

Administrator: Rev Pablo Fuentes (386-559-4333)

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Office Assistant: Harry Burrige

***Your Parish Support* Week ending October 7, 2018**

Offertory	\$1406.65
Maintenance/Building Fund	172.00
Capital Improvements	\$135.00
Total (includes intentions, candles, etc.)	\$1713.65

Vigil Mass - October 20, 2018

Altar Server - TBD

Readers - TBD

EMHC - TBD

Twenty-Seventh Sunday in Ordinary Time - October 21, 2018

Altar Server - Corey

Readers - TBD

EMHC - TBD

Counters - Carrie - MarieJo - Gail



The Knights will be serving breakfast after mass on the 2nd Sunday of the month beginning this Sunday. Come join fellow parishioners in the Social Hall after mass. Additionally, the Knights will begin their new "Keep Christ in Christmas" program. The program helps us shift from a preoccupation with materialism to the light of Christ and the spirit of giving. Decals will be available for sale after mass for \$2.50.

The **LLG (Ladies Luncheon Group)** meets every 3rd Wednesday of the month. Please come join us in discussing fun topics of the day. Meet in the parking lot of the church at noon, and we will car pool to a restaurant. Hope to see you each 3rd Wednesday.

Know your rights. The Diocese of St. Augustine has posted information on Immigration Reform at <http://www.dosafl.com/immigrationreform/>. Please share this information with friends who may have immigration questions.

Upcoming Events
Oct 17 - 9:00 AM Faith Sharing
Nov 1 - 7:00 PM All Saints Day (Holy Day of Obligation)
Nov 2 - 8:30 AM Mass for deceased loved ones. Remember to list your loved ones in the memorial book at the side of the altar. First Friday mass and adoration.
Nov 11 - 9:30 AM All veterans encouraged to attend mass and receive a special blessing from Father for your service.
Nov 22 - 9:00 Thanksgiving Day mass

Mailing Address: P.O. Box 207, Interlachen, FL 32148 **Phone:** 386-684-2528

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St. John the Evangelist Catholic Church

Diocese of St Augustine, Interlachen, Florida

"We are a welcoming and embracing community centered on Jesus in the Eucharist"

Oct 14, 2018 - Twenty-Eighth Sunday in Ordinary Time

Christian Formation

EWTN Family Celebration: 8:00 a.m. to 6:30 p.m., Prime Osborn Convention Center, Jacksonville Don't miss your favorite EWTN hosts, clergy, and personalities for this day of book signings, special panels, Faith Factory kid's activities and a live taping of *EWTN Live*. Sessions in English and Spanish. Admission is FREE. For details, visit ewtn.com/familycelebration or call 1-800-447-EWTN (3986).

Please continue your prayers for our Catechist and our parishioners who are in formation. If you or anyone in your family are in need of Sacramental preparation please contact John J. Mathe Jr. our Coordinator of Christian Formation at 386-916- 8092, EMAIL: sjccinterlachen@gmail.com

Did You Know?

Christians gather in one place for the Eucharist. Christ himself is the principal agent of the Eucharist and he presides invisibly over the celebration. The bishop or priest acting in the person of Christ, the head (*persona Christi capitis*) leads the assembly, gives the homily, receives the offertory, and says the Eucharistic Prayer. Everyone present, however, have their own part to play in the celebration, culminating with a community amen. (CCC#1348)

Los cristianos se reúnen en un lugar para la Eucaristía. Cristo es el actor principal de la Eucaristía y preside invisiblemente toda la celebración. El obispo o presbítero actuando en persona de Cristo, la cabeza (*persona Christi capitis*) preside la asamblea, da la homilía después de las lecturas, recibe el ofertorio, y dice la plegaria eucarística. Todos los presentes, sin embargo, tienen parte activa en la celebración, y se culmina con el Amen comunitario. (CIC # 1348)

Bulletin Information

Your inputs are important to us. Please have all inputs submitted by Wednesday evening in the outer office mail box or by email to Harry Burrige at sjcc1200@aol.com and bill@bbradley.com. We would prefer inputs by email.

