

4<sup>th</sup> Sunday in Lent

March 22, 2020

10:00 am

# **Spanaway Lutheran Church**

16001 A Street South  
Spanaway, Washington  
(253) 531-7000

4<sup>th</sup> Sunday in Lent

March 22, 2020 \* 10:00 am

*Before worship, speak to God in prayer.*

*During worship, listen to God.*

*After worship, speak to each other.*

***Welcome To Our Worship.*** *During these uncertain times, we are bringing you our worship in an abbreviated form. We hope you will find hope, love and peace this week. We ARE the church and please know that you are part of this community. This might be a very unconventional worship, but it is brought forward with prayers and love for you all.*

***Prayer Requests and Announcements.*** *If you have a prayer request, or wish for Pastor to make an announcement for you, please email or call the office and we will update our prayer list for next Sunday.*

## **INTRODUCTION**

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. “I was blind, now I see,” declares the man. In baptism God opens our eyes to see the truth of who we are: God’s beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

### **First Reading: 1 Samuel 16:1-13**

*Samuel anointed David even though he was the eighth-oldest son of Jesse and did not match his brothers in height or other physical characteristics. With the anointing came endowment with the Spirit of the LORD, designating David as the LORD’s chosen successor to Saul.*

### **Second Reading: Ephesians 5:8-14**

*Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.*

### **Gospel: John 9:1-41**

*Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.*

# WELCOME

*- Ushers collect prayer requests and announcements -*

# CONFESSION AND FORGIVENESS

**P** We gather in the name of the Father, and of the † Son, and of the Holy Spirit.

**C Amen.**

**A** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*- Silence is kept for reflection -*

**A** Most merciful God,

**C** **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

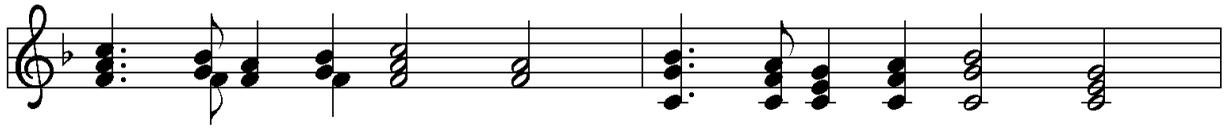
**C Amen.**

# GREETING

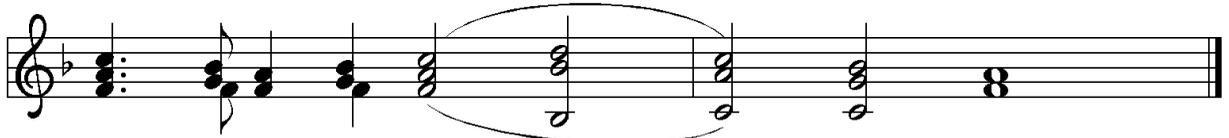
**P** The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C And also with you.**

# KYRIE



1, 3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
2 Chris - te e - lei - son. Chris - te e - lei - son.  
1, 3 Lord, . . . have mer - cy. Lord, . . . . have mer - cy.  
2 Christ, . . . have mer - cy. Christ, . . . . have mer - cy.



Ky - ri - e e - le - i - son.  
Chris - te e - le - i - son.  
Lord, . . . have mer - cy.  
Christ, . . . have mer - cy.

## PRAYER OF THE DAY

**P** Let us pray. Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

## FIRST LESSON

*1 Samuel 16:1-13*

<sup>1</sup>The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” <sup>2</sup>Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’” <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” <sup>4</sup>Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” <sup>5</sup>He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and

invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” <sup>7</sup>But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” <sup>8</sup>Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” <sup>9</sup>Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” <sup>11</sup>Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” <sup>12</sup>He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” <sup>13</sup>Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

**L** The Word of the Lord.

**C** Thanks be to God.

## PSALM 23

<sup>1</sup>The LORD is my shepherd, I shall not want.

<sup>2</sup>He makes me lie down in green pastures;

he leads me beside still waters;

<sup>3</sup>he restores my soul.

He leads me in right paths

for his name's sake.

