

Session 4: Scriptural and Other References

During Session Four of our course in Biblical Typology we referred to a number of Scriptural passages as well other non-Biblical texts. I have included these here in the order in which they appeared during the course.

- † We await a Savior: *Philippians 3:20-21*
- † God's People as a figure of us: *1 Corinthians 10:11*
- † Hail, full of grace: *Luke 1:28, 32-33*
- † The Word made flesh: *John 1:14*
- † The type of what is to come: *Romans 5:14*
- † Mary's fiat – be it done: *Luke 1:38*
- † The King of whose kingdom there shall be no end: *Isaiah 9*
- † Mary as *Theotokos* and the last of the Prophets; like them she longed for this too, conceived the Word in her womb: *St. Hippolytus*
- † Mary formally declared *Theotokos*: *Council of Ephesus*
- † Anathema against those who deny Jesus is God and Mary the *Theotokos*: *Cyril of Alexandria, later the 2nd Council of Constantinople*
- † Mary, mystery of the Church: *St. Ephraim the Syrian*
- † Faith has ever been my guide: *Tomb Inscription of Abercius*
- † Mary speaks prophetically in the Church's name: *St. Irenaeus, Adversus Haereses*
- † Mary as type of the Church: *Lumen Gentium, 53 & Catechism, 967*
- † Behold your mother: *John 19:27*
- † Mother of all the living: *Genesis 3:20*
- † As the serpent deceived Eve: *2 Corinthians 11:2-3*
- † The woman was deceived and transgressed: *1 Timothy 2:13-15*
- † Mary more fully the Mother of all the living: *Epiphanius of Salamis*
- † The Protoevangelium (first gospel) points to Mary: *Genesis 3:15*
- † Gabriel's message to Mary: *Luke 28-35*
- † Shout for joy, Daughter Zion – *Zephaniah 3:14*
- † Do not fear, delight and rejoice: *Joel 2:21*
- † Exult, Oh Daughter Zion: *Zechariah 9:9*

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- † Rejoice and gloat, Daughter Edom: *Lamentations 4:21*
- † Mary and Zion, typological identification: *Pope Benedict XVI, Mary, the Church at the Source*
- † Mary, Ark of the New Covenant: *Catechism, 2676*
- † Mary, Tabernacle of the Word: *Catechism 721, 2676*
- † Mary, living Tabernacle of the Incarnate Word of God: *John 1:14*
- † The prophetess has borne a child: *Theodotus of Ancyra*
- † Wedding at Cana – Do whatever He tells you: *John 2:5*
- † Mary's presence at Pentecost – those who pray and wait: *Acts 1-2*
- † Mary's Magnificat – All generations will call me blessed: *Luke 1:42, 48; Genesis 12:2-3*
- † Joseph and the silence – *St. Ignatius of Antioch*
- † Joseph, the just man who is always obedient: *Matthew 1-2*
- † Joseph of Egypt and type of Joseph of Nazareth: *Pope St. John Paul*
- † Joshua leads Israel home: *Exodus 23:20-21*
- † Joshua as a type of Jesus: *St. Justin. St. Augustine*
- † Joshua appoints the 12 from the tribes of Israel, as Jesus appoints 12: *Joshua 3:12; 4:4*
- † He who leads the people will bear the Word's name: *Exodus 23:30-21; Danielou, From Shadow to Reality*
- † Rahab, ancestor of Jesus – *Matthew 1:5*
- † Rahab, as "breadth" who is a sign of the Church: *Origen*
- † Rahab justified by her works: *James 2:25*
- † Rahab justified by her faith: *Hebrews 11:31*
- † Rahab justified by both faith and works: *Epistle of St. Clement 7:1*
- † Rahab and the Church – to leave brings no salvation: *Joshua 2:19*
- † Rahab as a prophet, filled with the Holy Spirit – *Origen*
- † The scarlet cord as a sign of the Blood of Christ – *St. Justin, St. Clement*
- † The scarlet cord of Rahab and the preaching of Jesus: *St. Irenaeus*
- † Rahab and her house, a type of the early Church – *St. Cyprian*