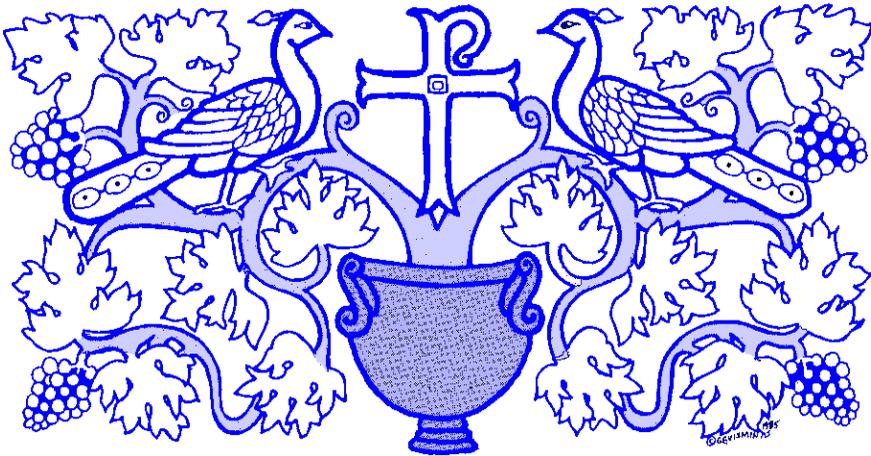


YET EVEN AT THE GRAVE
WE MAKE OUR SONG:



ALLELUIA
ALLELUIA · ALLELUIA



A CELEBRATION OF VICTORY AND AFFIRMATION OF THE CHRISTIAN FAITH AND HOPE FOR

Mary Louise Daughtrey

September 2, 1942 - August 23, 2018

August 28, 2018

Fourteenth Week after Pentecost

11:30 A.M.

**“BLESSED ARE THEY THAT MOURN, FOR THEY SHALL BE COMFORTED”
(ST. MATTHEW 5:4)**

In The Name of Jesus

AS WE GATHER

Thoughts for Meditation: *We are gathered to give thanks to God for the life of Mary Lou and to pray for those who mourn her loss. Jesus Christ’s redemptive work (his death and resurrection) is the seal of God’s promise that He will give the gift of eternal life to those who hear His call to follow and cling to Him by faith alone.*

Color of the Day: *Green, the prominent color of the non-festival portion of the liturgical calendar ... It is the color of abiding life, nourishment, rest, spiritual growth and maturity*

The Paschal Candle at the foot of the Casket *symbolizes the presence of the risen Christ among us. It is a reminder that Christ is our Resurrection Light Who shatters the darkness of sin and death. The candle is decorated with the following symbols: Alpha and Omega (Christ is unchangeable, the beginning and end of all things); Five nails (the 5 wounds of Christ which bring us true healing).*

A PRIVATE PRAYER BEFORE WORSHIP

Loving Heavenly Father, we give You thanks for the life of Mary Lou and for the opportunity that we have had to know her. We give You thanks that You sent Your only Son, Jesus, to call us to follow and believe in the promise that as we follow in faith we are given the gift of eternal life. Console us with this promise of eternal life that our sister now enjoys; through Your Son, Jesus Christ, our Lord. Amen.

PRE-SERVICE MUSIC

SILENT PRAYER - CHIMES

HYMN “O That the Lord Would Guide My Ways” #707

INVOCATION

The sign of the cross † may be made by all in remembrance of their Baptism.

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

St. Matthew 28:19b; 18:20

REMEMBRANCE OF BAPTISM

The casket is covered with a funeral pall.^①

P In Holy Baptism *Mary Lou* was clothed with the robe of Christ’s righteousness that covered all her sin. St. Paul says: “Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death?”

C **We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His.**

Romans 6:3-5

PSALMODY Psalm 23 (KJV)

P The LORD is my shepherd;

C I shall not want.

P He maketh me to lie down in green pastures:

C he leadeth me beside the still waters.

P He restoreth my soul:

C he leadeth me in the paths of righteousness for his name’s sake.

^①A funeral pall is a large piece of cloth that covers the casket. It is most often made out of white material, symbolizing the truth that in Holy Baptism Christians are clothed in the righteousness (purity) of Christ. It is especially appropriate to recall baptism—the beginning of a Christian life—as the body of someone who has faithfully served Christ during life enters the church for the last time. Rather than mourning death, the primary emphasis in Lutheran funerals is to express hope in the resurrection. The pall reminds those assembled of their faith in the resurrection. It is also a beautiful portrayal of the imagery in Revelation 7:13-14 – *Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb (ESV).* Palls are often adorned with Christian symbols that focus on Christ and on the resurrection.

