

# Paddle for Life 2017

Vancouver Lake Regional Park, Vancouver, WA  
Saturday, July 1<sup>st</sup>

Do not sign this application until you have read, completely understand and agree to the Paddle for Life Vendor Terms & Conditions.

## Vendor Fees

Food vendor: Non-refundable booth fee.....\$50  
Refundable security/cleanup deposit.....\$50

Please make payments in two installments, **one check for the booth fee and another for the deposit.** The security deposit/clean-up deposit is refundable within 2-3 weeks following the festival, after the assessment of any violations. Please make checks payable to PADDLE FOR LIFE.

To receive your refund of your deposit, you must enclose **ONE self-addressed (for checks), stamped envelopes and follow the Terms and Conditions Agreement.** Mail payments, Terms and Conditions Agreement with your signature(s) and the completed application to:

Paddle for Life  
13023 NE Hwy 99  
Suite 7, Box 234  
Vancouver, WA 98686

Booths will be assigned on a first-come, first-served basis.

The location of your booth will be at the discretion of the event chairman and/or festival director. We will try to not to place “like” vendors next to each other as much as possible.

All vendors must be approved by the Organizing Committee. This is a family event and this will be taken into consideration when approving applications.

# Vendor Application

What type of vendor are you? Food  Retail  Other  Specify: \_\_\_\_\_

## VENDOR INFORMATION

Company Name: \_\_\_\_\_

Business License #: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

E-Mail (Required, Most our correspondence is through e-mail) \_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_\_ Best Time to Call: \_\_\_\_\_

## VENDOR NEEDS/REQUESTS

Type of Booth: Trailer  Tent  (Note: Tents are described as 10'x10')

Space Size Needed: (Please include hitches & other protrusion s) W \_\_\_\_\_ L \_\_\_\_\_ H \_\_\_\_\_

Using Electricity: Yes  No

Note: Vendors are responsible for providing water and electricity (generators). We will try to place you near such outlets if permissible.

Using Water: Yes  No

## ITEMS TO BE SOLD

This information will be used to try and not place like vendors next to each other. However, there are no guarantees. All vendors must specify items to be sold and price to be approved by race organizers. This list does not need to include all items.

_____	\$ _____	_____	\$ _____	_____	\$ _____
_____	\$ _____	_____	\$ _____	_____	\$ _____
_____	\$ _____	_____	\$ _____	_____	\$ _____

\_\_\_\_\_  
Vendor Signature

\_\_\_\_\_  
Date

# Vendor Terms & Conditions

The following Terms & Conditions Agreement will govern admission to Paddle for Life 2017 vendors. Please read carefully before signing your application. In the event that the booth assignee breaches any provision of this Agreement, the Event Chairman and/or Festival Director reserves the right to remove the vendor from the festival grounds and/or remove any unauthorized items being displayed or sold, and in any such case the Dragon Boat Event Chairman and/or Festival Director will retain the security deposit.

1. Paddle for Life grants vendors a concession to sell and display items, which are commercial retail quality products, which are not obscene or previously used.
2. Vendor's entire booth and display shall be confined to an area not to exceed 10'x10', including tie downs, etc. Vendor is solely responsible for any injury, death, and/or property damage caused by his/her booth, including obtaining liability insurance.
3. All vendors shall furnish their own tents, poles, tie downs, tables, chairs, electricity (generator), lights, extension cords, water and hoses, sinks, discharge buckets, etc. for the operation of their booth. If there is electricity and water available, upon the Festival Director's approval, you may use the utilities. All vendors shall not be dependent on the Festival to provide any services other than the designated space to operate the booth.
4. Vendor shall have booth/display in place to open for business at 9:00 a.m. He/she is responsible for cleanup of his/her area and must remove all property by 5:30 p.m. on the day of event. **No shows, late arrivals, and early departures are subject to forfeiture of deposit and/or loss of booth space.** Booths must be kept open until 4:00 p.m. and sales vendor must be present at all times.
5. Booths will be assigned on a first come, first-served basis. The best way to get your choice is to mail your form as soon as you get it. Incomplete forms may delay the processing. The Festival Director has the authority to move you, if necessary. Vendors must supply their own canopy, chairs, table and displays. Booths must be decorated in a tasteful manner.
6. **No refunds due to inclement weather. Sorry!!**
7. To unload, follow map to designated loading/unloading areas. Once you have unloaded and prior to setting up, please remove your vehicle to a parking area away from the public parking (for customers). **Failure to comply is a breach of this agreement.**
8. Vendor shall defend, indemnify, and hold harmless Paddle for Life, Double Fifth Dragon Boating, along with their officers, staff or agents, from and against all actions for personal injury, property damage, or death arising from or resulting from or in any connection with the operation of the vendor's concession, including claims by the vendor's own employees.
9. Paddle for Life reserves the right to revoke the privilege of admission to the vendor, whereupon the booth space fee and/or any deposit will be returned. Paddle for Life reserves the right to refuse any application for admission for any reason.
10. Vendors are responsible for keeping their areas clean and must take their rubbish to the dumpster (not the park trash cans). Areas must be clean at end of day. **Failure to follow this rule will result in forfeit of deposit!**
11. This agreement shall not be changed, altered, modified or otherwise transferred by either party without written consent of the parties, and shall not be constructed to be a joint partnership between vendor and Paddle for Life or Double Fifth Dragon Boating.
12. Violation of the above-stated rules will be reviewed by a committee, which will determine if the deposit is to be forfeited. Festival officials and staff are not responsible for the return of your deposit.
13. Vendors are personally responsible for all taxes, excise, income, or any other levy relating to their income from the Festival.
14. No fires or cooking allowed in the Festival area, except for the food booths.
15. All vendors serving food must follow all City & County of Foster City, State of California and any other governmental agency rules and regulations which pertain to the preparation, serving, selling and disposal of food related materials. If you need specific permits to sell, display and/or distribute your sales items, you are fully responsible and liable for obtain such permits.
16. All food vendors shall supply their own trash/ rubbish bags and their own rubbish container. If you do not have your own trash bags and containers, you will not be permitted to sell any food.
17. All vendors shall inform all of their staff, volunteers, members, vendors, etc. of the rules as state above.

For more information, please call Paddle for Life Office 971-222-3679

**MUCH THANKS TO ALL VENDORS FOR COOPERATING WITH THESE RULES...  
WE WISH YOU A SUCCESSFUL WEEKEND!**

**Please sign below indicating your acceptance to follow the RULES and BOOTH AGREEMENT.**

I/We have been issued, have read, completely understand and will abide by the Rules and Booth Agreement of Paddle for Life 2011. I/We fully understand that any violation of these rules may result in forfeiture of my security deposit. I/We also understand that Paddle for Life or Double Fifth Dragon Boating has the right to remove any vendor, authorized and/or unauthorized items being sold at the fair. I/We further understand that Paddle for Life and/or Double Fifth Dragon Boating is not liable and will not be held responsible for any loss, theft, damages and vandalism to personal property.

**ACCEPTED and AGREED TO THE ABOVE TERMS, CONDITIONS and AGREEMENT.**

By \_\_\_\_\_

By \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_