

SEWER CONSTRUCTION NOTES

- 1 INSTALL 8" PVC SEWER
 - 15 SAWCUT, REMOVE & REPLACE ASPHALT PVMT. PER DTL ON SHEET 44, T-TOP(INCLUDES STUBS AND TAPS WHERE APPLICABLE
 - 24 CONSTRUCT A DROP SEWER CONNECTION PER MAG STD. DET. 426, TYPE A OR B, SEE PLAN
 - 26 INSTALL 5' DIA MH PER MAG STD 420-1.2 W/ 30" DIA WATERTIGHT FRAME & COVER PER MAG STD 424-2
 - 28 TRENCH PER DETAIL ON SHEET 44.
- 1 (CNB) ADDED CROSSINGS AND ADDED NOTE FOR THE CONCRETE PLUG AND CHANNEL PER WCD #4
- 2 (JGE) REVISED MH STATIONS, ELEVATIONS, SLOPES AND DISTANCES
- 3 (SHG) SEWER NOT INSTALLED PER WCD #4

NOTE:
CONTRACTOR WILL BE RESPONSIBLE FOR REPAIRING EMBEDDED SIGNAL WIRES AT SECURITY GATE.

NOTE:
CONTRACTOR SHALL USE EXTREME CAUTION WHEN IDENTIFYING, UNCOVERING AND HANDLING ALL UTILITIES.

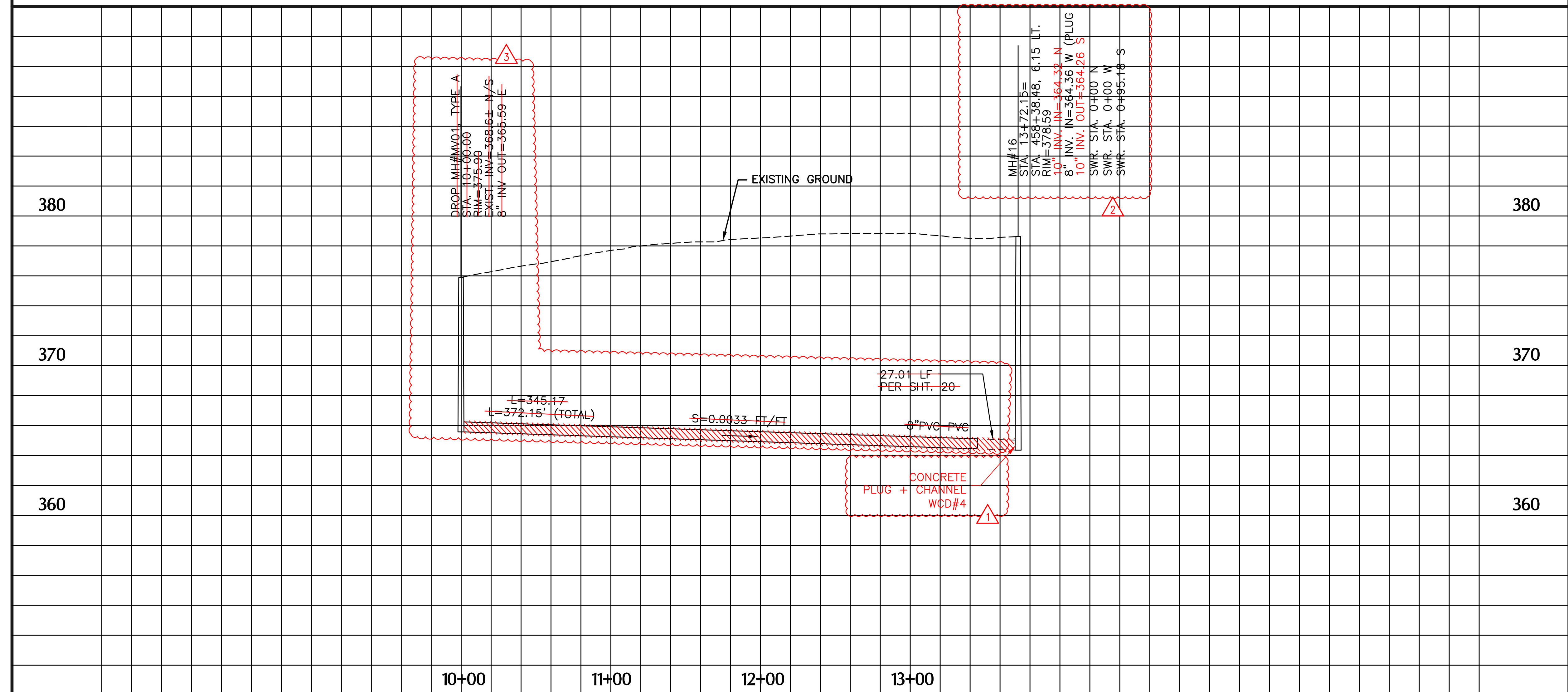
NOTE:
INFORMATION ON THE PRESENCE AND LOCATION OF UTILITIES IS VERY LIMITED IN THIS COMMUNITY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE PRESENCE OF AND TO PROTECT ANY OVERHEAD AND UNDERGROUND UTILITIES OR STRUCTURES PRIOR TO COMMENCEMENT OF CONSTRUCTION, WHETHER OR NOT SAID UTILITIES ARE SHOWN ON THESE PLANS. WHERE REQUIRED, CONTRACTOR SHALL MAKE EXPLORATORY EXCAVATIONS TO LOCATE UNDERGROUND UTILITIES OR STRUCTURES.

NOTE:
BUCKSKIN SANITARY DISTRICT HAS MADE EVERY ATTEMPT, UTILIZING STANDARD ENGINEERING PRACTICES, TO DESIGN THE BACKBONE SEWER IN PHASE 4 TO ALLOW THE MAJORITY OF THE PROPERTIES LOCATED WITHIN PHASE 4 TO CONNECT BY MEANS OF GRAVITY. HOWEVER, THERE MAY BE CIRCUMSTANCES THAT REQUIRE CERTAIN PROPERTIES TO CONNECT VIA PUMPING SYSTEMS. CONTRACTORS MAKING BUILDING CONNECTIONS FOR INDIVIDUAL PROPERTY OWNERS TO DISTRICT FACILITIES SHALL VERIFY HORIZONTAL AND VERTICAL CONNECTION PRIOR TO THE START OF CONSTRUCTION. A SEWER CONNECTION PERMIT IS REQUIRED PRIOR TO CONSTRUCTION.

RECORD DRAWINGS
THIS DRAWING HAS BEEN REVISED TO SHOW THOSE CHANGES DURING THE CONSTRUCTION PROCESS REPORTED BY THE CONTRACTOR TO SLATER HANIFAN GROUP, INC., AS OBSERVED BY SHG AND INCLUDES SURVEY CONFIRMATION PROVIDED BY J.G. ELLIS SURVEY AS NOTED. ALL CHANGES CONSIDERED TO BE MATERIAL ARE SHOWN ON THESE RECORD DRAWINGS.
DATE: 3/14/2018 BY: BRENT J. HARLAND, PE



CALL TWO WORKING DAYS BEFORE YOU DIG
602-263-1100
1-800-STAKE-IT
(OUTSIDE MARICOPA COUNTY)



REVISIONS	BY	DATE