



The Colorado Scuttlebutt

Dept. League website: www.mcleaguecolorado.com
Dept. Auxiliary website: www.mcladepstofcolorado.org

Spring 2017

The Quarterly Newsletter for the Department of Colorado, MCL

Department Officers:

Commandant: Mark Kauffman
Sr Vice Commandant: Garry Gibson
Jr Vice Commandant: Clem Schuette
Judge Advocate: Ernest Anderson
Adjutant: Phillip Price
Paymaster: Jim Thomas
Chaplain: David Owens
Sgt-At-Arms: Joel Ploegstra
Web Sgt: Meg Krebs
Web Master: Meg Krebs
Newsletter Editor: Meg Krebs

Deadline for the next Newsletter will be May 15, 2017

WEBSITES OF INTERESTS AND INFORMATION

Marine Corps League - www.mclnational.org

Marine Corps League Auxiliary - www.nationalmcla.org

Military Order of Devil Dogs - www.kennelmodd.org

Military Order of Devil Dog Fleas
www.nationalmoddfleas.org

Dept. of Colorado, MCL - www.mcleaguecolorado.com

Dept. of Colorado, MCLA - www.mcladepstofcolorado.org

Marines Helping Marines - www.marineshelpingmarines.org

**Are You
Paying
Attention?**

Share this newsletter with the members of your household, Detachment & Unit!! Please read this newsletter thoroughly and completely as it contains information in relations to the Department, Division and National!!

From the Desk of the Department Commandant



Mark Kauffman

A Ship without Marines is like a coat without buttons.

Adm. Farragut

Hold on to the Constitution

Greeting Marines, FMF Corpsman, FMF Chaplains and Associates, I have sent out a request for nomination for Division Marine of the Year. The guideline sent by Sr. Vice Garry Gibson and corrected by Webmaster Meg Krebs were posted. Those nominations are to be sent to me in 30 days before Division Conference to be held in New Mexico. Info will be forth coming on this.

I encourage every detachment to send a representative to the Department Quarterly Staff meeting on Feb 25 at Windsor Gardens. It is true that the Detachment is the backbone of the MCL, it is important to attend Department meetings to share ideas with the others.

The Department of Colorado MCL volunteer every week at the Denver VA by popping corn for at the VA Hospital. I find that Tom Kruger cannot get Marines to help from the Denver area. We have to call on Greeley and Colorado Springs. I will be talking more about this at the Quarterly Staff meeting.

Semper Fidelis
Mark Kauffman
Department Commandant

From the Desk of the Department Sr Vice Commandant



Garry Gibson

Gunny1@mindspring.com

Don't you forget that you're First Marines! Not all the communists in Hell can overrun you!

Col. Lewis B. "Chesty" Puller, USMC rallying his First Marine Regiment near Chosin Reservoir, Korea, December 1950

Greetings to all Marines, Navy FMF Corpsman from generations past to the present, Spouses and Members at Large.

I would like to use this article to recognize & honor two of our well respected Marine Corps warriors who were chosen by our newly elected President, Donald J. Trump, to help lead our great country to a bright, prosperous, and secure future. Our new Secretary of Defense is Marine General James "Mad Dog" Mattis (retired). He once said to Iraqi tribal leaders: *"I come in peace, I didn't bring artillery. But I am pleading with you with tears in my eyes. If you F@%# with me, I'll kill you all."* Our new Secretary of Homeland Security is Marine General John F. Kelly (retired) (and former sergeant) said *"Hell, these are Marines. Men like them held Guadalcanal and took Iwo Jima; Bagdad ain't Sh&#."* It should be noted that General Kelly lost his son,^{1st} Lt. Robert Kelly, while serving in Sangin, Afghanistan in 2010. Lt. Kelly was also a former enlisted Marine like his dad. He was on his 3rd Combat tour, but on his first tour as a U.S Marine Corps Infantry Officer when he was killed in action while leading a platoon on a combat patrol. I would like to thank the Windsor Marines and their Commandant, Terry Willert, and his highly-motivated crew ahead of time for hosting the upcoming 25 February Department Staff meeting; the Windsor Marines also deserve credit for hosting the Department Staff meeting back on 27 February of last year. Hosting these Staff meeting is no easy task; it takes a lot of hard work and it's expensive to feed 40-60 motivated, high energy Marines like us at these quarterly get-togethers. Oo-RAH. See ya all there.

