

**Administrator: Rev Pablo Fuentes (386-559-4333)**  
**Email: PadrePablo2501@gmail.com**  
**Bookkeeper/Office Manager: Mary Wall**

***Your Parish Support***  
**Week ending August 12, 2018**

Offertory	\$2166.75
Maintenance/Building Fund	150.00
Capital Improvement	615.00
Black & Indian Mission	<u>30.00</u>
Total	\$2961.75

**A copy of the Fiscal Year totals for our parish is posted on the bulletin board in the small hall for your review.**

***Vigil Mass - August 25, 2018***

*Altar Server - TBD*

*Readers - Connie*

*EMHC - Lois - Meva*

***Twenty-First Sunday in Ordinary Time - August 26***

*Altar Server - Chris*

*Readers - Kat - Cheryl*

*EMHC - John-Pegi-Mary M.-Cheryl*

**Please Note**

Also, there will be no weekday Masses between August 16 and August 31. Father Pablo will be on vacation.

We will have morning word services Monday, Tuesday, Thursday and Friday at 8 AM. Evening word service will be Wednesday at 6 PM.

Weekend Masses remain the same.

The Spanish Mass will change permanently to 12 pm beginning September 2, 2018.

**Upcoming Events**

Aug 16 - 31 - Father Pablo on vacation

Sept 2 - Sunday Spanish Mass time change to 12 PM

Sept 10 - 7 PM K of C Meeting

**Mailing Address:** P.O. Box 207, Interlachen, FL 32148 **Phone:** 386-684-2528  
**Email:** [SJCC1200@aol.com](mailto:SJCC1200@aol.com) **Web Site:** [www.sjcci.com](http://www.sjcci.com)

# ***St John the Evangelist Catholic Church***

**Diocese of St Augustine, Interlachen, Florida**

***"We are a welcoming and embracing community centered on Jesus in the Eucharist."***

## **August 19, 2018 - Twentieth Sunday in Ordinary Time**

**Focusing the Gospel *John 6:51-58***

"Two dimensions of Jewish worship provide the context of today's gospel, the fourth part of the bread of life discourse in John 6.

In Jewish thought, blood was considered to be life (Deut 12:23): as blood drained away from a living being so did life itself. The Jews, therefore, considered blood sacred, as belonging to God alone (Leviticus 17:10-14 includes a clear prohibition against consuming any form of blood). In animal sacrifices, blood was ritually drained from the carcass as belonging to God, the author of life. With this as a background, then, John's theology of the Eucharist includes Jesus' exhortation to drink his blood, that is, to share in his life. To "feast" on Jesus is to feast on the very life of God: to consume the bread of the Eucharist is to assimilate Jesus' life-giving presence in the very fiber of our being.

The graphic imagery that likely turned off so many of Jesus' own followers can be a turnoff even today. Jesus doesn't couch his words by claiming he speaks metaphorically. He doubles down on the "flesh and blood" language as he himself is the incarnation of the Word. When we consume the Eucharist, the Body and Blood, we consume Jesus himself."

Living Liturgy 2018, Page 195

**Enfocando el Evangelio - Juan 6: 51-58**

"Dos dimensiones del culto judío proporcionan el contexto del evangelio de hoy, la cuarta parte del discurso pan de vida en Juan 6.

En el pensamiento judío, la sangre se consideraba vida (Deut 12:23): a medida que la sangre se drenaba de un ser viviente, también lo hacía la vida misma. Los judíos, por lo tanto, consideraron la sangre como sagrada, como pertenecer únicamente a Dios (Levítico 17: 10-14 incluye una clara prohibición de consumir cualquier forma de sangre). En los sacrificios de animales, la sangre fue drenada ritualmente del cadáver como perteneciente a Dios, el autor de la vida. Con esto como un trasfondo, entonces, la teología de la Eucaristía de Juan incluye la exhortación de Jesús para beber su sangre, es decir, para compartir en su vida. Para "festejar" a Jesús es deleitarse con la vida misma de Dios: consumir el pan de la Eucaristía es asimilar la presencia vivificante de Jesús en la misma fibra de nuestro ser.

