



CONTACT INFORMATION

COMPANY NAME			SELLERS ID #	
TYPE OF BUSINESS	<input type="checkbox"/> COMMERCIAL \$150.00 <input type="checkbox"/> NON-PROFIT \$25.00 <input type="checkbox"/> FOOD VENDOR \$200.00		NAME OF CONTACT DAY OF	
PHONE #			PHONE NUMBER OF CONTACT	
E-MAIL			BOOTH # REQUESTED	
COMPANY ADDRESS	DESCRIPTION OF ITEMS TO BE SOLD OR PROMOTED AT BOOTH:			
NEED ELECTRICITY?				
PAYMENT INFO	<input type="checkbox"/> CASH <input type="checkbox"/> CHECK <input type="checkbox"/> DEBIT/CREDIT		<input type="checkbox"/> COMMERCIAL \$150.00 <input type="checkbox"/> NON-PROFIT \$25.00 <input type="checkbox"/> FOOD VENDOR \$200.00 CARD # _____ EXP: _____ CVV: _____ BILLING ZIP: _____	
NAME ON CARD			SIGNATURE	
PHONE #			BY SIGNING HERE YOU ARE AUTHORIZING THE LAKESIDE CHAMBER TO CHARGE YOUR CARD FOR THE VENDOR BOOTH SELECTED ABOVE. NO REFUNDS. NO EXCEPTIONS.	

Staff information

4 staff members are free, email tatlakeside@gmail.com for discounted tickets for additional staff. They will not be available day of event. Max is 4 additional tickets at discounted rate per booth. Cut off for ordering discounted tickets is 9/1/2016.

Name (1)		Name (3)	
Name (2)		Name (4)	

AGREEMENT

1. APPLICATIONS MUST BE RETURNED COMPLETED AND SIGNED TO THE TOUCH-A-TRUCK STAFF AS SOON AS POSSIBLE TO ENSURE YOU ARE ASSIGNED A SPOT. FIRST COME FIRST SERVE BASIS. THE DUE DATE FOR THE APPLICATIONS IS 9/1/2016 NO ACCEPTATIONS FOR LATE APPLICATIONS. PLEASE RETURN APPLICATIONS VIA EMAIL @ TATLAKESIDE@GMAIL.COM OR BY MAIL @ P.O. BOX 940 LAKESIDE. CA. 92040 .THIS IS A RAIN OR SHINE EVENT.
2. THE TOUCH-A-TRUCK TEAM HAS THE RIGHT TO DENY ANY APPLICANT.
3. BY SUBMITTING THIS APPLICATION YOU ARE PROMISING TO SHOW & ATTEND THE 2016 TOUCH-A-TRUCK LAKESIDE EDITION.
4. NO FREE BEVERAGE GIVEWAYS.NO FAKE OR REAL WEAPONS WILL BE ALLOWED IN THE EVENT.
5. NO SMOKING/VAPING IS ALLOWED INSIDE THE TOUCH-A-TRUCK GATES.
6. DO NOT SHOW UP ON OR WITH THE INTENT TO BE ON THE INFLUENCE OF DRUGS OR ALCOHOL. YOU WILL BE EXCUSED FROM THE EVENT.
7. ALL FEES MUST PAID BEFORE 9/1/2016 TO RESERVE THE BOOTH. NO REFUNDS. NO EXCEPTIONS.
8. I AGREE THAT MY BOOTH OR EXHIBIT WILL BE STAFFED FROM 11:00 TO 4:00 ON SUNDAY, SEPTEMBER 18TH 2016. I WILL BE RESPONSIBLE FOR HANDLING ALL APPROPRIATE SALES TAX. I AGREE THAT I'M SOLELY RESPONSIBLE FOR THE SAFETY OF MY OWN WARES AND POSSESSIONS, ABIDE BY SAN DIEGO COUNTY HEALTH ORDINANCES AND AGREE TO RELEASE THE LAKESIDE CHAMBER OF COMMERCE, COUNTY OF SAN DIEGO AND THE PROPERTY OWNERS FROM ALL LIABILITY FOR BODILY INJURY, THEFT, PROPERTY DAMAGE, OR RESPONSIBILITY REGARDING MY WORK, MY PERSON, OR ANYONE ELSE WORKING IN MY BOOTH. GATE WILL BE CLOSED TO TRAFFIC & VENDOR VEHICLES AT 10:00.
9. ELECTRICITY WILL BE PROVIDED IF NEEDED. MAKE SURE TO BRING AN EXTENSION CORD AS THEY WILL NOT BE PROVIDED.
10. BY ATTENDING TOUCH-A-TRUCK LAKESIDE EDITION, YOU AGREE TO THE FOLLOWING WAIVER AND RELEASE: I RELEASE TOUCH-A-TRUCK LAKESIDE AND ITS BOARD OF DIRECTORS AND VOLUNTEERS; DAILY DISPOSAL INC , INCORPORATED, ENNIS, THE LAKESIDE CHAMBER, AND ALL COMPANIES, GOVERNMENT ENTITIES AND ORGANIZATIONS SUPPLYING TRUCKS OR VEHICLES AND ANY OF THEIR OFFICERS, EMPLOYEES AND AGENTS FROM ANY AND ALL LIABILITY OR CLAIMS FOR DAMAGES, INCLUDING PERSONAL INJURY, DEATH AND PROPERTY DAMAGE, THAT MAY ARISE FROM, OR BE IN ANY WAY CONNECTED TO, MY AND MY CHILD(REN)'S PARTICIPATION IN THE TOUCH-A-TRUCK LAKESIDE EDITION EVENT. I UNDERSTAND THAT THIS RELEASE APPLIES TO BOTH PRESENT AND FUTURE INJURIES, AND THAT IT BINDS MYSELF, PARTICIPATING CHILD(REN), AND THE HEIRS, EXECUTORS AND ADMINISTRATORS OF EACH OF THESE PERSONS. I CERTIFY THAT, AS THE PARENT OR GUARDIAN FOR MY CHILD(REN), I HAVE AUTHORITY TO AGREE TO THIS RELEASE AND WAIVER ON BEHALF OF MY CHILD(REN). I WILL ADDITIONALLY PERMIT THE FREE USE OF MY AND MY CHILD(REN)'S NAME AND PICTURES IN PUBLICATIONS, BROADCASTS, TELECASTS, VIDEOS, ETC. I UNDERSTAND THE ENTRY FEE IS NON-REFUNDABLE. MY FEES CONSTITUTE A CONTRIBUTION TO THE LAKESIDE CHAMBER AND ARE INTENDED, IN PART, TO COVER EXPENSES ASSOCIATED WITH THE EVENT. I FURTHER CERTIFY THAT I HAVE READ THIS WAIVER IN FULL, UNDERSTAND IT, AND HAVE AGREED TO IT VOLUNTARILY.

SIGNATURES

SIGNATURE	
NAME AND TITLE	
DATE	