S/F

Garry D. Gibson

Sr. Vice Commandant

Department of Colorado

Gunny1@mindspring.com

(719) 495-9640

&

Pack leader, Colorado Pack





From the Desk of the Department Jr Vice Commandant



CLEM SCHUETTE

If I had one more division like this First Marine Division I could win this war.

General of the Armies Douglas McArthur in Korea, overheard and reported by Marine Staff Sergeant Bill Houghton, Weapons/2/5

Hello Marines,

It's February, and time to recognize our recruiter of the year. Russel Miller is our Department Recruiter of the year for 2016, and he and Garry Gibson will be recognized at our quarterly meeting at the Windsor Gardens Detachment on Feb25, 2017.

Do you have a member that needs to be recognized for their recruiting effort?

I have just finished reading our Jan. Feb. issue of Semper Fi, and there are 237 members listed on the Honor Roll. These members must be replaced with new Members in order to maintain a strong League. If they are not replaced our Detachments will be placed on the Honor Roll. We must all keep recruiting and retention foremost regarding our detachments.

I am attaching a form for nominating your recruiter of the year if you have one, if not let's make it a priority to have one next year. Let' keep our Department and Detachments GOING AND GROWING

SEMPER FI MARINES
CLEM SCHUETTE
JR VICE COMMANDANT
DEPARTMENT OF COLORADO

From the Desk of the Department Judge Advocate



Ernest Anderson

Every Marine is, first and foremost, a rifleman. All other conditions are secondary.

Gen. A. M. Gray, USMC
Commandant of the Marine Corps

No Article

From the Desk of the Department Convention Director



There was always talk of esprit de corps, of being gung ho, and that must have been a part of it. Better, tougher training, more marksmanship on the firing range, the instant obedience to orders seared into men in boot camp.

James Brady, columnist, novelist,
press secretary to President Reagan, television
personality and Marine

Marines, Associate Members, Auxiliary Members

Attached to this newsletter is information related to the 2017 Department Convention.

Semper Fidelis
2017 Convention Committee

From the Desk of the Department Newsletter Editor



Meg Krebs

The American Marines have it [pride], and benefit from it. They are tough, cocky, sure of themselves and their buddies. They can fight and they know it.

General Mark Clark, U.S. Army

There is a lot of misconceptions about these newsletters. It is NOT the Dept. Commandant's or Department President's newsletter it is a Department of Colorado Newsletter it is for ALL members in the League and Auxiliary within Colorado.

All elected and appointed Officers as well as subsidiary/subordinate organizations within the Department of Colorado (i.e. Auxiliary, Detachments, MODD, MODD Fleas, Marine Memorial Assn, Scholarship, etc.) are encouraged to submit their articles in a timely manner. ALL articles are to be sent to DoCo_Newsletters@msn.com in a word document format by the date indicated within this newsletter. If no articles are received it will go out as is.

From the Desk of the Rocky Mountain Division Vice President

To the Auxiliary,

I just would like to let you know that I'm waiting to find out when the Rocky Mountain Division Conference will be held in New Mexico, since there is no Auxiliary I was thinking we could do something in Colorado for the ladies.

Mid-Winter will be held in Fredericksburg Hospitality House and Conference Center 2801 Plank Road Fredericksburg, VA March 2-4 2017

Just remember I'm challenging all units in the Rocky Mountain Division to grow by recruiting, the top member will receive a \$50.00 gift card for a Restaurant of their choice.

Let's recruit and grow!!!

Debby Krueger
Rocky Mountain Division VP

From the Desk of the Department President



Emily Johnson



Visit us online at www.mcldeptofcolorado.org

Greetings Ladies

Hope this finds you all doing well. I do know that we have a few that still need our thoughts and prayers for one reason or another, Bea has not been feeling well, Holly had back surgery, and as always, Coleman's. We also need to send prayers to Darcy Anderson from Utah. She is waiting for a new kidney. A quick note or card is always a nice way to say we are thinking of you.