- P** Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me;
- C** **thy rod and thy staff they comfort me.**
- P** Thou preparest a table before me in the presence of mine enemies:
- C** **thou anointest my head with oil; my cup runneth over.**
- P** Surely goodness and mercy shall follow me all the days of my life:
- C** **and I will dwell in the house of the LORD forever.**
- All** **Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now, and will be forever. Amen.**

KYRIE ~ *Lord, Have Mercy*

St. Mark 10:47

- P** Lord, have mercy upon us.
- All** **Christ, have mercy upon us.**
Lord, have mercy upon us.

THE SALUTATION and COLLECT OF THE DAY

2 Timothy 4:22

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray.
 O God of grace and mercy, we give thanks for Your loving-kindness shown to *Mary Lou* and to all Your servants who, having finished their course in faith, now rest from their labors. Grant that we also may be faithful unto death and receive the crown of eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

 **OLD TESTAMENT READING** **Isaiah 25:6-9**
The LORD will swallow up death forever.

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. ⁷And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. ⁸He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. ⁹It will be said on that day, “Behold, this

is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation.” (ESV)

P This is the Word of the Lord.

C Thanks be to God.

EPISTLE READING..... **1 Thessalonians 4:13-18**

The dead in Christ will rise first.

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words. (ESV)

P This is the Word of the Lord.

C Thanks be to God.

i VERSE

P Alleluia, alleluia. Jesus Christ is the firstborn of the dead;

C to Him be glory and power forever. Alleluia.

[Revelation 1:5-6]

HOLY + GOSPEL^① **Saint John 5:24-27**

The resurrection is not something we wait for but is already ours; the believer no longer belongs to death but through Christ belongs to life.

P The Holy Gospel according to St. John, the 5TH chapter

C Glory to You , O Lord.

[Jesus said:] Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life. “Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in himself,

^① In the “Gospel” we hear a reading from the New Testament accounts of Jesus’ life and message. In Lutheran Worship we believe that in the Reading of the Gospel Christ is in our midst, and so we stand to honor His presence. We also sing or speak short verses before (to greet Christ) and after (to offer our joyful praise) the reading.

so he has granted the Son also to have life in himself. And he has given him authority to execute judgment, because he is the Son of Man. (ESV)

P This is the Gospel of the Lord.

C Praise to You , O Christ.

PROFESSION OF OUR CHRISTIAN FAITH..... The Apostolic Creed

P God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

All I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
Who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life + everlasting. Amen.**

Christian: The ancient text reads *catholic*, meaning the “whole” church as it confesses the wholeness of Christian doctrine.

 **HYMN**..... **“I’m But a Stranger Here” #748**

THE OBITUARY

HYMN..... **“Lord, Thee I Love with All My Heart” #708**

THE HOMILY **“Finding the Right Word(s)” St. John 5:24-27**

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Response after each petition:

P Lord in your mercy, **C** Hear our prayer.

LORD'S PRAYER

St. Matthew 6:9-13, 1 Chronicles 29:11

P Taught by our Lord and trusting in His promises, we are bold to pray:

All **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

NUNC DIMITTIS^① ~ *Song of Simeon*

P “I am the resurrection and the life,” says the Lord. “He who believes in Me will live, even though he dies, and whoever lives and believes in Me will never die.”

St. John 11:25-26

All **Lord, now You let Your servant go in peace;**
Your Word has been fulfilled.
My own eyes have seen the salvation
which You have prepared in the sight of every people:
a Light to reveal You to the nations
and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

St. Luke 2:29-32

P “I am the resurrection and the life,” says the Lord. “He who believes in Me will live, even though he dies, and whoever lives and believes in Me will never die.”

St. John 11:25-26

^①“Nunc Dimittis” is Latin for ‘now depart’. Simeon first sang this hymn of thanksgiving as recorded in *St. Luke 2:29-32*.

CONCLUDING COLLECT

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray.

Lord God, our Shepherd, You gather the lambs of Your flock into the arms of Your mercy and bring them home. Comfort us with the certain hope of the resurrection to everlasting life and a joyful reunion with those we love who have died in the faith; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit; one God, now and forever.

C Amen.

THE COMMITTAL

P May God the Father, who created this body; may God the ✠ Son, who by His blood redeemed this body; may God the Holy Spirit, who by Holy Baptism sanctified this body to be His temple, keep these remains to the day of the resurrection of all flesh.

