be at each meeting if people want to buy them. Contact Olga Naidenko ([olga.naidenko@gmail.com](mailto:olga.naidenko@gmail.com)) to help with the upcoming Earth Day clean-up.  
Adjourned 8:34 pm

/s/ Sarah Shank

LRCA Board Positions continued--

the membership; and submit a quarterly report to the Association on the expenses and income of the Association officers, Standing and Ad Hoc Committees. Copies of the reports shall be filed with the Treasurer, Auditor and Recording Secretary.

**F. RECORDING SECRETARY** - The Recording Secretary shall keep accurate minutes of the proceedings of the Association at regular, special and Executive Board meetings; perform all other duties incident to the office of Secretary; and such other duties as may be assigned to the Secretary by the President or the Association members. Copies of the minutes of the proceedings of any meeting shall be submitted to the President and the two Vice-Presidents within one week after such meeting is held. The Recording Secretary shall take the roll at all General Body and Executive Board meetings, and inform the Executive Board of the absence of any Board member for three successive Board meetings. The Recording Secretary is the custodian of the Association's records during his or her term.

**G. CORRESPONDING SECRETARY** - The Corresponding Secretary assist in developing or develop correspondence (written, phone or electronic) and be charged with forwarding such correspondence of the LRCA as requested by the President; assist in notifying Association members of regular membership meetings, Executive Board meetings and other activities as may be necessary; and, make presentations to the Association regarding correspondence for information and action.

**H. PARLIAMENTARIAN** - The Parliamentarian is appointed by and advises the President on the Association By- Laws, Rules of Order, any procedures and helps to maintain the orderly procedure of business of the Association in Regular, Executive or Special meetings, in accordance with Robert's Rules of Order where appropriate.

**I. HISTORIAN** - The Historian is appointed by the President and shall coordinate picture-taking of Association events; maintain a summary of all Association activities in a compiled scrapbook, including photographs, news clippings, programs, and other artifacts as may be necessary; and, submit a written chronicle of Association activities, no later than October 1, to be included in the Association archives. The Historian shall have custody of all pertinent material as may be deemed to of historical value to the Association.

**J. TRUSTEES** - Ten (10) Trustees shall be elected to represent, whenever possible, the various geographic neighborhoods within the larger LRCA Community. The Trustees shall serve on the Association's Executive Board.

**NOTE: If you are interested in running for a board position, please send an email with your name and the position you are seeking to [info@lrcadc.org](mailto:info@lrcadc.org) by 5:00 pm on March 25, 2019. If you do not have Internet access and wish to run, please contact lyanna Ndomale with your name & the position you are seeking at (202) 573-9467.**

(Cut here and mail your membership form with payment, or bring to the next meeting)

## Membership Form - October 2018 through September 2019

### LAMOND-RIGGS CITIZENS ASSOCIATION P.O. BOX 60272 - WASHINGTON, DC 20039

Your membership donation may be **tax-deductible**. LRCA is a 501(c)3 public charity. Please consult with your tax professional.

<b>1</b>	<i>Salutation</i>	<i>First Name</i>	<i>Last Name</i>	<i>Evening Phone #</i>	<i>Daytime Phone #</i>
<i>Email:</i>					<i># Children at home:</i>
<b>2</b>					
<i>Email:</i>					
<i>Address:</i>					Washington, DC 20011
<b>I/We volunteer for the following committee(s):</b>			<b>Use code:1=Self, 2=Spouse/Partner, 3=Both, 4=Other</b>		
	<i>Senior</i>	<i>Scholarship</i>	<i>Membership</i>		<i>City Services/ Public Safety</i>
	<i>Budget/Audit</i>	<i>Environmental</i>	<i>Communications</i>		<i>Development Task Force</i>
	<i>Education</i>		<i>Newsletter Distribution</i>		<i>Youth Development/ Recreation</i>
<i>Tax-deductible Membership &amp; Donation:</i>		Individual \$10	Household \$15 (2 adult members)	Corporate \$50	Additional Donation \$
FOR OFFICIAL USE ONLY	Date Paid: / /	Amount Paid: \$	Pymt Type: CK CA MO CC	Member #:	17-18   18-19   19-20