



## American Legion Auxiliary Department of Wyoming Girls State



**2018 QUOTA SHEET (Due November 1, 2017)**

**LOCATION:** Laramie County Community College, Cheyenne    **DATES:** June 10-16, 2018

Name & Number of Unit \_\_\_\_\_ Town \_\_\_\_\_  
 Girls State Chairman \_\_\_\_\_ Phone \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_  
 E-mail \_\_\_\_\_

**"The quota is one Delegate for every 15 girls or major portion thereof in the Junior Class."**

Number of Delegates your Unit plan on sending. \_\_\_\_\_  
 Would you send more if allowed? (Circle One) Yes No    If so, how many? \_\_\_\_\_  
 List the names of the Schools you sponsor Delegates from: \_\_\_\_\_

**VERY IMPORTANT:** Please provide name, telephone number, and e-mail address for any and all school contacts so the information going to the schools later this year can be sent to their attention. Most of the school districts have the capability of receiving e-mail; however, sometimes when it goes to the principal, it is not forwarded to the appropriate person. If more than one, please identify by school. Students who are home schooled are also eligible for selection as a Delegate or Alternate. See Fact Sheet for relevant information.

(PLEASE PRINT) NAME	TELEPHONE NUMBER	E-MAIL ADDRESS
(PLEASE PRINT) NAME	TELEPHONE NUMBER	E-MAIL ADDRESS

(If more room required, please use the back of this form)

**NOTE:** The 2018 forms will be available at the Mid-Winter Conference and will be mailed if not in attendance. Local Chairman packets will also be available on the web site <http://www.wyamericanlegionauxiliary.org/girls-state>. Local Chairman will be responsible for making copies of the packet material for the Delegates and Alternates their unit is sponsoring.

**Please complete and return to -**  
 Shareen Johnson  
 P O Box 1321  
 Lander, WY 82520

307-332-4931  
[shareen.lander@gmail.com](mailto:shareen.lander@gmail.com)

**NOTE: If you receive this form and are not serving as your Unit's Girls State Chairman, please forward to your Unit's current Girls State Chairman immediately!! THANK YOU!**