



Senior Tent/Row Booth Application for Saturday, October 14, 2017

**PLEASE PRINT**

Name/Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: Office: ( \_\_\_\_ ) \_\_\_\_\_ Cell ( \_\_\_\_ ) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Type of Booth  
**(Describe Activity)** \_\_\_\_\_

There will be a drawing: Yes or No

- Senior Tent Area - \$300 (you will be under the large Senior Tent, with a table & 2 chairs) Number of booth spaces needed: \_\_\_\_ x amt = \_\_\_\_  
After September 27<sup>th</sup>, add late fee \$10.00 + \_\_\_\_
- Senior Row Area-\$75 (must provide your own tent, chairs, tables, etc)

I am enclosing \$ \_\_\_\_\_

Make checks payable to Southwest Community Festival and return completed application.

1. "In the event of an extreme event(s), including EXTREMELY inclement weather, such that the SWF Committee decides that persons and/or property may be endangered by continuation of the festival, the right is reserved by the SWF Committee to cancel the event. Pre-paid fees will NOT be refunded should such a cancellation occur and the vendor agrees to this policy by its submission of application."
2. The applicant agrees to abide by the rules and regulations of the Southwest Community Festival that are included with this application packet.
3. Liability: Insurance will be the responsibility of the exhibitors:

*"To the extent of its fault or strict liability, the Sponsors and the Southwest Community Festival, their agents, successors, representatives and assigns, to the extent provided by law, will release, indemnify, defend, protect, and hold each other, their affiliates, and their respective officers, directors or employees, harmless from losses, costs (including reasonable attorney fees and court and arbitration costs), expenses, claims, demands, liabilities and causes of action of every type and character arising out of the Agreement for personal injury, illness or death or loss of or damage to property."*

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

**Signature verifies that all information is correct and that "Rules & Regulations for Vendors" have been read, understood and agreed to.**

**Please return completed application and check to:**

Ray Crider, Booth Chair  
1120 Franelm Rd  
Louisville, KY 40214  
502-592-0682  
[Raycrider2@gmail.com](mailto:Raycrider2@gmail.com)  
[www.swcf-ky.org](http://www.swcf-ky.org)