

Baldwin Park Youth Film Festival 2018

Submission / Release Form

Read Carefully, Fill in Completely and Clearly. Return this form by Friday, January 26, 2018:

Turn in film to Ms. Soria in Room 702 at Baldwin Park High School no later than Friday, January 26, 2018 at 3:30 pm.

Festival Date: Thursday, February 16, 2018 at 6pm at the Baldwin Park PAC.

Film Title: _____ Filmmaker's Name: _____ Student ID#: _____

Be sure to include all the following items with your film submission:

1. This form (Submission / Release Form) filled out, and with the necessary signatures.
2. One UNCOMPRESSED (not "quicktime") copy of your film on **flash drive with your name and student ID clearly printed on it.**
3. A one paragraph summary of the film which can be used in the Festival Program typed.
4. Make sure your film includes the title, and your name at the beginning, as well as closing credits at the end.

Awards will be given for Best Film (1st place), 2nd place, 3rd place, and Audience Favorite.

Awards will be determined by a panel of judges based on the following criteria:

1. ***Technical merit (editing, cinematography, sound, special effects)***
2. ***Creativity and Originality***
3. ***Content (script / story)***
4. ***Length (Must be within the time limit specified for the category chosen)***

All individuals appearing in this film have given their consent.

The following individuals appear in this film which will be entered into the Baldwin Park Youth Film Festival. By signing below, they are giving their approval to have their image and voice in this film. They understand that this film may be viewed by audiences. If they are a minor, their parent has also signed next to their child's name giving permission for them to appear in this film.

<i>Name (print)</i>	<i>Signature (parent's signature, if under 18)</i>
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____

As the individual responsible for this film, I verify that all material in this film is appropriate for all ages. I also confirm that all materials are original, or are being used with proper legal permission.

Filmmaker's Signature

Date