



BUCKSKIN SANITARY DISTRICT
8832 Riverside Drive, Suite #4
P O Box 5398
Parker, AZ 85344

Pursuant to Arizona Revised Statute §38-431.02, notice is hereby given to the members of the Buckskin Sanitary District Board of Directors, and to the general public, that the Buckskin Sanitary Board of Directors will hold a **Public Hearing** open to the public, on **Tuesday, June 18, 2019 @ 6:00 p.m.** at the BSD District Offices, located at 8832 Riverside Drive #3, Parker, Arizona.

AGENDA
PUBLIC HEARING
TO ADOPT & CERTIFY 2019-2020 BUDGET
OF THE BUCKSKIN SANITARY DISTRICT
BOARD OF DIRECTORS
Tuesday, June 18, 2019 – 6:00 p.m.
BSD District Offices, 8832 Riverside Dr. #3, Parker, Arizona

1. *Call to Order/Roll Call*
2. *(Public Item) Hearing on protests/objections to the legality of the Budget for FY 2019/2020 or any of the previous proceedings connected herewith.*
3. *(Resolution Item) Review and possible Approval to Adopt Resolution 19-01 for 2019-2020 Annual Budget and Certification.*

Adjourn Meeting

This notice/agenda was posted at the Buckskin Sanitary District office located at 8832 Riverside Drive, Suite # 4 , Empire Landing Post Office, and BSD Website on Thursday, June 13, 2019 on or before the hour of 5:30 p.m.

Posted by _____

Phone:(928) 667-7197 * Fax: (928) 667-1697 *
Web: www.buckskinsanitarydistrict.com
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REGARDING ANY OF THE AGENDA ITEMS, PURSUANT TO A.R.S. §38-431.03 (A)(1), §38-431.03(A)(2), §38-431.03(A)(3), AND §38-431.03(A)(4), NOTICE IS HEREBY GIVEN TO THE BOARD OF DIRECTORS OF BUCKSKIN SANITATION AND THE GENERAL PUBLIC THAT THE BOARD MAY VOTE TO GO INTO EXECUTIVE SESSION, WHICH WILL NOT BE OPEN TO THE PUBLIC, FOR THE PURPOSE OF DISCUSSION OF PERSONNEL MATTERS, DISCUSSION OR CONSIDERATION OF RECORDS EXEMPT BY LAW FROM PUBLIC INSPECTION, FOR OBTAINING LEGAL ADVICE FROM ITS ATTORNEY(S), OR FOR DISCUSSION OR CONSULTATION WITH ITS ATTORNEY(S) IN ORDER TO CONSIDER ITS POSITION AND INSTRUCT ITS ATTORNEY(S) REGARDING PENDING OR CONTEMPLATED LITIGATION. PLEASE NOTE THIS TENTATIVE AGENDA MAY BE CHANGED PRIOR TO THE SCHEDULED MEETING. ANYONE INTERESTED IN OBTAINING A COPY OF THE FINAL AGENDA FOR THE MEETING SHOULD CONTACT THE BUCKSKIN SANITATION DISTRICT OFFICE AT (928)667-7197 WITHIN TWENTY-FOUR (24) HOURS OF MEETING. This notice is posted Buckskin Sanitary District Office

NOTE: The items set forth may be addressed by the Board in any order. A copy of the agenda background material provided to the Board Members, with the exception of material related to possible executive sessions, is available for public inspection at the District Office at the address noted above.

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