With the new year in swing, there are several things for us to mark on our calendars. Staff meeting is coming up on February 25 at Windsor Gardens, Annual Convention will be here before we know it. It is being held once again in Colorado Springs, May4-7, hope all will be able to attend, watch for registration information. Our little angel project will be Partners in Housing again. I will have a list of what is needed at Staff meeting. Thank you to Debby for installing the officers at Windsor Gardens. With my daughter Nicole about to give birth any

second, I can't venture too far from home, so was unable to attend. I will let everyone know as soon as our new arrival makes her appearance.

Let's not forget our membership drive.... The member with the most new applications wins a dinner out, compliments of our Division Vice Debby Krueger. Enjoy the beautiful Colorado weather we are having. See you all at Windsor Gardens on the 25th for Staff meeting lots to talk about and plan.

As always... thank you for all you do

Emily Johnson
President, Department of Colorado MCLA

Marine Memorial Association

Tom Krueger was elected President of the Memorial Association at our January meeting. Congratulations, Tom and welcome aboard!

The Association also approved the formation of the US Marine Corps Memorial Foundation to handle the remodel project as a 501 (C) 3 Corporation. There will be 11 voting members on its Board of Directors; most will be MCL Members. Paula Sarlls will be the President, Vice President will be Marine Dean Glorso of Coopers Troopers. Secretary/bookkeeper will be Mary Eckhout. Treasurer is not decided as of this writing,

The 40th Anniversary of the Memorial will be celebrated on August 26th, 2017. **SAVE THE DATE!** The official ceremony will be at 2 PM but lots going on most of the day. Plan to be there in red coats and hats to show your support.

The next meeting of the Association will probably be third Saturday in April at 9 AM at Golden City Council Chambers. Each Detachment is asked to be an organizational member (\$100.00 per year dues), this entitles the Detachment to have a representative be an active part of the Memorial Association. Also each and every member is asked to join the Marine Memorial Association as well. This is your Memorial Marines!!

Here is the link to the Marine Corps Memorial Association, the application can be down loaded and printed out. Please take time and look at this site. Thank You.

Semper Fi

Paula Sarlls

Past President, USMC Memorial Association

Military Order of the Devil Dogs - Colorado Pack



Garry Gibson

Gunny1@mindspring.com

Marines I see as two breeds, Rottweilers or Dobermans, because Marines come in two varieties, big and mean, or skinny and mean. They're aggressive on the attack and tenacious on defense. They've got really short hair and they always go for the throat.

RAdm. "Jay" R. Stark, USN; 10 November 1995

WOOF! WOOF! & Greetings to all Pups, Devil Dogs and you sophisticated Pedigree DD's and all you wannabees out there. Just a reminder to everyone - I passed out hard copies of new changes that I have implemented within the Pack at our 29 October 2016 "Growl of the Pack" following current "MODD Constitution and Bylaws." One of these changes is that Pups will no longer be initiated at "Growls of the Pack" (this is a function that is supposed to be held down at the Pound Level.) All Pups advancing to Devil Dog (DD) will have to attend one of our quarterly "Growls of the Pack" or our yearly "Grand Growl of the Pack," which is held in conjunction with our yearly Department Convention. Those DDs advancing to Pedigree DD must, at times, travel hundreds if not thousands of miles, spend many hundreds of dollars for hotel rooms, meals & fuel, etc. In addition, they have to have many big bones available to pay their fines during initiations (if they survive) for them to advance to Pedigree at "Supreme Growl of the Kennel" which is held every year in conjunction with the Marine Corps League National Convention. This year's "John A. Hosford Memorial Award/Division Dog of the Year" for 2017: please go to the Division web site for Eligibility Guidelines. It's important that you submit your Nominations to PDD Robert Cowan, Rocky Mountain Division Dog of the Year, PO Box 27151, Denver, CO 80227 by 1 June 2017. There will be a "Growl of the Pack" following our 25 February Department Staff meeting. See ya all there.



S/F & WOOF! WOOF!

PDD Garry D. Gibson

Pack Leader

Colorado Pack

(719) 495-9640

Gunny1@mindspring.com

and

Sr. Vice Commandant

Department of Colorado

Colorado Scholarship Fund

MARINES AND AUXILIARY MEMBERS

Where were you at the Last Scholarship Luncheon/Meeting? Attendance at last the Scholarship Luncheon/Meeting was a disappointment, which was at the 2016 Department Convention. There was only 7 (in total) folks in attendance.

