

### ***Worship Notes:***

**Leading Worship tonight:** Kathy Beach, Pastor; Stephanie Hankins, Liturgist; Dave McCollum, Director of Music, Sanctuary Choir; Eric Luke, Accompanist; Kim Rogers, Kathy Earley, Elders serving Communion

**Today we celebrate the Sacrament of the Lord's Supper.** The communion table is an open table. All who trust in Jesus Christ as Lord and Savior are welcome to share in the meal. We will celebrate Communion by intinction today. Please come forward to a communion station, take a piece of bread and dip it in the cup. If you are unable to come forward, the elders will come and serve you in your seat.

**The flowers** for our Holy Week services were designed by Jean Baskin and are very symbolic ... *The palm branches* denote honor and triumph over death; *the red rose*, Christ and the blood He shed for our sins; a crown of thorns, placed on the head of Christ to mock and cause Him pain; *the cross*, the crucifixion of Jesus the Christ; *the candles*, Christ the light of the world; *the color purple*, noble or royal birth; *the bible*, which we as Christians believe to be inspired by the Word of God.

**A Nursery is provided** tonight for infants through five years old in the Keys Church Nursery area on the downstairs level of the education building. Please ask an usher to direct you to the nursery.

**On Maundy Thursday** we remember the last evening Jesus shared with his disciples in the upper room before his arrest and crucifixion. Maundy Thursday marks three key events in Jesus' last week: his washing of his disciples' feet, his institution of the Lord's Supper, and his new commandment to love one another. This service begins the Triduum, the three-day period from sunset on Thursday to sunrise on Easter Day. The name "Maundy Thursday" comes from the Latin *mandatum novum*, referring to the "new commandment" Jesus taught his disciples (John 13:34). In other words, this is "new commandment Thursday." Maundy Thursday worship typically features the Lord's Supper and, in some traditions, an act of foot washing or another sign of mutual love and dedication.

**Holy Week worship continues tomorrow** with the commemoration of Good Friday. Rumble will share in hosting a Good Friday worship service at noon, with First Presbyterian Church of Boone, at FPC, 131 Big Valley Street, in Boone.

#### **Please join Rumble for the celebration of the Resurrection this Easter!**

7:00 am Sunrise Worship in Memorial Park

7:45 Community Breakfast by Carter Lentz Men's Class in Rumble Fellowship Hall

9:00 Worship with special music, Rumble Church Sanctuary

10:15 East Egg Hunt and Butterfly release on Rumble lawn

11:00 Worship with special music, Rumble Church Sanctuary



# Rumble Memorial Presbyterian Church

## April 18, 2019

## Maundy Thursday

## WELCOME

### CALL TO WORSHIP

Jesus said: I give you a new commandment,  
That you love one another.

**Just as Christ has loved us, let us love one another.**

### CHORAL INTROIT

#### “Ubi Caritas”

Text: Traditional, Music: James Syler

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christiamor.  
Exsultemus, et in ipso jucunde mur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincere.  
Ubi caritas et amor, Deus ibi est. A-men.

Where Charity and love are, God is there.  
Christ’s love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.  
Where Charity and love are, God is there.

### OPENING PRAYER

**O God, your love is embodied in Jesus Christ,  
who washed disciples feet on the night of his betrayal.  
Wash us from the stain of sin,  
so that, in hours of danger, we may not fail,  
but follow your Son through every trial,  
and praise him always as Lord and Christ,  
who lives and reigns with you and the Holy Spirit,  
One God, now and forevermore. Amen**

### +HYMN

“When I Survey The Wondrous Cross”

Text: Isaac Watts Music: Edward Miller

No. 224

Tune: ROCKINGHAM

### +PRAYER OF CONFESSION

**Eternal God,  
whose covenant with us is never broken, we confess that we fail to fulfill your will.  
Though you have bound yourself to us, we will not bind ourselves to you.  
In Jesus Christ you serve us freely,  
but we refuse your love and withhold ourselves from others.  
We do not love you fully or love one another as you command.  
In your mercy, forgive and cleanse us. Lead us once again to your table  
and unite us to Christ, who is the bread of life  
and the vine from which we grow in grace. Amen.**

### +SILENT PRAYER

### +DECLARATION OF FORGIVENESS

Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ?

**For God so loved the world that God gave His only Son, that whoever believes in Him should not perish but have everlasting life.  
Thanks be to God.**

### OLD TESTAMENT LESSON

Isaiah 42:1-9; p. 630

## ANTHEM

### “O Love”

George Matheson (1842-1906), Elaine Hagenberg

O Love, O Love, O Love, that will not let me go, O Love, I rest my weary soul in Thee;  
I give thee back the life I owe, That in thy ocean depths its flow may richer fuller be.  
O Joy, O Joy, O Joy, that seeks me through the pain, O Joy, I cannot close my heart to thee;  
I trace the rainbow through the rain, and feel the promise is not vain than morn shall tearless be.  
O Love, O Love, O Love, that will not let me go, O Love, I rest my weary soul in Thee;  
I give thee back the life I owe, That in thy ocean depths its flow may richer fuller be.

## GOSPEL LESSON

John 13:31-35; p. 102

## MEDITATION

### HYMN OF PREPARATION

Text: Johann Heermann Music: Johann Crüger

### “Ah Holy Jesus”

(stanzas 1-3)

No. 218

Tune: HERZLIEBSTER JESU

## THE LORD’S SUPPER

Invitation to the Table

Littany of Thanksgiving and the Lord’s Prayer

### Hear our prayer

Words of Institution

Sharing the Bread and Cup

*We will share communion by intinction tonight. The server will tear off a piece of bread and serve you. You may then dip your bread in the cup. Please process by the center aisle and return to your pew by the outside aisles.*

## PRAYER AFTER COMMUNION

**God of light and darkness, be with us in this hour as we contemplate not only our sin, but your mercy; not only our feelings of abandonment but your ever-present Spirit, not only our shortcomings but your never-ending love. Amen.**

## CHORAL RESPONSE

### “Lord of All, Most Holy”

Text adapted from a prayer by Leander Keck, Music: Hal H. Hopson

Lord of all, most holy; how shall we give thanks? How for the broken body?  
Lord of all, most holy; how shall we give thanks? How for the crown of thorns?  
What thanks have we for such a crown? O Lord, what thanks have we?

Yet if that body of Jesus be not broken; our broken lives will not know the joy of healing.  
If He, the Lord, the Most Holy be not mocked; our mocking words of the truth will not be barred.  
And so we praise You. Alleluia.

And if the Lord of all life be not risen; our mortal lives will not rise in fullest measure.  
If He not reign as the Lord of heaven and earth; our fainting souls will not find eternal joy.

Lord of all, most holy, hear our thankful praise. Hear our supplication.  
Lord of all, most holy, thanks for Your life poured out; thanks for Your broken body.  
In deed, we too, would serve the world, and praise Your name forevermore.

## STRIPPING OF THE CHURCH

## BLESSING

*All depart in silence.*

Bold font indicates all say or sing in unison. +Indicates those who are able may stand. \* Used by Permission CCLI# 3145863