



# Illinois State USBC Association OUTSTANDING YOUTH COACH

## NOMINATION FORM

Requirements to apply: Must be a resident of Illinois but does not have to coach in Illinois

Nominee's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip Code: \_\_\_\_\_

Phone Number: ( \_\_\_\_\_ ) \_\_\_\_\_ Email (if known) \_\_\_\_\_

Local USBC Association: \_\_\_\_\_

Bowling Center(s) nominee coaches at: \_\_\_\_\_

Number of years coaching youth bowlers: \_\_\_\_\_

Registered Volunteer? (Circle one)    Yes    No    If Yes, date expires: \_\_\_\_\_

Level I, Bronze, Silver or Gold level instructor certificate # & year earned or any certificates earned. (not a requirement): \_\_\_\_\_  
\_\_\_\_\_

Occupation and Title: \_\_\_\_\_

Please write a statement on the nominee's history, service and accomplishments (use additional sheet, if needed). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nominator's name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State and Zip Code: \_\_\_\_\_

Phone Number: ( \_\_\_\_\_ ) \_\_\_\_\_ Email: \_\_\_\_\_

Your affiliation/relationship with the nominee: \_\_\_\_\_

Please sign and date: \_\_\_\_\_ Date \_\_\_\_\_

Please attach any letters of recommendation (i.e. Association Board members, employers, clergy, family member etc.) Maximum of 3.

**Mail to:**

Outstanding Youth Coach of the Year  
**Patti Mauerman**  
25765 Eastpoint Rd., Tremont, IL 61568  
pattimauerman@gmail.com

**THE DEADLINE FOR FILING AN APPLICATION FOR CONSIDERATION IS DECEMBER 1, 2021.**