We do not need to remind everyone, but we will anyway, it is listed in the articles for the Department Scholarship fund and it reads in part: One from each duly chartered Detachment, one from each Unit and The Department Commandant and the Auxiliary President or their designee shall be members of the Board for the Scholarship fund.



Marines have always risen to any challenge presented to them. We are proposing a challenge to you that will have long range benefits to the Marine Corps League and Marine Corps League Auxiliary in Colorado and very possibly a member of your family sometime in the future. Many members have experienced the benefit of a grant from our MCL National Scholarship program for a child or grandchild. We hope to be able to add to this benefit and feel that someday one of your own children or grandchildren might enjoy these benefits.

Department of Colorado Scholarship Fund asks that each Detachment and Unit try to support the Scholarship Fund with a \$100.00 donation. Understanding that this might be difficult for smaller underfunded Detachments, and Units we ask that those smaller Detachments and Units that cannot afford \$100.00 still try to meet the traditional \$2.00 per member challenge. On the other hand, Detachments and Units with more than fifty members that have the resources might also consider the \$2.00 per Capita challenge as their resources allow. If each Detachment and Unit would set a goal of honoring this donation request to the Department Scholarship fund each year, our goals could be achieved and the number and amounts of our grants could grow. Please note this is not an assessment, but a voluntary effort that each Detachment and Unit could chose to provide by whatever means would work best for them.

If your Detachment and/or Unit could meet this challenge by passing the hat, conducting a fundraiser for this purpose, an in house per capita assessment, or an outright donation, it will be appreciated and very instrumental in the success of our program. Knowing that some Detachments and Units resources are considerably greater than others, those that can afford to exceed this suggested goal are encouraged to do so.

Please come to this year's Department Convention with a donation meeting this challenge or a commitment from your Detachment to meet this challenge in the near future. This is a program that will pay dividends for our families' youth for many years to come.

Meg Krebs
Vice Chairman
Department of Colorado Scholarship Fund

Around the Detachments & MCLA Unit's

Calling ALL Detachments & Units. This is your opportunity to share with other detachments and Units of what is going on in your Detachment, Unit and Communities! Send in your article (250 words or less) to the Newsletter Editor. You may also include photos with your articles as well.

Thunder Mountain Unit, MCLA: We have for sale as our fundraiser USMC necklaces for \$5.00 each. Only 8 left! Want one contact Meg Krebs at mystickcreature@msn.com.

Frank J. Carroll Detachment: You can help support the Frank J. Carroll Detachment and Unit by purchasing a \$25.00 Gift Card to King Soopers or Safeway from Barry Georgopoulos. Funds raised helps with programs and projects that the Detachment and Unit are involved with. Contact Barry at 303-360-6302 or email him at bandbmcl@aol.com



UPCOMING EVENTS

- February 25, 2017- Department, MCL Staff Meeting to be hosted by Windsor Marines Detachment.
- March 2 -4, 2017 – Mid-Winter Conference, Fredericksburg, VA
- May 4-7, 2017 – Department Convention – Colorado Springs, CO
- June 2017 – Rocky Mountain Division Conference – addition information TBA
- July 2017 – Department Staff Meeting -information to be provided at convention for date and location.
- August 13-18, 2017 - National Convention – Overland Park, KS – additional information visit: www.2017mclnationalconvention.com

NEWSLETTER REQUESTS: To receive the Quarterly Newsletters via email send your request to doco_newsletters@msn.com in the subject line please type in *Newsletter Request*

All articles will be subject to both appropriateness and to space available, and should be of interest to all Members not just one individual, Detachment, Unit or Department.

Detachment Commandants and Unit Presidents, you need to ensure that these newsletters are being sent to your members, that is one of your responsibilities that certain jobs are getting done and in a timely manor.

Is a Veteran You Know at Risk

Is a Veteran You Know at Risk of Losing Housing? Call VA Now. VA has comprehensive programs to prevent and eliminate Veteran homeless-ness. Contact VA's National Call Center for Homeless Veterans at 1-877-4AID-VET. You will reach a trained VA responder who can connect you with the resources VA offers through these and many other programs.