<sup>4</sup>Even though I walk through the darkest valley,

I fear no evil;

for you are with me;

your rod and your staff —

they comfort me.

<sup>5</sup>You prepare a table before me

in the presence of my enemies;

you anoint my head with oil;

my cup overflows.

“Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the LORD  
my whole life long.

## SECOND LESSON

*Ephesians 5:8-14*

<sup>8</sup>Once you were darkness, but now in the Lord you are light. Live as children of light—<sup>9</sup>for the fruit of the light is found in all that is good and right and true. <sup>10</sup>Try to find out what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to mention what such people do secretly; <sup>13</sup>but everything exposed by the light becomes visible, <sup>14</sup>for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

**L** The Word of the Lord.

**C** Thanks be to God.

## GOSPEL ACCLAMATION *(repeat once)*

Re - turn to God with all your heart, the source of grace and  
mer - cy; come seek the ten - der faith - ful - ness of God.

**P** The Holy Gospel according to St. John, the 9<sup>th</sup> chapter.

**C** Glory to you, O Lord.

## HOLY GOSPEL

*John 9:1-41*

<sup>1</sup>As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup>His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup>Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup>We must work the works of

him who sent me while it is day; night is coming when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world.” <sup>6</sup>When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup>saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. <sup>8</sup>The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” <sup>9</sup>Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” <sup>10</sup>But they kept asking him, “Then how were your eyes opened?” <sup>11</sup>He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” <sup>12</sup>They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup>They brought to the Pharisees the man who had formerly been blind. <sup>14</sup>Now it was a sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup>Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” <sup>16</sup>Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. <sup>17</sup>So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

<sup>18</sup>The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup>and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup>His parents answered, “We know that this is our son, and that he was born blind; <sup>21</sup>but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” <sup>22</sup>His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup>Therefore his parents said, “He is of age; ask him.”

<sup>24</sup>So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” <sup>25</sup>He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” <sup>26</sup>They said to him, “What did he do to you? How did he open your eyes?” <sup>27</sup>He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also

want to become his disciples?" <sup>28</sup>Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. <sup>29</sup>We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup>The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. <sup>31</sup>We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup>Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup>If this man were not from God, he could do nothing." <sup>34</sup>They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. <sup>35</sup>Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" <sup>36</sup>He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup>Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup>He said, "Lord, I believe." And he worshiped him. <sup>39</sup>Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." <sup>40</sup>Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" <sup>41</sup>Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

**SERMON**

*Pastor John Schier-Hanson*

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, with the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

*\*"catholic" means "universal"*

## **THE PRAYERS**

**A** Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need.

God of insight, open the hearts of the church and the world to all who testify to your deeds of power (*like Jonathan Edwards, whom we commemorate today*). Raise up voices in your church that are often silenced or overlooked due to age, gender expression, race, or economic status. Lord, in your mercy, **hear our prayer.**

God of insight, empower us to care for the land and all living things that dwell in it and beneath it. Provide rich soil for crops to grow. Bring rain to lands suffering drought. Protect hills & shorelines from damage caused by erosion. Lord, in your mercy, **hear our prayer.**

God of insight, bring peace to all people and nations. Anoint leaders who seek goodness, righteousness, and truth on behalf of all. Frustrate the efforts of those who would seek to cause violence or terror. Lord, in your mercy, **hear our prayer.**

God of insight, help this assembly lift up the unique gifts of each person who enters, no matter their physical capacity, cognitive ability, or sensory need. Help us to be creative and brave in making our facilities and our ministries accessible to all. Lord, in your mercy, **hear our prayer.**

God of insight, you care for our needs even before we ask. Come quickly to all who seek prayer this day, especially Kim Cleveland, Dave Percy, Lenville Sutherland, Angie Rivera, **Justin & Adri Wright Osborn, Glen Ruediger, Diane Kraus, Kathy Olsen, Richard, Olsen,** Rose Raben, Michael Luberts, Joey, Dianna Kennedy-Svec, David Yu, and all we now mention before you (*brief pause*). Accomplish healing through the work of doctors, nurses, physical therapists, nutritionists, and all who tend to human bodies. Lord, in your mercy, **hear our prayer.**

