



# 17th Annual Oodles of Noodles Festival & Pasta-Cook Off

June 2, 2018 9 am to 4 pm

Historic Downtown Dayton, Nevada

Hello!!!!

On behalf of the Dayton Area Chamber of Commerce and the Board of Directors, we would like to announce the 17<sup>th</sup> Annual Oodles of Noodles Festival & Pasta Cook-Off scheduled for June 2<sup>nd</sup>, 2018! We will be having a ONE DAY EVENT, packed with fun, music, good food, a pet parade, hot breakfast and more! This is a great place to promote your organization, non-profit or business! Booth rental is LOW and Chamber members pay ONLY \$25.00!

For your convenience, this application can be used for all the different booth rentals and rental fees will INCREASE if paid on or after 5/5/18. So get your application in NOW! Rules and Vendor Instructions are included on Page 3.

Would you like to receive a FREE booth to promote your business, organization or non-profit? ALL Pasta Contestants will receive a FREE booth! So dig out your Grandma's favorite pasta recipe and get prepared for some hard work, but a whole lot of fun! Cash prizes, trophies and bragging rights up for grabs!

There are 3 categories: Amateur, Church/Service Club/Non-Profit & Professional. Trophies for 1<sup>st</sup> Place, Overall and People's Choice, cash prizes too!

Don't wait, get your application in FIRST! Help the Dayton Area Chamber of Commerce make the 17<sup>th</sup> Annual Oodles of Noodles Festival and Pasta Cook-Off the best and biggest Dayton and the surrounding area has ever seen!!!!!!

[www.daytonareachamberofcommerce.com](http://www.daytonareachamberofcommerce.com)

17<sup>th</sup> Annual Oodles of Noodles Festival & Pasta Cook-Off

# VENDOR APPLICATION

Booth Space Fees for this ONE (1) Day Event

Space size: 10ft x 10ft

Check your choice of booth space below (Choose only one)-add up fees for multiple spaces  
(4 spaces max).

- .....
- |  |  |
|--|--|
| <input type="checkbox"/> Chamber Member.....\$25.00      | <input type="checkbox"/> Food Booth.....\$75.00            |
| <input type="checkbox"/> Non-Profit.....\$50.00          | <input type="checkbox"/> Political Party Booth.....\$65.00 |
| <input type="checkbox"/> Crafter's Booth.....\$65.00     | <input type="checkbox"/> Business.....\$65.00              |
| <input type="checkbox"/> Pasta Contestant Booth.....FREE | <input type="checkbox"/> Non-Profit, Service Organization  |
| <input type="checkbox"/> Business                        | <input type="checkbox"/> Professional                      |

NUMBER OF SPACES\_\_\_\_\_

SAME SPACE AS 2017:\_\_\_\_\_

SPECIAL NEEDS\*(i.e., generator space)

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To reserve your space(s), please submit the Vendor Application along with a check or Money Order. If you need to pay by Credit Card, please contact Denise Crites at 775-443-1900. **PLEASE PRINT PDF and WRITE CLEARLY - RETURN APPLICATION NO LATER THAN MAY 4, 2018. Booth rents INCREASE on May 5, 2018.**

Name\_\_\_\_\_

Business Name:\_\_\_\_\_

Address:\_\_\_\_\_ City:\_\_\_\_\_ State:\_\_\_\_\_ Zip:\_\_\_\_\_

Email Address:\_\_\_\_\_

Phone: \_\_\_\_\_

Booth Description (Describe what you are selling/showing/promoting:\_\_\_\_\_

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**LIABILITY RELEASE:** The undersigned releases the Dayton Area Chamber of Commerce, Board Members, and all other entities connected with the 17<sup>th</sup> Annual Oodles of Noodles Festival from any and all damages, injuries, judgments, and/or claims suffered by entrants to person or property.

\_\_\_\_\_  
Signature of Applicant

Total Amount Enclosed:\_\_\_\_\_

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Date Signed

17<sup>th</sup> Annual Oodles of Noodles Festival & Pasta Cook-Off  
Event Rules & Vendor Instructions  
Presented by the Dayton Area Chamber of Commerce  
June 2, 2018

**APPLICATIONS:** Complete the application and return it with your payment by May 5, 2018. Please note booth rents INCREASE on and after May 5<sup>th</sup>. NO EXCEPTIONS! No spaces will be reserved until the application and the fees are received. Make all checks or Money Orders payable to Dayton Area Chamber of Commerce (DACC) and mail to P.O. Box 2408, Dayton, NV 89403. Applications will be processed on a first come, first place basis. If you have a preference for your space, please note it on your application. We **CANNOT** guarantee you will get that space, but we will do our best especially if you participated in 2017. **NO REFUNDS WILL BE GIVEN DUE TO WEATHER RELATED ISSUES.**

**ELECTRICITY:** Generators are allowed. Electricity is limited.

**CONFIRMATION:** Confirmation of your application will be provided by email or phone, if necessary.

**BOOTH SPACES:** All booth spaces are outdoors. Vendors need to provide their own table, tables must be covered, shade structures are highly recommended and vendors should prepare for a windy afternoon and shade structures need to be weighted! There are no rain dates – No refunds will be made for weather related issues. If you are unable to attend due to an emergency or illness, your booth rent will be applied to next year's event upon 48 hours notification.

