

WYOMING GIRLS STATE DELEGATE CHECK LIST - FORM 19

This Girls State Delegate Packet contains the following: (Inventory and Initial)

- | | |
|--|--|
| <input type="checkbox"/> Check List, Form 19 | <input type="checkbox"/> Letter to Delegate |
| <input type="checkbox"/> Application Blank & Waiver, Form 1 | <input type="checkbox"/> Application Form Nomination by Party Primary, Form 2 |
| <input type="checkbox"/> Elections, Form 3 | <input type="checkbox"/> Duties of Elected Officials, Form 4 (2 pages) |
| <input type="checkbox"/> Girls State Pledge, Form 5 | <input type="checkbox"/> Campus Rules, Form 6 |
| <input type="checkbox"/> Dress Code, Form 7 | <input type="checkbox"/> Consent for Facility Use, Form 8 |
| <input type="checkbox"/> Girls State Bill Writing (2 pages) | <input type="checkbox"/> A Bill, Form 9 |
| <input type="checkbox"/> How to Begin Writing a Bill, Form 10 | <input type="checkbox"/> Example Bill, Form 11 |
| <input type="checkbox"/> Scholarship Application, Form 12 (2 pages) | <input type="checkbox"/> Scholarship Specifications, Form 13 |
| <input type="checkbox"/> Transportation, Form 14 | <input type="checkbox"/> Medical History, Form 15 |
| <input type="checkbox"/> Medical Release, Form 16 | <input type="checkbox"/> Media Release, Form 17 |
| <input type="checkbox"/> Social Media Policy, Form 18 (2 pages) | <input type="checkbox"/> "Here's To Girl State" Music (2 pages) |

If you did not receive all of the above, let your local Girls State Chairman know immediately!

Preferences: (to be filled in once selections are made; for future reference)

Education Choice: 1. _____ 2. _____ 3. _____
Office Filed For: _____

Turn into Unit Chairman who will mail to Director by April 1, 2017

- Application Blank & Waiver with all signatures & picture (**Form 1**)
- Application for Nomination By Party Primary (**Form 2**)
- Girls State Pledge (**Form 5**)
- Consent for Facility Use (**Form 8**)
- Media Release (**Form 17**)
- Social Media Policy (**Form 18**)

Turn into Unit Chairman who will mail to Director by May 1, 2017

- A Bill (**Form 9**) (e-mail copy to Director Bobbie Swanlund at gaswanny@aol.com)
- Scholarship Application (**Form 12**)
- Samsung Scholarship Application (**Reminder – Must be filled out online and submitted by May 1, 2017**)

Turn into Unit Chairman who will mail to Director by May 25, 2017

- Medical History (**Form 15**) (**Do NOT complete until 18-25 May 2017**)
- Medical Release (**Form 16**)
- Transportation Form (**Form 14**)

Prior to your arrival, did any of the following happen? Please check if applicable.

- | | |
|---|---|
| <input type="checkbox"/> Local Legislator spoke at a training session | <input type="checkbox"/> Received Poppy Corsage from Unit |
| <input type="checkbox"/> State/local official spoke at a training session | <input type="checkbox"/> Article in newspaper on selection to Girls State |

Bring with you to Girls State the following:

- | | |
|---|--|
| <input type="checkbox"/> 2017 Girls State Program Book | <input type="checkbox"/> Let's Be Right on Flag Etiquette Book |
| <input type="checkbox"/> Spending Money (smaller bills preferred) | <input type="checkbox"/> Check List, Form 19 |

Turn completed Form 19 in at City Meeting Sunday. Forms initialed by Local Girls State Chairman and/or Parent/Guardian will count towards the Outstanding City Award.

_____ **Parent/Guardian Initials** and/or _____ **Local Girls State Chairman Initials**

To Be Completed At Girls State

Girls State City

Delegate Signature

City Counselor Signature