MISSION STATEMENT

Members of the Marine Corps League join in camaraderie and fellowship for the purpose of preserving the traditions and promoting the interests of the United States Marine Corps. This is accomplished by banding together those who are now serving in the United States Marine Corps and those who have been honorably discharged from that service; voluntarily aiding and rendering assistance to all Marines and former Marines and to their widows and orphans, and by perpetuating the history of the United States Marine Corps through fitting acts to observe the anniversaries of historical occasions of particular interest to Marines.



League

www.facebook.com/MarineCorpsLeagueDeptofColorado/

Auxiliary

www.facebook.com/MarineCorpsLeagueAuxiliaryDepartmentofColorado/



Marine Corps League and Auxiliary

2017 Department of Colorado Convention



Hotel and Reservation Information

EVENT DATES:

May 4, 2017 - May 7, 2017

EVENT LOCATION:

Embassy Suites, Colorado Springs
7290 Commerce Center Drive
Colorado Springs, CO 80919
719.599.9100

From I25 go West on E. Woodmen Rd.
(Exit 149), Turn Right onto Commerce
Center Dr., Hotel is on your left when
you reach the first bend in the road.

ROOM INFORMATION:

\$115.00 per room/per night

Local taxes and room surcharges, in effect at time of check-in, may be applied.

Includes:

⇒ **Complimentary cooked-to-order breakfast** in the West Atrium for those staying in the hotel during the convention.

⇒ **Complimentary Evening Reception (2 free drinks)**

Variety of wells, wines, and drafts w/ a variety of light snacks for those staying in the hotel during the convention.

RESERVATIONS:

- Must be made no later than 7 April, 2017
- Phone Reservations:
Call Front Desk at 719.599.9100
When calling, be sure to identify yourself as being part of the Marine Corps League to receive special reduced room rates.
- Online Reservations: Use the link below:

<http://embassysuites.hilton.com/en/es/groups/personalized/C/COSCCES-XMC-20170504/index.jhtml>



CUT HERE



Scholarship Luncheon and Banquet Dinner Information

SCHOLARSHIP LUNCHEON - \$25.00 / Person - or - \$10.00 / Person Contribution to the Scholarship Fund

Smoked Pepper Turkey Sandwich

Smoked Turkey, Avocado Mayonanaise, Bacon, Lettuce, and Tomato on a Rosemary Roll & served with Red Potato Salad, and Desert
Iced Tea, Hot Tea, Coffee

Scholarship Fund

I choose not to order the luncheon meal, please accept my \$10.00 donation to the Scholarship Fund

Name: _____ \$25 Lunch \$10 Scholarship Fund Contribution Dietary concerns noted below
Please Print

Name: _____ \$25 Lunch \$10 Scholarship Fund Contribution Dietary concerns noted below
Please Print

BANQUET DINNER - \$45.00 / Person

Beef

New York Strip Steak w/ Peppercorn Merlot Demi Paired with Fingerling Potatoes and Vegetables

Chicken

Seared Chicken Breast w/ Chardonnay Sauce Paired with Herb Rice Pilaf and Vegetables

Vegetarian

Vegetable Wellington - Carrots, Zucchini, Yellow Squash, Mushrooms, Peppers and Ricotta Cheese in a Butter Puff Pastry

Entrees Include: Colorado Mixed Field Green Salad w/ Ranch or Raspberry Vinaigrette dressing, Bread, New York Style Cheese Cake, Water, Iced Tea, Coffee, Decaf Coffee, and Hot Tea.

