

**Administrator: Rev Pablo Fuentes (386-559-4333)**  
**Email: PadrePablo2501@gmail.com**  
**Bookkeeper/Office Manager: Mary Wall**

**Your Parish Support**  
**Week ending August 26, 2018**

Offertory	\$1572.70
Maintenance/Building Fund	295.00
Capital Improvement	25.00
Black & Indian Mission	<u>26.00</u>
Total	\$1918.70

**A copy of the Fiscal Year totals for our parish is posted on the bulletin board in the small hall for your review.**

**Vigil Mass - September 15, 2018**

Altar Server - TBD Readers - Maggie  
EMHC - Meva - Milton

**Twenty-Fourth Sunday in Ordinary Time - September 16, 2018**

Altar Server - Corey Readers - Pam - John  
EMHC - Bud - Cheryl - Meva - Rita

**Attention All Sacristans, Lectors,  
and Eucharistic Ministers - Meeting with Fr. Pablo**

There will be a meeting with Fr. Pablo on Saturday, September 22, 2018 at 9 AM in the Church.

**Message from Meva - Craft Show**

I will be at the Church Hall on Saturday, September 15th from 10 AM until noon and 2 PM until 4:30 PM to set up for the show on September 15 & 16 after the masses. You may bring your crafts during these times to set up your displays.

**Upcoming Events**

Sept 10 - 6 PM K of C Installation of Officers  
Sept 10 - 7 PM K of C Meeting  
Sept 14 - 9 - 11 AM St. Vincent de Paul Food Drop  
Sept 15/16 - Craft Show in Church Hall after masses  
Sept 22 - 9 AM Sacristan/Lector/EMHC Meeting in Church with Fr. Pablo

**Mailing Address:** P.O. Box 207, Interlachen, FL 32148 **Phone:** 386-684-2528  
**Email:** [SJCC1200@aol.com](mailto:SJCC1200@aol.com) **Web Site:** [www.sjcci.com](http://www.sjcci.com)

# **St. John the Evangelist Catholic Church**

**Diocese of St Augustine, Interlachen, Florida**

**"We are a welcoming and embracing community centered on Jesus in the Eucharist."**

## **Sept. 9, 2018 - Twenty-Third Sunday in Ordinary Time**

### **Focusing the Gospel - Mark 7:31-37**

"*Ephphatha*"—"Be opened!" The exhortation *Ephphatha* is not only addressed to the man born deaf, but also to his disciples both then and now who fail to hear and see and speak the presence of God in their very midst.

The Aramaic term *Ephphatha* literally means "be opened": Jesus "opens" not only the man's ears but also a life of community, shutting the door on exclusion from the people of God. Jesus' curing of the deaf man with spittle is an act of recreation. God has entered human history in the extraordinary ministry of Jesus.

Mark includes several interesting details in his story of Jesus' curing of the deaf man. When presented with the deaf man, Jesus stops, makes time for the man, and takes him away from the crowd to a quiet, safe place. Jesus then 'put his finger into the man's ears / and, spitting, touched his tongue.' Jesus cures the man with only a fleeting word and, by his touch, he enters into the man's struggle and pain—in doing so, Jesus brings hope and healing to his life.

Throughout Mark's gospel, Jesus insists that his healings be kept quiet in order that his full identity be revealed and understood only in the light of his cross and resurrection. But this man, like so many others, caemberrnot keep the Good News to himself. He is compelled to proclaim it despite an injunction from Jesus himself."

Living Liturgy 2018, Page 207

### **Enfocando el Evangelio - Marcos 7: 31-37**

"La exhortació *Ephphatha* no estádirigida solo al hombre sordo, sino también a sus discípulos, tanto en ese momento como ahora, que no oyen, ven y hablan la presencia de Dios en medio de ellos.

El término arameo *Ephphatha* significa literalmente "Abrete": Jesús "abre" no solo los oídos del hombre sino también una vida de comunidad, cerrando la puerta a la exclusión del pueblo de Dios. La curación del sordo por parte de Jesús con saliva es un acto de recreación. Dios ha entrado en la historia de la humanidad en el extraordinario ministerio de Jesús.

Marcos incluye varios detalles interesantes en su historia de la curación del sordo por Jesús. Cuando se le presenta al sordo, Jesús se detiene, le da tiempo al hombre y lo aleja de la multitud hacia un lugar tranquilo y seguro. Jesús entonces 'puso su dedo en los oídos del hombre / y, escupiendo, tocósu lengua.' Jesús cura al hombre con solo una palabra fugaz y, con su toque, entra en la lucha y el dolor del hombre; al hacerlo, Jesús trae esperanza y curación a su vida.