God of insight, you call out to those who are asleep and awaken them to new life with you. We give thanks for your saints (*especially*). Join us together with them as your children in this world and the next. Lord, in your mercy, **hear our prayer.**

**P** According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord.  
**Amen.**

## **THE PEACE**

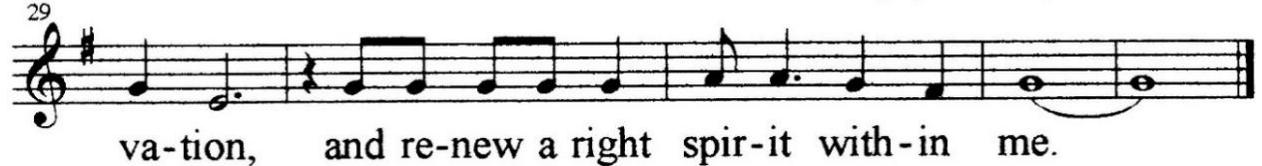
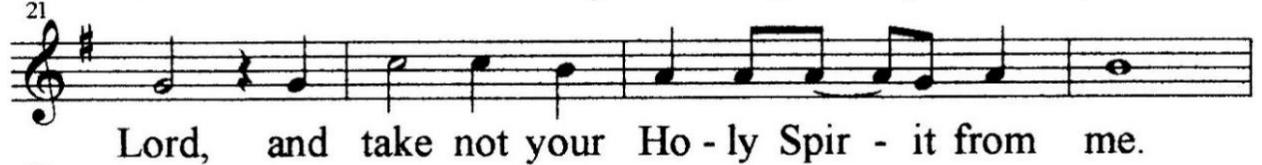
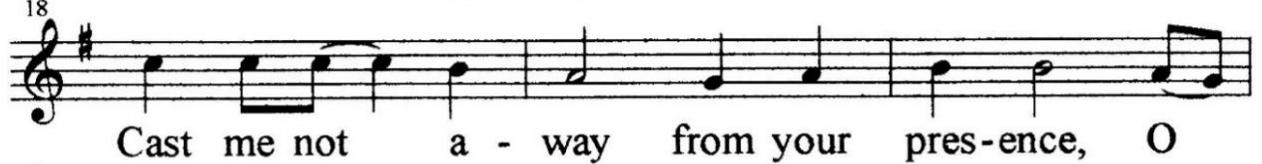
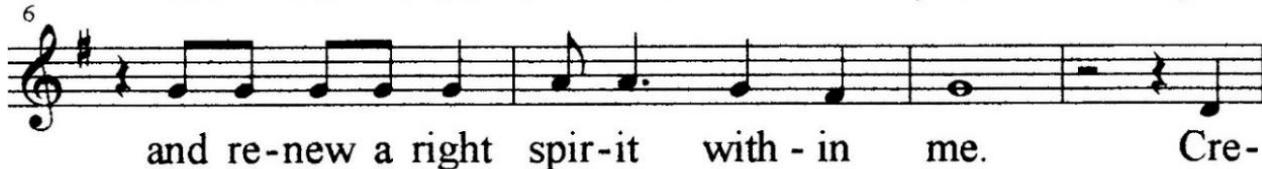
**P** The peace of the Lord be with you always.

**C** And also with you.

## **OFFERING**

*~Please take a few minutes to prepare your offering for the week.~*

# OFFERTORY HYMN



## OFFERTORY PRAYER

**A** Let us pray. Holy and generous host,

**C** you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever. Amen.

## THE LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray:

**Our Father in heaven, hallowed be your name,**

**Your kingdom come, your will be done,**

**On earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**Now and forever. Amen.**

**P** God's love is poured out in Christ for you. Open yourselves to receive it.

## BENEDICTION

**P** Now is the acceptable time. Now is the day of salvation. Holy God, speaking, spoken, and inspiring, † bless you, unbind you, and send you in love and in peace.

**C** Amen.

## ANNOUNCEMENTS

## DISMISSAL

**A** Go in peace. Share the good news.

**C** Thanks be to God.