Name: _____ Beef Chicken Vegetarian Dietary concerns noted below
Please Print

Name: _____ Beef Chicken Vegetarian Dietary concerns noted below
Please Print

Please Note any Special Dietary Concerns: Gluten Free Dairy Other - _____

**Please cut off the lower half of this page and mail your meal selections and payment to:
MCL Pikes Peak Detachment 29, PO Box 10536, Colorado Springs, CO 80932-1536
Attn To: Convention Committee**

Other Available Hotels in the Area

Best Western Plus Peak Vista Inn & Suites, 7265 Commerce Center Dr, Colorado Springs, CO 80919
Hampton Inn, 7245 Commerce Center Dr, Colorado Springs, CO 80919
Staybridge Suites, 7130 Commerce Center Dr, Colorado Springs, CO 80919
Holiday Inn Express, 7110 Commerce Center Dr, Colorado Springs, CO 80919
Fairfield Inn, 7085 Commerce Center Dr, Colorado Springs, CO 80919
Comfort Inn, 6450 Corporate Dr, Colorado Springs, CO 80919

Other things to do while you are in Colorado Springs

Pikes Peak
Cog Railway
Garden of the Gods
Air Force Academy Chapel
National Museum of WWII Aviation
Peterson Air and Space Museum
Western Museum of Mining and Industry
Cheyenne Mountain Zoo
US Olympic Training Center
Manitou Springs Penny Arcade
Cave of the Winds
Pioneers Museum
Seven Falls
Fallen Firefighter's Memorial
Manitou Cliff Dwellings
Michael Garman Museum and Magic Town
Pro Rodeo Hall of Fame and Museum of the American Cowboy
Rock Ledge Ranch Historic Site
Glen Eyrie Castle
American Numismatic Association (Money Museum)
Manitou Incline
The Broadmoor
Broadmoor Golf Club
Palmer Park
Broadmoor World Arena
Rocky Mountain Motorcycle Museum
Rocky Mountain Dinosaur Resource Center
Security Service Field (Colorado Springs SkySox Baseball)
Norris-Penrose Event Center
Colorado Springs Fine Arts Center

Nearby Restaurants

Old Chicago
The Tilted Kilt
Carrabba's Italian Grill
Outback Steakhouse
The Margarita at Pine Creek
Zio's Italian
Crave Real Burgers
Jason's Deli
Mimi's Café
Cold Stone Creamery
Pei Wei
Panera Bread
Applebee's
Culver's
Famous Dave's BBQ
Cracker Barrel

For more information on these and other attractions in Colorado Springs and surrounding area go to:
<http://gazette.com/45-must-visit-attractions-in-and-around-colorado-springs/article/1558910>

Convention Ad Book Advertising Information

Advertising Options: (Ads due no later than April 15, 2017)

(25% discount for MCL, MCLA, MODD, MODDF)

Full Page Ad - \$100 (\$75)

Size 7½ inches wide x 10 inches Tall

Inside Front or Inside Back Cover - \$150 (\$115)

Outside Back Cover - \$150 (No Discount)

Half Page Ad - \$60 (\$45)

Size 7½ inches x 5 inches tall

1/4 Page Ad - \$40 (\$30)
Size 3½ inches x 5 inches tall

1/8 Page Ad - \$20 (\$15)
“Business Card”
Size 3¾ inches wide x 2½ inches tall

Sponsor List (Name Only) - \$5 (No Discount)

Ad Purchase Information:

All Ads Must be received no later than April 15, 2017

You can mail “Camera Ready Ads” - or - you can email ads in JPG or PDF format to email address noted below:

Send Ad Payment to:

MCL Pikes Peak Det. 29
Attn: Convention Ad Book
PO Box 10536
Colorado Springs, CO 80932-1536

Cell Phone: 719.235.1058
Email: rcmlr@msn.com



CUT HERE



Ad Remittance Form

Ad Size: Full Page ½ Page ¼ Page ⅛ Page Business Card Sponsor List

Ad Type: Detachment Business Personal

Name: _____

Address: _____

City/State/Zip: _____ Phone: _____

Email: _____

Make Checks Payable to **MCL Pikes Peak Detachment 29** and mail to address listed above.



Marine Corps League Department of Colorado

DEPARTMENT RECRUITER OF THE YEAR NOMINATION

Date: _____

From: _____
To: Junior Vice Commandant, Department of Colorado
VIA: Paymaster, Department of Colorado

This is to certify that the following Marine Corps League member has met the criteria for the Department of Colorado Recruiter of the Year Award by recruiting at least five or more new members between April 1, 2016 – March 31, 2017.

