



# Friday August 4, 2017

## Alderbrook Golf Club • Union, WA

Registration 8:30am • Shot Gun Starts 10:00am • Lunch: 3pm

### SPONSORSHIP LEVELS

ALL SPONSOR LEVELS INCLUDE RECOGNITION IN BANQUET SLIDE SHOW, ON TURNING POINTE'S WEBSITE, ON SOCIAL MEDIA AND ON-SITE MARKETING AT GOLF COURSE.

- GOLF TOWEL SPONSOR: \$1,750**  
Your logo on golf towels provided to all players; plus one registered team.
- GOLF BALL SPONSOR: \$1,500**  
Your logo on golf balls provided to all players; plus one registered team.
- REUSEABLE WATER BOTTLE SPONSOR: \$1,500**  
Your logo on water bottle provided to all golf players.
- GOODY BAG SPONSOR: \$1,000** Your logo on reuseable bags provided to all golf players.
- HOLE-IN-ONE SPONSOR: \$500** Printed sign at designated tee box.
- MEN & WOMEN'S KP SPONSOR: \$400** Printed sign at designated tee box.
- LONGEST PUTT SPONSOR: \$300** Printed sign at designated tee box.
- HOLE SPONSOR: \$250** On-site marketing & printed sign at designated tee box;
- STRAIGHTEST DRIVE SPONSOR: \$200** Printed sign at designated tee box.
- REGISTRATION ROW SPONSORS: \$100** Includes signage at registration area.

### SPONSORSHIP INFORMATION

Organization/ Company/Individual: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Please see other side of this flyer for sponsorship and registration payment as well as contact information.**





# Friday August 4, 2017

Alderbrook Golf Club • Union, WA

Registration 8:30am • Shot Gun Starts 10:00am • Lunch: 3pm

## TEAM REGISTRATION FORM

Team Name: \_\_\_\_\_

Player Name #1

Email

Player Name #2

Email

Player Name #3

Email

Player Name #4

Email

**INDIVIDUAL TEAMS (4 PLAYERS) ARE \$400 AND INCLUDES LUNCH FOLLOWING TOURNAMENT.**

GOLF TEAM \$: \_\_\_\_\_

**TEAM COST N/A**  
(Included with Sponsorship)

SPONSORSHIP \$: \_\_\_\_\_

TOTAL \$: \_\_\_\_\_

Check Enclosed

Please send an invoice

Credit Card

Credit Card Information:



Card Number:

Expiration Date:

Security Code:

□□□□ - □□□□ - □□□□ - □□□□

□□/20□□

□□□

Name on card: \_\_\_\_\_

**Send Registration/Sponsorships to:**  
**Allison Smith • 937 Alpine Way • Shelton, WA 98584**

For more information or online payment options visit  
[www.turningpointe.org](http://www.turningpointe.org) or contact Allison at 360.536.7727/[asmith@olympic.edu](mailto:asmith@olympic.edu)