Las imágenes gráficas que probablemente apagaron a tantos de los seguidores de Jesús pueden desvanecerse incluso hoy en día. Jesús no expresa sus palabras al decir que habla metafóricamente. Él dobla en el lenguaje de "carne y sangre" ya que él mismo es la encarnación de la Palabra. Cuando consumimos la Eucaristía, el Cuerpo y la Sangre, consumimos a Jesús mismo".

### Masses and Intentions



#### **Saturday, August 18 – Saturday Vigil**

4:30 PM – Repose of Rae Ralosky

*Requested by Ed Ralosky*

#### **Sunday, August 19 - Twentieth Sunday in Ordinary Time**

9:30 AM - Parishioners of St John

2:00 PM – Repose of Rev. Father Bob Napier

*Requested by Parishioners of St John*

#### **Monday, August 20 – St. Bernard, Abbot and Doctor of the Church**

8:00 AM - Word Service

#### **Tuesday, August 21 – St. Pius X**

8:00 AM – Word Service

#### **Wednesday, August 22 – The Queenship of the Blessed Virgin Mary**

8:00 AM – Word Service

#### **Thursday, August 23 – St. Rose de Lima, Virgin**

8:00 AM - Word Service

#### **Friday, August 24 – St. Bartholomew, Apostle**

8:00 AM - Word Service

#### **Saturday, August 25 – Sts. Louis, King of France/Joseph Calasanz, Priest**

4:30 PM – Repose of Brian Comstock

*Requested by Parishioners of St John*

### ***The Sanctuary Candle burns this week for Elizabeth Brillon***

*Requested by Parishioners of St John*

Let us pray this week for all families, who are mourning the death of a loved one. May all our departed find rest and peace in the Mercy of God.



### **Please Remember in Your Prayers**

All members of our parish who are not in perfect health: **Ed Ralosky, Jose C Acevedo-Hernandez, and Barbara Hogue.** Note: Names on our prayer list are for individuals who are hospitalized, undergoing surgery, or in hospice/home care.

### **Thank You**



Thanks to all who donated school supplies and a special thanks to Judy, Meva, Corey, Christine and Samantha for putting together and giving out 157 packets. Bud Surratt

### **Christian Formation**

Thank you to all who have turned in your surveys, I will be contacting you soon. It's not too late to turn one in if you haven't. If you are interested in finding out how you can help please contact Carmen Velazquez in our parish office or John J. Mathe Jr. our Coordinator of Christian Formation. EMAIL: [sjccinterlachen@](mailto:sjccinterlachen@)

### **Cursillo News from Pam Mathes**

Cursillo is a spiritual renewal program and a lay organization in the Diocese of St. Augustine. We will be holding a weekend retreat at Camp St. John from September 20-23 for approximately 60 women. We will be feeding them 3 meals a day and snacks for 3 1/2 days.

We would appreciate any donations but in particular gift certificates to local grocery stores to help to defray the costs. The Diocese of St. Augustine is a 501C3 organization thus this donation is tax deductible.

I am the contact and can be reached by phone at 386-916-9581 or by email at [pammathes67@msn.com](mailto:pammathes67@msn.com). For more information about the organization, you may like to visit our Website, [www.staugustinecursillo.org](http://www.staugustinecursillo.org). Thank you for your consideration.

### **Line Dance Class**

Due to some health issues for both Betty Weaver and myself, the class will be suspended for the time being. We will notify you later of our start-up date. Meva

### ***Do you know where the candidates stand?***

#### ***Casting your votes responsibly requires you to be informed***

Each election cycle, the Florida Conference of Catholic Bishops (FCCB) conducts the Candidate Questionnaire Project in an effort to assist Catholics and the broader community with the obligation to become informed voters. It is important that we as Catholic Christians select the best candidates who have positions which support our beliefs. To find out the candidates positions on the issues please go online to [www.flaccb.org](http://www.flaccb.org)

### **A Message from Pope Francis**

Mary, Mother of tenderness who is always near, teach us how to live and have faith. His message on Twitter 15 Aug 2018



*Please pray for our parish and our priest*