

AMERICAN LEGION AUXILIARY - DEPARTMENT OF WYOMING

DUE: June 25, 2017

UNIT OFFICERS 2017-2018

UNIT NO. _____

TOWN _____

		Address - if not sent to Unit	Phone
PRESIDENT	_____	_____	_____
	e-mail	_____	
VICE-PRES.	_____	_____	_____
	e-mail	_____	
SECRETARY	_____	_____	_____
	e-mail	_____	
TREASURER	_____	_____	_____
	e-mail	_____	
CHAPLAIN	_____	_____	_____
	e-mail	_____	
HISTORIAN	_____	_____	_____
	e-mail	_____	
MEMBERSHIP	_____	_____	_____
	e-mail	_____	

If one of the above Officers do not have or USE email, please list a dependable member that will print and pass Department information to the President or Secretary. Also, that person can access the Department Website :wyamericanlegionauxiliary.org for forms and information

_____ Unit President or Secretary

Complete other side

UNIT CHAIRMEN 2017-2018

UNIT NO. _____

TOWN _____

	IF you do the Program, Chairman	email address otherwise emailed to Unit email	Telephone
LEGISLATIVE	_____	_____	_____
NATIONAL SECURITY	_____	_____	_____
POPPY	_____	_____	_____
V A & R	_____	_____	_____
GIRLS STATE	_____	_____	_____
CHILDREN & YOUTH	_____	_____	_____
JUNIOR. ACTIVITIES	_____	_____	_____
AMERICANISM	_____	_____	_____
EDUCATION	_____	_____	_____
COMM UNITY SERVICE	_____	_____	_____
AUX EMG FUND	_____	_____	_____
CONST & BYLAWS	_____	_____	_____
LEADERSHIP	_____	_____	_____
MEMBERSHIP	_____	_____	_____
PAST PRES PARLEY	_____	_____	_____
PUBLIC RELATIONS	_____	_____	_____

COMPLETE OTHER SIDE