Masses and Intentions

Saturday, Oct. 13 – Blessed Virgin Mary

4:30 PM – For the Health and Well-Being of Phyllis Nelson
Requested by the Parishioners of St John

Sunday, Oct 14- Twenty-Eighth Sunday in Ordinary Time

9:30 AM - Parishioners of St John
12:00 PM – Repose of Jose C Acevedo-Hernandez
Requested by Parishioners of St John

Monday, Oct. 15 – St Teresa of Jesus

8:00 AM - Word Service

Tuesday, Oct. 16– St Hedwig

8:00 AM – Repose of Fr. Denis O’Rigan

Wednesday, Oct. 17 – Ignatius of Antioch (Bishop & Martyr)

6:00 PM – Repose of Dolores Hannon
Requested by Sandy Comstock

Thursday, Oct. 18 – St Luke (Evangelist)

8:00 AM – Repose of Fr. Denis O’Rigan

Friday, Oct. 19– John deBrebeuf & Isaac Jogues & Companions

8:00 AM – Repose of Fr. Denis O’Rigan

Saturday, Oct. 20 – Blessed Virgin Mary

4:30 PM – For the Health and Well-Being of Phyllis Nelson
Requested by the Parishioners of St John



The Sanctuary Candle burns this week for Robert Kolar

Requested by Parishioners of St John

Let us pray this week for all families, who are mourning the death of a loved one. May all our departed find rest and peace in the Mercy of God.



Please Remember in Your Prayers

All members of our parish who are not in perfect health*: ***Ed Ralosky, Phyllis Nelson, John LaHert, and Barbara Hogue.***

*Hospitalized, undergoing surgery, or in hospice/home care

Focusing the Gospel

Mark 10:17-30

The young rich man is one of the most pitiable characters in the gospels. Clearly, Jesus' teachings and healings have touched something in him, but his enthusiasm outdistances his commitment. Assuring Jesus that he has kept the "you shall *nots*" of the law, Jesus confronts the rich young man with the "you *shalls*" of the reign of God: "Go, sell what you have, and give to the poor."

As Mark describes it the man's face fell and "he went away sad." He can't bring himself to do it. His faith is not strong enough to give up the wealth he possesses for the "treasure in heaven." The young man walks away, certainly sad and perhaps feeling even somewhat disillusioned that his hero Jesus is not what he thought and hoped he would be.

Jesus then takes the moment to turn another Jewish belief upside down. Popular Jewish morality was simple: prosperity was a sign that one had found favor with God. There was a definite "respectability" to being perceived as wealthy and rich (how little things have changed). But great wealth, Jesus points out, is actually a hindrance to heaven: the rich may tend to look at things in terms of price, value, and the "bottom line." Jesus preaches detachment from things in order to become completely attached to the life and love of God.

Throughout the gospel, Jesus points to the inadequacy of viewing religion as a series of codes and laws. The young man was no different than his contemporaries in seeing one's relationship with God as based on a series of rules. But discipleship is much more than following rules. It is a call to do, to act, to reach out in the love of God. Jesus calls us not to follow a code of conduct but rather, to embrace the Spirit that gives meaning and purpose to the law. Jesus readily acknowledges that such detachment from the things of the world is difficult it can only be accomplished through the grace of God.

Living Liturgy 2018

Marcos 10:17-30

El joven rico es uno de los personajes más lamentables de los evangelios. Claramente, las enseñanzas y sanaciones de Jesús han tocado algo en él, pero su entusiasmo supera su compromiso. Jesús confronta al joven rico con los "deberías" del reino de Dios: "Ve, vende lo que tienes y dalo a los pobres".

Su fe no es lo suficientemente fuerte como para renunciar a la riqueza que posee para el "tesoro en el cielo". se aleja, ciertamente triste y tal vez sintiéndose incluso algo desilusionado de que su héroe Jesús no sea lo que él pensó y esperaba que fuera.

Pero la gran riqueza, señala Jesús, es en realidad un obstáculo para el cielo: los ricos pueden tender a mirar las cosas en términos de precio, valor y el "resultado final". Jesús predica el desapego de las cosas para estar completamente apegados a la vida y al amor de Dios.

Jesús señala la insuficiencia de ver la religión como una serie de códigos y leyes. El joven no era diferente a sus contemporáneos al ver que la relación de uno con Dios se basa en una serie de reglas. Pero el discipulado es mucho más que seguir reglas. Es un llamado a hacer, a actuar, a alcanzar el amor de Dios. Jesús nos llama a no seguir un código de conducta, sino a abrazar el Espíritu que da sentido y propósito a la ley. Jesús reconoce fácilmente que tal alejamiento de las cosas del mundo es difícil, solo puede lograrse a través de la gracia de Dios.