C Amen.

P Let us pray.

Almighty God, by the death of Your Son Jesus Christ You destroyed death, by His rest in the tomb You sanctified the graves of Your saints, and by His bodily resurrection You brought life and immortality to light so that all who die in Him abide in peace and hope. Receive our thanks for the victory over death and the grave that He won for us. Keep us in everlasting communion with all who wait for Him on earth and with all in heaven who are with Him, for He is the resurrection and the life, even Jesus Christ, our Lord.

C Amen.

BENEDICAMUS and BENEDICTION

P Let us bless the Lord.

[Psalm 103:1]

C Thanks be to God

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

Numbers 6:24-26

C Amen.

P Let us go forth in peace.

C In the name of the Lord. Amen.

HYMN OF DEPARTURE.....“Savior Again, to Thy Dear Name We Raise” #917

SILENT PRAYER - CHIMES

Please be seated after the chimes.

POSTLUDE.....*The Nunc Dimittis from Divine Service Setting Three*

To God Alone Be Glory





Mary Louise Daughtrey

Our Savior Jesus Christ has destroyed death and brought life and immortality to light through the Gospel. Let us remember with thanksgiving what God has done through His servant Mary Lou.

MARY LOUISE DAUGHTREY was given life by her creator and was born in Mt. Leonard, Missouri on September 2, 1942, the child of Arthur (“Shorty”) and Mary Bernice (nee Fitchen) Hartwig. On September 27, 1942, at Bethlehem Lutheran Church, Mt. Leonard, MO, she received the gift of Holy Baptism and became a child of God. On March 25, 1956 (Palm Sunday), she publicly professed her faith and was confirmed at Zion Lutheran Church, Blackburn, MO; and she received the precious gift of the Lord’s life-giving body and blood. Her confirmation verse was St. Luke 10:42.

On June 3, 1970, at Immanuel Lutheran Church, Kansas City, MO, she received the gift of a beloved companion in her spouse, Gilbert F. Daughtrey. God also blessed them with the gift of a son: Shawn. Their marriage was blessed by God for 48 years.

She was preceded in death by her parents and her brother, Merle Arthur Hartwig.

God blessed Mary Lou’s life with many special people as she served God in her vocations at home, church, work, and in the community. Mary Lou was a member of Bethlehem Evangelical Lutheran Church and was the treasurer for 10 years. She held the position of secretary with the Smith County Republican party for 20 years. She was a member of Smith County Republican Women’s Club. She was honored as Texas Republican Party, Senate District 1, Volunteer of the Year.

Finally, on August 23, 2018, at the age of 75 years, 11 month and 21 days, God blessed Mary Lou with a holy death and took her home to rest in the arms of Jesus to await the resurrection of the dead.

She is survived by her loving family including her husband, Gilbert F. Daughtrey of Tyler; son, Shawn B. Daughtrey of Tyler; sisters, Genny Champion and husband Ben and Bernice Alpers all of Odessa, MO; brother, David Hartwig of Marshall, MO; sister-in-law, Julia Holland of Bates City, Mo; nieces, Margaret Holland of Odessa, MO, Tegan McMahon of Independence, MO, Dianna Holland of Lenexa, KS, Rachel Cox of Lee’s Summit, MO, Joyce Farnham of Independence, MO; nephew, Mike Rector of Bel Air, MD; sister-in-law, Marcia Daughtrey; nieces, Dr. Hope Short and husband Jack and Amy Daughtrey, great-nephews, Andrew Short and John Short all of Tyler.

The Lord gives and the Lord takes away; blessed be the name of the Lord. We give thanks to God our Father through Jesus Christ, our Lord, for our sister Mary Lou.



The Daughtrey family cordially invites you to a luncheon immediately after this service.

Memorials contributions may be designated to
Bethlehem Evangelical Lutheran Church, Palestine, Texas



BETHLEHEM EVANGELICAL LUTHERAN CHURCH

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Organist:
Mary Bowden

Officiant & Homilist:
The Reverend David L. Adler, Pastor

Pallbearers:

*Jim Broad
Burl Gruetzner
Devin Jackson*

*James Taylor
Paul Tugwell
Steve Unk*

Honorary Pallbearers:

*Shawn Daughtrey
Andrew Short*

*David Hartwig
Jack Short*

John Short

Funeral arrangements:
*Stewart Family Funeral Home
Tyler, Texas*

Private Interment:
*Rose Hill Cemetery
Tyler, Texas*

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