



**3<sup>rd</sup> Biennial**  
**Great Plains Fire Summit/Patch Burn Grazing Conference**  
**August 23<sup>rd</sup>-25<sup>th</sup> , 2022**

**Ramada by Wyndham Sandhill Convention Center**  
**2102 S. Jeffers St. North Platte, NE**

**Sponsor Contact Information:**

**Name:** \_\_\_\_\_ **Organization/Business:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_ **Zip:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

Please check one: Each Exhibitor location includes a table and 2 chairs.

- North American - \$5,000** One exhibition booth with prime location at both the equipment demo and conference. 15 conference/banquet registrations. Identification in conference program with logo prominently displayed on all advertising. Acknowledgement from the podium as conference sponsor. Inclusion in task book with feature/stamp page for grand prize drawings.
- Great Plains - \$2,000** One exhibition booth at both the equipment demo and conference. 6 conference/ banquet registrations. Identification in conference program with logo and contact information. Inclusion in task book with advertisement/stamp page for grand prize drawings.
- Prairie Grouse - \$1,000** One exhibition booth at both the equipment demo and conference. 3 conference/banquet registrations. Identification in Conference program with contact information. Inclusion in task book with contact information/stamp page for grand prize drawings.
- Burn Boss - \$500** One exhibition booth at both the equipment demo and conference. 2 conference/banquet registration. Identification in Conference program with contact information. Inclusion in task book with contact information/stamp page for grand prize drawings.
- Friend of Fire - \$250** Identification in conference program with contact information. Limited space on shared literature table to display printed material (can be sent in advance for conference personnel to put out).

Is table needed in exhibit booth? Yes \_\_\_ No \_\_\_ Electrical hookups? Yes \_\_\_ No \_\_\_

Registrant Name(s): \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Make checks payable to: **Nebraska Prescribed Fire Council**

Registration Form and Payment are to be sent to:

Brian Teeter  
2490 Road 45  
Linwood, NE 68036  
[bteeter@pheasantsforever.org](mailto:bteeter@pheasantsforever.org)

If you prefer to pay with credit card, please contact Brian Teeter at 402-219-2572 or by emailing this form and a request for an invoice to [bteeter@pheasantsforever.org](mailto:bteeter@pheasantsforever.org)