A lo largo del evangelio de Marcos, Jesús insiste en que se mantengan en silencio sus sanidades para que su plena identidad no sea revelada y entendida solo a la luz de su cruz y su resurrección. Pero este hombre, como tantos otros, no puede guardarse las Buenas Nuevas para sí mismo. Él se ve obligado a proclamarlo a pesar de una orden del propio Jesús."

### Masses and Intentions

**Saturday, September 8 – The Nativity of the Blessed Virgin Mary**

4:30 PM – H & WB of Robert Ryan & Family  
*Requested by Mary Mikan*

**Sunday, September 9 – Twenty-Third Sunday in Ordinary Time**

9:30 AM - Parishioners of St. John

**Monday, September 10 – Weekday**

8:00 AM - Word Service

**Tuesday, September 11 – Weekday**

8:00 AM – H & WB of Dot Jones

*Requested by Parishioners of St. John*

**Wednesday, September 12 – Weekday**

6:00 PM – H & WB of Vesper & Connie Mikan

*Requested by Mary Mikan*

**Thursday, September 13 – St. John Chrysostom, Bishop & Doctor of the Church**

8:00 AM – Repose of Verna Vanduyhoven

*Requested by Parishioners of St. John*

**Friday, September 14 – The Exaltation of the Holy Cross**

8:00 AM – H & WB of Milton Wagner

*Requested by Parishioners of St. John*

**Saturday, September 15 – Our Lady of Sorrows**

4:30 PM – H & WB of Roger Coutu

*Requested by Dot Jones*



### ***The Sanctuary Candle burns this week for Gerald Goeke***

*Requested by Parishioners of St John*

Let us pray this week for all families, who are mourning the death of a loved one. May all our departed find rest and peace in the Mercy of God.



### **Please Remember in Your Prayers**

All members of our parish who are not in perfect health: **Ed Ralosky and Barbara Hogue.** Note: Names on our prayer list are for individuals who are hospitalized, undergoing surgery, or in hospice/home care.

### **Christian Formation - Enlisting Witnesses for Jesus Christ**

This year, the Church will celebrate Catechetical Sunday on September 16, 2018. The 2018 theme will be "**Enlisting Witnesses for Jesus Christ.**" Those who the Community has designated to serve as catechists will be called forth to be commissioned for their ministry. Catechetical Sunday is a wonderful opportunity to reflect on the role that each person plays, by virtue of their Baptism, in handing on the faith and being a witness to the Gospel. Catechetical Sunday is an opportunity for all to rededicate themselves to this mission as a community of faith.

Parents are truly the primary catechists of their children. They prepare the soil and plant the first seeds of faith. On Catechetical Sunday, we not only highlight the work of catechists in parishes and schools, but we also commend parents and guardians and encourage them to take seriously their role of making their Catholic households a place where faith is passed on to the next generation. This is why the rite of blessing of catechists used on Catechetical Sunday includes an optional blessing of parents and guardians.

### **Christian Formation - Adult Confirmation**

Bishop Estévez will celebrate the sacrament of confirmation with adults on two occasions this coming year: Saturday, Jan. 12, 2019 at the 5:30 p.m. Mass at St. Patrick Parish, Gainesville, Sunday, June 9, 2019 at a 2:00 p.m. Mass at the Cathedral Basilica of St. Augustine. Both celebrations are for those people, who for whatever reason, did not complete their initiation into the Catholic Church as youth. Candidates are baptized and have received the sacraments of first reconciliation and first Eucharist. For more information, contact John J. Mathe Jr. our Coordinator of Christian Formation at 386-916-8092, EMAIL: [sjccinterlachen@gmail.com](mailto:sjccinterlachen@gmail.com)

### **St. Vincent de Paul Food Drop**

Friday, September 14, 2018, 9 AM - 11 AM (or until food is gone) — at 111 N Francis St, Interlachen. Please bring containers for food. Also, it is first come, first serve, and you should bring water, food, and a chair if you need them while waiting. To qualify for food, total household income must not be in excess of established income level for appropriate household size. Call 386-684-2797 for further information.



### **Bulletin Information**

Your inputs are important to us. From now on, please have all inputs submitted by Wednesday evening in the outer office mail box or by email to [sjcc1200@aol.com](mailto:sjcc1200@aol.com) **AND** [dandeneau32148@gmail.com](mailto:dandeneau32148@gmail.com). We would prefer inputs by email.