

Session 1: Scriptural and Other References

In Session One of our seminar on Biblical Typology I referred to a number of Scriptural passages as well other non-Biblical texts. I have included these here in the order in which they appeared during the course.

- † Content and unity of Scripture: Catechism of the Catholic Church (CCC), 112
- † Unifying the two Testaments: Scott Hahn, *Letter and Spirit*, p. 164
- † Unity between Old and New Testaments: Hans Urs von Balthasar, *Martin Buber and Christianity*
- † Scripture and the Church's living tradition: CCC 113
- † The analogy of faith: CCC 114
- † Sacred Scripture and the Liturgy: Pope Benedict XVI, *Verbum Domini*, 52
- † Senses of Scripture: CCC 116-119
- † Living reading of Scripture: CCC 115
- † Medieval couplet summarizes the four senses: CCC 118
- † Literal Sense – Temple: 1 Kings 6:37-38
- † Allegorical Sense – Temple: John 2:19-21
- † Moral Sense – Temple: 1 Corinthians 6:19-20
- † Anagogical Sense – Temple: Revelation 21:22-23
- † Moral sense – Turn the other cheek: Matthew 5:38-40
- † Anagogical Sense – Last Judgment of Sheep and Goats: Matthew 25:31-46
- † Anagogical Sense – Parable of the Prodigal Son, Merciful Father: Luke 15:11-32
- † Typology – Old Testament Prefigurations: CCC 128
- † What is a type? – Jean Daniélou, *From Shadows to Reality*, p. 11-12.
- † Adam as a “type” of Jesus Christ: Romans 5:14
- † Relation between Old and New Testaments: St. Augustine, *Catechizing the Uninstructed*
- † God revealing Christ to Moses: Deuteronomy 18:18

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- † Christ as “The Prophet” – John 2:21, 25; 6:14; 7:40
- † Jesus using typology on the road to Emmaus: Luke 24:27
- † Jesus signifying the Church’s liturgical, sacramental life on the road to Emmaus: Scott Hahn, *Letter and Spirit*, p. 29
- † St. Hilary on Ecclesial Typology (4th Century): St. Hilary of Poitiers, *Tractatus Mysteriorum*, 1,1
- † The “sleep of Adam” and the union of man and woman as a prefiguring of the mystery of Christ and the Church: Genesis 2:4 and Ephesians 5:25-32
- † Unity of Scripture, Transfiguration Prefigured – Moses and Elijah talking with God, but hiding their faces in the Old Testament; the Transfiguration when the disciples hide their faces: Exodus 33:18-23; 1 Kings 19:12-13 and Luke 9:30-31; Matthew 17:6-7
- † Inter-Biblical Typology: Pontifical Biblical Commission, *Interpretation of the Bible in the Church*, II,B,2
- † Extra-Biblical Typology: Edward Sri, “New Approaches to Marian Typology in Luke 1,” *Letter and Spirit*, Vol. 8, p.126
- † Jonah spends three days in the belly of the fish, a type of Jesus’ three days in the tomb: Jonah 2:1 and Matthew 12:40
- † Jesus, Anti-Type of Moses: Hebrews 3:1-5
- † Typology and Prophecy – conservative and prophetic: Amos 3:1
- † Typology and Prophecy – foreshadowing: Joel 2:28-29
- † Typology – describing how all is fulfilled in Christ: Colossians 3:9-10 and Ephesians 4:24