Recruited by: _____ Membership Number: _____
Detachment: _____ Detachment Number: _____

Names of new members:

(1)	(14)
(2)	(15)
(3)	(16)
(4)	(17)
(5)	(18)
(6)	(19)
(7)	(20)
(8)	(21)
(9)	(22)
(10)	(23)
(11)	(24)
(12)	(25)
(13)	(26)

(list additional names on the back of this form)

Certified true and correct: _____
Detachment Commandant

Detachment Adjutant/Paymaster

All forms must be received no later than April 1st of each year by the Department Paymaster

MAIL TO: James G. Thomas
Department Paymaster
800 Hawkstone Dr. Unit 1
Eaton, CO 80615-9034

If more forms are needed, this may be reproduced.

Detachment Name: _____

Detachment Number: _____

**Marine Corps League
Department of Colorado
45th Department Convention
Colorado Springs, Colorado**



**FOR CONVENTION COMMITTEE
USE ONLY**

Date Received: _____

Total Members: _____

Total Delegates: _____

Total Authorized Vote: _____

TO: Department Credentials Committee
VIA: MCL Department of Colorado Paymaster
James G. Thomas
800 Hawkstone Dr. Unit 1
Eaton, CO 80615-9034

Hosted by: *Pikes Peak Detachment*

Subj: Registration of Delegate(s) and Alternate(s)
Ref: (A) Department Bylaws

- In accordance with the reference, registration fee for the Department of Colorado Convention shall be Ten (\$10.00) dollars provided that such fee is accompanied by a properly executed Delegate/Alternate Form (this document). Advance registration fee shall be \$5.00. Those that do not register in advance cannot be guaranteed an Ad book and/or Goody bag as quantities may be limited. This completed Registration Form should be received **no later** than **April 1, 2017**.
- The following are the Detachment's delegate(s), alternate(s)

D E L	A L T	A T T	A S S O C M B R	D U A L M B R	G u e s t	N A M E(S)	T I T L E	6 Digit Membership No. (7 DIGITS for Associate & Honorary Mbrs) (NOT PLM)						A t t e n d i n g Y e s/ N o	
						1.									
						2.									
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						9.									
						10.									

- Delegate strength is based on the number of regular members on the 31 March, 2017 Strength Report.
- Enclosed is a check (# _____) in the amount of \$ _____ made payable to the **Department of Colorado, MCL** to cover registration fees for the above listed members (NO Charge/Fee for Guests, For Badge purposes only).

Detachment Commandant

Date

Detachment Adjutant/Paymaster

Date

TYPE OR PRINT DELEGATES/ALTERNATES CLEARLY



Marine Corps League Auxiliary, INC

Department of Colorado CREDENTIAL/DELEGATE FORM

Unit: _____ Unit # _____ Unit Strength: _____ Delegates Allowed: _____
(To be verified by the Department Secretary/Treasurer or the Registration Chair)

Unit City/State: _____ Dept: Colorado Division: Rocky Mountain Division

Convention Location: Colorado Springs, CO Date: _____

Delegates and Alternates to the Department Convention shall be determined on the basis of Unit membership strength reported to and on record with Department Headquarters preceding each Department Convention. The Delegate voting strength of each Unit shall be as follows: For the first fifteen (15) Regular members, one (1) Delegate and one (1) Alternate; for each additional full block of fifteen (15) Regular Members, one (1) Delegate and one (1) Alternate; for a partial number of fifteen (15) members, one (1) Delegate and one (1) Alternate. Only members in good standing are eligible for election as a Delegate or Alternate.

Del	Alt	Assoc Mbr	Dual Mbr	Name	Office Held (if applicable)	Amount Paid	Attending Y / N
				1.			
				2.			
				3.			
				4.			
				5.			
				6.			
				7.			
				8.			
				9.			
				10.			