**FOOD VENDORS:** Food vendors **MUST** have a health permit from the Nevada State Health Department, including those handing out samples. Even if you have a permanent permit, you must obtain a temporary permit for this event. Please list all foods you plan to sell on your application. **Vendors cooking over open flames must cook away from their canopy.** Pasta Contestants DO NOT have to have this permit!

Vendors **MAY NOT** sell or distribute alcoholic beverages. **GLASS CONTAINERS ARE PROHIBITED FOR SAFETY REASONS.**

**SET-UP TIME:** Set-up begins at Noon on Friday, June 1st. You may set up on Saturday June 2nd, BUT all vehicles **MUST be removed** before 8 am. No exceptions! Check in at the Registration Booth in front of Odeon Hall on Pike Street for your space assignment and packet. All vehicles must be out of the festival area by 8 am and vendors must park in the designated vendor parking area.

**EVENT TIME:** Saturday, 9 am to 4 pm.

**SECURITY:** Security will be provided Friday night, 6 pm until 6 am.

**VENDORS MUST BE PRESENT THE ENTIRE FESTIVAL TIME, 9 AM TO 4 PM. NO ONE MAY BREAK DOWN THEIR BOOTHS BEFORE 4 PM!**

A portion of the net proceeds from this event will be presented to the Dayton High School Grad Night and LBL Equine Rescue.

**Tear down, Check Out, and Clean Up:** Do not begin tearing down your booth until 6 pm. All booth spaces must have all the trash picked up. Do not block the street or another booth. **Each vendor MUST turn in their Sales Tax Form and the money prior to leaving the event location.**

**If you have any questions, please call 775-246-7909 or 775-443-1900.**

## PASTA CONTESTANT OFFICIAL RULES

- \*Amateur, Church, Service Club, Non-Profit, Businesses: Noodles, stuffed noodles, and sauce(s) MUST be prepared on location.
- \*Professional Contestants: Noodle dish may be prepared in a commercial kitchen and transported to the event. Tasting must occur at contestant booth.
- \*Cooks and helpers supply their own camp, BBQ or propane stove and Table(s), utensils, shade, CO2 Fire extinguisher is highly recommended.
- \*Nevada State Health Rules MUST be followed and each entrant's area will be checked prior to opening and during the noodle tasting.
- \*All Noodle Contestants will be EXEMPT under the Dayton Area Chamber of Commerce and WILL NOT NEED A HEALTH PERMIT.**
- \*Contestants must provide **AT LEAST** 7 gallons of their noodle entry. The 2 oz tasting cups and eating utensils are provided by the Chamber.
- \*Booths must be decorated in a Chinese or Italian theme. \$25.00 Cash Prize & Trophy for Best Decorated Booth.
- \*Preparation can begin at 5 am on Saturday, June 2<sup>rd</sup>. Locations are pre-assigned and booths may be set up on Friday beginning at noon on June 1<sup>ST</sup>. Security will be provided for Friday night..
- \*Judges will have anonymity from contestants and will vote for Judge's Choice Award.
- \*Ticket(s) for tasting must be presented for public tasting. NO tasting is allowed without a ticket.
- \*The Public will vote for People's Choice by submitting their tasting ticket as a ballot.
- \*Check in at the Dayton Chamber Booth near the Odeon Hall, or you can contact Denise Crites at [denisecrites7@yahoo.com](mailto:denisecrites7@yahoo.com).
- \*All contestant booths will have a # displayed prominently on the front of the booth provided by the Chamber.

VOTING FOR PEOPLE'S CHOICE ENDS AT 3 PM ON JUNE 2<sup>nd</sup>.  
AWARDS FOR ALL CATEGORIES WILL BE ANNOUNCED AT 3 PM

\$50.00 CASH PRIZE AND TROPHY FOR 1<sup>ST</sup> PLACE – AMATEUR  
\$50.00 CASH PRIZE & TROPHY FOR 1<sup>ST</sup> PLACE – CHURCH/SERVICE GROUP/NON-PROFIT  
\$50.00 CASH PRIZE FOR 1<sup>ST</sup> PLACE – PROFESSIONAL  
\$100.00 CASH PRIZE & TROPHY FOR GRAND CHAMPION  
\$25.00 CASH PRIZE AND TROPHY – PEOPLE'S CHOICE  
\$25.00 CASH PRIZE AND TROPHY – BEST DECORATED BOOTH

Booth sizes are 10x10 and are free! Great way to promote your non-profit, service group, church, business! You will need at least 2 people working in your booth, 3 is even better! A pop-up is highly recommended with weights to tie it down in case of wind! You can hand out promotional materials from your pasta booth to promote your business, non-profit, etc. Pasta Contestants are highly encouraged to clean up their pasta entries after 3 pm AND to use their free booth to continue promoting their business, non-profit, etc. until the event ends at 4 pm.

If you have any questions, please contact the Chamber at 775-246-7909 or Denise at 775-443-1900.

