

**TRAP & FIELD SHOOT REPORT FORM**

**CLUB** KANSAS CITY TRAPSHOOTERS ASSN **City of Club** SMITHVILLE, MO  
**NAME OF SHOOT** APRIL 3 - BIG 50 **Dates** 4/3/2021  
**REPORTER NAME & ADDRESS** JUSTIN HEFNER, MANAGER; SMITHVILLE, MO  
**CONTACT PHONE** 816-532-4427

**16-YARD - NUMBER OF ENTRIES** 13 **DATE OF EVENT** 4/3/2021

**EVENT 1**

| <b>TROPHY WINNERS</b> |                 | <b>STATE</b> | <b>SCORE</b> |      |
|-----------------------|-----------------|--------------|--------------|------|
| <b>WINNER</b>         | HUNTER PROCKISH | KS           | 47           | \$18 |
| <b>CLASS A</b>        | WILSON TOLEN    | MO           | 47           | \$6  |
| <b>CLASS B</b>        | STEVE HILLEN    | MO           | 46           | \$12 |
| <b>CLASS C</b>        |                 |              |              |      |
| <b>CLASS D</b>        | SETH FIGGE      | KS           | 46           | \$12 |
| <b>WOMAN</b>          | CALI WHEELER    | MO           | 28           | \$6  |
| <b>JUNIOR</b>         |                 |              |              |      |
| <b>VET</b>            | PAUL PRINCE     | MO           | 47           | \$6  |
| <b>SR VET</b>         | ED WOLKEN       | KS           | 45           | \$6  |

**HANDICAP - NUMBER OF ENTRIES** 12 **DATE OF EVENT** 4/3/2021

**EVENT 2**

| <b>TROPHY WINNERS</b> |               | <b>YD</b> | <b>STATE</b> | <b>SCORE</b> |      |
|-----------------------|---------------|-----------|--------------|--------------|------|
| <b>WINNER</b>         | SETH FIGGE    | 20        | KS           | 45           | \$18 |
| <b>18-21.5</b>        | WILSON TOLEN  | 21.5      | MO           | 44           | \$12 |
| <b>22-24.5</b>        | CURT PRUSSMAN | 23.5      | MO           | 23.5         | \$6  |

|               |              |       |    |     |
|---------------|--------------|-------|----|-----|
| <b>25-27</b>  | STEVE HILLEN | 27 MO | 44 | \$6 |
| <b>WOMAN</b>  |              |       |    |     |
| <b>JUNIOR</b> |              |       |    |     |
| <b>VET</b>    | JOHN WIEGAND | 24 MO | 42 | \$6 |
| <b>SR VET</b> | ED WOLKEN    | 25 KS | 40 | \$6 |

**DOUBLES- NUMBER OF ENTRIES**                      **11**                      **DATE OF EVENT**                      **4/3/2021**

**EVENT 3**

**TROPHY WINNERS**

|                |                 | <b>STATE</b> | <b>SCORE</b> |      |
|----------------|-----------------|--------------|--------------|------|
| <b>WINNER</b>  | KENT FROST      | MO           | 47           | \$12 |
| <b>CLASS A</b> |                 |              |              |      |
| <b>CLASS B</b> | CURT PRUSSMAN   | MO           | 42           | \$6  |
| <b>CLASS C</b> | HUNTER PROCKISH | <b>KS</b>    | 41           | \$6  |
| <b>CLASS D</b> | TRAVIS FIGGE    | KS           | 39           | \$12 |
| <b>WOMAN</b>   |                 |              |              |      |
| <b>JUNIOR</b>  |                 |              |              |      |
| <b>VET</b>     | JOHN WIEGAND    | MO           | 44           | \$6  |
| <b>SR VET</b>  | ED WOLKEN       | KS           | 36           | \$6  |