Upon election, make three (3) copies and return immediately to Department Headquarters, **no later** than April 1, immediately preceding convention with a registration fee of \$5.00 per Delegate, Alternate or Member to have credentials prepared in advance. **Please Note:** *The cost for registration after April 1 and at Convention will be \$10.00 per Delegate, Alternate or Member. Registrations presented at convention will be processed in the order received and may not be immediately available.*

Unit President

Attest: _____
Unit Secretary

Address: _____

Address: _____

Phone #: _____

Phone #: _____

Email: _____

Email: _____

Total Enclosed: \$ _____ Check No. _____

Date Received: _____

Department Secretary / Registration Chair

Please Type or Print Clearly
If more forms are needed this may be reproduced



Marine Corps Memorial Association

Department of Colorado Marine Corps League

P. O. Box 1803 Wheat Ridge, CO. 80034-1803

The United States Marine Corps Memorial, located at the intersection of U.S. Highways 6 and 40 in Golden, Colorado, was the realization of a dream long held by SSgt Cyrus "Bo" Bowers, a veteran of World War II and Korea. Wartime military experience left him with the conviction that being a "special breed"; the Marines who have served in the Corp deserved a fitting recognition of their sacrifice and service.

Ground was broken on September 13, 1975. A 100 year time capsule was deposited in the base of the Memorial on December 23, 1976. The capsule contents commemorate the United States Bicentennial, the State of Colorado Centennial and the 201st birthday of the United States Marine Corps. The Memorial was completed and officially dedicated to all Marines, living and dead, on August 24, 1977, by then Commandant of the Corps Gen. Louis H. Wilson Jr.

- In 1978 a plaque honoring Navy Corpsmen was placed at the site.
- In the 1980s insignia of the six Marine Divisions and the four Marine Air Wings were mounted.
- A plaque honoring Women Marines was placed at the site in 1991.
- Flags from all 50 states were donated and are flown in a 'V' formation on certain holidays.
- In 1994 the brass collar emblems were added.
- In 1995 a plaque honoring the Naval Amphibious Forces was placed at the site as was a kiosk.
- In 1995 over 28 ceremonies were held at the Memorial with over 6,500 people in attendance. Many tourists and local residents visit the site throughout the year.
- In 1997 the 20th anniversary of the Memorial was celebrated with a 15 member group of the Marine Band from New Orleans.
- In 2002, the 25th anniversary, the site was officially annexed into the city of Golden.

For more information about this unique Memorial, to offer support and/or join the Memorial Association , please fill out the attached form and send it to the address on the form.

Marine Corps Memorial Association
P.O. Box 1803, Wheat Ridge, CO 80034-1803

Annual Marine Organizational Membership

Regular -----	\$50.00	Patron-----	\$150.00	
Sustaining-----	\$100.00	Benefactor-----	\$250.00+	Amt. Encl. _____

Marine Activity / Organization / Name _____

Designated Representative / Board Member _____

Address _____ Phone _____



Marine Corps Memorial Association

Department of Colorado Marine Corps League

P. O. Box 1803 Wheat Ridge, CO. 80034-1803

The United States Marine Corps Memorial, located at the intersection of U.S. Highways 6 and 40 in Golden, Colorado, was the realization of a dream long held by SSgt Cyrus "Bo" Bowers, a veteran of World War II and Korea. Wartime military experience left him with the conviction that being a "special breed"; the Marines who have served in the Corp deserved a fitting recognition of their sacrifice and service.

Ground was broken on September 13, 1975. A 100 year time capsule was deposited in the base of the Memorial on December 23, 1976. The capsule contents commemorate the United States Bicentennial, the State of Colorado Centennial and the 201st birthday of the United States Marine Corps. The Memorial was completed and officially dedicated to all Marines, living and dead, on August 24, 1977, by then Commandant of the Corps Gen. Louis H. Wilson Jr.

- In 1978 a plaque honoring Navy Corpsmen was placed at the site.
- In the 1980s insignia of the six Marine Divisions and the four Marine Air Wings were mounted.
- A plaque honoring Women Marines was placed at the site in 1991.
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- In 2002, the 25th anniversary, the site was officially annexed into the city of Golden.
- On May 23, 2005 the Memorial was designated as a Landmark by the City of Golden.
- In 2008 the Walk of Honor with commemorative stones for each of the six Marine Divisions was completed.

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Marine Corps Memorial Association
P.O. Box 1803, Wheat Ridge, CO 80034-1803

Annual Membership

Regular -----\$25.00
 Sustaining-----\$50.00
 Patron----- \$75.00
 Benefactor-----\$100.00+

These amounts are effective as of January 1, 2008
Donations are tax deductible.

Please indicate amount enclosed_____

Name _____ Phone _____ E-Mail _____

Address _____