

# 4th<sup>rd</sup> ANNUAL NEW ENGLAND CLASSIC CAR SHOW

Sunday, July 13<sup>th</sup>, 2025

10:00 a.m. – 2:00 p.m.

**\*THE PARK AT BARTLETT STREET\***



## VOLUNTEER SIGN-UP SHEET

NAME: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

CELL PHONE (not to be shared) \_\_\_\_\_

Are you available for the **rain date Sunday, 7/20**? Yes \_\_\_\_\_ No \_\_\_\_\_

Prefer same job as last year?

Yes \_\_\_\_\_ What was your job last year? \_\_\_\_\_

No \_\_\_\_\_ No preference \_\_\_\_\_

Other preference or new registrant preference - see **JOBS** reverse side)

\_\_\_\_\_

Shift or time preference: \_\_\_\_\_

**See JOBS on reverse side**



# **JOBS**

(2 weeks prior to event) [Distribute door-to-door street closure flyers to residents](#) abutting the park.

(Saturday evening) [Post Street closure notifications](#) in Andover Town Hall Parking lot adjacent to the park, Doherty parking lot, Bartlett Street between Chestnut and Morton and Whittier Court

(Day of @ 8:00 a.m.) [Drive to Town Hall and Set-up](#): 3 tents, tables, chairs, t-shirts, raffle tickets, raffle items etc.

Day of show [work at History and Culture Center booth](#) (selling 50/50 raffle tickets, t-shirts, raffle tickets for auction items – 2 shifts: 10:00 – 12:00 and 12:00 – 2:00

Day of show, [hawk 50/50 raffle tickets](#) up and down Main Street (loud voice needed – hourly shifts)

Day of show, [Show Car Street Parking Guide/Car Parker 8–10](#): Guide each classic car driver to park diagonally to the curb in a designated spot and maintain a pre-designated distance from the cars on either side. You will work with other street parkers starting on Whittier Street through the Robb Center parking lot and the Cormier Center parking lot and then onto to Bartlet Street into the town parking lot immediately adjacent to the park/gazebo. **This job requires that you attend an evening training meeting the Tuesday or Wednesday before the show.**

[Departing show car escort](#): You will be stationed in the street with a vest and a flag. Your job is to escort show cars that want to leave the show by moving pedestrians safely out of the way.

**SAFETY OF PEDESTRIANS IS PARAMOUNT and our #1 CONCERN** (2 shifts 10-12 and 12-2)

*PLEASE SCAN AND E-MAIL FORM TO Martha Tubinis*

[mtubinis@andoverhistoryandculture.org](mailto:mtubinis@andoverhistoryandculture.org)

978-475-2236 office phone

**THANK YOU FOR THE GENEROUS DONATION OF YOUR TIME**