

## **Shoot Notes**

- This shoot is registered with the ATA; daily fees of \$3.00 will be charged.
  - \* Ties will be broken by SHOOT OFF
- \* Options with less than 5 entries will be refunded.
  - \* All trophies and prizes listed in this program are GUARANTEED. In accordance with ATA rules, all will be awarded RAIN or SHINE.
  - \* Trophy shells awarded will be promotional shells.
  - \* All shooters must be ATA members and all Missouri shooters must be MTA members. These organizations may be joined at the shoot.
  - \* If you wish to save your hulls, please transfer them from your gun to your pocket. Picking up hulls from the ground is prohibited.
  - \* Practice will be \$7 for all registered shooters.
  - \* Trophies and options will be available after the conclusion of each event. Don't go home empty-handed!
  - \* This shoot will start ON TIME. Management reserves the right to alter squad/trap assignments.
  - \* Food will be served at the clubhouse.
  - \* Vendors are welcome and encouraged to set up at any of our shoots. Please call in advance to arrange for a location. No shell or component vending allowed.
  - \* Trailer spaces may be rented for \$18.00/day.
  - \* Visa, Mastercard, and Discover accepted.

## **2019 REGISTERED SHOOTS**

**Shootacular Halloween Registered Shoot 10/31/20**

**November 8 Veterans Shoot**

**Programs for each shoot are**

**available at**

**Www.kctraps.com**

Don't miss out on any shoots we have at the KCTA!  
"Like" our Facebook page to get instant updates on  
upcoming events!

You can check the winners list at the end of each shoot  
on our website:

**www.kctraps.com**

*Join Us at the KCTA on Smithville Lake for Our*

## ***Registered Shoot***



***OCTOBER 17 & 18, 2020***

***Saturday & Sunday***

-----  
***The KCTA Public Shooting Park***

6420 NE 176th Street  
Smithville, MO 64089

***Ashley Pratt, Manager***

kcta.pratt@gmail.com

816.532.4427

www.kctraps.com

*Find us on Facebook!*

[www.facebook.com/KansasCityTrapshooters](http://www.facebook.com/KansasCityTrapshooters)

## Saturday, Oct 17, 2020

Practice 9:00 AM Program 10:00 AM  
Clubhouse Opens at 9:00 AM

### Event 1 & 2

#### 100 16-Yard Targets

Entry (targets, trophies, & tax) \$37.00  
Lewis (4 Classes, 100%) \$15.00

### Event 3

#### 100 Handicap Targets

Entry (targets, trophies, & tax) \$37.00  
Shell Purse \$24.00  
Lewis (4 Classes, 100%) \$15.00  
Perfect 50s \$15.00  
Perfect 100s \$10.00

#### HIGH GUN GUARANTEED PURSE

1st Place-12 Boxes 2nd Place - 10 Boxes

3rd Place - 8 Boxes 4th Place - 6 Boxes

*For every entry over 10, 2 boxes of shells will be added beginning with 5th place.*

### Event 4

#### 50-Pair Doubles

Entry (targets, trophies, & tax) \$37.00  
Lewis (4 Classes, 100%) \$15.00

## Sunday, Oct 18, 2020

Practice 9:00 AM Program 10:00 AM  
Clubhouse Opens at 9:00 AM

### Event 5

#### 100 16-Yard Targets

Entry (targets, trophies, & tax) \$37.00  
Lewis (4 Classes, 100%) \$15.00

### Event 6

#### 100 Handicap Targets

Entry (targets, trophies, & tax) \$37.00  
Shell Purse \$24.00  
Lewis (4 Classes, 100%) \$15.00  
Perfect 50s \$15.00  
Perfect 100s \$10.00

#### HIGH GUN GUARANTEED PURSE

1st Place-12 Boxes 2nd Place - 10 Boxes

3rd Place - 8 Boxes 4th Place - 6 Boxes

*For every entry over 10, 2 boxes of shells will be added beginning with 5th place.*

### Event 7

#### 50-Pair Doubles

Entry (targets, trophies, & tax) \$37.00  
Lewis (4 Classes, 100%) \$15.00

***PER ATA RULES, SHOOTERS ARE REQUIRED TO  
PROVIDE BOTH THEIR PLASTIC ATA CARD AND  
AVERAGE CARD SO CLASSIFICATIONS ARE  
CORRECT AND UP TO DATE.***

# TROPHIES

## 16s & Doubles Events

**Champion** — 1 box of shells per 4 event entries

**Classes** — 2 boxes of shells per 4 class entries

**Categories** — 1 box of shells per 4 category entries

## Handicap Events

**Champion** — 1 box of shells per 4 event entries

**Yardage Groups (18/21, 22/24/25/27)** —  
2 boxes of shells per 4 yardage group entries

**Categories** — 1 box of shells per 4 category entries

## **Class High Overall**

\$25 to high in each class on total of events 1 - 7

## **Classification**

### Singles

"A" — 95% & Over "B" — 92% - 95%  
"C" — 89% - 92% "D" — Under 89%

### Doubles

"A" — 90% & Over "B" — 85% - 90%  
"C" — 78% - 85% "D" — Under 78%

All shooters must have a complete list of their singles and doubles scores. Management reserves the right to classify solely upon known ability. All class winners and ties will be advanced one class.

### Categories

Shooters may select only one category per shoot.

Lady, Junior, Veteran, and Senior Veteran